

RESOLUTION NO. 2025-33

**APPROVING PARTICIPATION IN THE PROGRAM OF THE
SOUTH CENTRAL COUNCIL OF GOVERNMENTS, INC.
FOR FISCAL YEAR 2024-2025**

WHEREAS, Sierra County (herein-after known as the "Member"), desires to be a participating member in the program and policy development for the South Central Council of Governments, Inc. (hereinafter known as "SCCOG"); and

WHEREAS, it is necessary and desirable that an agreement setting forth the services to be performed by the SCCOG for the Member be entered into, wherewith the SCCOG is agreeing to furnish the following:

- A. Implement the work program as established by the SCCOG Board of Directors for the 2024-2025 Fiscal Year.
- B. Provide the Member, when requested, with technical, grant program planning, economic development, strategic overall planning and management assistance.
- C. Address problems, issues and opportunities of a regional nature which go beyond single municipal or county jurisdictional boundaries and serve as a liaison and advocate for local governments within the region at the state and federal levels.
- D. Provide information dissemination about statewide regional and community initiatives to foster greater coordination and efficiency of the programs.

WHEREAS, it is necessary to set forth the sum to be paid by the Member to the SCCOG as annual dues, thereby placing the Member with voting powers on the SCCOG Board of Directors, with an agreement to furnish the following:

- A. To participate, through their designated representatives or alternate, in the SCCOG's policy development process by attending meetings, helping formulate the annual work program, reviewing the SCCOG Goals and Objectives, and the District Comprehensive Economic Development Strategy (CEDS).
- B. To pay to the SCCOG the sum of \$1,219.00 annual membership dues as payment of the aforementioned services for the period beginning July 1, 2024 and ending June 30, 2025.
- C. The Member hereby appoints James Paxon, as their designated representative and Travis Day as alternate.

NOW THEREFORE, BE IT RESOLVED THAT the Member and the SCCOG hereby mutually agree to the aforementioned provisions of this Resolution and Agreement.

DONE this 22nd day of April, 2024 at Sierra County, New Mexico.

Attestation:

Amy Whitehead
Clerk, or other Authorized Official

Attest

Member Government

Travis Day
Signature of Authorized Official

South Central Council of Governments, Inc.

Jay Armijo, Executive Director

Chairman, Dr. Robert Coleman



South Central COUNCIL OF GOVERNMENTS

District 7

June 15, 2024

Members

State Legislator
Senator Mary Kay Papen
Doña Ana County
City of Las Cruces
City of Sunland Park
City of Anthony
City of Socorro
Socorro County
City of Truth or Consequences
Sierra County
Town of Mesilla
Village of Hatch
Village of Magdalena
Village of Williamsburg
City of Elephant Butte
Lower Rio Grande Public
Water Works Authority
San Antonio Mutual Domestic
Water Consumer Association
Doña Ana Mutual Domestic
Water Consumer Association
Anthony Water & Sanitation
District

County Manager
Sierra County
1712 N. Date St. Suite D
Truth or Consequences, NM 87901

Re: Request for Membership Dues for FY 2024-2025- Invoice

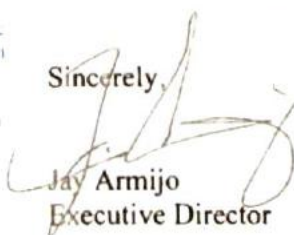
Dear Ms. Vaughn:

This letter is a request to Sierra County for your membership in the South Central Council of Governments (SCCOG) for FY 24-25. Please find enclosed a membership dues invoice. This year's dues for the Sierra County will remain the same in the amount of **\$1,219.00**.

It is required that your participation with the SCCOG be passed by resolution. For your convenience, a resolution is enclosed for the governing body's review and approval.

Your membership and participation in the SCCOG is crucial to our concerted efforts in the district. If you have any questions with respect to our request, please contact me at your earliest possible convenience.

Sincerely,


Jay Armijo
Executive Director

Enclosure

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Phone: 575-744-4857
Fax: 575-744-5021

Jay Armijo, Executive Director
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