

State of New Mexico

*Shelly K. Trujillo
County Clerk
575-894-2840*

*Candace Chavez
County Treasurer
575-894-3524*

*Michael Huston
County Assessor
575-894-2589*

*Tom Pestak
Probate Judge
575-740-4900*



County of Sierra

*James Paxon
Commissioner
575-894-6215*

*Hank Hopkins
Commissioner
575-894-6215*

*Travis Day
Commissioner
575-894-6215*

*Joshua Baker
County Sheriff
575-894-9150*

**1712 N. Date, Suite D
Truth or Consequences, New Mexico 87901**

**Amber Vaughn, County Manager
575-894-6215 voice 575-894-9548 fax**

Resolution No. 110-170

A Budget/Line Item Adjustment Resolution Increase/Decrease Revenue and Expense in Funds 411, 409, 413, and 500.

Whereas, the Board of Sierra County Commissioners, meeting in regular public session June 20, 2023, deem it necessary to increase and decrease in the said line items in the budget;

Whereas, money received from State of NM Energy, Minerals & Resources for PPE & FFE, money received from State of NM Forestry Division for Mesquite Fire and to correct the line item as it was already budgeted;

Therefore Be It Resolved, that the Sierra County Board of Commissioners hereby move to Implement the line item adjustments in the FY 2022-2023 Operating Budget as described below:

Increase Revenue

411-0-1610	Monticello Fire Dept-State Forestry Reimb. Equipment	\$	20,000.00
409-0-1610	Arrey Derry Fire Dept-State Forestry Reimb. Equipment	\$	715.00
413-0-1610	Caballo Fire Dept-State Forestry Reimb. Equipment	\$	1,070.00

Increase Expense

411-78-2251	Monticello Fire Dept-State Forestry Reimb. Equipment	\$	20,000.00
409-77-2251	Arrey Derry Fire Dept-State Forestry Reimb. Equipment	\$	715.00
413-80-2251	Caballo Fire Dept-State Forestry Reimb. Equipment	\$	1,070.00

Decrease Revenue

500-0-1090	Grant Projects-ARPA Funding		\$ 1,048.013.00
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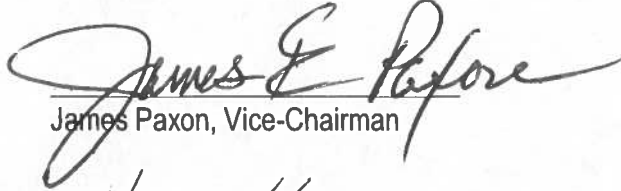
Decrease Expense

500-00-2091	Grant Projects-ARPA Broadband		\$ 1,048,013.50
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Passed, Approved and Adopted this 20th day of June 2023.

Board of County Commissioners
Sierra County, New Mexico

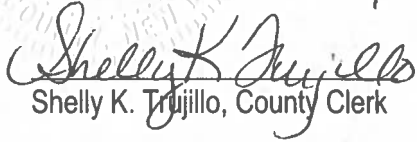

Travis Day, Chairman


James Paxon, Vice-Chairman


Hank Hopkins, Member



Attest:


Shelly K. Trujillo, County Clerk