

Sierra County Commission Sierra County Commission Chambers 1712 N. Date Street, Truth or Consequences, NM 87901 Tuesday April 16th, 2024

ALL MEMBERS OF THE PUBLIC WILL BE ABLE TO WATCH AND LISTEN TO THE MEETING VIA: (https://www.facebook.com/profile.php?id=100068317226897) (Local radio KCHS 101.9)

Call to Order: 10:00 AM Regular Meeting

Roll Call: Travis Day-Chairman James E. Paxon-Vice-Chair Hank Hopkins -Commissioner Shelly K. Trujillo-Clerk Nance, Pato & Stout, LLC-Attorney Amber Vaughn-County Manager

Pledge of Allegiance

New Mexico State Flag Pledge-I salute the flag of the State of New Mexico and the Zia symbol of perfect friendship among united cultures.

Introduction of Guests

- I. <u>Approval of Agenda</u>
- II. <u>Approval of Minutes</u>
 - A. Regular Meeting March 19th, 2024
- III. <u>Public Comment: Limited to 3 Minutes</u>

IV. <u>Consent Agenda:</u>

- A. Resolution No. 110-235 Accounts Payable
- **B.** Resolution No. 110-237 Indigent Claims
- **C.** Indigent Burial B2024-006
- **D.** Claim of Exemption #24-003 (Smith)

V. <u>Presentations/Reports:</u>

- **A.** Years of Service Awards
- **B.** Department Reports
- C. Assessor Yearly Report
- D. Patillo, Brown, & Hill LLC Auditor Report
- E. Spaceport America Update

VI. Board of Finance:

A. March Reconciliation

VII. <u>Old Business:</u>

VIII. <u>New Business:</u>

A. Summary Replat of Seco Creek Estates, Unit 2

IX. <u>Contracts-Agreements-Procurement:</u>

A. Joint Powers Agreement between the Sierra County Sheriff's Office and the Village of Williamsburg for the Provisions of Law Enforcement Services for the Village Of Williamsburg

X. <u>Resolutions-Ordinances-Proclamations:</u>

A. Resolution No. 110-236 Budget Adjustments

- **B.** Resolution No. 110-238 Resolution in support of the Creation of Sierra County Arroyo Flood District
- **C.** Resolution 110-239 Resolution Requesting Revision to USDA Wildlife Services Evidentiary Standards to Consider All Reasonable Evidence in Conducting Mexican Wolf Depredation Investigations
- D. Resolution No.110-240 Supporting the Use of the Lookout Mountain Electronics Site to Improve County Emergency Communications

XI. <u>Executive Session (Section 10~15 E thru H):</u>

Pending and Threatened Litigation:

- 1. BoCC v. Woolf
- 2. BoCC v. Desert Springs Produce
- 3. BoCC v. NMCIA re Assessments

Personnel

Real Estate:

XII. Open Session Actions from Executive Session:

- A. Petition for Road Vacation: Appointment of Sharon Luna, LaNeer Wrye and Bruce Swingle as Freeholders to view the request to vacate a portion of Tulalosa Rd near Engle with Ronnie Chavez and Travis Luna as an alternate
- B. Adjourn

Next proposed Scheduled Meeting: Regular Meeting, Tuesday, May 21st, 2024, at 10:00 AM. Items for the agenda must be submitted to the Sierra County Administration Office no later than 5:00pm on the Monday the week before the meeting.

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting please contact the Sierra County Manager, at 1712 N. Date Street, Truth or Consequences, New Mexico 87901, phone (575) 894-6215 at least one (1) week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the Sierra County Manager if a summary or other type of accessible format is needed.

SIERRA COUNTY COMMISSION REGULAR MEETING MINUTES MARCH 19, 2024

CALL TO ORDER: 10:00 am Regular Meeting

The Sierra County Board of County Commissioners met in Regular Session at 10:00 A.M. on Tuesday, March 19, 2024, at the Albert J Lyon Event Center, 2953 S Broadway, Truth or Consequences, New Mexico.

ROLL CALL:

Commissioner Travis Day, Chairman Commissioner James Paxon, Vice-Chair Commissioner Hank Hopkins, Member

Clerk of Board: Shelly K. Trujillo

County Attorney: David Pato

County Manager: Amber Vaughn

PLEDGE OF ALLEGIANCE:

NEW MEXICO STATE FLAG PLEDGE:

ALSO IN ATTENDANCE:

Jessica West, Patrice Love, Josh Baker, Ryan Williams, Keith Whitney, Billy Neeley, Jocelyn Holguin, Kathleen McCormick, Sandra S Lucero, Virginia Womack, Jinal Bardoliwala, Chance L McCravey

I. APPROVAL OF AGENDA:

Commissioner Hopkins MOVED to approve the agenda as presented. Commission Vice-Chair Paxon SECONDED the motion. Motion carried with Commissioners District 1-2-3 voting yes.

II. APPROVAL OF MINUTES:

A. Regular Meeting-February 20, 2023

Commission Vice-Chair Paxon MOVED to approve the minutes as amended. Commissioner Hopkins SECONDED the motion. Motion carried with Commissioners District 1-2-3 voting yes.

III. PUBLIC COMMENT: LIMITED TO 3 MINUTES

IV. CONSENT AGENDA:

- A. Resolution No. 110-228- Account Payables
- B. Resolution No. 110-230- Indigent Claims
- C. Claim of Exemption 24-002 (Janice McCravey)

Commission MOVED to approve the Consent Agenda as presented. Commission SECONDED the motion. Motion carried with Commissioner Districts 1-2-3 voting yes.

V. PRESENTATIONS/REPORTS:

- A. Years of Service award
- **B.** Department Reports
- C. Funding to Procure Items Under LEPF NMSA Guidelines

VI. BOARD OF FINANCE:

A. February Reconciliation

Commissioner Hopkins MOVED to approve the April Reconciliation as presented. Commission Vice-Chair Paxon SECONDED the motion. Motion carried with Commissioners District 1-2-3 voting yes.

VII. OLD BUSINESS:

VIII. NEW BUSINESS:

A. Transfer of a 1996 Chevrolet 3500 Ambulance from Poverty Creek VFD to Winston/Chloride VFD

Commissioner Hopkins MOVED to approve Transfer of a 1996 Chevrolet 3500 Ambulance from Poverty Creek VFD to Winston/Chloride VFD Commission Vice-Chair Paxon SECONDED the motion. Motion carries with Commissioners District 1-2-3 voting yes.

B. JPA with City of Elephant Butte for Provision of Law Enforcement

Commission Vice-Chair Paxon MOVED to approve JPA with City of Elephant Butte for Provision of Law Enforcement. Commissioner Hopkins Sierra County Commission Regular Meeting March 19, 2024 Page 3

SECONDED the motion. Motion carries with Commissioners District 1-2-3 voting yes.

C. Letter to Governor Urging for Declaration of State of Emergency Regarding Fentanyl Crisis, Human Smuggling and Crime Rates in New Mexico

Commissioner Hopkins MOVED to approve Letter to Governor Urging for Declaration of State of Emergency Regarding Fentanyl Crisis, Human Smuggling and Crime Rates in New Mexico. Commission Vice-Chair Paxon SECONDED the motion. Motion carries with Commissioners District 1-2-3 voting yes.

D. Letter Regarding Park Fees

Commission Vice-Chair Paxon MOVED to approve Letter Regarding Park Fees. Commissioner Hopkins SECONDED the motion. Motion carries with Commissioners District 1-2-3 voting yes.

IX. CONTRACTS – AGREEMENTS – PROCUREMENT

A. Code 3 Service LLC-Communication Equipment-SPA-Hillsboro Fire

Commissioner Hopkins MOVED to approve Code 3 Service LLC-Communication Equipment-SPA-Hillsboro Fire as presented. Commission Vice-Chair Paxon SECONDED the motion. Motion carried with Commissioner Districts 1-2-3 voting yes.

B. Pete's Equipment Repair, Inc-Bruch Truck-DES-Monticello Fire

Commission Vice Chair Paxon MOVED to approve Code 3 Service LLC-Communication Equipment-SPA-Hillsboro Fire as presented. Commissioner Hopkins SECONDED the motion. Motion carried with Commissioner Districts 1-2-3 voting yes.

C. Agreement with Jornada RC & D Council Inc. for Natural Resources Related Services Meeting Title III Requirements

Commissioner Hopkins MOVED to approve Agreement with Jornada RC & D Council Inc. for Natural Resources Related Services Meeting Title III Requirements as presented. Commission Vice-Chair Paxon SECONDED the motion. Motion carried with Commissioner Districts 1-2-3 voting yes.

X. RESOLUTIONS – ORDINANCES – PROCLAMATIONS

A. Resolution No. 110-231-Authorizing the County to Submit an Application to the Department of Finance and Administration Local Government Division to Participate in the Local DWI Grant and Distribution Program

Commission Vice-Chair Paxon MOVED to approve Resolution No. 110-231-Authorizing the County to Submit an Application to the Department of Finance and Administration Local Government Division to Participate in the Local DWI Grant and Distribution Program as presented. Commissioner Hopkins SECONDED the motion. Motion carried with Commissioner Districts 1-2-3 voting yes.

B. Resolution No. 110-232-Confirming Sierra County to Participate in the New Mexico Department of Transportation Project Fund Call for Projects

Commissioner Hopkins MOVED to approve Resolution No. 110-232-Confirming Sierra County to Participate in the New Mexico Department of Transportation Project Fund Call for Projects as presented. Commission Vice-Chair Paxon SECONDED the motion. Motion carried with Commissioner Districts 1-2-3 voting yes.

C. Resolution 110-233-Setting the Salaries of the Chief Deputy Treasurer and the Chief Deputy Assessor

Commission Vice-Chair Paxon MOVED to approve Resolution 110-233-Setting the Salaries of the Chief Deputy Treasurer and the Chief Deputy Assessor as presented. Commissioner Hopkins SECONDED the motion. Motion carried with Commissioner Districts 1 and 3 voting yes. Commissioner District 2 voted no.

D. Resolution No. 110-234-Sierra County Road Mileage Road Certification

Commissioner Hopkins MOVED to approve Resolution No. 110-234-Sierra County Road Mileage Road Certification as presented. Commission Vice-Chair Paxon SECONDED the motion. Motion carried with Commissioner Districts 1-2-3 voting yes.

E. Resolution No. 110-229-Budget Adjustment

Commission Vice-Chair Paxon MOVED to approve Resolution No. 110-229-Budget Adjustment as presented. Commissioner Hopkins SECONDED the motion. Motion carried with Commissioner Districts 1-2-3 voting yes.

XI. EXECUTIVE SESSION SECTION (10-15-E THRU H):

Commission Vice-Chair Paxon MOVED to go into Executive Session for Personnel, Real Estate, Pending and Threatened Litigation. Commissioner Hopkins SECONDED the motion. Roll call vote was taken with all Commissioners present voting yes.

District 1 – Yes District 2 – Yes District 3 – Yes

PENDING AND THREATENED LITIGATION:

Cauoette v. Board of County Commissioners of Sierra County

PERSONNEL:

REAL ESTATE:

DISPOSAL OF REAL PROPERTY

XII. OPEN SESSION ACTIONS FOR EXECUTIVE SESSION:

Commission Vice-Chair Paxon MOVED to come back into Regular Session. Commissioner Hopkins SECONDED the motion. Roll call vote was taken, with all Commissioners present voting yes.

DATE AND TIME OF NEXT REGULAR SIERRA COUNTY COMMISSION MEETING:

The date and time of the next Regular Sierra County Commission Meeting has been scheduled for Tuesday, April 16, 2024, at 10:00 A.M. at The Sierra County Commission Chambers, 1712 N Date Street, Truth or Consequences, New Mexico. A Special Meeting will be held on Tuesday, March 26, 2024, at 9:00 A.M.

Commissioner Hopkins MOVED to adjourn the meeting. Commission Vice-Chair Paxon SECONDED the motion.

ADJOURNMENT:

There being no further business to come before the Board, Commission Chair Day adjourned the meeting. Dated this 19th day of March 2024.

SIERRA COUNTY BOARD OF COUNTY COMMISSIONERS

Commissioner Travis Day, Chairman

Commissioner James E Paxon, Vice-Chairman

Commissioner Hank Hopkins, Member

ATTEST:

Shelly K Trujillo, County Clerk

State of New Mexico

Shelly Trujillo County Clerk 575-894-2840

Candace Chavez County Treasurer 575-894-3524

Michael D. Huston County Assessor 575-894-2589

> Tom Pestak Probate Judge 575-894-2840



1712 N. Date St. Truth or Consequences, New Mexico 87901

Amber Vaughn, County Manager 575-894-6215 voice 575-894-9548 fax

County of Sierra

James E. Paxon District 1 575-894-6215 Travis Day District 2 575-894-6215

Hank Hopkins District 3 575-894-6215

Glenn Hamilton County Sheriff 575-894-9150

RESOLUTION NO. 110-235 ACCOUNTS PAYABLE A RESOLUTION APPROVING THE PAYMENT OF CLAIMS THROUGH THE PERIOD BEGINNING MARCH 1ST, 2024 AND ENDING MARCH 31ST, 2024

WHEREAS, THE BOARD OF COUNTY COMMISSIONERS OF SIERRA COUNTY, NEW MEXICO, MEETING IN REGULAR PUBLIC SESSION ON April 16th, 2024 DESIRES TO PROVIDE FOR THE EQUITABLE AND REASONABLE PAYENT OF CLAIMS DUE AND ACCOUNTS PAYABLE, AND;

THEREFORE, BE IT RESOLVED, THAT CLAIMS, PURCHASE VOUCHERS AND WARRANTS DETAILED AND ATTACHED HERETO, PAYABLE FROM THE VARIOUS FUNDS, IN THE AMOUNT OF \$1,449,318.75 ARE PASSED, APPROVED AND ADOPTED ON THIS 16TH DAY OF APRIL, 2024.

BOARD OF COUNTY COMMISSIONERS SIERRA COUNTY, NEW MEXICO

ATTEST:

TRAVIS DAY, COMMISSIONER

HANK HOPKINS COMMISSIONER

SHELLY K. TRUJILLO, COUNTY CLERK

JAMES PAXON, COMMISSIONER

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401-00-2771 401-00-2772 401-00-2900 401-00-2999 401-01-2999 401-01-2005 401-01-2006 401-01-2108 401-01-2116 401-01-2115 401-01-2221 401-01-2222 401-01-2223 401-01-2223 401-01-2223	PROFESSIONL/LEGAL SERVICES EMPLOYMENT MED. REQUIREMENTS CAPITAL OUTLAY LITIGATION CAPITAL UNDER \$5,000 CAPITAL UNDER \$5,000 ADMINISTRATION FULL-TIME SALARIES PERA MATCH 10.00%	13.903.52 5.410.75 5.000.00 16.03 16.03 16.03 15.05 4.257.50 4.257.50 4.257.50	
401-00-2712 401-00-2900 401-00-2901 401-01-2909 401-01-2007 401-01-2007 401-01-2108 401-01-2108 401-01-2115 401-01-2120 401-01-2221 401-01-2222 401-01-2222 401-01-2222 401-01-2222	ENFLOTTENT FLD. ALGUAREMENTS CAPTTAL OUTLAY LITICATION LITICATION CAPITAL UNDER \$5,000 CAPITAL UNDER \$5,000 FULL-TIME SALARIES PERA MATCH 10.00%	5,410.75 5,000.00 160.03 25,010.03 160.03 26,017.57 4,257.50 4,256.28 5,505.50 5,505.505.50 5,505.50000000000	
401-00-2901 401-00-2999 401-00-2999 401-01-2002 401-01-2006 401-01-2007 401-01-2108 401-01-2108 401-01-2120 401-01-2222 401-01-2222 401-01-2222 401-01-2222 401-01-2222	LITIGATION LITIGATION CaFITAL UNDER \$5,000 ADMINISTRATION FULL-TIME SALARIES PERA MATCH 10.00%	5,000,00 5,000,00 150.03 62,817.57 41,577.50 4,286.28	
401-00-2999 **DEFT **DEFT 401-01-2005 401-01-2006 401-01-2108 401-01-2108 401-01-2120 401-01-2220 401-01-2220 401-01-2222 401-01-2222 401-01-2222 401-01-2222	CAPITAL UNDER 55.000 HEFERATESTERESSOOOSOOSOOSOOSOOSAAAAAA ADMINISTRATION FULL-TIME SALARIES PERA MATCH 10.00%	160.03 62.817.57 4.596.28 7.506.28	
**DEFT **DEFT 401-01-2002 401-01-2006 401-01-2007 401-01-2108 401-01-2116 401-01-2120 401-01-2220 401-01-2222 401-01-2222 401-01-2222 401-01-2222	REFERENCESSOCCESSERFERENCESSER SUDLL-TIME SALARISESSESEESSESERFERENCESSERFERENCESSERFERENCESSERFERENCESSERFERENCESSERFERENCESSERFERENCESSE SERANDESSERFERENCESSERFERENCESSERFERENCESSERFERENCESSERFERENCESSERFERENCESSERFERENCESSERFERENCESSERFERENCESSERFE	62,817.57 61,577.50 4,286.28 7 558.55	
<pre>* DDET * 01-2002 401-01-2006 401-01-2006 401-01-2108 401-01-2108 401-01-2220 401-01-2221 401-01-2222 401-01-2222 401-01-2222 401-01-2223 401-01-2225 401-01-222 401-222 4001-222 401-222 401-222 401-222 401-222 401-222 401-222 40</pre>	ADMINISTRATION FULL-TIME SALARIES PERA MATCH 10.801	62.817.57 41.577.50 4.286.28 7 668.58	
401-01-2002 401-01-2006 401-01-2108 401-01-2116 401-01-2220 401-01-2222 401-01-2222 401-01-2222 401-02-2333	FULL-TIME SALAKIES PERA WATCH 10,80%	4.296.28 4.296.28 9.558.38	0000
401-01-2007 401-01-2108 401-01-2108 401-01-2210 401-01-2220 401-01-2222 401-01-2222 401-01-2225 401-02-2333		0 RTB 55	00.
401-01-2108 401-01-2110 401-01-2220 401-01-2221 401-01-2222 401-01-2225 401-02-2333	FICA MATCH-7,65\$	A.M	00.
401-01-1110 401-01-2115 401-01-2220 401-01-2222 401-01-2222 401-01-2225 401-02-2333	DODING	1,222.17	
401~01~2115 401-01-2220 401-01-2222 401-01-2225 401-01-2225	PER DIEM	164,71	00.
401-01-220 401-01-222 401-01-2225 401-01-2225	REGISTRATION FEES	400.00	00.
94.491.2222 401.01.2225 401.01.22333	POSTAGE	98.88 204 04	00
401-01-2255 401-01-2333	PERSONS/PATRICENCE/ VESSES	121.39	00.
401-01-2333	SUPPLIES	1,017.44	00-
	COMPUTER DATA/INTERNET	1,404.47	00.
40T-03-3443	FUEL	81.20 	00.
401-01-2660	GROUP INSURANCE MATCH 90*	7,062.84	50.
401-01-2652 401-01-2898	retere insurance equipment lease	1,753.55	00.
1d20**	PACILITIES MANAGEMENT	29,343.58	00.
401-02-2002	FULL-TIME SALARIES	10,204.87	00.
401-02-2006	PERA MATCH 10.80%	1,085.04 Kee ee	00
401 - 02 - 2007 401 - 02 - 21 05	CONTRACT SERVICES	2,378.98	00.
401-02-2221	TELEPHONE /MAINTENANCE/UPGRADE	82.30	. 00
401-02-2333	COMPUTER DATA/INTERNET	216.76	00.
401-D2-2441	ÉUEL.	433.76	00.
401-02-2550	BUILDING REPAIRS/MAINTENANCE	3,452,27	00.
401-02-2552	UTILITIES About the many bat	11.918.55 702 32	00,
///uz-ress/ 401-02-2662	RETIREZ INSURANCE	201,10	00
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**DEPT	OFFICE OF COUNTY CLERK	30, 771, 70	00,
401-04-2001	ELECTED OFFICIAL'S SALARY	5,270.22	00 ⁻
401-04-2002	FULL-TIME SALARIES	13,115.74	
401-04-2006	PERA MATCH 10.80%	1,920.86	00.

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401-04-2108	TODGING	1,315.40	00,
401-04-Z110	PER DIEM	381.39	00,
401-04-2220	POSTAGE TE EDUCATE MARINE WAND (CDCDADE	14.25	
401-04-2333	COMPUTER DATA/INTERNET	54,60	00,
401-04-2441	LOET	211.84	00,
401-04-2660	GROUP INSURANCE MATCH 90%	6,709.84	.00
401-04-2662	RETIREE INSURANCE	355.72	00,
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	BUREAU OF ELECTIONS	50'TD5'61	00-
401-05-2037	PRECINCT BOARD JUDGE/CLERK	1,550.00	00.
401-05-2112 	OTHER ELECTION EXPENSE	16,049.93	00,
401-05-2220 401-06-2271	POSTAGE TELEBUONE / MEINTENENCE / HDCD & DE	44.5% 610.22	
	DETATING A DURITICHTAN CONTACT	3.246.31	00

	PROPERTY ASSESSMENTS	36,522.78	00.
401-06-2001	ELECTED OFFICIAL'S SALARY	5,265,54	00.
401-06-2002	FULL-TIME SALARIES	14,266.22	00.
401+06-2006	PERA MATCH 10.80%	2,018.99	00.
401-06-2007	FICA MATCH-7.651	1,216.72	00,
401-06-2112	MEMBERSHIP FEES	50.00	00.
401-06-2220	POSTAGE	7,901.65	00.
401-05-2333	COMPUTER LATA/INTERNET About tusidemer merter eos	00.40 (r 060 a	
	PETTER INCLESSES AND		00
	POINT LEASE		04
1430**	TREASURERS	28,837.94	. 00
401-07-2001	STECLED OFFICIAL'S SALARY	5,867.17	00,
401-07-2002	FULL-TIME SALARIES	IL,554.32	. 00
401-07-2006	PERA MATCH 20.80%	1,066.18	.00
401-07-2007	FICA NATCH-7.65%	1, 077, 82	00.
401-07-2108	LODGING	843.18 	00-
401-07-2110	PER Diam Demotrando Crico	00 00 00	
5717-10-TAB	DOCTAGE FEED	769.13	00
401-07-2225	SUPPLIES	755.59	00
401+07-2333	COMPUTER DATA/INTERNET	242.25	.00
401-07-2660	GROUP INSURANCE MATCH 90\$	5,829.08	. 00
401-07-2662	RETIREE INSURANCE	197.44	00.
401+07+2898	COUTPMENT LEASE	301.78	00.
	LAW ENFORCEMENT	125,735.87	. DO
401-08-2001	ELECTED OFFICIAL'S SALARY	5,529.62	.00
401-08-2002	FULL-TIME SALARIES	58,873.83	00
401-08-2005	OVERTIME PAY	9, D97.24	00.
401-08-2006	PERA MATCH ID.80%	40.700.1 2 6 4 6 4	00
	LE PERA MATCH 2015%	9,604.51	00,
402-08-2106	CONTRACT SERVICES	636.00	. 00
401-08-2108	TODGING	451.32	00.
401-08-2230	POSTAGE	19.18	.00
401-08-2321	TELEPHONE/MAINTENANCE/UPGRADE	1.677.77	00.
401-08-2225	SUPPLIES	168.44	00.0
401-08-2333	COMPUTER DATA/INTERNET	20,311,74 4 766 07	
1997-109-109-109-109-109-109-109-109-109-109	CUED CEPTER INSTRANCE MATCH 905	17.306.04	00.
407-08-2662	RETIRE INSURANCE	74,785,4	00.
	CIVIL LIADILITY/TRAINING/EQUIP	710.61	00,
- 207 - PD - FD		1.1.29	

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00.	2, 230.92	PART-TIME SALARTES	405-67-2004
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00.	7,235.82	LANDFILL	TOTAL
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00	144.00	FULL-TIME SALARIES FICE MARTHL-T KES	404-65-2002
00`	165.79	WHITE SANDS MISSLE RANGE	
	1971-19	WHITE SANDS MISSILE RANGE	
00.	16.868.53	EQUIPMENT PAYMENT	402-50-2899
00.	182.44	EQUIPMENT LEASE	402-50-2898
00.	972.10	RETIKEE INSURANCE ROAD MAINTENANCE	402-50-2891
00.	8,	GROUP INSURANCE MATCH 30%	402-50-2660
.00		TIRES/TUBES	402-50-2443
00'	6.036.78	FUEL	402-50-2441
00.	281.80	COMPUTER DATA/INTERNET	402+50+2333
.00		SUPPLIES	402-50-2225
00.	78,57	SNINSITED& 7 SNILNIA	402-50-2222
00.	4.25 3RADE 207.54	PUSTAGE TELEPHONE/MAINTENANCE/UPGRADE	402-50-2221
001	151.62	PER DIEM	402-50+2110
00"	915.99	TODGING	402-50-2108
00.	2,108.25	FICA MATCH 10.80%	402-50-2008 402-50-2007
00.	161.01	OVERTIME PAY	402-50-2005
. 60	32,255.92	FULL-TIME SALARIES	402-50-2002
00.	80,908.02	x www.w.k.m.w.k.k.x.x.k.k.x.a.k.k.x.a.k.k.x.a.k.k.m.a.k.k.m.a.k.k.m.a.k.k.m.a.k.k.m.a.k.k.m.a.k.k.m.a.k.k.m.a.k	E = DEPT
00-	80.908.02	ROAD DEPARTMENT	TOTAL
00.	4 . 86	GROUP INSURANCE MATCH 90%	401-15-2660
00 -		TELEPHONE/MAINTENANCE/UPGRADE	401-15-2221
00.	64.53	PER DIEM	401-15-2110
	343.26	LODGING TRAVEL / MILERGE	401-15-2108 401-15-2309
00,	106.52	FICA MATCH-7.65%	401-15-2007
.00		ELECTED OFFICIAL'S SALARY	401-15-2001
.00	2,320.82	atereses and the state of the s	1430
00.	462,41	equipment lease	401-09-2898
00.		RETIRE INSURANCE	401-09-2662
00.	1,348.43	FUEL AMARTE TRANSING MARKED AREA	401-09-2441
00.		PRINTING & PUBLISHING	401-09-2222
00.	2,5	TELEPHONE/MAINTENANCE/UPGRADE	401-09-2221
00.	60.58	LODGING DEB DIEW	401-09-2108
00.	2,790.30	FICA MATCH-7.65%	401-09-2007
00 -	2,928.67	PERA MATCH 10.80%	401-09-2006
00-	4,727.14	OVERTINE PAY	401-09-2005
00	28,447.94	FULL-TIME SALARIES DADT.TIME CALARIES	401-09-2002
.00	53,921.71	DETENTION	* * DEPT
00.	200.10	EGUI PMENT LLARERAN PARTIN LLASS	+07-03-5833
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ISTRIBUTION RES 110-235	PERA MATCH 10.30%	FICA MATCH+7.65%	CITY OF T OR C	PORTABLE SANITARY SERVICES Ther	UTILITIES	GROUP INSURANCE MATCH 90%	RETIREE INSURANCE	сьзоваюте почесововется в сталовется и такие и по солонии такие и по солонии солонии солонии солонии солонии с	由此学校成准法的 医外外的 医白色外的 医白色 化化合合合物 医白色 医白色 医白色 医白色 医白色 医白色 医白色 医白色 化合合合合合合合合合合合合合合合合合合合合合合合合合合合合合合合合合合合合	COUNTY INDIGENT CLAIMS INDIGENT BURIAL	COUNTY SUPPORTED MEDICAID 1/16%	SAFETY NET CARE POOL 1/12%	INDIGENT HOSPITAL CLAIMS szevessseressesesessessessessessessessesses	HILLSORD FIRE DEPT.	HILLSBORD FIRE	TELEPHONE/MAINTENANCE/UPGRADE	BUILDING REFAIRS/MAINTEMANCE UTILITES	NDER \$5.000	*****	网络拉拉拉拉 外心的心动 化心心心 化小心水 化化剂化液 化过程放用 医胃胃 医胃胃 医胃胃 医胃胃 医胃胃 医胃管 化合合合合合合合合合合合合合合合合合合合合合合合合合合合合合合合合合合合合	TELEPHONE/FAINTENANCE/UPGRADE	LUEL.	BUILDING REPAIRS/MAINTENANCE	CAPITAL UNDER 55,000	ABBREACTORE STRATES AND	섬속수는 순격자 2011년 2011년 1월 111일 111일 111일 111일 111일 111일 111	NOUSNIM	BUTLDING REFAIRS/MAINTENANCE	UTILITES	AAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAA	an exempted of the second s	BUILDIMG REPAIRS/MAINTEMANCE	OTLLITES	FIRE	CABALLO FURE	DONATIÓNS	TELEPHONE/MAINTENANCE/UPGRADE	STATE FORESIKE KELME, EQULFMENT POLITEMENT/VEHICLE MAINTENANCE	FUEL	BUILDING REPAIRS/MAINTEMANCE	STITUTS CANTER TEAD	Laterstratestononurunaners and the statestononurun	LAS PALOWAS FIRE DEPT
Date: 4/12/24 9:41:29 D.	405-57-3006	405-67-2007	405-67-2080	405-67-2335 *******	405-67-2552	405-67-2460	405-67-2662	a da a d	他们也是这些你的你的?" 1990年,他们还是这些人的是一些是不是不是不是不是不是不是不是不是不是不是。 1991年,1991年,1991年,1991年,1991年,1991年,1991年,1991年	**DEFT 406~70~2663	406-70-2870	406-70-2872	406~70~2873	► = TOTAL * = TOTAL	74720 = +	407-75-2221	407-75-2552	407~75-2999	иналицатан какилалар 		409-77-2221	409-77-2441	409-77-2550	409-77-2552 409-77-2999	∽×члттххахжыкылды ккайтай айаааа		==DEPT 410~74+2441	410-74-2550	410+74-2552	THE REAL PROPERTY AND A REAL PROPERTY A REAL PROPERTY A REAL PROPERTY AND A REAL PROPERTY AND A REAL PROPE	★学校会会会研究全体的现在分词 医甲甲基苯基 网络马马卡马马 医三氏虫子 化分子子 医三氏虫子 人名英格兰人姓氏法	411-76-2550	411-78-2552	THILOLAA	жижкинижкиниктердердердердердердердердердердердердерде	413-50-2200	413-80-2221	413-80-2251 413-80-710	413-80-2441	413-80-2550	413-80-2552	A L C + GC + C + C + E = E = E = F = E = F = E = F = F = F =	* * TOTAL

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	LAS PALQMAS FIRE	11,854.38	00,
414-83-2221	TELEPHONE/MAINTENANCE/UPGRADE	93.46	00,
414-83-2441	LUEL	14.53	00,
414-83-2550	BUILDING REFAIRS/MAINTENANCE	99.70	00.
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TOTAL *	COMMUNTY PROJECTS	5,500.00	.00
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419-13-2790	SPECIAL PROVECTS	2,500.00	00
419-13-2902	SIERRA ANIMAL SHELTER	3,000,00	00.
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『비기가지』 해도의의 비료도또한 영립 문문은 유유는 유유는 유유는 우수는 유수는 유수가 아니 산사	REAPPAISAL FUND ************************************	2,815,13	8.
* * DEPT	REAPPRAISAL FUND	2,815.13	00,
422-66-2002	FULL-TIME SALARIES	1,461.98	00.
422-66-2006	PERA MATCH IO.80%	145,80	0, 0
4 22 - 66 - 2225	FILM MAICH // 05 % SUPPLIES	74.15 279,62	, o
422-56-2443	1202 T	64,50	00,
422-66-2660	GROUP INSURANCE MATCH 90%	742.05	00,
422-66-2662	RETIREE INSURANCE	27.02	00.
医头动脉 甲壳异动物 机电压放动 化甲基苯基化 网络拉里斯 化化盐医加油 机图布拉卡机图表	esterstersterstersterstersterstersteresterster		.00
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TG20 = =	POVERTY CREEK FIRE	3,417.92	00.
425-59-2221	TELEPHONE/MAINTENANCE/UPGRADE	75.52	0, 0
4 6 6 6 7 6 6 6 7 6 6 6 7 6 6 6 7 6 6 6 7 6 6 6 7 6 6 6 7 6 6 6 7 7 6 6 6 7 7 7 6 6 7 7 7 7 7 7 7 7 7 7 7 7 7 7	UTILITIES	296.41	00
425~59-2999	CAPITAL UNDER \$5,000	2,885,85	.00
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- DEPT	FIRE ADMINISTRATOR	1, 901.60	00
426-45-2108	TODGING	710.58	001
426-45-2110	PER DIEM	33.09	00.
426-45+2312	MEMBERSHIP FILS	120.00	00
426-45-2115 494-45-2001	televond // succession // succession	255.00 86.16	00,00
426-45-2333	COMPUTER DATA/INTERNET	19 C	00,
426-45-2441	FUEL	298.67	00,
426~45~2999	CAPITAL UNDER \$5,000	323.70	00.
TOTAL	COUNTY LIVESTOCK LOSS AUTHORITY	26,101.97	.00
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428-00-2094	CLLA COMPENSATION	11,246.74	00,
428-00-2096	PROBABLE KILLS	8,050.00	00.
428-00-2410	PREVENTION		.00
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500-08-2005	OVERTIME PAY	1,707.02	00.
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r ∪6r1 500-46^2106	CONTRACT SERVICES	euroat.oy 20,861.83	00,
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2011-101201-V	CLEULIO								******																	******					41114000000000000000000000000000000000																	
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DISTRIBUTION RESI10-235		SALARY SALARY STRATES	OVERTIME PAY	PERA MATCH 10.80%	FICA MATCH-7.65%	OTHER PROFESSIONAL FOUTDMENT/VEHICLE MAINTEMANCE	GROUP INSURANCE MATCH 901	RETIREE INSURANCE	술 형태 승 양 은 한 은 것을 해야 한 때 못 못 한 은 순 옷 해 한 한 순 옷 해 것 해 수 해 있 않 한 다 다 다 가 다 다 다 다 다 다 다 다 다 다 다 다 다 다 다	COSSAP FEDERAL GRANT	FULL-TIME SALARIES ANDROWTHE DAV	UVERTIME FRI DERA MATCH IN ROS	FICA MATCH-7.65%	CONTRACT SERVICES	TELEPHONE/MAINTENANCE/UPGRADE	EQUIPMENT/VEHICLE MAINTENANCE	GROUP INSURANCE MATCH 90%	RETIREE INSURANCE	EQUIPMENT LEASE	ROAD	SUCTAR SAND BRIDGE	BRIDGE OF GRACE	RESET RENTAL ASSISTANCE	CONTRACT SERVICES	LEGISLATIVE APPROPRIATIONS		CAPITAL PROJECTS	LEGIS APPR 23-83209(ARF)			reriterstrestrentersterner	LODGING	PER DIEM	SUPPLIES	FUEL	Det Distriction	1201年22日前的建立的建立的建立的建立的建立的建立的建立的建立的建立的建立的建立的建立。2201月	DWI DISTRIBUTION FUND With JTTME SALARIFS	PERA MATCH 10.80%	FICA MATCH-7.65%	TELEPHONE/MAINTENANCE/UPGRADE	SUPPLIES	COMPUTER DATA/INTERNET		EQUIPMENT LEASE	аннын ниман иналин ниман катараар оророророр тарих DWL GRANT	○ 國家主法 医副子关系 医医下子 法 医副裂 医副裂 医子宫 法保证 化化化化化化化化化化化化化	dat grant fund Full-time salarles
Date: 4/12/24 9:41:29 I		500-48+2002	500-48-2005	500-48-2006	500-48-2007	500-48-2025 500-48-223	500-48-2660	500-48-2662	- 对的外母的 化分子 化合合合合合合合合合合合合合合合合合合合合合合合合合合合合合合合合合合		500-49-2002 500-50-2005	5005-547055	500-49-2007	500-49-2106	500-49-2221	500-49-2330	500-49-2660	500-49-2662	500-49-2398	 * * DEPT	500-50-2745	500-50-2747	a a de la constante de la const	500-68-2106	197 - 107 ÅL			502-56-2989 502-56-2989	非新国国地球新闻的学校市场新学校市场市场地域市场和新闻等地址的		articlesseetheresseetheresteetheresteethere ≤ = DEPT	508-39-2108	508-39-210	508~39+2225		ĸŧŵareefatareelatareeaaa	医异体化合体化合体化合体化合体化合体化合体合体合体合体合体	▼=DEPT €00-30-30-3000	509+38+3006	509-38-2007	509-38-2221	509-38-225	509-38-2333	100-30-2052	509+38+2898	Telotossessessessessessessessessessessessesse	化盐酸盐酸盐酸盐酸盐酸盐酸盐酸盐酸盐酸盐酸盐酸盐酸盐酸盐	- DEFI 510-37-2002

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RIBUTION RES 110-235	PERA MATCH 10.80%	FICA MATCH-7.65%	GROUP INSURANCE MATCH 90%	RETIREE INSURANCE	LATC7+ FEDERAL	аффартараларарофиясы жаралар арадын аралар аралар Россиятан ары улуу барарар	CAPITAL OUTLAY		ADMINISTRATION	CORPUEN DAIA/INIERNE! BUILDING REPAIRS/MAINTENANCE	1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.	FACILITIES MANAGEMENT Cepttel Otherav		ROAD CARTAR: OUTCAV	·····································	AMBULANCE SERVICE	iakererikakererikakererikakererikakererikake AMBULANCE SERVICE EMS	EQUIPMENT/VEHICLE MAINTENANCE	CAPITAL UNDER \$5,000	LAW ENFORCEMENT PROTECTION	的复数 化合物合物合物合物合物合物合物合物合物合物合物合物合物合物合物合物合物合物合物	LE RETENTION STIPEND	CORRECTION FEE FUND	에 관광 수 상 학교 등 일 관 가 다 다 다 다 다 다 다 다 다 다 가 가 가 가 가 다 다 가 가 다	CORRECTION FEES SHEET FES	JUVENTLE FEES	PRISONER MEALS	PRISONER HOUSING OUTSIDE COUNTY	CLERK EQUIP RECORDING FEE	СФФФФФФФФППППППППППППППППпппппппппппппп	RECONDERS AND PEES	EQUIPMENT LEASE	serverserservertonserverserve	A PARTY CONTRACTOR OF A PARTY OF A PART	FLOOD DAMAGE REPAIR	TELEPHONE/MAINTENANCE/UPGRADE OFFICE RENT	有其其其其其其其其其其其其之之之心。 化合合合合合合合合合合合合合合合合合合合合合合合合合合合合合合合合合合合合	EMERGENCY MANAGEMENT SERVICES	EMERGENCY MGMT SERVICES	FULL+TIME SALARIES	PERA MATCH 10.80%	FICH MAICH-7.935 TELEDHONE /MAINTENANCE/(TROUGADE	FUEL	GROUP INSURANCE MATCH 90%
Date: 4/12/24 9:41:29 DISTRI	510-37-2006	510-37-2007	510-37-2660	510-37-2662	-*TOTAL	这边的是是有这些是这个资源以后中午来来们,你们的这些小学们的有些的时候是以这些这些是是	512-00-2500		* DEPT	512-01-733 512-01-2550	经新的资源分析资源资源分析资源的资源公共资源资源公共资源资源资源资源资源	+ 10月月日 そり シャウシャクタロロ	中平平田 平田田 萨金金金田 萨金金金田 平台金 出金 医裂化素 医脊髓体 医甲基金属 医手术	**DSPT 513-40-7400		TQTYT = -	建物丝体可有的含义。 这些丝体可能是这些人的,我们就是这些人的是这些人的是这些人的是这些人的是是是一些,我们是是	603-81-2330		териники и практики и полокописти полокописти и полокописти и полокописти на полокописти на полокописти на поло	的的小姐,那里有些是是有些是有些的。" 化化化化物 化化化物 化化化化物 化化化物 化化物物		▲通过成式的 网络人名英格兰人姓氏布尔 化分割 医胃尿过度 医尿道 化化合物 医外外的 化合物 医子宫 计算法 (1)	化化化化化化化化化化化化化化化化化化化化化化化化化化化化化化化化化化		601-866-2800 605-866-2800	605-86-2868	635-86-2889	POTAE.		r = 140.61 6.24 - 67 - 51 1.5	624~87~2898	※此代代式加速式化量加速化化量加速化增加加速度的增加增加增加增加增加增加增加增加增加		* * DE\$T	627-26-222î 627-26-278]	■蜀黍ぽな家は年にたるとにたたるとなったかがはたちは心からなられたなななた。	TATOT *		629-03-2002	629-03-2006	\$29-03-2007 636-03-2321	529-03-2441	629-03-2660

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DEBITS	220.50	(1) 日本市場合の市場合は、市場市場合は、市場市場合の市場に、市場市場合の市場に、市場市場合の市場合の市場合の市場合の市場合の市場合の市場合の市場合の市場合の市場		127.00	127.00		PATCH 78, 324.80		78,324.80	45,323,40	2,097.06	4,586.67	3,168.19	1,719.58	863.70	201.08	1	ADE 1,643.65	17	649.21	NCE 400.90	218.52	70	11,813,05	867.90	291.91	4,290.73		30	;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;	30	30		211,562.58	1.237,756.17	2.449,318.75
DISTRIBUTION RES 110-235	RETIREE INSURANCE		LAS FALOMAS ENS	LAS PALOMAS EMS	FUEL		SIERRA COUNTY REGIONAL DISPATCH		DISPATCH	FULL-TIME SALARIES	OVERTIME PAY	PERA MATCH 10.80%	FICA MATCH-7.65%	CONTRACTS	LODGING	PER DIEM	POSTAGE	TELEPHONE/MAINTENANCE/UPGRADE	PRINTING & PUBLISHING	SUPPLIES	EQUIPMENT/VEHICLE MAINTENANCE	LUEL	UTILITIES	GROUP INSURANCE MATCH 90%	RETIREE INSURANCE	EQUIPMENT LEASE	EMS FUND	医生物的 化合物 医胃胃 医胃胃 医胃胃 医胃胃 医胃胃 医胃胃胃 医胃胃胃 医胃管 化合物 化合物 化合物 化合物 化合物 医胃胃 医胃胃 医胃胃 医胃炎 化合物	TREASURER'S FEES	4 또 2 전 전 관 장 관 관 관 관 관 관 관 관 관 관 관 관 관 관 관 관	TREASURER'S PEES	CONVENTIONS/SCHOOLS		DIRECT DEPOSIT	CITIZENS BANK	** BANK TOTALS **
Date: 4/12/24 9:41:29 DIST	629-03-2662	医医甲基苯基甲基苯基甲基基化物合物合作的合合物合物合物的原因的原因的合物。	- 10145	**************************************	633-444-2441	医尿尿溶液 计有限存在 化化化 化化化化化 化化化化化化化化化化化化化	* * TOTAL	目前那书看出那那弟谁后那弟子那朵将说你这边没有这一个你会学会会会会这么 <u>你这么</u> 我没有	* * DEPT	634-32-2002	634-32-2005	634-32-2006	634-32-2007	634-32-2032	634-32-2108	634-32-2110	634-32-2220	634-32-222	634 - 32 - 2222	634-32-225	634 ~ 32 - 2330	634-32-2441	634+32-2552	634-32-2650	634-32-2662	634-32-2898	634-32-2997		TOLY -		# * DEPT	635-33-2114	如此在如此是他的是一些是是是是是是是是是是是这些这个你的。" 化合合体 化合合体 化合合体 化合合体 化合合体 化合合体 化合合体 化合合	BANKDD	E O XIVER	

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CHECK LISTING RES 110+235

Description	Line Icem	Invoice # DATE
SHORT SLEEVE MENS POLO XLARGE	413-80-2251	2252024 02/25/2024
SHORT SLEEVE MENS POLD XX LARGE	413-80-2251	1 1
5.11 TACTICAL PANTS 32WX30L	413-80-2251	1 1
5.11 TACTICAL PANTS 35WX30L	413-80-2251	1 1
5.11 TACTICAL PANTS 40WX32L	413+80-2251	1 1
MENS RAPID RESPONSE BOOT 10.5	413-80-2251	/ /
MENS RAPID RESPONSE BOOT 9.5	413-80-2251	1 1
LEATHERMAN RAPTOR RESCUE 6IN1	413-80-2251	1 1
MEDICAL POCKET GUIDE	413-80-2251	1 1
EMS FIELD GUIDE ALS VERSION	413-80-2251	1 1
COMPLETE EMS VERTICAL CARD SET	413-80-2251	1 1
X LARGE BELT	413-80-2251	1 1
SHIPPING & HANDLING	413+80-2251	1 1
CLAIMADJ/J2-METROPAX	401-05-2221	1 1
TRAVEL CARD ADMIN 6016		
E-FILE/FORMS TAX	401-01-2225	11
TRAVEL CARD ADMIN 9940		
CERAMIC FRONT BRAKES SCRDA VEHIC	634-32-2330	1 1
CERAMIC REAR BRAKES SCRDA VEHICL	634-32-2330	1 1
TAX	634-32-2330	1 1
O'REILLY		
TABLET HOLDERS AMAZON	634 - 32 - 2225	1 1
DNIGATHS	634-32-2225	1 1
* AMAZON		
CHEESECAKE	634-32-2110	1 1
SUCTO	634-32-2441	1 1
PRANZO ITALIAN GRILL	634-32-2110	1 1
TST-BUCKHORN TAVERN	634 - 32 - 2110	1 1
DRURY INNS	634-32-2108	1 1
M ATWELL 4910		
ERGONOMIC OFFICE CHAIR	426+45-2999	1 1
TACTICAL POLO CHARCOAL	426-45-2999	1 1
TACTICAL POLO BLACK	426-45+2999	1 1
TACTICAL LONG SLEEVE POLO	426-45-2999	1 1
AMAZON		
T ATWELL 1502		
DRURY INNS	401-08-2108	/ /
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C CHAVEZ 2133	401-00-5108	~	~
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MARRIOTT PYRAMID	402-50-2110	~	-
MARRIOTI PYRAMID	402-50-2108	~	~~
CHEDDAR'S	402-50-2110	~	~
EBAY	402-50-2330	~	~~
ALTERNATOR FOR EB'S BACKHOE (EBAY 402-50-2330	402-50-2330	~	-
TAX	402-50-2330	~	~
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INN & SPA AT LORETTO	402-50-2106	***	~
RUNNING BOARDS	402-50-2330	~	~
CONCRETE BLADES	402-50-2330	***	***
ELECTRICAL CONNECTORS	402-50-2330	~	~
ELECTRICAL CONNECTORS	402-50-2330	***	

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CHECK LISTING RES 110-235		Page: 2				
Description	Line Item	Invoice # DATE	# Od	Amount		
ELECTRICAL CONNECTORS	402-50-2330	1 1	70907	51 48	35 30	00 6
TAX	402-50-2330		70907	51.72	51.72	1.00
ONIG THS	402-50-2330	1 1	70907	3,96	3.98	1.00
DISCOUNT ON EBAY	402-50-2330	1 1	70907	3.56-	1.56-	1.00
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	401+08-2882		00000	0	6 1 2 2 3	
SHERIFF DEPARTMENT 9217		2 2	10853	00.300	Dn · O ()	7
RED LOBSTER	508-39-2110	1 1	70833	92.76	92.76	1.00
	508-39-2110	1 1	70833	101.03	101.09	1,00
INV OF THE GOVERNORS	500-39-2108	1 1	70833	157.01	157.81	1.00
DWT 2909 LITTON SAMPA DE			70833			4
H HOPKINS 4595	\$4F = 70 + 70 +	1 1	76407	97.524	445. TO	D0.T
CASE KLEENEX 36 BOXES	5752-99-225	1 1	70797	73.61	73.61	1.00
5000 SHT REAM PRINTER PAPER	422-66-2225		70797	116.10	58.05	2.00
HIGH CAP STAPLES SWINGLINE	422~66-2225	1 1	70797	34.10	6.32	5.00
18 MO WALL CALENDER	422-66-2225	1 1	70797	27.12	6,78	4.00
32X48 WALL CALENDER	422-66-2225	11	70797	28.69	28.69	1.00
M HUSTON 0540						
BURRITO SPOT LLC	401-09-2110	1 1	70704	16.58	16.58	1.00
DRURY TINS	401-09-2108		70704	60.59	60.58	3,00
CHEDDAR'S S ******* ****	401-D9-2110	/ /	70704	27.50	27.50	1.00
R LOLERU ZIIS RABE TOMEL COAT KOOKS	401-01-2225	1 1	2040L	00 UE	00 02	00 5
ACRYLIC STORAGE JAR PL	401-01-2225		20825	00 PC	50 VC	00 1
DUSTOFF TOUCH SCREEN WIPES	401-01-225		70875	36.71	36.71	1.00
COFFEE MACHINE DESCALER	401-01-2225		70875	19.95	19-95	1.00
SPICED APPLE CIDER JA	401-01-2222	1 1	70875	59.19	59.19	1.00
3 MOS KEURIG DESCALING	401-01-2225	1 1	70875	53.98	26,99	2.00
14	401-01-2225 		70875	37.01	27.01	1,00
FAUGET WATER FLUIER KEPLACEMENT	40T-01-2225		70875	29,99	29.99	1,00
TETELE ANTISTOTIC OLUTIONNY		~ ~	70875	75.95 13 85	55.95 25 25	
VANITY FAIR DINNER NAPKINS	401-01-2225		20875	74.88	24.88	1.00
	401-01+2225	1 1	70875	29,90	14.95	2.00
BINDER	401-01-2255	1 1	70875	16.59	18.59	1.00
SHIPPING & HANDLING	401-01+2225	1 1	70875	6.99	6,99	1.00
AMAZON						
ALMINISIKALION OFFICE 9092		•	00000			. 0.0
SEDURADO MOTEL E SPA	8010-00-107 0172+00+107	1 1 1	764D/		44,00 614 20	00.1
J PAXON 2805	0 9 1 8 1 9 1 8 1 8 1 8 1 8 1 8 1 8 1 8 1		70597			
ARBYS	401-15-2110	1 1	70768	11.28	11.28	1.00
TOMASITA'S SANTA FE	401-12-5110	1 1	70768	18.04	18.04	1.00
PANDA EXPRESS	401-15-2110	1 1	70768	26.67	26.67	1.00
BURRITO SPOT LLC	401-12-S110	1 1	70768	8,59	8.59	1.00
ELDORADO HOTEL & SPA	401-15-2108	1	70768	343.26	343.26	1,00
T PESTAK 7853			70768			
CHEDDAR'S Treitei. Ciddi Daad ssai	402-50-2110	1	20105	40,54	40,64	1,00
COMCIENT BEC	401-07-2110	1 1	70807	15.31	22,31	1.00
SO*HENRY & THE FISH	401+07+2110	1 1	70807	12.31	12.31	1.00
CHICK-FIL-A	401-07-2110	1 1	70807	10.92	10.92	1.00
SCHLOT2KYS	401-07-2110	1 1	70807	14.30	14.30	1,00
	401-07-2108	1 1	70807	421.59	421.59	1.00
SELF-INKING DEPOSIT STAMP	401+07+2255		70380	19.96	9.98	2,00
LOGITECH MK545 MIRELESS Kevedard/Mouse combo	401-07-225	1 1	70980	109.98	24, 24	2.00
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1.5X2" POST-IT NOTES	401-07-2255	1 1	70880	4,95	4.99	1.00
4X6 8- PACK POSIT IT NOTES	401-07-2225		70880	9.96	8,96	1.00
BFFOU BLACK SQUARE SWIVEL STOOL		1 1	70880	44.97	44.97	1.00
ZEBRA SARASA 1.0 GEL PEN BLACK	401-07-2255	1 1	08804	56.9	9.99	1.00
ZEBRA SARASA 1 O GEL PEN BLUE	401-07-2225		70880	12.74	12.74	1.00
EPSON ERC-36D PRINTER RIBBON Clark wither l.dlay	401-07-2325 401-07-2375		09807	23.00	23.00	1.00
AMAZON PAPER TOWELS	401-07-2225		70880	28.28	28,28	1.00
SWINGLINE STAPLES 5/16*	401-07-2325	1 1	70880	56°TT	11,99	1,00
STAPLER 50 SHEET	401-07-2225	11	70880	30.38	15,19	2,00
AVERY PRINTABLE CARDS 4X6	401-07-2225	1 1	70880	217.20	14.48	15.00
#10 SECURITY ENVELOPES	401-07-2225	1 1	70880	24,15	24.15	1.00
AMAZON BASIC COPY PAPER	401-07-222S	1 1	70880	119.97	39.99	3.00
SHIPPING & HANDLING	401-07-2225		70880	116.74	116.74	1.00
NNA SERVICES LLC	635-33-2114	1	70870	30.00	30.00	00't
C RUDRIGUES (993)	634-13-2108	1	70806	AT 212	81 018	00 (
TRAVEL CARD SCRDA 2460	^^+	~ *	2		07.44	A
HSW=HOSTHYSITE, CCM	401-01-2333	1 1	11802	19.95	19,95	1,00
BIJUN SOAP WALL HOLDERS	401-02-2550	1 1	70817	57.44	16.59	3.00
AMAZON			70817			
FUDDRUCKERS	401-01-2110	1 1	70661	36.91	18.95	2,00
HILTON SANTA FE	401-01-2110	1 1	70661	46.57	46.57	1.00
HILTON SANTA SE	401-01-2108	1 1	70661	301.80	301.60	1,00
COUNTY OF SIERRA 6914			70661			
DYMO ADDRESS LABELS	401-01-222S	1 1	70799	37.66	18.83	2.00
SHARPIES ULTRA FINE	401-01-225	1 1	20799	23.98	23.98	1,00
THREADLOCKER FOR NUTS & BOLTS	401-01-222S	1 1	70799	19.78	9,89	2.00
HEAVY DUTY DOOR STOPPERS	401-01-2225		70799	62,99	62.99	1.00
CLEAR PLASTIC SPOONS	401-01-2255	·	70799	47,99	47.99	1,00
CLEAR PLASTIC KNIVES	401-01-2255		96707 99202	47,99	61.99	1.00
- APACON LD TNY - DM	401-01-2024	1 1	20749	160.00	160.00	1 00
DALADING SUIT SU	401-01-2225 401-01-2225		66202	6.99	66.9	1.00
1000BULBS.COM	401-02-2550		70812	217.61	217.61	1.00
FUDDRUCKERS	401-01-2110		70662	17.23	17.23	1.00
TIA SOPHIAS	401-01-2110	1	70661	46.60	46.60	1.00
HILTON SANTA FE	401-01-2108	1 1	70661	301.80	301.80	1.00
COUNTY OF SIERRA 0395			70661			
LS MESILLA VALLEY METAL	401-02-2550	1 1	70816	30.26	30.26	2,60
TRAVEL CARD ADMIN 2378			10815			
HILTON SANTA FE	401-04-2110	1 1	70702	43.95	43.95	1.00
HILTON SANTA FE	401-04-2110		70702	23.47	23.47	1.00
HILTON SANTA FE	401-04-2110		20702	22.39	22.39	1.00
HILTON SAVIA FE			20202	33.05	33.05	1 DU
LICKING COLOURS SE			20702	211.40	00 111	1 00
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CHEDDAR - S	401-01-2110	1 1	70726	15,86	15.86	1.00
DRURY INNS	401-01-2108	-	70726	618.57	618.57	1.00
TST-BUCKHORN TAVERN	401-01-2110	1 1	70726	19.50	19.50	1,00
A VAUGHN 1730						
HILTON SANTA FE	401-04-2110	1 1	70702	41.54	41.54	1.00
HILTON SANTA FE	401-04-2110	1 1	70702	28.26	28.26	I.00
BURGER KING	401-04-2110	1 1	70702	16.35	16.35	1.00
HILTON SANTA FE	401-04-2110	11	70702	23.34	23,34	1.00
HILTON SANTA FE	401-04-2110	1 1	70702	4G, 95	45.95	1.00
CHURCHS CHICKEN	401-04-2110		70702	31.96	31.96	1.00
HILTON SANTA FE	401-04-2108	1 1	70702	603.60	603.60	2.00

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			400.00	60.00	60.00	3000-D0	5.99	12.87	9. 10	39.79	S6.93	91.98	42.DII 	43.J4	1,99	79,35	16,36	39.95	10.99	4 F - 4 F	FT , 67	15.22	710.58	17,87	9,98	4 . 94 	18.4	00.001	56.33	599.00	20.00	51,85									10 00	09.00		52.99			
		Amount	400.00	60.00	60,00	3000.00	5,99	12.87	8,99	39.79	56.99	91.98	110.24	87.78 80.75	20. TD	158,70	32,72	39.99	10.99	201 PC	\$7.07	15.22	710.58	17.87	9.98	40.4	φ μ h t	01.15	24.33	599.00	20.00	51.85									27823222222 24 24	08.04		52.99			
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CHECK LISTING RES 110-215	ć	Description	A WHITEHEAD 3809 NNAPCONENA.ORG	a whither 2990 New Mexico Association	NEW MEXICO ASSOCIATION	WAVE-ACID RE MAP LLC > dark inse readord	2 PACK USB CORD	1-1/8 INCH WRENCH	12 PACK BLACK SHARPIES	12 PACK 6OT TOTE	12 PACK 15QT TÖTE	12 PACK 250T TOTE	2.5 GAL GAS CAN FIREDED MUTER OBJE	12 PACK CUTTER WHERL	2 PACK ELECTRIC BOX	TRIPP LITE & PORT STRIP	LEVITRON 20 AMP 125V PLUG	POWOXI 7. SWATT SOLAR CHARGER	MUSGRAVE \$2 PENCILS Topgreener sirge protector	CHIPPING & HANDLING	AVAZON	CHEDDAR'S		TST-BUCKHORN TAVERN	SINK DRAIN	P TRAP	creature extendious Creature extern	VIOLO COLNTER TOP	TAX	STARLINK HARDWARE - INTERNET		TAK ON HARDWARE	R WILLIAMS 2753	ACCOUNT NO. 4715290005188763 01/05/2024 - 02/04/2024	TIONS 119 50- ADMINISTRATION	1187.37	1514.39	UND 279.62 DETENTION	30.00	/ICE-EMS 3000.00 HILLSBORD FIRE		REALS FOR DELAIREES Ticket No. 1502	TICKET DATE 02/20/2024	MEALS FOR DETAINEES	TICKET NO. 2885	TICKET DATE 02/28/2024 COSSAP GRANT	
(CHEC60)																												* **		~		\$.22 BUREAU OF ELECTIONS				407,84 TREASURER'S FEES	696,79 AMBULANCE SERVICE-EMS 670,85		BULLUCKS ACCUUNT NU.418 DE1 1	6. r	/ 2		- 0	20
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		1694.46		116.48		1000.00		291.69		172.72		1104.57		
	Amount	1694,46		116,48		1000.00				171.72		1104.57		22.09 170.99
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CHECK LISTING	Description	DENTAL BILLING FOR INM DOS 12/23/2023 APPROVED BY COMMISSION ON 02/20/2024		CHECK UP AFTER ACCIDENT JEREMIAH EASLEY SIERRA COUNTY DETENTION ACCOUNT NO. 295108-QESS STATEMENT DATE 02/21/20:		ARCCONTRACTION OF A CONTRACTION OF A CON		INMATE SERVICES INMATE SERVICES APPROVED BY COMMISSION ON 02/20/2014		NUMATE SERVICE DOS 12/31/2023 APPROVED BY COMMISSION 0N 02/20/2024		PHYSICIAN SERVICES PHYSICIAN SERVICES DOS 12/15/2023.12/21/2 APPROVED BY COMMISSION ON 02/20/2024		STATE DED STATE DED STATE DED
4 P:40:36 (CHEC60)	Narme	CHETAN SHIYARAM DDS PC D6 D0 AP	COUNTY INDIGENT CLAIMS 1694.46	03 R190235 EMERGENCY STAFFING SOLUTIONS INCHECK UP AFTER ACCI 116.48 EASLEY 03/01/2024 STERPA COUNT NO. 295108- STATEMENT NO. 295108- STATEMENT DATE 02/3	116.48	03/01/2024 XIRINOS FAMILY FUNERAL HOME INCREMATION SERVICE FOR 7PANN WILLSON D2024-00 3000.00 31/01/2024 01/01/2024 01 02/09/2024	COUNTY INDIGENT CLAIMS 1000.00	03 R130237 LUNA COUNTY DETENTION CENTER INNATE SERVICES 291.69 LUNA COUNTY DETENTION CENTER INNATE SERVICES 301/2024 OI/2024 OI/2024 OI/2024 ON 02/2024	CLAIMS 291.69	03 R130238 SIERRA VISTA HOSPITAL INMUTE SERVICE 171.72 SIERRA VISTA HOSPITAL DOS 12/31/2023 03/01/2024 APROVED BY COMMISS 01 02/20/2024		VICTOR A, NWACHUKU MD PC PH DP	COUNTY INDIGENT CLAIMS 1104.57	03/01/2024 DED PAYT
Date: 4/12/24	CK# DATE	03 R130214 1694+46 03/01/2024	COUNTY INDIGENT	03 R130235 116.48 03/01/2024	COMMISSIONERS	03/01/2024 03/01/2024	COUNTY INDIGENT	03/01/2024 03/01/2024	COUNTY INDIGENT CLAIMS	WEMMENDERGEGES 03 R130238 171.72 03/01/2024	COUNTY INDIGENT	03/01/2024	COUNTY INDIGENT	arreas reason and a constant of the constant o

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15102.74		STATE	DED	PAYDAY 02/01/2024 401-01-2002	101-01-2002	1 1	722.09
03/01/2024		STATE	0 Y D	PAYDAY 02/01/2024 401-02-2002	101-02-2002	1 1	170.59
		STATE	DED	PAYDAY 02/01/2024 401-04-2001	101-04-2001	1 1	92.42
		STATE	DED	PAYDAY 02/01/2024 401-04-2002	101-01-2002	/ /	146.64
		STATE	DED	PAYDAY 02/01/2024 401-06-2001	\$01-06-2001	1 1	77.46
		STATE	DED	PAYDAY 02/01/2024 401-06-2002	101-06-2002	/ /	153.53
		STATE	DED	PAYDAY 02/01/2024 401-07-2001	\$01-07-2001	1 1	80,37
		STATE	DED	PAYDAY 02/01/2024 401-07-2003	2002-02-101	1 1	159.17
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		STATE	DED	PAYDAY 02/01/2024 401-09-2004	101-09-2004	1 1	37.76
		STATE	DED	PAYDAY 02/01/2024 401-15-2001	101-15-2001	1 1	35.12
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Page: 15	Invoice # DATE			2262024 02/26/2024		2282024 02/28/2024		2293024 02/29/2024	드로 4 프 프 프 프 프 프 프 프 프 프 프 프 프 프 프 프 프 프	3012024 02/2024 / /		2272024 02/27/2024	医肠肠管炎 化结合的 化氯化 化乙酰基乙酰基 医副副植物 医脊髓管炎 化分子	301.20245CRD 01/01/2024	3 책 앱 와 한 와 와 와 와 와 와 와 와 와 와 와 와 와 와 와 와 와	2262024 02/26/2024 / / / /
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CHECK LISTING RES 110-235	Description	ACCT #050 543 7831 001 579-894-1553 BILL DATE 02/12/2024		edeb USB REIMBURSDMENT +MOTS: COUMTY CARD DID NOT WORK WALMART REF 4404700351236 DATE 02/16/2024 SHERIFF		PREVENTION PAYMENTS PPELICATION 07/10/2022 INV #0222024JC COUNTY LIVESTOCK LOSS AUTHORITY		CENGINE CONTROL LIV #1559 CIN 124550ACANP DATE 02/15/2024 ROAD	· · · · · · · · · · · · · · · · · · ·	NON-FOOD INMATE FOOD ACCT 4418 TICKET 41503 DATE 02/20/2024 DETENTION				911 PHONE LINES BILL ACCT #85039868 DNV #676331559 DNTE 02/08/2024 SCRDA.		ELEMART VULCAN FIRE MONITOR ATT POREST 3/4" WILDLAND HOSE KOCHER ADAFTER1.5" TO 2 3/4" KOCHER ADAFTER 2.5" TO 2 3/4" SHIPPING INV 863487
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Date: 4/12/24	CX# DATE	46.73 D3/D1/2024	LAS PALOMAS FIRE	03/01/2024	LAW ENFORCEMENT			03 R130266 542.00 03/01/2024	GAD	03 0130267 54.60 03/01/2024	CORRECTION FEES	03 130268 457.25 01/01/2024	LAS PALOMAS FIRE	03 R130269 CENTURYLINK 87.14 03/01/2024	DISPATCH	03 8130270 1922 03/01/2024

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Date: 4/12/24 9/40:38 (CHEC60)	Name		4792.21		CITY OF TRUTH OR CONSEQUENCES CITY LANDFILL CHARGES			~	-		
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9:40:38 (CHEC60)	Napre	CETY OF TRUTH OR CONSEQUENCES				1340.11		DISPATCH 1088.90	DATA FACTS INC	29.00	FOXWORTH-GALBRAITH LUMBER CO INBOR CONCRETE MIX CUST #54-7 INV #2565676 DATE 02/28/2024 FACILITIES BULB FUODL BULB LEI CUST #54-7 INV #251669 DATE 03/01/2024 FACILITIES	MENT 96.35	INDIGENT HEALTHCARE SOLUTION	
Date: 4/12/24	CK# DATE	01 R130273 1340.11 03/01/2024				FACTLITIES MANAGEMENT 1340.11	03 RJ30274 1086.90 03/01/2024	DISPATCH	03 R130275 29.00 01/01/2034		03 R130276 96.35 03/01/2024	FACILITIES NAMAGEMENT	03 0130277 1992.62 03/01/2024	

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COMMISSIONERS

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C3 R130278 1250.00 03/01/2024	03/01/2024 D. PTERSON PROBABLE KILL 1250.00 REPORT #2306190929 03/01/2024 COMPLAINT RECEIVED CATTLE-COM APPLICATION 07/10/2 INV #037 COUNTY LIVESTOCK LO	PROBABLE KIL: REPORT #2106190929 CCMPLAINT RECEIVED 06/18/23 CATTLE-COM APPLICATION 07/10/23 INV #017 INV #017 COUNTY LIVESTOCK LOSS AUTHORITY	428-00-2096 216308090000000000000000000000000000000000	2162014 D2/26/2014	70610 70510 70510 70510 70510 70610	1.250.00	1250,00	00. r
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x*************************************	L.N. CURTIS & SONS	XF1 HEADSET BOOM MIC 2LS CUST #C25478 INV #INV792975 DATE 02/16/2024 CABALLO FIRE	413.80-2999	3012024 03/01/2024	70503	ккал килатия 2118, 75	423.75	5.00
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03 F130282 174112.00 03/01/2024	LONESTAR FREIGHTLINER GROUP, LLEZ-G3021 REMAINING BALANCE LATCF BALANCE CES AGREEMENT #2020-318-C118-ALL	LLC2-G3021 REMAINING BALANCE LATCF BALANCE CES AGREEMENT #2020-31B-C119-ALL	502-56-2977 512-50-2900	2222022 02/22/2024 / /		108317.00 65795,00	55795,00	1.00
		2023 NEW WESTERN STAR TRACTOR COMMISSION AGENDA: 3/21/2023 INV #DE-41475 DATE 01/16/2024 ROAD			69962 69962			
CAPITAL PROJECTS	108317.00 ROAD							
03 R130283 11572.14	03 R130283 MESTULA VALUEY DOOR LLC DOOR REPACEMENT IN 11572.14 ROAD DEPARTMENT41732	DOOR REPACEMENT IN ROAD DEPARTMENT417324	512-02-2900	2292024 02/29/2024		10708.75	10708.75	1.00
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CHECK LISTING RES 110-235	Description	ABC NO	PREVENTION PAYNENTS PREVENTION 09/01/2022 INV #0.22720240K COUNTY LIVESTOCK LOSS AUTHORITY	a (1)	SCRDA SCRDA ACCT #116349442-1409593-3 1712 N DATE ST	DATE 02/14/2024 SIERRA COUNTY CLD ADMIN BUILDING 401-02-2552 ACCT #044313314-1156524-2 857 VAN PATTEN AVE	DATE 02/14/2024 SIERRA CUNTY ADMIN ACCT #04213314-0480031-1 1712 N DATE ST	DATE 02/16/2024 SIERRA COUNTY COURTHOUSE ACCT #044200112-0476655-9 311 N DATE ST	DATE 02/23/2024 PUBLIC HEALTH ACCT H044507601-0479730-4 ACCI H044507601-0479730-4 ACOL E 4TH AVE	DATE 02/22/2024 FACILITIES MANAGEMENT (RESCUE) ACT 44420213-0476656-4 300 N DATE 5T DATE 02/23/2034 FACILITIES	FACILITIES MANAGEMENT 2104.80	CPMISI FOUNDATIONS FO COMM-AMY CPM 151 FOUNDATION-SHELLY CUST #CC000035765 INV #12287 DATE 11/16/2023	SHELLY CUST: ANY WHITEHEAD INV #12520
9:40:38 (CHEC60)	Name	MESILLA VALLEY TYRE 558.00	MICHAEL P. KELLY (RANCH) 666.53	MICHAEL KOLLOSKI JT/MEDIA SERVICES FY COUNTY GRT INU #INU-40361 DATE 02/22/224 SIERRA COUNTY 5288.70	ARRANGE CONPANY						33.39 FACILITIES		
Date: 4/12/24	CK# DATE	03 R130284 00 558.00 03/01/2024 R0AD	03/01/2026 03/01/2026 03/01/2026 COMMISSIONERS	-	<pre>####################################</pre>						DISPATCH	03 R130288 150.00 03/01/2024	

70996 100.00 100.00 70996 100.00 126.00 70905 100.00 126.00 70601 111.96 111.96 70801 111.96 112.919 70801 109.60 109.60 70801 109.60 109.60 70801 109.60 129.99 70801 109.60 129.99 70801 237.15 27.97 70801 237.15 27.97 70801 237.15 217.15 70801 237.15 217.15 70801 237.15 217.15 70801 237.15 217.07 70801 237.15 217.07 70801 237.15 217.07 70801 237.97 217.00 70801 197.00 197.00
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Page: 21	Invoice a DATE		X X	· · · · · · · · · · · · · · · · · · ·	2262024 02/26/2024								57777777777777777777777777777777777777					11	1 1	1 1	11	11								2282024 02/28/2024					3012024 03/01/2024				
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CHECK LISTING RES 110-235	Description	INV #2162-141992 Date 02/26/2024 Road Misc. Parts & waterials cust 480397 INV #2162-142101 Date 02/27/2024	ROAD ALTERNATOR CUST 480397 INV #2162-142098 DATE 02/27/2024 ROAD	化化合物 化化合物 化合金化 化化合合合合合合合合合合合合合合合合合合合合合合合	FOLGERS K CUPS 4X24/CASE	TRUVIA SWEETENER PACKETS 400 CT	INV #351690703001	DATE 01/26/2024	INV #351690706001 Date 01/15/2014	LNV #351690704001	DATE 01/26/2024	SHERIFF	PAPER TOWELS	SCKUB YAUS Schutzs	BRUNCES DIRECTANT SPAAN		COPY PAPER	AAA BATTERIES	COLURED FOLDERS	DESK CALENDARS	PURELL REFILL	DESK CALCULATOR	ACCT #\$9060234	INV #354837435001	DATE 02/14/2024 Tio: #2549/202000	LWV R534044040401 DATE 02/14/2024	INV #354842884001	DATÉ 02/15/2024 Sceda		FUEL REIMBURSEMENT	JUDGES, CONFERENCE	DERNALLLLO	6×8 日注上	PROBATE	FUEL REIMBURSEMENT	NMC 2024 WINTER CONF. Santa FF. NM	JAN 16-18	PRESENTER ON 01/17 &01/18	
Date: 4/12/24 9:40:18 (CHEC60)	CK# DATE Name				03 R130292 ODF BUSINESS SOLUTIONS, LLC	24,107 2027502550	× 4 5 a × 4 5 × 7 5																						LAW ENFORCEMENT 152.31 DISPATCH	аныққанстандофтрокоманыналарыналарарарарараныналары Азыларды Біларды БЕЗДАҚ, ТНОМАҚ	90	03/01/2024							

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PROBATE JUDGE

		Description	Line Item	Invoice # DATE	# 04	Amount		
					* 2			
Powell Ranch Partypership	61 90 91	PROBALE KILL PROBALE KILL REPORT #204110927 COPLAINT RECEIVED 04/08/2023 CATTLE-COM APP 06/01/2023 INV #001 INV #001 COUNTY LIVESTOCK LOSS AUTHORITY			90.0% ***********************************	94 14 14 14 14 14 14 14 14 14 14 14 14 14	1250.00	0 0 1
1250.00								
SAT MULLINS			413-80-2200 413-80-2200 413-80-2200 413-80-2200 413-80-2200	3012024 03/01/2024 / / / /	70941 70941 70941 70941 70941 70941	38.30 303.52 34.00 169.16	68.30 307.52 34.00 189.36	00.1.00.1.00.1.00.1.00.1.00.1.00.1.00.
03 R130296 REDWOOD LABORATORY 17.00 03/01/2024 03/01/2024 DWI DISTRIBUTION FUND 17.00		DRUG TEST SUPPLIES DRUG TEST SUPPLIES ACCT #10738020241 JANUARY DATE 01/31/2024 DMI		509-38-225 509-38-225	а а раа а раа а раа раа раа раа раа раа	17.00	17.00	00° T
RED'S TIRE		03 R130297 REED'S TIRE HERCULES 16 PLV 11R22.5 TIRE 7050.00	407-75-2999 407-75-2999		70756	3930,00	465.00 655.00	6.00
		DISPOSAL FEE TICKET #13973 DATE 02/13/2024 HILLSBORD FIRE	407.75.2999 400.60.2343	/ /	70756 10070 10070	180.00	15,00	12.00
		FLAT REPAIR X3 TICKET #13977 DATE 02/14/2024 ROAD	402.50-2443	3012024 03/01/2024	70258	150.00	00.001	00.1
5900.00 ROAD 150.00		150.00			· 영영 문헌 문화 양동 가 관 가 가 가 가 가 가 가 가 가 가 가 가 가 가 가 가 가	4111111111111111111111111111111111111		
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RENTOKIL WORTH AMERICA, INC		ו איגע	401-02-2550 401-02-2550 401-02-2550 400-77-2550	3012024 03/01/2024 / / / /	70360 70360 70360	211.33 65.03 65.08	211.33 65.03 65.08	1,00 1,00 1,00
		AREY/DERRY SUB/NAIN ST CVED/147 NM 26	409-77-2550 413-80-2550		70360	26.67 52.28	26.67	1,00 1.00
		HVFD STATE HY RD 27 HVFD/SUB KING MAIN ST	407-75-2550 407-75-2550		70360 70360	60.02 37.34	80.02 37.34	1,00 1,00

Page: 22

CHECK LISTING RES 110+235

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Page: 23	Invoice # DATE	14. 14. 14. 14. 14. 14.				3012024 03/01/2024	5. 发展的复数 化合合合合合合合合合合合合合合合合合合合合合合合合合合合合合合合合合合合合	2272024 02/27/2024	医胆甾酮 医脊髓膜 法法有法公式 合合合合合的 医胆甾醇 医胆甾醇			1 1	医油油 医手动子 化化化化化化化化化化化化化化化化化
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CHECK LISTING RES 110-235	Description	LP VFD 262 W. LAS PALOWAS MONTICELLO 378 CALLE DE NORTE CUCHTILO/MAIN 140 EL DIVISO WINSTON/CHLORIDE #110 HWY 52 MINSTON/SUB MAIN STREET PVPD/953 HWY 59 BILL TO #1138066 INV #350476C	DATE 01/31/2024 FACILITIES FIRE ALMIN FIRE ALMIN FIRE S8.68 CABALLO FIRE FIRE 49.85 MONTICELLO FIRE FIRE 80.02	(ARY		XBD CHAIN, HOOK, #5 ACTALYNE XAI 244C UGT #5225 INV #6016-322515 DATE 02/21/2024 ROAD		PREVENTION PAYMENTS APPLICATION DATE 03/19/2022 INV #02222024TP COUNTY LIVESTOCK LOSS AUTHORITY	作此此已是一些是一些是一些是一些有多少的?" 计分子学 化乙基甲基苯基苯基	BLK RUBB V-BELT CUST #3082 INV #173623/6 DATE 02/20/2024 FACIUTIES	HOME PEST CONTROL ACCT #3082 INV #173939/6 DATE 02/21/2024	, TP MSR, BRSS SWP 3/6 /2024	FACILITIES MANAGEMENT 29.48 ROAD 123.96
9:40:38 (CHEC60)	Матке		DATE FACIL FIRE FIRE 1341.44 ARREY/DERRY FIRE 137.36 LAS PALQNAS FIRE 136.35 POVENTY CREEK FIRE	ROLANDA J. WHITNEY ADMINISTRATION BUILDING ROLANDA J. WHITNEY ADMINISTRATION BUILDING ROLANDA J. WHITNEY DATHIE 22/27/3024 FEBRU		03/01/2024	448.78	03 R1303D2 SPUR RANCH CATTLE, LLC 5018.94 03/01/2024 6018 94		SUN VALLEY, INCORPORATED			sement 29.48 ROAD
Date: 4/12/24	CK# DATE		FACILITIES MANAGEMENT HILLEBORD FIRE WINSTON	03/01/2024 03/01/2024	PACILITIES MANAGEMENT	#*####################################	ROAD	03/01/2024	CURRESCIONERS	03 R130303 158.44 03/01/2024			FACILITIES MANAGEMENT ************************************

Date: 4/12/	24 9:40:38 (CHEC60)	CHECK LISTING RES 110-235		Page: 24					
CK# DAT	e Namt	Description	Line Item	Invoice # DATE	PO #	Amount			
03 8130304	SYSTEMS MD LLC	MICROSOFT POWERPOINT EMD	634-32-2997	2272024 02/27/2024	70929	936,00	155.00	5.00	
1007.37		TAX	634-32-2997	/ /	70929	71.37	71.37	1.00	
03/01/2024		INV #106945						1.00	
,,		DATE 02/20/2024							
		ACCT: SIERRA COUNTY DISPATCH							
		EMS FUND ACT							
DISPATCH	1007.37								
************	***************************************	********		*****	***********				
03 R130305	TDS BROADBAND LLC	SCRDA	634-32-2221	2272024 02/27/2024	70313	249.90	249.90	1.00	
249.90		ACCT #8224 30 007 0080814							
03/01/2024		575-894-7111							
		1712 N DATE							
		DATE 02/24/2024							
DISPATCH	249.90								
03 R130306	THE MASTER'S TOUCH, LLC	ESTIMATED POSTAGE 2024	401-06-2220	2282024 02/28/2024	70966	7886.93	7886.93	1.00	
7886.93		INV #E89923							
03/01/2024		DATE 02/09/2024							
		ASSESSOR							
PROPERTY ASSESS	SMENTS 7886.93								

03 R130307	US DISTRIBUTING, INC.	CONDENSOR ASY	402-50-2330	3012024 03/01/2024	70865	130.00	130.00	1.00	
130.00		CUST #589							
03/01/2024		INV #731314 (RETURNED DAMAGED)							
		INV #731730 (REPLACEMENT)							
		DATE 02/20/2024							
		DATE 02/21/2024							
		ROAD							
ROAD	130.00								
	VERIZON WIRELESS SERVICES	COMMISSION SERVICES	401-00-2221	2272024 02/27/2024	70227	85.02	85.02	1.00	
03 R130308	VERIZON WIRELESS SERVICES	ADMINISTRATION SERVICES	401-01-2221	/ /	70227	96.27	96.27	1.00	
624.06 03/01/2024		ACCT \$942019852-00003	401-01-2221	2 7	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	50.27	50.21	1.00	
03/01/2024		575-740-0491, 575-740-2658							
		575-740-2937, \$75-740-7105							
		INV #9956439789							
		DATE 02/10/2024							
		DETENTION, 575-740-9500	401-09-2221	1 /	70292	41.15	41.15	1.00	
		GRANT. \$75-740-9142	500-49-2221	1.1	70282	51.26	51.26	1.00	
		DWI, 575-740-6590	509-38-2221	1 1	70402	46.15	46.15	1.00	
		ACCT #842019852-00001							
		INV #9956439788							
		DATE 02/10/2024							
		SCRDA	634-32-2221	2292024 02/29/2024	70325	163.78	163.78	1.00	
		ACCT #642079851-00001							
		575-740-0198.575-740-5182							
		575-740-8948							
		INV #9956375787							
		DATE 02/10/2024							
		CLERK	401-04-2221	1.7	70316	141.23	141.23	1.00	
		ACCT #870073442-00001							
		575-740-0269, 575-952-0001							
		INV #9956272567							
		DATE 02/09/2024							
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	Description	Line Item	Invoice # DATE	BO	Amount		
\$1.26 DWI DISTRIBUTION FUND 141.23		163,78					
BLIC SAFETY US, IV	03 R190309 VERSATERM PUBLIC SAFETY US, INCBODY CAN SOFTWARE 2 ADDL DEVICES 401-09-2166 636.00 PRO RATED TO 6/30/2024 D3/01/2024 DOC #1N96-00137 DATE 02/29/2024 SHERIFF	лар падото, сосолоски и и и и и и и и и и и и и и и и и и	3012024 03/01/2024	70860	636,00	2.00	318.00
636.00							
03 R130310 W.S. DARLEY & CO. 5712.64 03/01/2024	STRAINER 2.5° LOW-FLOM 414- PACK ALFHA JO FIRE LINE 414- FOAM CLASS A 5 GALLON 414- LIGHTING SYSTEM 9490 REMOTE 914- LIGHT OR 120V VULCAN CLUTCH 414- TOOLOK HD YELLOM STRAP 914- FREIGHT 3700104 95 REF # 40824805 INV H17521816 DATE 02/19/2024 INV H17520964	414-83-12959 414-83-22959 414-83-22959 414-83-22959 414-83-2999 414-83-2999	2282024 02/28/2024 / / / / / / / /	20879 20879 20879 20879 20879 20879 20879 20879 20879 20879 20879	446.50 637.50 648.79 648.34 881.12 881.12 418.00 418.00	446.50 318.75 108.17 220.28 27.65 418.00	1,00 2.00 5.00 2.00 16.00 1.00
	DATE 02/07/2024 INV #17521643 DATE 02/15/2024 LAS PALOMAS VED						

JTK Man	CONCRETE BLANKETS 402- TAX 402- CUST #3807 INV #56468 INV DATE 02/19/2024 ROAD	402-50-2891 402-50-2891	3012024 03/01/2024	70944	00.00.	ନ କୁନ ଅନ୍ତ	1.00
од. тод - акаденский враинене - Арг	ACT #10020455	e====================================	≈≈≈≈≈≈≈≈≈≈≈≈≈≈≈≈≈≈≈≈ 3012221 03/01/2024		214.41	114.41	1.00
	55 694 024	401-06-222T	1	Fi	328.91	328.91	1.00
114.41 LAW ENFORCEMENT							
CENTURYLINK	03/01/2024 CENTURYLINK ARREY FIRE 409-409-2010-2010-2010-2010-2010-2010-2010-20	лолики спольных и и и и и и и и и и и и и и и и и и и	amatonaranoranorana 3012024 03/01/2024		190,00	00.001	1.00
190.00) 		电话 新闻 化化合金 化合合合合合合合合合合合合合合成 化化合金 化化合金 化合金 化合合合合合合合合合合					
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CK# DATE	Name	Description Line Iten	învoice # DATE 8	PO # Amount
03/14/2024				
ADMINISTRATION	725.30			
DD 2031645 1531.67 03/14/2024	REFERENCES CONTRACTOR CONTRACTOR	PYRL FM-D2/25/2024 TO-01/09/2024 401-01-2002	1 1	1531.67
ADMINISTRATION	1531.67			
DD 2031645 DD 2031645 1621.88 03/14/2024	LOVE, PATRICE N	PTRL FM-02/25/2024 TO-01/09/2024 401-01-2002	1 1	
ADMINISTRATION	1621.88			
DD 2031647 1253.51 03/14/2024	MENA, REBECCA L	PTRL FM-D2/25/2024 TO-03/09/2024 401-01-2002	1-1	1253.51
ADMINISTRATION	ч			
DD 201646 MIRANDA, DOR 927.75 03/14/2024	ne successive and the second	PYRL FM-02/25/2024 TO-03/09/2024 401-01-2002 PYRL FM-02/25/2024 TO-03/09/3024 401-01-2002	1 1	834,96 92,79
ADMINISTRATION	927.75			
cessonscerence DD 2031649 3441.04 03/14/2024	20050000000000000000000000000000000000	PYRL FM-D2/25/2024 TO-03/09/2024 401-01-2002	1.1	3441.04
ADMINISTRATION	3441.04		; 영양과 등 고가입니다. 한 관계 문 문 문 문 문 문 문 한 가입니다. 한 가입니다. 한 아이라고 한 아이라.	섨섳슢딦탒쁥셯셯 렮뿉쁥옱쁥콭뜕빧폷 <i>폲</i> 휵
	E E	PVRL FM-02/25/2024 TO-03/09/2024 401-01-2002 PVRL FM-02/25/2024 TO-03/09/2024 401-01-2002	1 1	1023.82 53.89
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4/12/24	DATE		COMMISSIONERS OFFICE OF COUNTY CLERK LAM ENFORCEMENT ROAD RISE GRANT PMI GRANT FUND	1,8130318 170.00 03/15/2024	ADMINISTRATION ROAD EMERGENCY MGMT SERVICE	03 R130319 BANK 250.00 03/15/2024	03 P130320 STATE 03 P130320 STATE 320.62 03/15/2024 0FFICE OF COUNTY CLERK	ADMINISTRATION	03 R130322 300.00 03/15/2024 ADMINISTRATION	03 0130323 03 0130323 528.54 03/15/2024	ADMINISTRATION
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	PO # Amount		130.92	1063.57	351.50	371.91	142.79	280.39	238.37	401.32 265 61	2056.02	965.00	38.46	77.13	1075.54	57.67	143.23	127.24	144.94	369.20	1212.50						акандарарараа алалаа 15.97	242.49	63.18	30.60	76.04	31.32	4 m 9 m 9 m	68.34	37,53	412.75	191.24	10.101	194.45	8.74	15.72	3.00	19.51	22.61 74 67	18.75	67.37	282,09	35.97	10 G / 7 3 2
Page: 50	Invoice # DATE				, , , , , , , , , , , , , , , , , , ,		1 1	1 1					11	1 1		****		1 1	11	1 1	1 1									11		, , , , , , , , , , , , , , , , , , ,			11	1 1		• •		11	1 1	11		14 0 14			1 1		3 &
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	Amount	63.18	106.62	117.14	450.31	206,58	10.05	194.44	24,49	9,85	18.50	29.22	12.75	67.36	282.10							50.28	24.94	63.99	25.99	63.85 40 16	26,95	122,92	12.75	158.45	7.43	6.93	12.94	20.65	14.64	21-22 219-05	396.86	100.55	177.86	190.28	97.92 97.92	271.34	316.88	14.82	15.28	27.20	25.89	29.28	110.25	438.13
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ARIS LAND AND LIVESTOCK LLC CONFIRMED KILLS (COM) REPORT #2401201004 (01/19/2024)

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CHECK LISTING RES 110-235	Description	REPORT #2401180846 (1/17/2024) PROBABLE KILL (COM) REPORT #2401200901 (01/20/2024) INV #03062024MK COUNTY LIVESTOCK LOSS AUTHORITY					DATE 02/29/2024 PARTS ESTIMATE DATE #72481 DATE 02/26/2024 ROAD DEPT		PROFESSIONAL SERVICES PROFESSIONAL SERVICES INVOLCE NO. 000128296 INVOLCE DATE 03/07/2024 PROJECT:20230425 PROJECT NAME.SUGAR SAND BRIDGE SIERRA COUNTY ROAD DEPT		MEALS FOR DETAINEES MEALS FOR DETAINEES STERRA COUNTY DETENTION TICKET NO. 2886 TICKET DATE 02/284	MEALS FOR DETAINEES NON-FOOD SUPFLIES SIERRA COUNTY DETENTION TICKET NO. 5175	TICRET DATE 01/11/2024 MEALS FOR DETAINEES NON-FOOD SUPPLIES SIERRA COUNTY DETENTION TICKET NO. \$174 TICKET DATE 01/11/2024	1	SEWER LEVES DOWN AT FAIRBARN INV #12794 DATE 03/04/2024	FALLUTIES FORTA POTTY INVOICE NO. 12792
9:40:38 (CHEC60)	Name		5400.00	AT&F 51ER&A COUNTY SHER1 575-894-9150 ACCOUNT NO. 019 191 AILL DATE 02/22/202	118.36	03 R130335 BOB TURNERS FORD POWER FORD INCGASKET, O RING 216.76 INV #73112		216,78	es cara sector sur la	26440.31	BULLOCKS ACCOUNT NO.418 DET MEALS FOR DETAINEES SIERRA COUNTY NO.418 DET MEALS FOR DETAINEES SIERRA COUNTY DETAN TICKET NO. 2886				CACA PASA, LLC	
Date: 4/12/24	CK# DATE	03/15/2024	COMMISSIONERS	03/15/2024 03/15/2024	LAW ENFORCEMENT	03 R130335 216.78	03/15/2024	ROAD	03/15/2024		nameneral and the contract of			9	03 R130338 982.29 03/15/2024	

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CHECK LISTING RES 110-235	Description	SIERRA COUNTY AGREEMENT	SIGNE COUNTY ADMINISTRATION SIERA COUNTY ADMINISTRATION ACCOUNT NO. 1001-00199-01 1712 N DATE ST SERVICE 02/07/2024 TO 03/05/2024	BOUNDARY SURVEY ARREY FACILITY GRT 9.923 ACRE TRACT OF LAND SECTION 25, TOWNSHIP 16 SOUTH RANGE 5 WEET, NORTH OF ARREY SIERRA COUNTY		JUVENILE ROUSING FEBRUARY 2024 C.J. JACKSON 20 DAYS X 3200.00 SIERRA COUNTY DÉTENTION		200	BILL DATE 03/04/2024 ARREY DERY FIRE DEFT 54015 ARREY SCHOOL RD ACCOLNT MO. 2725110000	BILL DATE D3/04/2024 ARREY SENTER 57099 M HIGHWAY 187 ACCOUNT NO. 4625110000 BILL DATE 03/04/2024		ARCGIS DESKTOP UPGRADE START DATE: 11/01/2023 END DATE: 10/31/2024 SIERRA COUNTY ADMINISTRATION INVOICE NO. 94636197 INVOICE DATE 02/29/2024 CUSTOMER NO. 151578		SIERRA, COUNTY FACILITIES MONT IRVOICE NO. 75317,76247,77128. 78003	INVOICE DATE 03/12/2024 SIERRA COUNTY SHERIFF'S DEPT INVOICE NO. 75834.76753.77628.
9:40:38 (CHEC60)	Name		COMMUNITY FROJECTS 3000.00 	FACILITIES MANAGEMENT 1759.70 03 R13045 DAVID M. SEMN BOUNDARY SURVEY ARREY FACILITY 1013.59 03/15/3024 9.923 ACRE TRACT OF LAND SECTION 25. TOWNSHIP 16 SOUTH RANGE 5 WEST, NORTH OF ARREY SIERRA COUNTY	1813.69	DONA ANA COUNTY FINANCIAL SVS.	4000.00	03/15/2024 03/15/2024			543.16	Tasa a		estation of the states the states of the sta	
Date: 4/12/24	CK# DATE		COMMUNITY PROJECTS ====================================	FACILITIES MANAGEMENT AAAABEERERERESCO 03 R110345 1811.69 03/15/2024		ammersecture 03/15/2024 03/15/2024	CORRECTION FEES	######################################			ARREY/DERRY FIRE	03/15/2024	COMMISSIONERS	BEGAILENNYAGEES 03 R130349 528,50 03/15/2024	

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CHECK LISTING RES 110-235	Description	78509 Invoice Date 01/12/2024	ENT 311.74	ARREY FIRE DEFT ARREY FIRE DEFT ACCT #00001284 UNITS :1950	01/12-2/12/2024 Date billed 03/01/2024 Arrey Ballark	ACCT #00001399 01/12-02/12/2024 UNITS USED/ 14237 DATE BILLED 03/01/2024 ARREY SENIOR CENTER ACCT #00001111 01/12-02/12/2024	8	ANAGEMENT 1.26.51 Betzetesseresseseenesseeresse	PD 65001 GSA PACKAGE Superscanner	EM HOUCH	FOR MISDEMEANOR OFFICE Area #162	**LACT?	INV #370682 DATE 02/21/2024	经过发现利用 建油油 医副副副副 医子科 化过速式 计算法 医电子管 医甲基		DIRECTOR OF FINANCE UND LIGITAN	DETENTION OFFICER JOB LISTING TERRITON STLING	TRANSFER STATION OF JOB LISTING	INV #2029 Date 02/26/2024	SIERRA COUNTY SCRDA FEBRUARY PUBLICATION	INV #2135 Board Meeting Date 02/26/2024	SIERRA COUNTY CLERK FEBRUARY/MARCH LEGALS INVOICE NO. 2147 INVOICE DATE 03/01/2024	94.29 ROAD ECTIONS 1246.31	esselladormaaraatoosaalesserearaatoo RHILLSBORO FIRE DEPT AAAAT aato	ACCT #79 2643 HWY 27
9:40:38 (CHEC60)	ama.N		EMENT 216.76 LAW ENFORCEMENT	03/15/2024 GARFIELD WATER ASSOCIATION ARREY FIRE DEFT 157.31 03/15/2024 UNITS 155001284			4 4 7	ARREY/DERRY FIRE 30.80 FACILITIES MANAGEMENT 146.51 Managementer	GARRETT ELECTRONICS, INC.					3972.37	GPK MEDIA, LLC								121.39 DEFENTION 17.95 BUREAU OF ELECTIONS	DEFINITION OF A CONTRACT OF A	
Date: 4/12/24	CK# DATE		FACILITIES MANAGEMENT	<pre>##Z9##################################</pre>				ARREY/DERRY FIRE	CE CLOC 1903ET4 E0	03/15/2024				ADMINI STRATION	03 R130352 1558.51	03/15/2024							ADMINISTRATION DISPATCH	03 8130353	32.01 03/15/2024

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CHECK LISTING RES 110-235	Description	USAGE:80 READ DATE 03/01/2024 ACCT 483. HILLSBORD FIRE DEPT USAGE:0, READ DATE 03/01/2024	药药水洗试验剂水涂涂涂 的名词复数 建建筑 医尿道检查试验 网络拉马拉拉	CONFIRMED KILL (CALF) REPORT #240201547 COMPLAINT RECEIVED: 02/02/2024 INV #03062024JH COUNTY LIVESTOCK LOSS AUTHORITY	医脊髓髓炎 化合金合金合合合合合合合合合合合合合合合合合合合合合合合合合合合合合合合合合	WINDSHIELD TINT EXPLORER QUOTE #3551267 INV #5551267 DATE 02/28/2024 ROAD DEPT				REPROGRAM KEYS INV #08565 DATE 02/27/2024 ROAD DEPT		INMATE HOUSING FEB 2024 INMATE HOUSING FEB 2024 INV #5742034 02/01-02/29/2024 85/DAY X 1194 DAYS DATE 03/05/2024	DETENTION INVEATE MED TRANSPORT FEB 2024 INV #SN602024 .67/MILE X 116 MILES 28.77/GAURD X 19 GAURD HOURS DATE 03/04/2024 DETENTION	· · · · · · · · · · · · · · · · · · ·	aemini stration treasurer assessor clerk	LEASE HN20111783 INV #01222000
9:40:38 (CHEC601	Name		32.01	NAT HOUSTON	1402.50	03 R130355 JESSICA MULLER WINDSHIELD TINT EXP 430.00 JESSICA MULLER QUOTE #3551267 03/15/2024 INV #3551267 DATE 02/28/2024 ROAD DEPT	430.00	KCK INVESTAINTS LLC	1402.50	KING'S LOCKSMITH	50.00	LUNA COUNTY DETENTION CENTER		CORRECTION FRES 101496.56	MAILFINANCE. INCORPORATED	
Date: 4/12/24	CK# DATE		HILLSBORO FIRE	030130354 1402.50 03/15/2024	COMMISSIONERS	03 R130155 430.00 03/15/2024		03 R130356 1402.50 03/15/2024	COMMISSIONERS	актинка⊎≑≑е≜кина 03 R130357 50.00 03/15/2024				CORRECTION FEES	03 R130359 1367,98 03/16/2024	

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CHECK LISTING RES 110-235	Description	LEASE #N22112542 INV #01232505 01/01-03/31/2024 SIERRA COUNTY ADMIN BUILDING	76.68 PROPERTY	FOD PANTRY SERVICES FOD PANTRY SERVICES CONTRACT NO. 2023-02-018 INVOICE DATE 03/14/2024	INDYERCHAN'S FLEET DEC 2021 CUUST #LEQ10150 INV #LM0145904 FLEET #11081 DATE 12/11/2023 NERCHANTS FLEET JAN 2024 CUST #LS010150	IN' MLM0351790 FLET #13091 DATE 01/31/2024 SIERRA COUNTY			DELL 24" P+SERIES MONITOR	BROTHER HL-L1290 CDW COMPUTER FOR FOCERTY CREEK VFD	ESTIMATE #402622 INV #LNV-4026A Date 01/03/3024	STONEFLY XS-SERIES STONEFLY XS-SERIES SIERRA COURTY ADMINISTRATION INVOLCE NO. 304674	INVOICE DATE 03/14/2024 HP M554DN LASER PRINTER SIERRA COUNTY ADMINISTRATION INVOICE NO. 40270	INVALUE DATE V3/11/2012	LEGAL SERVICES FERUARY 2024 SIERRA COUNTY ADMINISTRATION INVOLCE NO. 1115 INVOLCE DATE 03/01/2024		CLAIMANT: DANIEL CAOUETTE CLAIMANT: DANIEL CAOUETTE D.O.L.1 03/30/2020 CLAIM ND. 003654 INVOICE NO. ML002119 INVOICE DATE 06/22/2023
Date: 4/32/24 9.40.38 (CHEC60)	CK# DATE Name		1137.95 ING 76.67	03 R130360 MATTHEW 25 FOOD PANTRY 2500.00 03/15/2024	03 R130361 MERCHANTS AUTOMOTIVE GROUP, INCHERCHANTS FLEET DEC 2972.66 MERCHANTS AUTOMOTIVE GROUP, INCHERCHANTS FLEET DEC 03/15/2024 FLEET #13081 DATE 12/31/2023 MERCHANTS FLEET 7AN CUST #LSO10150		COSSAP FEDERAL GRANT 2972.65	UCCONTINUES AND A STATE	- 64	03/15/2024				AP POVERTY CREEK FIRE 2215.00 ADMINISTRATION	03/15/2024 NANCE, PATO, AND STOUT, LLC. LEGAL SERVICES FEBRUARY 20 8145.83 NANCE, PATO, AND STOUT, LLC. LEGAL SERVICES FEBRUARY 20 03/15/2024 INVOICE NO. 1515 03/15/2024	60	03 R130364 NEW MEXICO COUNTY INSURANCE 5000.00 03/15/2024

COMMISSIONERS

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CHECK LISTING RES 120-235	Description	ARRÉY TRANSFER STATION ARRÉY TRANSFER STATION ANCOUNT NO 044643001-0481084-0 ACCOUNT NO 044643001-0481084-0 ALL DATE DJ/06/2024 ARREY SEVIOR CENTER HMY 187 ARREY	ACCOUNT NO. 04463901-0481053-4 BILL DATE 03/06/2024 ARREY FIRE DEFT ACCOUNT NO. 044303812-0477692+3 BILL DATE 03/06/2024				lus Lus Retiree H, 2024		/2003		91)24 CPT		FLATINUMPLUS RMS MIGRATION COSTS 401-08-2333 RECORDS NAMAGEMENT INV #2024-011 DATE 02/27/2024 SHERIF		TREASURER POSTAGE	ELECTIONS POSTAGE	CLERK POSTAGE	ALMINISTRATION POSTAGE BOLD DOCTOR	SHERIFF POSTAGE	SCRDA POSTAGE ACCT #7900 0440 8084 1541	DATE 03/01/2024
9:40:38 (CHEC60)	7 ² ame	NEW MEXICO GAS COMPANY		37.14 FACILITIES	NEW MEXICO STATE LAND OFFICE ROYALTY FOR HA-332-0 REFORT DATE 03/04/20 1.10/LCY X 430LCY SIERRA COUNTY ROAD	473.00	03 0130367 NEY RÉTIREE HEALTH CARE AUTHORITEREA COUNTY'S SURPLUS 93 0130367 NEY RÉTIREE HEALTH CARE AUTHORITEREA COUNTY'S SURPLUS 9447.23 03/15/2024 HEALTH CARE YOUNDER TOR MARCH.	\$447.23	NM STATE TREASURER - PERA PERA ADJUSTVENT FOR AMANDA CARDONA 12/31 PERA ID 161854	812.06	03 R130369 O'REILLY AUTOMOTIVE STORES, INCUARIOUS ITEMS 237,96 INVOICE NO. 2162-1421 03/15/2024 SLEAR COUNTY ROAD DE	ND.	FTS SOLUTIONS, INC.	10000-00	UCOQOOOCOCCCCCCCCCCCCCCCCCCCCCCCCCCCCCC						
Date: 4/12/24	CK# DATE	#####################################		TANDFILL	03 R130366 473.00 03/15/2024	GAD	03/15/2024		03 0130368 012.06 03/15/2024	COMMISSIONERS	03 &130369 237,96 03/15/2024	ROAD	03 R130370 10000.00 03/1\$/2024	LAW ENFORCEMENT	ccessoecconcac 03 Rl30371	30/15/2024 03/15/2024					

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CHECK LISTING RES 110-235	Description		TL RECRUITER MODEL POSITION: DIRECTOR OF FINANCE AND BUDGET			LAS PALOWAS FIRE DEPT	SIERRA COUNTY ADMINISTRATION SIERRA COUNTY DETENTION	SIERRA COUNTY SHERIFF/ROAD	CABALLO FIRE DEPT ASSEV/ASSES STAF REAR	MONTICELLO FIRE DEFT	CUCHILLO FIRE DEPT	WINSTON FIRE DEPT	WINSTON FIRE DEPT SUB BOURDAY REESY STOP REOT	HILLSBORO FIRE DEPT SUB	HILLSBORO FIRE DEPT	ARREY/DERRY SUB	INVULLE MU. 3703270 INVOICE DATE 02/29/2024 BILL NO. 113066	A LA	Д.	HILLSDORC FIRE DEPT HILLSDORC FIRE DEPT ACCOUNT NO. 17801,53201,742700, 747800	INVOICE ND. 130 HILLSEQRO TV ACCOUNT NO 63701	ALCOUNT ND. 25901,446502,730200.
Dace: 4/12/24 9:40/38 [CHEC60]	CK# DATE Name	SIERRA TREAGURERS 769.13 PROPERTY ASSESSMENTS OFFICE OF COUNTY CLERK 26.51 ADMINISTRATION LAW ENFORCEMENT 19.18 DISPATCH	RECOUR	COMMISSIONERS 8995.00 23 0130373 REGION III EMS CORPORATE ACCOUNTESION 3 CONFERENCE 275.00 275.00 03/15/2024 2034 ANNUAL CONFERENCE EMERGENCY SERVICES	FIRE ADMINISTRATOR 275.00	03 R130374 REWTOKIL NORTH AMERICA, INC	922.01 03715/2024											LAS PALOMAS FIRE 49.45 FACILITIES MANAGEMENT ARREY/DERRY FIRE 59.68 MONTICELLO FIRE POVERTY CREEK FIRE 80.02 HILLSBORD FIRE	03 R130175 SHETTER, RICHARD REIMBURSEMENT 62.15 HETTER, RICHARD REIMBURSEMENT 01/15/2024 EXPIR 01/15/2024 S6893 03/01/2024 S6893 03/01/2024 ADMINISTRATION 62.15	03/15/2024 03 A130376 SIERRA ELECTRIC CO-OP. INC. HILLEBORD FIRE DEPT 1539.38 03/15/2024		

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CHECK LISTING RES 110-235	Descripcion		7	CUCHILLO FIXE DEFT	r)1, 744400, 744500	EPT	DEPT	O R STATION	ACCOUNT NO. 63801 MINSTON TRANSFER STATION ACCOUNT NO. 31101 BILL DATE 03/04/3024 BILLING PERIOD FEBRUARY 2024	323.45 MONTICELLO FIRE 70.77 POVERTY CREEK FIRE	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	INVOICE DATE 03/01/2024	LAS PALOMAS FIRE DEPT DIAGNOSE GENERATOR 4	NOI			PARTS - ALR FITTINGS CONTRESSOR		REPAIRS TO E-15 INVOICE NO. 1897 INVOICE DATE 02/15/2024 MILLSBORD FIRE DEPT		et.	GATERIALS /6 (2024	FACILITIES CAR KEY SIERRA COUNTY ROAD DEPT INVOICE NO. 172312/6 INVOICE DATE 11/14/2023	CUSTOMER NO. 3082 BLADE SIERRA COUNTY ROAD DEPT
Date: 4/12/24 9:40:38 (CHEC60)	CK# DATE Name									N.	<pre>closssellererererererererererererererererer</pre>	03/15/2024								LAS PALOWAS FIRE 5367.15 HILLSBORD FIRE	03 R130378 SUN VALLEY, INCORPORATED GAL PREM CARPET CLEANE 245.10 03/15/2024 03/15/2024 DATE 03/01/2024			

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CHECK LISTING RES 110-235	Description	INVOICE NO. 173743/6 INVOICE DATE 02/14/2024 CUSTOMER NO. 3082 NUT5 & BOLT5 SIERRA COUNTY ROAD DEPT INVOICE DATE 02/12/2024 INVOICE DATE 03/12/2024 CUSTOMER NO. 3082	176.14	250M SYMMETRICAL HEI FIBER MODEM RENTAL FEE GRT CABALLO FIRE DEPT ACCOUNT NO. 0000011871	INTERNET:MSJ01/2024			DISPATCH 630.68 A a transmission and the state of the sta	ADMINISTRATION ACCESCOR	CLERK	TREASURER	UML FIRE ADMINISTRATION	ACCT #8224 30 007 0080830	1/14 N DATE 02/24/2024 DATE 02/24/2024 SC ADMIN BUILDING	54.61 PROPERTY ASSESSMENTS 54.60 DFFICE OF COUNTY CU 54.60 DMI DISTRIBUTION FUND 54.60 FIRE ADMINISTRATOR	COSSAP GRANT FERULAY 2024 INVOICES INVOICE DATE 02/29/2024 COORDINATION STAFE SALARIES,TECH ASSISTANCE, PROCRAMMATIC SUPPLIES	ERIS GRANT FEBRUARY 2024 INVOICES INVOICE DATE 02/29/2024 GRANT MANAGEMENT, LEASE, UTILITIES 500-66-2106	SUPPLIES RESET RENTAL ASSISTANCE GRANT FEBRUARY 2024 INVOICES INVOICE DATE 02/39/2034	20861.83
(24 9:40:38 (CHEC60)	TE Name		AGEMENT 68.96 ROAD	NERVARENEENEENEENEENEENEENEENEENEENEENEENEENE		97.01	SYSTEMS MD LLC	630,68 	TTS BROADBAND LLC							THE OLIVE TREE			. GRANT 5256.58 BHIZ CRANT
Date: 4/12/24	CK# DATE		FACILITIES MANAGEMENT	**************************************		CABALLO FIRE	03 R130390 630.68 03/15/2024	DI SPATCH	03 R130381	\$202/ST/E0					administration Treasurers	03 R130382 33753.86 03/15/2024			COSSAP FEDERAL GRANT

Date: 4/12/3	Date: 4/12/24 9:40:38 (CHEC60)	CHECK LISFING RES 110-235		Page* 63				
CK# DATE	g Name	Description	Line Item	Invoice # DATE	# 0đ	Amount		
**************************************	LERRAGIE ENTERPRESSUES INC.	CONTRACT CHARGES GRT CONTRACT CHARGES SIERRA COUNTY ADMINISTRATION FEBRUARY 2024 INVOICE NO. 1080438:23:06 ACCOUNT NO. 1251	03 R100453 TRIADIC ENTERPRISES, INC. CONTACT CHURGES 401-00-2333 4142024 03/14/2024 70238 4931.78 5418.05 GRT 401-00-2303 401-07-2303 1142024 70238 4931.78 03/15/2024 CONTRACT CHURGES 401-07-2303 7 / / 70238 107.65 318.02.4 Triadic Contract CHURGES 401-07-2303 1142024 70238 107.65 318.02.4 Triadic CHURGES 401-07-2303 1142024 70238 107.65 318.02.01 Triadic CHURGES 401-07-2303 1142024 70238 107.65 318.02.01 Triadic CHURGES 401-07-2303 1142024 70238 107.65 3197.65 310.02.02.02.02.02.02.02.02.02.02.02.02.02	5024 03/14/2024	70238 70238 70238	мимекенскел 198.62 187.65	481.78 398.62 187.55	1,00 1.00 1.00
COMMISSIONERS #AINT########## 03 R130394 242.67 03/15/2024	5230.40 TREASURERS	187.65 CABALLO FIRE DEFT 04/01/2024 TO 06/30/2024 INVOICE NO. 0002848412 INVOICE DATE 03/01/2024 CUSTOMER NO. 240533	COMMISSIONERS 5210.40 TREASURES 187.65 COMMISSIONERS 187.65 411-80-2999 3132024 70504 242.67 Commissioners Commissioners 04/01/2024 06/30/2024 3132024 70504 242.67 Cold 242.67 Invoice Not 06/01/2024 01/2024 70504 242.67 03/15/2024 Invoice Not 000284812 Invoice Not 000284812 1NVOICE NOT 000284812 1NVOICE NOT 03/12/204 242.67	3132024 D3/13/2024	10504	242.67	242.67	00. H
CABALLO FIRE corectroness 03 R130385 321.20	242.67 US DISTRIBUTING, INC.		CARALLO FIRE 242.67 		, 70865	##5564888728	202.50	1.00
03/15/2024		INV #733966 DATE 03/05/2024 Road Fluid D Cust #569 INV #733973 DATE 03/05/2024	402-50-2330		70865	118,70	118.70	1:00
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EMERGENCY MGMT SERVICE 1608.52

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CHECK LISTING RES 110-235	Description	TICKET DAFE 93/20/2024 COSSAF GRANT	CENTRAL NM CORRECTIONAL FACILITHEC.2023 BILLING/MEBB, WESLEY MEDICAL INV #6 H-24SCDC DATE 01/10/2024 DETENTION		ARREY DERRY FIRE DEPT ACCT #575.267-0716F 7462 575-267-0716 575-267-0868 575-267-0868 DATE 03/08/2024 CLOSING STATEMENT		911 PHONE 911 PHONE ACCT #850398 INV #6804212 DATE 03/08/2 SCRDA		DENTAL BILLING FOR INVATES DOS 01/27/2024 APPROVED BY COMMISSION ON 03/19/2024			SIERRA COUNTY FAIR BUILDING ACCT #3013-09676-00 100 HYDE ST	02/09-03/10/2024 SIERA COUNTY FAIR BUILDING ACCT #3013-12860-00	02/09-03/10/2024 SIERRA COUNTY FAIR BUILDING ACCT #3013-12861-00 100 HYDE ST	02/09-03/10/2024 Sierra county fair yard acct #3013-12862-00 100 Hyde St	02/09-03/10/2024 SIERRA COUNTY FAIR YARD ACCT #3013+12863-00
9:4 D:36 (CHEC60)	Name	амт 26.72	CENTRAL NH CORRECTIONAL FACILIZ	5210.48	03/28/2024	59,72	03 0130413 CENTURYLINK 81.35 01/28/2024	81.35	CKETAN SKIVARAM DDS PC DENTAL BILLING FOR DOS D1/27/2024 APPROVED BY COMMISS ON 03/19/2024	LAIMS 226.06	03/28/2024 CITY OF TRUTH OR CONSEQUENCES SIERRA COUNTY FAIR BUILDING 2085.63 CITY OF TRUTH OR CONSEQUENCES SIERRA COUNTY FAIR BUILDING 03/28/2024 120 120 HYDE ST 03/28/2024 100 01/07/074					
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9:40:38 {CHEC601	Name					EMENT 2065.63	OF TRUTH OR CONSEQUENCES				EMENT 1651.58	03 R130417 CITY OF TRUTH OR CONSEQUENCES SIERRA COUNTY LANDFIL 609.00 TICKET #12599-2177-00 TICKET #125996 #12667 #126481 #126481 FIERUARY BILLING 03/15/2024 ROAD/LANDFILL	609.00	COOPERATIVE EDUCATIONAL SERVICEBOOF REPAIR AT SIERRA SKERIFF & ROAD COMPLE INVOICE NO. 25-006057 INVOICE DATE 01/02/20 CUSTOMER ID COUNTYOES CONDARCA CONDARCA	
Date: 4/12/24	CK# DATE					FACILITIES MANAGEMENT	03 R130416 CITY 1651.58 01/28/2024				PACILITIES MANAGEMENT	03 k130417 635.00 03/28/2024	LANDFELL	03 0130418 26291.45 03/28/2024	

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CHECK LISTING RES 110-215	Descr ICN #2 ITTONAL ITTONAL #23-H3 #23-H3 #23-14 H2253- H	5418.75 CAPITAL PROJECTS 20872.70		ELITE EMS SETUP/IMPLEMENTATION 603-81-2330 CCMMMUNITY HEALTH ADD ON 603-81-2330 WEBINAR TRAINING 2 HOURS 603-81-2330 ELITE EMS SAAS INCLUDES FIELD 603-81-2330 CENTICAD 0N 603-81-2330 CENTICAD E GROUND 603-81-2330 NM STATE MEDICAL EFFORTING SVST. IMAGE TEEND SOTTWARE 13-1-125. SWALL PURCHASES 13-1-125. SWALL PURCHASES CUST #3078 IJ-1-25. SWALL PURCHASES SMERGENCY SERVICES	C2 WINDOW TINT SCRDA VEHICLE CHIP REPAIR INV #5590598 DATE 03/14/2024 SCRDA	STREAMLIGHT VULCAN LED LANTERN RASBRA LIGHTWEIGHT HOSE CLAMP RASBRA 4°-5° MOUNTING BRACKET
9:40:38 (CHEC60)		5418.75 CAPITAL PROJECTS 20872.70 CREATIVE MARKETING SPECIALISTS CREATIVE MARKETING AD (2) YEAR TERM •JOHNWY B'S 3* CIRCLE TABLETOP AD DATE 03/14/2024 DWT	DWI PROGRAM FEES FURD 1295.00 REFERENCE FURD FULLAORE EYE CLINIC INC. PHYSICIAN SERVICE FOR 95.00 03/28/2024 01/19/2024 ON 03/19/2024 ON 03/19/2024		SERVICE-EMS 20900.00 JESSICA MULLER .00 34	SNOS
Date: 4/12/24	DATE CR#	CCM01ISSIONERS ####################################	DWI PROGRAM FEES FUND REFERENCES FUND 03 0130420 03 /28/2024 03/28/2024	03/28/2024 03/28/2024	AMBULANCE SERVICE-EMS 20900.00 #EUVICE-EMS 20900.00 #2010422 JESSICA MULLE 300.00 03/28/2024 03/28/2024	03 0130423 1420.80 03/28/2024

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CHECK LISTING RES 110-235	Description	TRANSPORTATION CUST #C35478 INV #INV801299 DATE 03/07/2024 ARREY FIRE	03/12/22/2014 LUNA COUNTY DETENTION CENTER INVATE SERVICES 406-70-2873 2017.69 2037.69 2037.2024 203/22/2024 203/22/22/2024 203/22/22/2024 203/22/22/2024 203/22/22/2024 203/22/22/2024 203/22/22/2024 203/22/22/2024 202/22/22/2024 202/22/22/2024 203/22/22/2024 202/22/22/2024 202/22/22/2024 202/22/22/2024 202/22/22/2024 202/22/22/2024 202/22/22/22/2024 202/22/22/22/2024 202/22/22/22/22/22/22/22/22/22/22/22/22/		03 0130425 NEW MEXICO GAS COMPANY ALBERT LYON 1087,56 NEW MEXICO GAS COMPANY ACCT #044272212-1345021-3 2953 5 BROADWAY DATE 03/11/2024	FAIR BARN FAIR BARN ACCT 8044772212-0477376-6 1321 HYDE ST DATE 03/11/2024	FALLETIES OLD ADMIN BUILDING ACT #044213314-1156524-2 857 VAN PATTEN DATE 03/14/2024 PACT17775	ACT F04213314-0480033-1 ACT F044213314-0480033-1 J112 N DATE	MATE 03/19/2024 SIERRA COUNTY CONFLEX ACCT 404213314-0477240-6 2501 5 3ROADWAY DATE 03/12/2026	FALIUIIES SCRDA ACCT #116349442-1409593-3 1712 N DATE ST DATE 03/19/2024		<pre>PROPERTY ASSESSMENTS 50.00 03 Cl30427 NM HUMAN SERVICES DEPARTMENT THIRD CUARTER PAYMENT 406-70-2370 4143.94 03/28/2024 03/28/2024 INVOICE NO. 24-40000079-01 INVOICE NO. 24-4000079-01 INVOICE NO. 24-4000079-01</pre>
4 9:40:38 (CHEC60)	Name	1420.80	LUNA COUNTY DETENTION CENTER	CLAIMS 2037_59	NEW MEXICO GAS COMPANY						1050,94 DISPATCH	IENTS 50.00 MM HIMAN SERVICES DEPARTMENT
Date: 4/12/24	CK# DATE	SALS 'YASƏD'YƏXAK	жжженнала 03 0130424 2037.69 03/28/2024	COUNTY INDIGENT CLAIMS	03/28/2024 03/28/2024 03/28/2024						FACILITIES MANAGEMENT ====================================	PROPERTY ASSESSMENTS

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CHECK LISTING RES 110-235	Description		TRUG TEST SUPPLIES FEBRUARY BILLING ACCT #107380 INV #107380202<2 DATE 02/29/2024 DAT		FLAT REPAIR TICKET #14500 DMTE 03/18/2024 ROAD 235 65 16 HERCULES	TICKET #14412 DATE 03/20/2024 ROAD			*************************************			INVATE SERVICE INVATE SERVICE 2221/2023 ADPROVED BY CONVISSION ON 03/19/2024				SINGLE SIDED KEY X4 CUST #3082
9:40:38 (CHEC60)	УАтте	LAIMS 47143.94	03/28/2024	FUND 77,35	03 0130439 REED'S TIRE FLAT REPAIR 200.DD 200.DD DATE 03/18/2024 03/28/2024 ROAD 235 65 16 HERCULES		200.00	ROBIS ELECTIONS, INC.	BUREAU OF ELECTIONS 16049.93	SIERRA COLLISION & TOWING SE	329.94	03/28/2024 SIERRA VISTA HOSPITAL INWATE SERVICE 325.00 SIERRA VISTA HOSPITAL INWATE SERVICE 325.00 APPENOUED BY COM 03/28/2024 ON 03/19/2024	COUNTY INDIGENT CLAIMS 325.00	SOCORRO COUNTY DETENTION CEN	\$475.00	<pre>autrestated coord and and an and an antical anti</pre>
Date: 4/12/24	CK# DATE	COUNTY INDIGENT CLAIMS 47143.94	assarteriter 03 0130428 03/28/2024	DWI DISTRIBUTION FUND	03 03 04 29 200,00 03 /28/2024		ROAD		BUREAU OF ELECTIONS	03 0130431 329,94 03/28/2024	CABALLO FIRE	63 0130432 325.00 03/28/2024	COUNTY INDIGENT CLAIMS	03 0130433 5475.00 03/28/2024	CORRECTION FEES	03 0130434 154.62

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CHECK LISTING RES 110-235	Description	FACTUITIES 2PK RATCHET STRAP, BLACK SILVER CUST #1082 INV #174214/6 DATE 03/18/2024	FALLUIDS NUTS AND BOLTS CUST #3082 INV #174322/6 DATE 03/18/2024 FALTITTE	NUTTS AND BOLTS ACCT #3092 INV #174138/6 DATE 03/12/2024 ROAD	59.80	SCRDA SCRDA ACCT #642079851-00001 575-740-0198, 575-740-5182 575-740-8948 INV #9958843957	DALE VALAVANA DMI, 575+740+6590 GRANT MANAGER, 575-740-9142		COMMISSION SERVICES AUMINISTRATION SERVICES ACCT #94201985-00003 575-740-2937, 575-740-7105 575-740-2937, 575-740-7105 INV #9568908512 DATE 03/10/2024	CLERK ACCT #870073442-00001 575-740-0269, 575-952-0001 IXV 89958739966 DATE 03/09/2024	ION FUND 46.15 85.02		****	SIERRA COUNTY DETENTION ACCT #100287780 575-894-2537
9:40:38 (CHEC60]	Name				MENT 94.82 ROAD	03/28/2024					164.34 41.15 141.23	N.S. DARLEY 6 CO.	HILLSBORO FIRE 1157.90	H INDSTREAM
Date: 4/12/24	CK# DATE				PACILITIES MANAGEMENT	03/28/2024					DISPATCH DETENTION OFFICE OF COUNTY CLERK	030436 1157.90 03/28/2024	HILLSBORO FIRE	03 0130437 2183.49 03/28/2024

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CHECK LISTING RES 110-235	Description	DATE 01/22/2024 SIERRA COUNTY DETENTION ACCT #140287780 575-694-2537	DATE 02/21/2044 SIERRA COUNTY DETENTION ACCT #100287780 575-694-2537 DATE 03/21/2024	LEERA COUNTY DWI SIERRA COUNTY DWI CUST #720595941 INV #019207649 SER REHQ-230217 DATE 0//01/2023	SIERRA COUNTY DWL CUST #720595941 SER #EMQ-230217 INV #019420581	utte varuet varuet under Sierra County Dwi CUST #720595941 SEM #EMQ-230217 SIV #019628044 Nume AA(AA/AAA	LATE V9/V1/2023 SIERRA COUNTY DWI CUST #FM20595911 SER #EMQ-230217 INV 4022843791 INV 4022843791	WALE 12/01/20% SIERRA COUNTY DWI CUST #720595917 SER #EHQ-230217 INV #020646157	LATE UZ/UJ/2024 SIERRA COUNTY SHERIFF CUST #72294926 SER #EHQ-230614 INV #020841478	MALE VATULION SIERRA COUNTY ROAD DEFT CUST #722594334 SER #EHQ-220615 INV #020841479	DATE UJ/01/2004 DETEXTION BOOKING CUST #722396967 SEV #2E40-230186 INV #020841477 DATE 03/01/2024		64a
Date: 4/12/24 9:40:38 (CHEC60)	CK± DATE Name			wear-restrated to the second s								DAT DISTRIBUTION FUND 1095.44 LAW ENFORCEMENT 200.10 DETENTION 247.29	03 D130439 NM HUMAN SERVICES DEPARTMENT 62859.60 03/28/2024

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Description

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Page: 85

Amount

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Invoice # DATE

Line Item

IGENT C	IMS 62858.60									
M 03 R130440	WEX BANK	25.053 GAL	25.053 GALLONS OF UNLEADED	ê	244 F	3282024 03/28/2024	70224	70.26	70.26	1.00
15073.35		SIERRA COU							:	
03/28/2024		6.140 GALLONS OF SIFFRA COUNTY AD	6.140 GALLONS OF UNLEADED SIFERA COUNTY ADMINISTRATION	DED 401-01-2441 PATTON	2441		70225	19.05	19.05	1,00
		20.814 GAL	20.814 GALLONS OF UNLEADED	ADED 422-66-2443	2442	1 1	70314	64,50	64.50	1.00
		STERRA COU	SIERRA COUNTY ASSESSOR							
		67.703 GAL	67.703 GALLONS OF UNLEADED	ADED 401-04-2441	2441	1 1	70315	211.84	211.84	1.00
		SIERRA COUNTY CLERK					10404			
		1/4.829 GALLONS		ULESEL/UNLEADED 401-09-2441 revertow	<i>같</i> 해의 L	1	CEAU1	17 DF11	1 F. DF.1	50.1
		33.448 Chi	SIERIA COMIT DEIENILON 33.448 CALLONS DIFELL'UNLEADED	N UNLEADED 500-48-2330	2330	1 1	70280	122.21	122.21	1,00
		THE OLIVE	THE OLIVE TREE/RISE GRANT			N				
		101.084 GALLONS	LLONS DIESEL	DIESEL/UNLEADED \$00-49-2330	2330	11	70261	387.61	387.61	1.00
		THE OLIVE	THE OLIVE TREE/COSSAP GRANT	GRANT						
		21.843 GAL	21.843 GALLONS OF UNLEADED	ADED 508-39-2441	2441	11	70401	67.69	67.69	1,00
		SIERRA COUNTY DW								
		136.052 GALLONS	LLONS ETHANO	ETHANOL/UNLEADED 401-02-2441	2441	11	70269	433.76	433.76	1.00
		SIERRA COUT	SIERRA COUNTY FACILITIES MGMT						44 7 4 7	
		40.013 GML	40.013 GALLONS OF SUPREME	EME 409-77-2441	2441	/ /	70337	156.01	156.01	1.00
		ARREY DERRY FIRE	Y FIRE DEPARTMENT				0 T E O E	94 444		
		166. B33 GALLONS	TIONS DIESEN	DIESEL/UNLEADED 413-80-2441	2441		0 5 5 5 7	4T . 700	ST . 209	РО . Т
		CABALLO FII	CABALLO FIRE DEPARTMENT			-		:	:	
		13.029 GAL		EL 414-83-2441	2441	/ /	70341	53.4 1	53.42	1.00
		LAS PALOMAS FIRE	S FIRE DEPARTMENT	1						
		92.665 GAL	32.665 GALLONS OF UNLEADED	ADED 426-45-2441	2441	1 1	70336	298.67	298.67	1.00
		EMERGENCY	EMERGENCY SERVICES ADMINISTRATOR							
		21.737 GAL	21.737 GALLONS OF UNLEADED	ADED 629-03-2441	2441	1 1	70365	71.20	71.20	1,00
		EMERGENCY	EMERGENCY COORDINATOR						000	00 5
		35.336 GAL	35.336 GALLONS DIESEL/UNLEADED	UNLEADED 633-44-2441	2441	/ /	70342	127-00	127.00	10.1
		LAS PALOMAS EMS							00 0000	00 6
		1556.639 GALLONS	ALLONS DIESE	DIESEL/UNLEADED 402-50-2441	2441	1 1	10241	P020-10	9079.10	00.7
		SIERRA COU				•		10 01	10 000	00 5
		114.348 GALEONS		DIESEN/UNLEADED 405-6/-2441	244 T	1 1		10.101	70.100	4
		SLERGA COUL	STERRA COURT PANETLE For any anti-and as four baach	200D 634-33-3441	2441		12202	283.651	181.95	1.00
					7-1-67	5 A				
		SIERRA COU				**			10 3964	00.1
		1488.306 GALLONS STEPPE COUNTY SUI		FIHANL/UNLEADED 401-08-2441	ረዓዓኒ	, ,	P0407	10.00 F		1
			2.770700 71N						346 16.	100
		REBATES		101-0 -1200	1290					1
		INVOICE NO. 95582620	. 95582620							
		INVOICE DATE 02/	TE 02/29/2024	4						
		ACCOUNT NO	ACCOUNT NO. 0496-00-332808-5	2308~5						
COMMISSIONERS	70.26	ADMINISTRATION	19.05	REAPPRAISAL FUND	64.50					
OFFICE OF COUNTY CLERK	ERK 211.84	DETENTION	1348.43	RISE GRANT						
COSSAP FEDERAL GRANT		DWI PROGRAM FEES FUND	67.69	FACILITIES MANAGEMENT	d.					
ARREY/DERRY FIRE	156.01	CABALLO FIRE	602.1S	LAS PALOMAS FIRE	53,41					
FIRE ADMINISTRATOR	298.67	EMERGENCY MGMT SERVICE	71.20	LAS PALOMAS EMS	127.00					
ROAD	6036.78	TANDFILL	407.91	DISPATCH	101.95					

B5W DD DED PAYDAY 03/28/2024 401-01-2003 LANDFILL TREASURER TRATESTURY CONTRACTION OF SOUTHWEST 6036.78 4756.07 FIRE ADMINISTRATOR LAW ENFORCEMENT 250.00 ROAD

345.15+

03/28/2024

ADMINISTRATION

	Amou n c		250.00 500.00 500.00	00.00E	80,00	350,00	200.00	
	# 0d	1						
Page: 86	Invoice a DATE			1 1	60.00	/ / 350.00	1 1	
RES 110-235	Line Item	MMSECU DED PAYDAY 03/28/2024 401-06-2002 NMSECU DED PAYDAY 03/28/2024 401-06-2002 SSSMENTS 200.00	03 R130443 CITIZENS BANK CIT2ND DED PAYDAY 03/28/2034 401-01-2002 / / / 250.00 1550.00 03/28/2014 401-07-2001 / / / 800.00 03/28/2024 401-08-2002 / / / 800.00 03/28/2024 2000 // / / / 800.00 // / / 800.00	NECU2DD DED PAYDAY 03/28/2024 401-01-2002 / / / 300.00	PAYDAY 03/28/2024 401-01-2002			
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Date: 4/12/24	CK# DATE	######################################	UNDER CONTRACTION (C)	03 R130444 200.00 93/28/2024 ADMINISTRATION	03/28/2024 03/28/2024 ADMINISTRATION	03/28/2024 350.00 03/28/2024	03 R130447 G02BA 200.00 03/28/2024 OFFICE OF COUNTY CLERK	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1

197 TOTAL WARRANTS PRINTED

ENTITIED UNDER THE CONSTITUTION OF THE STATUTES OF NEW MEXICO TO RECEIVE THE COMPENSATION STATED HEREIN. THAT THE SERVICES HAVE BEEN 1,449,318.75 ON ACCOUNT OF OBLIGATIONS IN-THE UNDERSIGNED MEMBERS OF THE SIERRA COUNTY BOARD OF COMMISSIONERS DO CERTIFY THAT THE CLAIMS ENUMERATED ABOVE WERE APPROVED AND CURRED FOR THE SERVICES AS SHOWN ABOVE FOR THE PERIOD ENDING 04/16/2024 . WE CERTIFY THAT THE WITHIN NAMED PERSONS ARE LEGALLY PERFORMED AS STATED IN THE ACCOUNTS WEREIN. THAT THEY ARE NECESSARY AND PROPER. THAT THIS VOUCHER HAS BEEN EXAMINED, THAT THE AMOUNTS CLANIED ARE JUST, REAGONABLE, AND AS AGREED AND THAT NO PART HAS BEEN PAID BY SIERRA COUNTY. ALLOWED & DO AUTHORIZE THE WARRANTS AGAINST THE FUNDS OF SIERRA COUNTY FOR THE SUM OF

SIGNED

ATTEST BY

TRAVIS DAY, COMMISSIONER

JAMES PAXON, COMMISSIONER HANK HOPKINS, COMMISSIONER

SHELLY TRUJILLO, COUNTY CLERK ***********************

State of New Mexico

Shelly Trujillo County Clerk 575-894-2840

Candace Chavez County Treasurer 575-894-3524

Michael Huston County Assessor 575-894-2589

Tom Pestak Probate Judge 575-894-2840



1712 Date Truth or Consequences, New Mexico 87901

> Amber Vaughn County Manager 575-894-6215 voice 575-894-9548 fax

County of Sierra

Travis Day Chairman 575-894-6215

William Hopkins Commissioner 575-894-6215

James Paxon Vice-Chairman 575-894-6215

Josh Baker County Sheriff 575-894-9150

BOARD OF COUNTY COMMISSIONERS SIERRA COUNTY, NEW NEXICO Resolution No. 110-237

Indigent Claims

WHEREAS, the Board of Sierra County Commissioners has received Indigent Hospital and Medical Claim request for those persons unable to make proper restitution for Medical Services in the amount of 1205.19

WHEREAS, the Sierra County Board of Commissioners desire to provide for the equitable and reasonable payment of claims, and;

THEREFORE BE IT RESOLVED, that the Sierra County Board of Commissioners hereby approve payment to those Indigent Hospital Claims in the amount of:

Sole community Providers in the amount of \$ 1205.19

to be deducted from the proper funds appropriated in the 2023-2024PY Budget. April 16, 2024

Board of County Commissioners Sierra County, NM

TRAVIS DAY, CHAIRMAN

JAMES PAXON, VICE-CHAIRMAN

Attest:

SHELLY K. TRUJILLO SIERRA COUNTY CLERK WILLIAM HOPKINS, COMMISSIONER

SIERRA COUNTY INDIGENT HEALTH CARE RESOLUTION NO. __110-237

CLAIMS APPROVED FOR \$1205.19

VENDOR# 12775 LUNA COUNTY DETENTION	1	\$ 914.64
VENDOR# 5616 CHETAH SHIVARAM DDS	1	\$ 185.98
VENDOR# 5494 CASSIE HEALTH	1	\$ 104.57

Total

olHS Issued 04/08/24

Source Totals Report County Of Sierra Batch Dates 04/16/2024 through 04/16/2024 For Vendor: All Vendors

Source	Description			Amount Billed	Amount Paid
01	Jail - Physician Se	rvices		200.00	104.57
02	Jail - In House Inm			914.64	914.64
07	Jail - Dental			185.98	185.98
		Expenditures Reimb/Adjustments		1,300.62	1,205.19
		Grand Total		1,300.62	1,205.19
Source T	otals Report Detail				
Invoice #		Source	DOS	Amount Billed	Amount Paid

6. 				
16274*5494*10	01	01/23/2024	200.00	104.57
l invoices, 1 line items			200.00	104.57
INMATE*2775*34	02	03/18/2024	914.64	914.64
I Invoices, 1 line items			914.64	914.64
16691*5616*1	07	02/17/2024	28.94	28.94
16691*5616*1	07	02/17/2024	11.14	11.14
16691*5616*1	07	02/17/2024	11.14	11.14
16691*5616*1	07	02/17/2024	11.14	11.14
16691*5616*1	07	02/17/2024	123.62	123.62
I invoices, 5 line items			185.98	185.98
Grand Totals			1,300.62	1,205.19

3 invoices listed. 7 line items listed.

State of New Mexico

Shelly Trujillo County Clerk 575-894-2840

Candace Chavez County Treasurer 575-894-3524

Michael Huston County Assessor 575-894-2589

Tom Pestak Probate Judge 575-894-2840



1712 Date St. Truth or Consequences, New Mexico 87901

> Amber Vaughn, County Manager 575-894-6215 voice 575-894-9548 fax

County of Sierra

Travis Day Chairman 575-894-6215

Hank Hopkins Commissioner 575-894-6215

James Paxon Vice-Chairman 575-894-6215

Joah Baker County Sheriff 575-894-9150

Amber Vaughn 1712 Date St. Truth or Consequences, NM 87901

April 10, 2024

RE: Cremation Approval-Rebecca Byargeon B2024-006 Dear Ms. Vaughn:

Ms. Byargeon died on February 4, 2024. I could find any assets that belonged to Ms. Byargeon. Her son can't assume financial responsibility at this time. I recommend that County assume the financial responsibility of the cremation.

Thank you for your attention in this matter, and if you should have any questions or comments, please let me know.

Thank You, male

Larita Engle IHC Clerk

County Manager-Amber Vaughn day of April Approved on уеаг

SIERRA CREMATORY, LLC. P. O. Box 112 - 303 Cedar Street Truth or Consequences, NM 87901 TELEPHONE - 575/894-2574 FAX 575/894-6815

AUTHORIZATION FOR CREMATION

Date of Death: FEBRUARY 25, 2024

Crematory ID #

The undersigned hereby authorizes SIERRA CREMATORY, LLC. to cremate the remains of:

REBECCA	H.	BYARGEON	FEBRUARY 25, 2024
First Name	Middle	Last	Date of Death

That he/she has the legal right to authorize and direct the cremation, interment and/or disposition of said remains and agrees to hold the above Crematory and *Kirikos Family Funeral Home*, *Inc.*, its officers, agents and employees harmless from any and all loss, costs, or damages it or they may suffer or incur by reason of acting upon the order and authorization set forth.

That the remains delivered to the crematory are those only of the deceased named herein.

That the body will be delivered in a suitable, rigid container.

That the Office of the Medical Investigator's signed Cremation Permit will accompany the body.

That the deceased has not had a pacemaker implanted or radiationproducing implant device or any other life-sustaining device that could be explosive. Or, if such a device exists, he/she agrees to have the Funeral Director or others remove it before cremation. He/she also understands that in the event of failure to notify the Funeral Director or others responsible for the removal of such device, he/she will be liable for any damages to the Crematory or injury to crematory personnel.

That ALL non-combustible materials delivered with the body will NOT be returned with the cremated remains, but will become the property of, and be disposed of by the crematory.

I understand that if it is the intention to save ANY items it is my responsibility to remove them before cremation.

The undersigned understands the cremated remains (hereafter referred to as the cremains) are bone fragments which will be pulverized to permit their placement in an urn or other container. In the event the capacity of the urn other container is insufficient to accommodate all of the cremains, the Crematory is hereby authorized to make disposition of the remaining cremains at its discretion, unless otherwise instructed in writing by the undersigned. That the SIERRA CREMATORY, LLC, will perform cremation of the body and no warranties expressed or implied are made, and damages shall be limited to the fee paid.

When cremating, the SIERRA CREMATORY, LLC, will exercise reasonable efforts in keeping cremated remains separate. However, because it is impossible to guarantee or warrant that some bone particles or the residue of one cremation could not possibly be mixed with those of another cremation, I specifically give express permission for:

- A) The cremation to take place including incidental or inadvertent commingling of the cremains with residue of prior cremations.
- B) The processing of the cremains including crushing or grinding and incidental commingling of the cremains with residue from processing other cremains.

If the undersigned authorized the Mortuary or Crematory to deliver the cremains via <u>Priority Express Mail</u>, he/she does hereby agree to assume all liability for any damages that may arise from any cause growing out of said delivery and to indemnify and hold harmless the Mortuary/Crematory and Funeral Director from any and all claims relating to said shipment. A mailing fee will be charged for packaging, Priority Mail Express Postage, and mailing to any location within the Continental United States. It is further agreed that if no final arrangements are completed after (1) year following the cremation the cremains will be disposed of in a lawful manner without identification by *Kirikos Family Funeral Home*, Inc.

It is the responsibility of the family, NOT the Crematory or Funeral Home to make sure all required signatures are provided. It is also the responsibility of the family, to notify *Kirikos Family Funeral Home, Inc,* whenever any of the information provided changes prior to death.

That all charges are to be paid before cremation can occur.

C

Signature	Date	Relationship	Address
Signature	Date	Relationship	Address
Signature	Date	Relationship	Address
KIRIKOS FAMILY FUNERAL HOME, INC. FUNERAL DIRECTOR REBECCA S. GENTRY	_{FSP} 970	I HEREBY ACKN	OWLEDGE RECEIPT OF THE ABOVE CREMAIN
		Signature	Date



April 4, 2024

Amber Vaughn, Sierra County Manager County of Sierra 1712 N. Date Street, Suite D Truth or Consequences, NM 87901

> RE: Indigent Claim For: Rebecca H. Byargeon Date of Death: February 25, 2024

Dear Ms. Vaughn:

We are requesting your signature on the attached Authorization for Cremation form so we can proceed with obtaining a Cremation Permit from the Office of the Medical Investigator for the cremation of Rebecca H. Byargeon. Ms. Byargeon died on February 24, 2024 at Memorial Medical Center in Las Cruces, NM. Next of kin is unable to assume responsibility, and therefore she is considered unclaimed. We have attached an Application for Indigent Burial for approval. The Office of the Medical Examiner issues the Cremation Permit to us free of charge for Indigent Cases as long as we send them documentation from your office that the case has been approved.

We will appreciate all your efforts and thank you for your consideration and help with regard to the County of Sierra's approval for this Indigent Burial Claim.

Sincerely Rebécca 8. Gentr KIRIKOS FAMILY FUNERAL HOME, INC. Enclosure

303 N. Cedar Street P.O. Box 112 Truth or Consequences, NM 87901 Telephone (575) 894-2574 Facsimile (575) 894-6815 Email kirikos@kirikosffh.com

SIERRA COUNTY INDIGENT BURIAL APPLICATION AND DECLARATION STATEMENT

Check No			Approved Date	
Amount			Denied	
Rebecca H. Byargeon Name of Deceased	2/25/2024 Date of Death	<u>Kirikos Family Fune</u> Applicant	ral Home, Inc.	
4/3/1949		2.00		
Date of Birth 5119 N. Birch St., Apt. 24	Social Security #	Date of Birth	Social Security #	
Address T. or C., NM 87901	A CONTRACTOR	Previous Residence		
City ***Please Circle***	State			
Sierra County Resident?	(<u>YES)</u> /NO			
If YES, how long? <u>Unkn</u>	own		URANCE? YES/NO NSURANCE COMPANY_	na na na nag
Name of Nearest Living F No Next of Kin came for		Have Medicare or	Medicaid?	
Address of Nearest Living WAS DEATH AS A RESUL		INJURY? IF YES, EXPLAII	۹	
IS THERE ANY LEGAL ACT	ION PENDING AS R	ESULT OF ACCIDENT OR	INJURY? <u>Yes/No</u> IF YE	S, EXPLAIN
HOW MUCH CASH DID D				
NAME OF BANK OR FINA		ON HAND SAVINGS		
DID DECEDENT OWN or IF DECEDENT WAS RENT	RENT A HOME? VA	LUE \$ B	AL. OWED \$	
DID DECEDENT OWN AN				ALANCE OWED AND
WHAT IS THE APPROXIM DESCRIBE ANY OTHER M	ATE VALUE OF DEC AJOR ASSETS (ITEM	EDENT'S HOUSEHOLD G IS OF VALUE OWNED BY	OODS? DECEDENT)	
VERIFIED BY		R INDIGENT CLAIMS OFF		
VERIFIED BY:				
RESIDENCY:				
ASSESSOR:				
RENT:				
INCOME TAX RETURN:				

Memorial Medical Center

November 17, 2023

Attn: Lareta Engle Truth or Consequences, Sierra County

Re: Deceased: Rebecca H. Byargeon Date of Birth: April 03, 1949 Date of Death: February 25, 2024 Social Security Number: Decedents last known address: 119 N Birch St Apt 24 Truth or Consequences, NM 87901 Attending Physician: Victoria Grasso, DO

Patient presented to Memorial Medical Center on February 23, 2024. Upon arrival at the Emergency Room, the Next of Kin was confirmed as Clifford Byargeon, son to Rebecca. Ms. Byargeon passed away on February 25, 2024. The Next of Kin has confirmed that the family is not able to financially support the coordination of burial or cremation services for the deceased.

In accordance with State Statutes, we now formally request Sierra County, decedent's last known place of permanent residence, to assume responsibility for the body and final disposition.

Sincerely,

Kassandra Palos Public Safety Manager, Public Safety / Security Memorial Medical Center Las Cruces, NM 88011

Main - (575) 522-8641 Office - (575) 556-5982 Cell - (575) 373-5315

DEATH NOTIFICATION CHECKLIST Complete for All Deaths – Part of Permanent Record

Signature /initials (of primary nurse wobledu on Date and Time of Death: 2/20/24 1353
	ary nurse Olaudia Roldedo
Date and Initial wh	en complete:
2/25/24 Or 1.	Notify primary physician and all consulting physicians of the death.
N/A 2.	If patient was in Hospice status - notify the Hospice Team of the death.
2/25/24 An 3.	Notify AOD of death.
N/A 4.	Determine if patient was restrained within 24 hours of death. If so, notify AOD.
2/25/1 ON_5.	Contact family/significant other (if not present). If unable to locate any family/significant others, contact Case Management for assistance and follow-up.
2/25/24 B.	Notify New Mexico Donor (NMDS) of every death <u>within 1 hour</u> from the time of pronouncement at 1-800-843-7672. If NMDS identifies Organ donation potential, contact the MMC Administrator on Duty (AOD). If NMDS identifies Tissue donation potential, provide NMDS with contact # for Next of Kin. NMDS will offer the option of donation to Next of Kin. Time of 1 st call to Donor Services (must be within 1 hour of time of death): Name of person notified: <u>KyiStco</u> Date/Time: <u>2.125</u> <u>135</u>
NVA on z	> OMI Case*: Di Yes (if yes, notify provider that the case is an OMI case)
	Name of provider notified:Date/Time:
	Contacted by:
shell a	*OMI only needs to be contacted if patient meets OMI criteria - see Nursing Policy # 10-1
2/25/24 An 8.	Two team members verify that correct identification is on the body and on the body bag.
dit Toors morehau	title Oroldedupa, 2nd Team member/title VAUNISA LORIA PCT
2/25/24 and	Secure body in body bag and transport on cadaver cart (kept in the Emergency Department
7 - oper care.	Ambulance hallway), infants and neonates are secured in body bag and carried to the morgue.
2/20/24 cn #). Notify security (page through switchboard) and they will meet you at the morgue.
spipe on	. Send body to hospital morgue. Make sure that one copy of this form goes to the morgue with the body. Security will help with the transfer of the body and inventory of possessions, as needed.
2/25/2 CL	body. Obcument via medical record disposition of body, belongings & valuables.
). If patient was residing in a nursing home or any type of extended care facility, notify that facility.
	. Call appropriate funeral home selected by family, then circle the home selected. If family is
	undecided, inform the AOD for follow-up.
Signature of Next	of Kin Cliffund Byangwn Relationship _ Swn Phone # 575 740 -7842
	Chapel 527-2222
📮 La Paz Graham	's Mortuary 526 - 6891 Other
Funeral Home Rej	Date/Time
Le	will call AOD with Anal decision
In 64 2	08/204 @ 15 36 on 2/25/24
Death Notifi	cation Checklist BYARGEON, REBECCA H
862-175 (Re	W. 11/11/2020) Page 1 of 2 NN0318276588 ADN IN SNR 02/23/24 GRASSO DD.VICTORIA
	MISDNOT
L	

BYARGEON, REBECCA H		Serv	FC	Loc	Roor	1	Status	Adm Oa	te Adm Time	Unit #
Account No: NM031827668	3	TELE	01	NM. COL	JE NM.(C38-1	DIS IN	02/23/	24 2035	NM00588120
A T I E N T Suc Sec No DCB Age C4/03/49 74 Address: 119 N BIRCH ST APT 24	F M	kace keli	gion	ND RELI		IKED		MPLOY	ER	
TRUTH OR CONSEQUENCE, Home Ph: 575-223-0210	NM 87901 County: S	IEKKA			Wor	k Phor	S.NM 880 ne: 505-5 un: kETIK	55-5555		
Language: ENG 3 U A H A N T U R 3YAKGECN.KEBECCA H Address: 119 N BIKCH ST APT 24	SS#:	54			KE	IKEL	N T O R STREET	EMPL	CYEK	
TRUTH CR CONSECUENCE, Home Ph: 575-223-CB1C Relationship to Patient: SELF C T H E R G B A R A N T C R	County:				Wo	rk Phor	ES.NM 880 ne: 505-5 un: kETIk R GUA	55-5555 FL	REMPLI	Y E R
Address	5511.									
Home Ph: Relationship to Patient: P E R S O N T O N O T I F Y BYARGECN,CLIFFORD A 616 N CABALLO RU					N E X	LN.CLI	CN: KIN FFURL A	V. 1990.		n an thair a
TRUTH CR CONSEQUENCE.NM 87901 Home Phone: 575-740-7842 Relationship to Patient: SON	Work Phone:				Home F	hene:5	SEQUENCE. 75-740-78 to Patie	NM 87901 342 Worl ent: SCN	Phone:	
INSURANCE#1 MC NOVITAS BONLY ATTN PART BCLAIMS CAMP HILL PA 17089-0107 Phone: 855-252-8783	Coverage # Subscriber Rel to Pt	BYARGEON .	REBECC	AH DOB04	/03/1949		A U T I Treat/I Ins Ver Pro Rev	Precert - rif 20	A T.I.C.N NR/1 2240223 ot Required	A Board
1 N S U R A N C E # 2 MDMC BLUE CROSS SALUD PU EUX 27838 ALBUQUERQUE NM 87125-9705 Phone 800-693-0663	Coverage i Subscriber Rel to Pt	YIF90515186 # r BYARGEON, SELF 100 - MDMC	REBECC	DOB 04	/03/1949		Treat/I Ins Ve	Precert rif 2	A T I Q N - UG24056AAG/ 0240223 ot Required	12
INSURANCE#3	Policy # Coverage Subscribe Rel to Pt Group	r		DOB			A U T Treat/ Ins Ve Pro Re	Precert rif	ATION	1997 (19 77)
Attending Physician GRASSO DO VICTORIA Prim Care Physician GRASSO DO VICTORIA	4014	Admitting P ALLEN ACNP. Family Phys	JOLYNN	M (Hos	5D) (ICIS 206 ICIS				HCIS
Admit Source Priority TRANSFER FROM OTHER UR	Arriva	1. Admi NMA	tted B	iý			ISIT: H EXACER			Norman Anna A
DIAGNOSIS		000000000000000000000000000000000000000	tt. sa di) P E R	A.T. I. () N / P	ROCE	DURE	
					Pri	nted B	y: NMADMJ	JR 04/	04/24 1155	
								int Nu		10318276

MVD Menu MVD NEW MEXICO

Motor Vehicle Information Search Results as of 4/10/2024 7:58:21 AM

INSSUS

Registration Status: SUSPND

Vehicle Information

Body: 2TV Vehicle Class: Passenger Vehicle Cylinders: 8 Fuel: G Make: MERC Model: XR7 Model Year: 1979 Number of Doors: 0 VIN #1: 9H93H742860 Weight: 3883 Passenger Safe Quantity: 0 Primary Color: WHI Secondary Color: Vehicle Type: PV Insurance Status: Unknown

Title Information

Title Status: ACTIVE Title Number: 10312121A071157 Duplicate Flag: Faise Number of Liens: 0 Odometer Code: NA Odometer Reading: 8888888 Sale Price: 75 Title Issue Date: 11/8/2010 Title Only: Title and Reg Title Purchase Date: 11/8/2010 Title Use: STNDRD Surety: False

Registration Information

Plate Number: JCA137 **County: SIERRA** DGVW: 3883 **Emissions Flag:** False **Emissions Year Due: 0** First Year Registration: 1990 Fleet ID: 0 NLET Plate Code: PC NM MVD Plate Code: BALPLT Weight: 3883 Non Use: Plate Type: BALPLT Plate Issued: 9/3/2016 Registration Date: 11/7/2012 **Registration Suspension Date: 1/1/0001** Registration Expire Date: 6/14/2013 Registration Type: PV **Special Plate: CMV Indicator:** 0

Mobile Homes

County: Length: Width: Location: Plate 1: Plate 2: Plate 2: Plate 3: Additional VINs: Title Assignment:

MVD NEW MEXICO

Owners: 1

Type: PRIMAR Business Name: First Name: REBECCA Last Name: BYARGEON Middle Initial: H Residential Street 1: 616 N CABALLO RD Residential Street 2: Residential City: TRUTH OR CONSEQUENCES Residential ZIP: 87901 Mailing Street 1: 616 N CABALLO RD Mailing Street 2: Mailing Street 2: Mailing Street 2:

Liens: 0

Brands: 0

Copyright © MVD New Mexico 2019-2024

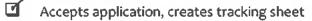
Claim of Exemption Tracking Sheet

Application submitted to Planning Coordinator

Submittal Date:	3/21/2024	
Acct Number(s):	1427	

Sierra County Case No. 24-003 2023 2nd half-Property Tax Amount: 2024 - \$ 948.02

Planning Coordinator



- Collects \$50 non-refundable fee
- Obtains receipt from Treasurer, provides original to Applicant, copy with the application
- Computes preliminary taxes due, verifies with Assessor's Office, notified Applicant
- Reviews Application and supporting documentation for approval

If OK, recommends approval and submits to Administrative Director to place on BOCC Agenda for next Commission Meeting with recommendation to approve

If not OK, returns to Applicant with request for additional information

Board of County Commissioners

- Approval, returns to Planning Coordinator with signed signature page
- Disapproval, returns to Planning Coordinator with no action.

Planning Coordinator

- Notifies Applicant of BOCC actions
- If approved, computes taxes due, verifies with Assessor's Office and/or Treasurer's Office, informs the Applicant
- When applicant comes to get the paperwork, directs to Treasurer for the tax payment

Treasurer

M

Received tax payment, issues receipt – original to the Applicant, copy to the Development Coordinator to place in Claim of Exemption application file

Clerk

Files / records the approved Claim of Exemption



CLAIM OF EXEMPTION 24-003

SIGNATURE PAGE

BOARD OF COUNTY COMMISSIONERS

COMMISSION CHAIRMAN

DATE

COMMISSION VICE CHAIRMAN DATE

COMMISSION MEMBER

DATE

PLANNING DEPARTMENT

Kath W Whichmy 4/8/2024 PLANNING COORDINATOR DATE

ATTEST:

COUNTY CLERK

DATE

SIERRA COUNTY TREASURER 1712 N DATE ST ST B T OR C, NM 87901 (575) 894-3524 CCHAVEZOSIERRACD.ORG WWW.SIERRACO.ORG ***********

RECEIPT # 60877

DATE 03/21/2024

BY-JANET

TRSR

THE SIERRA COUNTY TREASURER HAS RECEIVED- 50.00

FROM- TARA EDGNON LAW, P.C

CLAIM OF EXEMPTION 4010 1250 50.00 CASE NO 24-003

ROVD CK #1443



Form A

Sierra County Case No. 24-003

CLAIM OF EXEMPTION

Claim of exemptions must be submitted on the form provided in this appendix to the Sierra County Subdivision Regulations. The language of this form shall not be altered in any way.

CLAIM OF EXEMPTION INSTRUCTIONS

To claim an exemption from the requirements of the Sierra County Subdivision Ordinance, you must complete this form, sign it before a notary public and submit it together with legible copies of all required documents and the non-refundable \$50.00 fee to the Sierra County Development Coordinator, 1712 N. Date St., Ste. D, Truth or Consequences, New Mexico 87901. Be sure to check all exemptions which apply and attach legible copies to all supporting documents. Failure to include all requested documentation will delay approval.

The Development Coordinator will notify you in writing within forty-five (45) days as to whether your claim of exemption has been granted, denied or more information is needed. If the claim of exemption is granted, you will be notified that the original documentation is available at the Sierra County Administration. Property taxes for the prior year and current year must be paid prior to the documents being released to you for filing with the Sierra County Clerk. The original must be filed. If you wish to have the documents returned to an agent (surveyor, real estate agent, etc.) upon being granted please state the agent's name, telephone number, and mailing address in the appropriate space on this form. If you do not hear from the Development Coordinator within forty-five (45) days (DEEMED APPROVED FOR FAILURE TO ACT), you may proceed with the land division you propose without needing to comply with the requirements of the Sierra County Regulations. If your claim of exemption is denied, you may either seek approval of a subdivision or appeal the denial as provided in these Regulations.

I/We, TWISTEr Smith and Henry Brett Smith, claim an exemption from the requirements of

the New Mexico Subdivision Act as amended and the Sierra County Subdivision Regulations as amended

for the following reason(s) which I certify that this transaction involves:

- 1. The sale, lease or other conveyance of any parcel that is thirty-five (35) acres or larger in size within any twelve (12) month period, provided that the land has been used primarily and continuously for agricultural purposes, in accordance with § 7-36-20 NMSA 1978 as amended, for the preceding three (3) years. Attach Certified Survey showing size and location of parcel and any retained parcel and copies of the proposed documents of conveyance and proof of tax payments being current.
- 2. The sale or lease of apartments, offices, stores or similar space within a building. Attach copies of proposed lease documents of conveyance and proof of tax payments being current.



Claim of Exemption - 1 -

- 3. The division of land in which only gas, oil, mineral or water rights are severed from the surface ownership of the land. Attach copies of all proposed documents of conveyance, including lease(s). Proof of tax payments being current.
- 4. The division of land created by court order where the order creates no more than one parcel per party. Attach certified copy of court order. Also attach copies of the proposed documents of conveyance and certified survey showing size and location of parcels. Proof of tax payments being current.
- □ 5. The division of land for grazing or farming activities provided that the land continues to be used for grazing or farming activities. Attach copy of proposed documents of conveyance that restricts future use to grazing or farming activities. Proof of tax payments being current.
- 6. The division of land resulting only in the alteration of parcel boundaries where parcels are altered for the purpose of increasing or reducing the size of contiguous parcels and where the number of parcels is not increased; or, the alteration results in a decrease in the number of parcels, so long as the newly created parcels do not exceed two (2) parcels. Approval of a merger/consolidation will be contingent upon compliance with building codes, land use regulations and other applicable ordinances or regulations in place or as amended. Attach certified surveys showing all parcels and parcel boundaries before and after proposed alteration. Also attach documents of conveyance effecting the lot line adjustment(s) demonstrated on the surveys. Proof of tax payments being current.
- 2 7. The division of land to create a parcel that is sold or donated as a gift to an immediate family member; however, this exception shall be limited to allow the seller or donor to sell or give no more than one parcel per tract of land per immediate family member. As used herein the term immediate family member means a husband, wife, father, stepfather, mother, stepmother, brother, stepbrother, sister, stepsister, son, stepson, daughter, stepdaughter, grandparents, grandson, step grandson, granddaughter, step granddaughter, nephew and niece, whether related by birth or adoption. This exemption may not be used to further divide a lot created under this exemption within five years of the date of the division of the original tract of land. Moreover exemption #11 may not be used to further divide a lot created under this exemption within five years of the date of the division of the original tract of land. Attach copy of proposed documents conveyance and birth certificate, adoption certificate or other document demonstrating family relationship claimed. (BAPTISMAL CERTIFICATES ARE NOT ACCEPTABLE.) Also attach a certified survey plat showing the boundaries and size and location of the original tract or parceland the size and location of the parcel proposed to be conveyed to the family member. Include the name of the family member on the parcel that is to be conveyed. Attached evidence of fair market value of the property. Also attach a copy of any purchase contract and mortgage, if applicable; and if the family member is a spouse, submit a separate property agreement or evidence of separate ownership of the parcel. Attach evidence that the transfer is, in whole or part, a bona fide gift (See Attachment "2".). Proof of tax payments being current.



Claim of Exemption -2 -

- 8. The division of land created to provide security for mortgages, liens or deeds of trust; provided that the division is not the result of a seller-financed transaction. Attach copies of all financing documents. Also, attach copy of a certified survey showing the size and location of the original tract and the parcel that is being divided. That plat shall include an affidavit by the property owner declaring that any parcel created for security for mortgages, liens or deeds of trust, will be properly merged with the original parcel once the mortgage, liens or deeds of trust have been exonerated. Proof of tax payments being current.
- 9. The sale, lease or other conveyance of land that creates no parcel smaller than one hundred forty (140) acres; Attach certified survey showing location and size of parcel(s) to be conveyed and retained. Also attach copies of the documents of conveyance. Proof of tax payments being current.
- 10. The division of land to create a parcel that is donated to any trust or non-profit corporation granted an exemption from federal income tax, as described in § 501 (C) (3) of the Unite States Internal Revenue Code of 1986, as amended; school, college or other institution with a defined curriculum and a student body and faculty that conducts classes on a regular basis; or to any church or group organized for the purpose of divine worship, religious teaching or other specifically religious activity. Attach copies of IRS exemption letter, and/or documents demonstrating entitlement to exemption and certified survey showing land proposed to be donated. Also attach copies of the proposed documents of conveyance. Proof of tax payments being current.
- 11. Division of a tract of land into two parcels that conform with applicable zoning ordinances; provided that a second or subsequent division of either of the two parcels within five years of the date of the division of the original tract of land shall be subject to the provisions of the New Mexico Subdivision Act; provided further that a survey, and a deed is a parcel is subsequently conveyed shall be filled with the County Clerk indicating that the parcel shall be subject to the provision of the division of the original tract of land. Attach certified survey showing size and location of original tract, parcel proposed to be divided, any parcels previously divided from the original parcel and dates of all divisions. Also attach copies of the proposed documents of conveyance. Proof of tax payments being current.

READ ATTACHMENT "1" HERETO REGARDING COMMON PROMOTIONAL PLAN



Claim of Exemption - 3 -

I further certify that the information provided by me in this Claim of Exemption is true and correct and that all documents attached to or enclosed with this Claim of Exemption are originals or true, complete and correct copies of the originals.

Signature of Applicant/Owner(s) Signature of Person(s) Receiving Property wister Smith Print Name Print Name 0 BOX 4 Address Address aballo MM City, State Zip City, State Zip 10 - 7501 $\gamma \iota$ Telephone Number(s) Telephone Number(s) _day of _N\W SUBSCRIBED AND SWORN to before me this (20 **O4**, by Twister Smith Applicant for Claim of Exemption. (SEAL) TARA LYNNE EDGMON State of New Mexico - Notarial Officer Notary Public State Bar # 129994 State Bar Number 109994 My Commission Expires



Claim of Exemption - 4 -

I further certify that the information provided by me in this Claim of Exemption is true and correct and that all documents attached to or enclosed with this Claim of Exemption are originals or true, complete and correct copies of the originals.

of Applicant/Owner(s) natire Signature of Person(s) Receiving Property Brett Smith Print Name Print Name Box 125 Address Address 87931 NM allo City, State Zip City, State Zip 1.40-9204 Telephone Number(s) Telephone Number(s) SUBSCRIBED AND SWORN to before me this \Im day of V , 2024, by Herry Brett Smith Applicant for Claim of Exemption. (SEAL) TARA LYNNE EDGMON State of New Mexico - Notarial Officer State Bar # 129994 Notary Public Notana A Horney State Bar Number 12 9994 My Commission Expires:



Claim of Exemption - 4 ~

I further certify that the information provided by me in this Claim of Exemption is true and correct and that all documents attached to or enclosed with this Claim of Exemption are originals or true, complete and correct copies of the originals.

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			anua Al
Signature	of Applicant/Own	er(s)	Signature of Person(s) Receiving Property
·		1 .1	Onna Smith
	Print Name		Print Name
	1111231		PO BOX 125
	Address		Address
		1	Caballo NM 87931
City,	State	Zip	City, State Zip
	4		575-740-0719
Telep	hone Number(s)		Telephone Number(s)
(SEAL)		68 ²⁰	e this <u>3r</u> day of <u>March</u> , 20 <u>24</u> , by , Applicant for Claim of Exemption. Recipient of property. Multiple of property.
M y Commissia	of them Mexico - Not St Sar # 1299 on Expires:		Attorney State Dar Number 129994
		MON	

TARA LYNNE EDGMON State of New Mexico – Notarial Officer State Bar # 129994



Claim of Exemption - 4 -

Signature of Applicant/Owner(s) Signature of Person(s) Receiving Property nn Print Name 532 Address ans City, State Zip State City, Zip Telephone Number(s) Telephone Number(s) SUBSCRIBED AND SWORN to before me this day of M , 20 24, by Run Henn South Applicant for Claim of Exemption. SP hea propad 7 (SEAL) TARA LYNNE EDGMON State of New Mexico - Notarial Officer State Bar # 129994 Notary Public A Horney, Sta ÷t Bar Nunbe 129994 -My Commission Expires



I further certify that the information provided by me in this Claim of Exemption is true and correct and that all documents attached to or enclosed with this Claim of Exemption are originals or true, complete and correct copies of the originals.

			Madisen South
Signature	of Applicant/Own	er(s)	Signature of Person(s) Receiving Property
			Madison Le Lovett
	Print Name		Print Name
	Address		<u>PO Box B4</u> Address
			Caballo NM 87931
City,	State	Zip	City, State Zip
			575.740 6636
Telep	hone Number(s)		Telephone Number(s)
SUBSCRIBED	AND SWORN	o before	me this <u>3</u> ⁽¹⁾ day of <u>March</u> , 20, <u>24</u> , by <u>Applicant for Claim of Exemption</u> . Le cupert of property
(SEAL)			
State of N	RA LYNNE EDGMON lew Mexico – Notarial State Bar # 129994	Officer	Notary Public No tand officer, Attorney, State Bar Number
My Commissio	n Expires:	· · · · · · · · · · · · · · · · · · ·	12949-1.



Claim of Exemption - 4 -

Signature of Applicant/Owner(s) re of Person(s) Receiving Property Print Name Box 131. Address Address Caballo NМ 743 City, State State Zip City, Zip 575-607-6401 Telephone Number(s) Telephone Number(s) SUBSCRIBED AND SWORN to before me this O day of - M . 20 24, by Koby Love H , Applicant for Clain Exemption. Rech ٥Ĥ (SEAL) TARA LYNNE EDGMON State of New México - Notarial Officer State Bar # 129994 Notary Public Notanal officer Attorney, Slate Bar Number 12999 4 My Commission Expires.



Signature of Applicant/Owner(s) Signature of Person(s) Recei Print Name Address ddress City, State Zip State Zip City, Telephone Number(s) Telephone Number(s) SUBSCRIBED AND SWORN to before me this 20 94, by day of Shandree Smith Applicant for Claim of Exemption RECIPIENT of property (SEAL) TARA LYNNE EDGMON State of New Mexico – Notarial Officer State Bar # 129994 **Public** ۲ he Bar Number 10 99 14 My Commission Expires:



			alucet Smith
Signature	of Applicant/Own	er(s)	Signature of Person(s) Receiving Property
			Olinell Smith
	Print Name		Print Name
			PO BOX 47
	Address		Address
			(aballo NM 87931
City,	State	Zip	City, State Zip
			575-740-2441
Telep	hone Number(s)		Telephone Number(s)
SUBSCRIBED	AND SWORN	o before n	ne this <u>3</u> ^{fd} day of <u>March</u> , 20 <u>24</u> , by <u>Applicant for Claim of Exemption</u> . <u>Recupent of property</u> .
(SEAL)			
State of I	ARA LYNNE EDGMON New Mexico – Notarial State Bar # 129994		Molary Public Wortanal officer, Attorney, Stak Bar Number
My Commissio	on Expires:		



Signature of Applicant/Owner(s) Signature of Person(s) Receiving Property ort Smith Print Name Box 48 Address Address aballo NM 7931 City, State Zip City, State Zip 575-7410-2886 Telephone Number(s) Telephone Number(s) SUBSCRIBED AND SWORN to before me this 74 day of March Cort Smith, Applicant for Claim of Exemption. , 20 J. by Reapose of Propty (SEAL) TARA LYNNE EDGMON State of New Mexico - Notarial Officer State Bar # 129994 otary Public (Alotan) Attorney, Steve Bar Number 989. My Commission Expires:



		Calti Smith
Sig	gnature of Applicant/Owner(s)	Signature of Person(s) Receiving Property
		Colti Smith
	Print Name	Print Name
		P.O. Box US
	Address	Address
		Caballo NM 81931
City,	State Zip	City, State Zip
		804-849-5304
	Telephone Number(s)	Telephone Number(s)
SUBSCF Colti S (SEAL)-	TARA LYNNE EDGMON State of New Mexico Notarial Offic State Bar # 129994	pre me this <u>Mr</u> day of <u>March</u> , 20 <u>24</u> , by <u>Applicant for Claim of Exemption</u> . <u>Recipent of Property</u> . <u>March March March</u> <u>Notary Public</u> Notarial Officer, Attorny State Bar Number 129914
_		- Sture Dar Number 129914
My Com	mission Expires:	



If a copy of a certified survey is not required and does not accompany the Claim of Exemption, the exact legal description of the property involved must be included in the space below.

Legal Description:

1	Name: <u>AVA Edgmo</u> Mailing Address: <u>465 N, Da</u> <u>Tuth or C</u> Phone Number: <u>575-323</u>	He Street Swite 3
	FO	R OFFICIAL USE ONLY
	The foregoing Claim of Exemp	tion has been approved.
		tion is incomplete. Please provide us with the following so that we can process your claim:
-		
- - - - - - - - -	The foregoing Claim of Exemp	tion is hereby denied for the following reasons:
- - - - - -	The foregoing Claim of Exemp (DATE)	tion is hereby denied for the following reasons:



Claim of Exemption · - 5 -

ATTACHMENT "1"

COMMON PROMOTIONAL PLAN

Special care must be taken by the subdivider to avoid a common promotional plan. "Common Promotional Plan" is defined In the New Mexico Subdivision Act, 1978 NMSA §47-6-2 (M), as "any plan or scheme of operation, undertaken by a single subdivider or a group of subdividers acting in concert, to offer for sale or lease parcels of land where such land is either contiguous or part of the same area of land or is known, designated or advertised as a common unitor by common name." Any such plan is unlawful, and it is the responsibility of the subdivider to be aware of the law so as to avoid such a plan.

<u>Subdividing Land in New Mexico.</u> Second Edition, issued by the Office of the Attorney General of New Mexico, contains sections on "Illegal Subterfuges Design to Avoid the Subdivision Laws" and "Common Promotional Schemes" (pages 47-55). The following brief overview was adapted from those sections:

There are two basic tests the courts and the Attorney General have applied in determining whethera subdivider has legitimately taken advantage of an exception to the subdivision laws or as has engaged in an illegal subterfuge designed to circumvent the laws:

1. Is the division of the land in substance rather than in appearance a subdivision of land as defined by the applicable statutes?

2. Are the transactions involved in the subdivision of the land (i.e., transfers, gifts, partitions, incorporations, sales, leases, etc.) *bona fide* and arms length transactions?

Further in order not to be considered a subdivision each land division and sale must be independent the result of arms length negotiations without further tie-ins between the parties that would render the purchaser or donee of the land an agent partner or business associate of the seller.

In order to determine whether division and sales are independent and not part of a common scheme or business venture the following factual considerations are significant although each factor alone may not be conclusive:

(a) whether the transfer and sale of the parcel of land were made for adequate consideration in an arm length manner;

(b) whether the property was transferred between close relatives, business associates or partners;

(c) the extent of legal or practical control which is retained by the seller or grantor over the further division and sale of the parcels;

(d) the "sharing" of the profits and losses made or incurred by subsequent purchasers or grantee by their later sale and division of the property with the original grantor or seller;



Claim of Exemption - 6 - (e) whether the land area is actually sold through common promotional scheme with common real estate brokers or agents, common advertising, financing, or bank escrowing, etc.;

(f) whether the actual legal status of subsequent purchasers is not, for all practical purposes tantamount to a straw man or shall corporation and thus part of a common scheme or conspiracy to evade the laws;

(g) whether there are any other factual considerations to indicate that there is intent to evade the provisions of the subdivision statutes, and that, in fact, a subdivision has been created.



Claim of Exemption - 7 -

ATTACHMENT "2"

STATE OF NEW MEXICO

COUNTY OF SIERRA

AFFIDAVIT (Limited to Claim of FAMILY Exemption)

) ss.

Twister Smith

, being first duly sworn, upon my oath, do state:

- 1. I have claimed a family exemption, pursuant to NMSA 1978, 47-6-2(J)(9) and the Sierra County Subdivision Regulations.
- 2. The division of land that I propose is a gift and/or sale to a family member as defined by the Act and the regulations cited above and a bona fide and legitimate transaction for which I will (A) report and pay any gift and/or income tax liability resulting therefrom and (B) file a property transfer (price) affidavit with the Sierra County Assessor, if so required by NMSA 1978, § 7-38-12.1, of the New Mexico Property Tax Code.
- 3. I will retain no personal financial interest or control over the parcel to be divided and conveyed to my family member, other than as real estate contract seller or mortgagee. The family-member grantee shall be granted all control over the development, sale or lease of the property. I will receive no proceeds, monetary or otherwise, other than as real estate contract seller or mortgagee from such development, sale or lease of the property by the family-member grantee.

Applicant of Claim of Exemption

VERIFICATION SUBSCRIBED AND SWORN to before me this 3 2024 day of Iwister Smith , Applicant for Claim of Exemption.

(SEAL)

TARA LYNNE EDGMON State of New Mexico - Notarial Officer State Bar # 129994

My Commission Expires:

Notary Public_____ Title of office: Notwork Officer, Attorney, State Bar Number 129994



Claim of Exemption - 8 -

ATTACHMENT "2"

STATE OF NEW MEXICO

) ss.

)

)

COUNTY OF SIERRA

AFFIDAVIT (Limited to Claim of FAMILY Exemption)

being first duly sworn, upon my oath, do state:

- 1. I have claimed a family exemption, pursuant to NMSA 1978, 47-6-2(J)(9) and the Sierra County Subdivision Regulations.
- 2. The division of land that I propose is a gift and/or sale to a family member as defined by the Act and the regulations cited above and a bona fide and legitimate transaction for which I will (A) report and pay any gift and/or income tax liability resulting therefrom and (B) file a property transfer (price) affidavit with the Sierra County Assessor, if so required by NMSA 1978, § 7-38-12.1, of the New Mexico Property Tax Code.
- 3. I will retain no personal financial interest or control over the parcel to be divided and conveyed to my family member, other than as real estate contract seller or mortgagee. The family-member grantee shall be granted all control over the development, sale or lease of the property. I will receive no proceeds, monetary or otherwise, other than as real estate contract seller or mortgagee from such development, sale or lease of the property by the family-member grantee.

n of Exemption Applidar VERIFICATION day of SUBSCRIBED AND SWORN to before me this c Applicant for Claim of Exemption. SMIM

(SEAL)

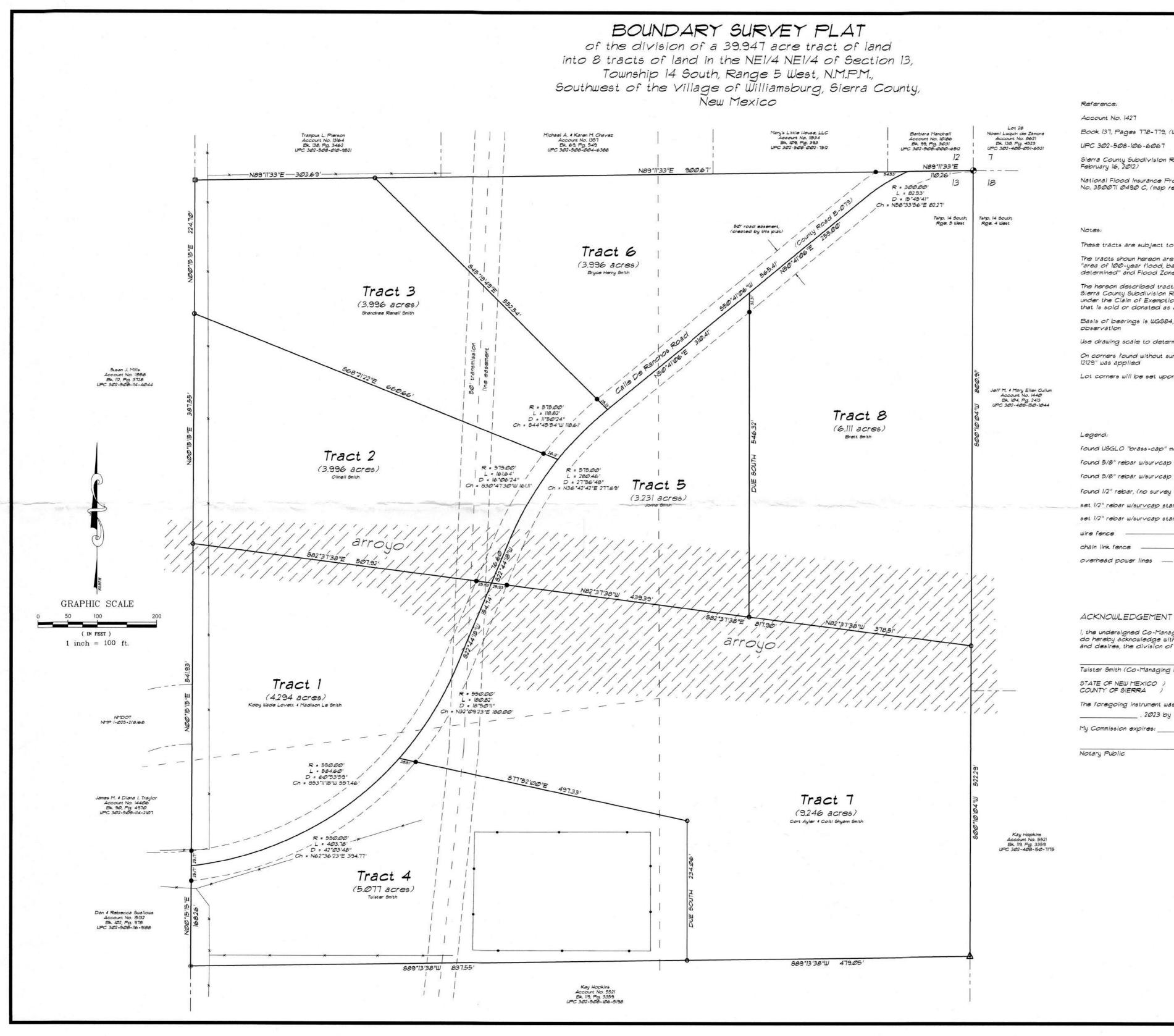
TARA LYNNE EDGMON State of New Mexico – Notarial Officer State Bar # 129994

My Commission Expires:

Public. are Ba the re

Claim of Exemption - 8 -





Book 137, Pages 778-779, (Warranty Deed)

Sierra County Subdivision Regulations Ordinance Number 11-001, (adopted on February 16, 2012)

National Flood Insurance Program, Flood Insurance Rate Map Community-Panel No. 350071 0490 C, (map revised: July 16, 1996)

These tracts are subject to easements, restrictions and reservations of record

The tracts shown hereon are located within the boundaries of Flood Zone A, "area of 100-year flood, base flood elevations and flood hazard factors not determined" and Flood Zone C, "area of minimal flooding"

The hereon described tracts do not constitute a subdivision as defined in the Sierra County Subdivision Regulations, and this division of land is being filed under the Claim of Exemption No. 7, "The division of land to create a parcel that is sold or donated as a gift to an immediate family member"

Basis of bearings is WGS84, Geodetic North in ground distances based on GPS

Use drawing scale to determine measurements when not labeled

On corners found without survey identification, an aluminum tag stamped "NMPLS

Lot corners will be set upon approval by Sierra County Administration

found USGLO "brass-cap" monument, (1916)

found 5/8" rebar w/survcap stamped "NMLS 13984" .

found 5/8" rebar w/survcap stamped "RLS 8473" A

found 1/2" rebar, (no survey identification)

set 1/2" rebar w/survcap stamped "NMPLS 12129" O

set 1/2" rebar w/survcap stamped "NMPLS 12129", (witness corner) ●

l, the undersigned Co-Managing Member of the hereon described property, do hereby acknowledge with my free consent, and in accordance with my wishes and desires, the division of land and easement created as shown on this plat.

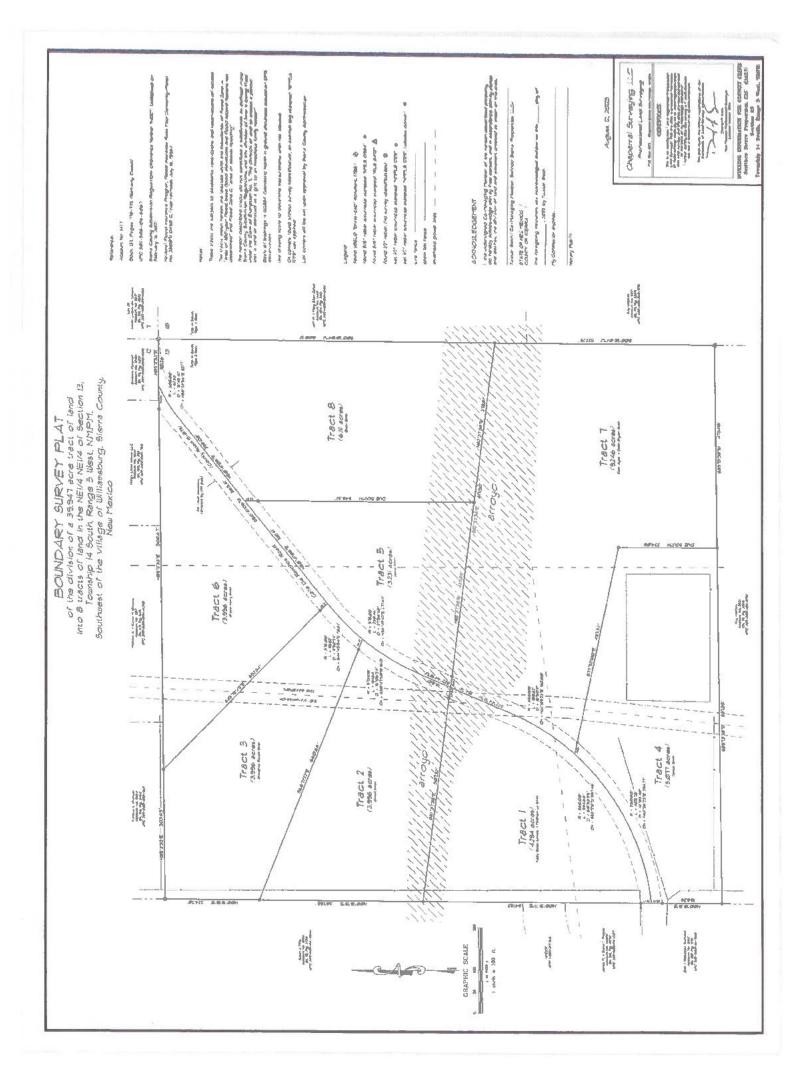
Twister Smith (Co-Managing Member, Smithco Sierra Properties, LLC)

The foregoing instrument was acknowledged before me this _____ day of , 2023 by Twister Smith

August 12, 2023



INDEXING INFORMATION FOR COUNTY CLERK Smithco Sierra Properties, LLC (1427) Section 13 Township 14 South, Range 5 West, NMPM



P.O. Box 629 Elephant Butte, New Mexico 87935 (575) 740-0334

August 15, 2023

<u>LEGAL DESCRIPTION-TRACT 1</u> (4.294 ACRES)

A tract of land situate in the NE1/4 NE1/4 of Section 13, Township 14 South, Range 5 West, N.M.P.M., bounded on the south and east by the centerline of Calle De Ranchos Road, (County Road B-079), located Southwest of the Village of Williamsburg, Sierra County, New Mexico, and more particularly described as follows, to-wit;

Beginning at the NW corner of this tract, a ¹/₂" rebar w/survcap stamped "NMPLS 12129", whence the NE corner of Section 13, Township 14 South, Range 5 West, a USGLO "brass-cap" monument, bears the following two courses and distances: N00°15'15"E, 612.25 feet and N89°11'33"E, 1314.62 feet;

Thence, S82°37'38"E, a distance of 507.92 feet to the NE corner of this tract, a point on the centerline of Calle De Ranchos Road, whence a ½" rebar w/survcap stamped "NMPLS 12129", (set as a witness corner), bears N82°37'38"W, a distance of 25.93 feet;

Thence, continuing along the centerline of Calle De Ranchos Road, S22°44'18"W, a distance of 154.74 feet to a point of curvature in this tract;

Thence, continuing along the centerline of Calle De Ranchos Road, along the arc of a curve to the right having a radius of 550.00 feet, a central angle of $60^{\circ}53^{\circ}59^{\circ}$, (ch = $533^{\circ}11^{\circ}17^{\circ}W$, 557.46 feet), a distance of 584.60 feet to the SW corner of this tract, whence a $\frac{1}{2}^{\circ}$ rebar w/survcap stamped "NMPLS 12129", (set as a witness corner), bears N00°15'15"E, a distance of 25.17 feet;

Thence, N00°15'15"E, a distance of 541.93 feet to the point of beginning of the tract hereon described, containing 4.294 acres of land, more or less.

P.O. Box 629 Elephant Butte, New Mexico 87935 (575) 740-0334

August 15, 2023

<u>LEGAL DESCRIPTION-TRACT 2</u> (3.996 ACRES)

A tract of land situate in the NE1/4 NE1/4 of Section 13, Township 14 South, Range 5 West, N.M.P.M., bounded on the east by the centerline of Calle De Ranchos Road, (County Road B-079), located Southwest of the Village of Williamsburg, Sierra County, New Mexico, and more particularly described as follows, to-wit;

Beginning at the NW corner of this tract, a ¹/₂" rebar w/survcap stamped "NMPLS 12129", whence the NE corner of Section 13, Township 14 South, Range 5 West, a USGLO "brass-cap" monument, bears the following two courses and distances: N00°15'15"E, 224.70 feet and N89°11'33"E, 1314.62 feet;

Thence, S68°21'22"E, a distance of 660.66 feet to the NE corner of this tract, a point on a curve on the centerline of Calle De Rancho Road, whence a 1/2" rebar w/surveap stamped "NMPLS 12129", (set as a witness corner), bears N68°21'22"W, a distance of 26.12 feet;

Thence, continuing along the centerline of Calle De Rancho Road, along the arc of a curve to the left having a radius of 575.00 feet, a central angle of $16^{\circ}06'24''$, (ch = S30°47'30"W, 161.11 feet), a distance of 161.64 feet to a point of tangency in this tract;

Thence, continuing along the centerline of Calle De Ranchos Road, S22°44'18"W, a distance of 76.60 feet to the SE corner of this tract, whence a ½" rebar w/survcap stamped "NMPLS 12129", (set as a witness corner), bears N82°37'38"W, a distance of 25.93 feet;

Thence, N82°37'38"W, a distance of 507.92 feet to the SW corner of this tract, a 1/2" rebar w/survcap stamped "NMPLS 12129";

Thence, N00°15'15"E, a distance of 387.55 feet to the point of beginning of the tract hereon described, containing 3.996 acres of land, more or less.

P.O. Box 629 Elephant Butte, New Mexico 87935 (575) 740-0334

August 15, 2023

LEGAL DESCRIPTION-TRACT 3 (3.996 ACRES)

A tract of land situate in the NE1/4 NE1/4 of Section 13, Township 14 South, Range 5 West, N.M.P.M., bounded on the east by the centerline of Calle De Ranchos Road, (County Road B-079), located Southwest of the Village of Williamsburg, Sierra County, New Mexico, and more particularly described as follows, towit;

Beginning at the NE corner of this tract, a 1/2" rebar w/survcap stamped "NMPLS 12129", whence the NE corner of Section 13, Township 14 South, Range 5 West, a USGLO "brass-cap" monument, bears N89°11'33"E, 1010.93 feet;

Thence, S45°19'49"E, a distance of 552.54 feet to an angle point in this tract, a point of curvature on the centerline of Calle De Rancho Road, whence a ¹/₂" rebar w/survcap stamped "NMPLS 12129", (set as a witness corner), bears N45°19'49"W, a distance of 25.13 feet;

Thence, continuing along the centerline of Calle De Rancho Road, along the arc of a curve to the left having a radius of 575.00 feet, a central angle of $11^{\circ}50'24''$, (ch = S44°45'54"W, 118.61 feet), a distance of 118.82 feet to an angle point in this tract, whence a $\frac{1}{2}$ " rebar w/survcap stamped "NMPLS 12129", (set as a witness corner), bears N68°21'22"W, a distance of 26.12 feet;

Thence, N68°21'22"W, a distance of 660.66 feet to the SW corner of this tract, a ¹/₂" rebar w/survcap stamped "NMPLS 12129";

Thence, N00°15'15"E, a distance of 224.70 feet to the NW corner of this tract, a ½" rebar w/aluminum tag stamped "NMPLS 12129";

Thence, N89°11'33"E, a distance of 303.69 feet to the point of beginning of the tract hereon described, containing 3.996 acres of land, more or less.

P.O. Box 629 Elephant Butte, New Mexico 87935 (575) 740-0334

August 15, 2023

LEGAL DESCRIPTION-TRACT 4 (5.077 ACRES)

A tract of land situate in the NE1/4 NE1/4 of Section 13, Township 14 South, Range 5 West, N.M.P.M., bounded on the north and west by the centerline of Calle De Ranchos Road, (County Road B-079), located Southwest of the Village of Williamsburg, Sierra County, New Mexico, and more particularly described as follows, to-wit;

Beginning at the NW corner of this tract, a point on a curve on the centerline of Calle De Ranchos Road, whence the NE corner of Section 13, Township 14 South, Range 5 West, a USGLO "brass-cap" monument, bears the following two courses and distances: N00°15'15"E, 1154.18 feet and N89°11'33"E, 1314.62 feet, also whence a 1/2" rebar w/survcap stamped "NMPLS 12129", (set as a witness corner), bears S00°15'15"W, a distance of 25.17 feet;

Thence, continuing along the centerline of Calle De Ranchos Road, along the arc of a curve to the left having a radius of 550.00 feet, a central angle of $42^{\circ}03'48"$, (ch = N62°36'23"E, 394.77 feet), a distance of 403.78 feet to point on a curve in this tract, whence a $\frac{1}{2}"$ rebar w/survcap stamped "NMPLS 12129", (set as a witness corner), bears S77°52'00"E, a distance of 28.51 feet;

Thence, S77°52'00"E, a distance of 497.33 feet to the NE corner of this tract, a ¹/₂" rebar w/aluminum tag stamped "NMPLS 12129";

Thence, DUE SOUTH, a distance of 234.06 feet to the SE corner of this tract, a ¹/₂" rebar w/survcap stamped "NMPLS 12129";

Thence, S89°13'38"W, a distance of 837.55 feet to the SW corner of this tract, a 5/8" rebar w/survcap stamped "NMLS 13984";

Thence, N00°15'15"E, a distance of 168.26 feet to the point of beginning of the tract hereon described, containing 5.077 acres of land, more or less.

P.O. Box 629 Elephant Butte, New Mexico 87935 (575) 740-0334

August 15, 2023

LEGAL DESCRIPTION-TRACT 5 (3.231 ACRES)

A tract of land situate in the NE1/4 NE1/4 of Section 13, Township 14 South, Range 5 West, N.M.P.M., bounded on the north and west by the centerline of Calle De Ranchos Road, (County Road B-079), located Southwest of the Village of Williamsburg, Sierra County, New Mexico, and more particularly described as follows, to-wit;

Beginning at the SE corner of this tract, a $\frac{1}{2}$ rebar w/survcap stamped "NMPLS 12129", whence the NE corner of Section 13, Township 14 South, Range 5 West, a USGLO "brass-cap" monument, bears the following two courses and distances: S82°37'38"E, 378.51 feet and N00°10'04"E, 800.91 feet;

Thence, N82°37'38"W, a distance of 439.39 feet to the SW corner of this tract, a point on the centerline of Calle De Ranchos Road, whence a ½" rebar w/survcap stamped "NMPLS 12129", (set as a witness corner), bears S82°37'38"E, a distance of 25.93 feet;

Thence, continuing along the centerline of Calle De Ranchos Road, N22°44'18"E, a distance of 76.60 feet to a point of curvature in this tract;

Thence, continuing along the centerline of Calle De Rancho Road, along the arc of a curve to the right having a radius of 575.00 feet, a central angle of $27^{\circ}56'48''$, (ch = N36°42'42"E, 277.69 feet), a distance of 280.46 feet to a point of tangency this tract;

Thence, continuing along the centerline of Calle De Ranchos Road, N50°41'06"E, a distance of 310.41 feet to the NE corner of this tract, whence a ½" rebar w/survcap stamped "NMPLS 12129", (set as a witness corner), bears DUE SOUTH, a distance of 32.31 feet;

Thence, DUE SOUTH, a distance of 546.32 feet to the point of beginning of the tract hereon described, containing 3.231 acres of land, more or less.

Chaparral Surveying, LLC

P.O. Box 629 Elephant Butte, New Mexico 87935 (575) 740-0334

August 15, 2023

LEGAL DESCRIPTION-TRACT 6 (3.996 ACRES)

A tract of land situate in the NE1/4 NE1/4 of Section 13, Township 14 South, Range 5 West, N.M.P.M., bounded on the south and east by the centerline of Calle De Ranchos Road, (County Road B-079), located Southwest of the Village of Williamsburg, Sierra County, New Mexico, and more particularly described as follows, to-wit;

Beginning at the NE corner of this tract, a point on a curve on the centerline of Calle De Ranchos Road, whence the NE corner of Section 13, Township 14 South, Range 5 West, a USGLO "brass-cap" monument, bears N89°11'33"E, 110.26 feet, also whence a $\frac{1}{2}$ " rebar w/survcap stamped "NMPLS 12129", (set as a witness corner), bears S89°11'33"W, a distance of 54.53 feet;

Thence, continuing along the centerline of Calle De Ranchos Road, along the arc of a curve to the left having a radius of 300.00 feet, a central angle of $15^{\circ}45^{\circ}41^{\circ}$, (ch = S58°33'57"W, 82.27 feet), a distance of 82.53 feet to point of tangency in this tract;

Thence, continuing along the centerline of Calle De Ranchos Road, S50°41'06"W, a distance of 565.41 feet to the southernmost corner of this tract, whence a $\frac{1}{2}$ " rebar w/survcap stamped "NMPLS 12129", (set as a witness corner), bears N45°19'49"W, a distance of 25.13 feet;

Thence, N45°19'49"W, a distance of 552.54 feet to the NW corner of this tract, a ½" rebar w/aluminum tag stamped "NMPLS 12129";

Thence, N89°11'33"E, a distance of 900.67 feet to the point of beginning of the tract hereon described, containing 3.996 acres of land, more or less.

This legal description was prepared from a field survey by David M. Senn, NMPLS 12129, (re: Chaparral Surveying, LLC, Boundary Survey Plat dated August 10, 2023).

Chaparral Surveying, LLC

P.O. Box 629 Elephant Butte, New Mexico 87935 (575) 740-0334

August 15, 2023

LEGAL DESCRIPTION-TRACT 7 (9.246 ACRES)

A tract of land situate in the NE1/4 NE1/4 of Section 13, Township 14 South, Range 5 West, N.M.P.M., bounded on the west by the centerline of Calle De Ranchos Road, (County Road B-079), located Southwest of the Village of Williamsburg, Sierra County, New Mexico, and more particularly described as follows, to-wit;

Beginning at the NE corner of this tract, a 1/2" rebar w/survcap stamped "NMPLS 12129", whence the NE corner of Section 13, Township 14 South, Range 5 West, a USGLO "brass-cap" monument, bears N00°10'04"E, a distance of 800.91 feet;

Thence, S00°10'04"W, a distance of 522.29 feet to the SE corner of this tract, a 5/8" rebar w/survcap stamped "RLS 8473";

Thence, S89°13'38"W, a distance of 479.05 feet to an angle point in this tract, a ¹/₂" rebar w/survcap stamped "NMPLS 12129";

Thence, DUE NORTH, a distance of 234.06 feet to an angle point in this tract, a ¹/₂" rebar w/survcap stamped "NMPLS 12129";

Thence, N77°52'00"W, a distance of 497.33 feet to an angle point in this tract, a point on a curve in this centerline of Calle De Ranchos Road, whence a ½" rebar w/survcap stamped "NMPLS 12129", (set as a witness corner), bears S77°52'00"E, a distance of 28.51 feet;

Thence, continuing along the centerline of Calle De Ranchos Road, along the arc of a curve to the left having a radius of 550.00 feet, a central angle of $18^{\circ}50'11''$, (ch = N32°09'23"E, 180.00 feet), a distance of 180.82 feet to a point of tangency in this tract;

Thence, continuing along the centerline of Calle De Ranchos Road, N22°44'18"E, a distance of 154.74 feet to the NW corner of this tract, whence a 1/2" rebar w/survcap stamped "NMPLS 12129", (set as a witness corner), bears S82°37'38"E, a distance of 25.93 feet;

Thence, S82°37'38"E, a distance of 817.90 feet to the point of beginning of the tract hereon described, containing 9.246 acres of land, more or less.

This legal description was prepared from a field survey by David M. Senn, NMPLS 12129, (re: Chaparral Surveying, LLC, Boundary Survey Plat dated August 10, 2023).

Chaparral Surveying, LLC

P.O. Box 629 Elephant Butte, New Mexico 87935 (575) 740-0334

August 15, 2023

LEGAL DESCRIPTION-TRACT 8 (6.111 ACRES)

A tract of land situate in the NE1/4 NE1/4 of Section 13, Township 14 South, Range 5 West, N.M.P.M., bounded on the north and west by the centerline of Calle De Ranchos Road, (County Road B-079), located Southwest of the Village of Williamsburg, Sierra County, New Mexico, and more particularly described as follows, to-wit;

Beginning at the NE corner of this tract, said corner being the NE corner of Section 13, Township 14 South, Range 5 West, a USGLO "brass-cap" monument;

Thence, S00°10'04"W, a distance of 800.91 feet to the SE corner of this tract, a ¹/₂" rebar w/survcap stamped "NMPLS 12129";

Thence, N82°37'38"W, a distance of 378.51 feet to the SW corner of this tract, a ¹/₂" rebar w/survcap stamped "NMPLS 12129";

Thence, DUE NORTH, a distance of 546.32 feet to a point on the centerline of Calle De Ranchos Road, whence a $\frac{1}{2}$ " rebar w/survcap stamped "NMPLS 12129", (set as a witness corner), bears DUE SOUTH, a distance of 32.31 feet;

Thence, continuing along the centerline of Calle De Ranchos Road, N50°41'06"E, a distance of 255.00 feet to a point of curvature in this tract;

Thence, continuing along the centerline of Calle De Rancho Road, along the arc of a curve to the right having a radius of 300.00 feet, a central angle of $15^{\circ}45'41''$, (ch = N58°33'57"E, 82.27 feet), a distance of 82.53 feet to an angle point in this tract;

Thence, N89°11'33"E, a distance of 110.26 feet to the point of beginning of the tract hereon described, containing 6.111 acres of land, more or less.

This legal description was prepared from a field survey by David M. Senn, NMPLS 12129, (re: Chaparral Surveying, LLC, Boundary Survey Plat dated August 10, 2023).

REAL ESTATE PURCHASE AND SALE AGREEMENT

This Agreement effective as of March 1, 2024 by and among Twister Smith, Henry Brett Smith, ("Grantors"), and Olinell Smith, Jonna Sue Smith, Cort Smith, Colti Smith, Shandree Smith, Koby Lovett, Madison Lovett, and Bryce Smith ("Grantee").

WHEREAS, Grantor owns real property; and

WHEREAS, Grantee desires to acquire said real property and Grantor desires to gift such real property to Grantee.

NOW, THEREFORE, in consideration of the mutual covenants contained herein and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties agree as follows:

SECTION 1. REAL ESTATE PURCHASED; LIABILITIES ASSUMED

1.1 REAL ESTATE. Grantors agree to gift to Grantees and Grantees agree to accept from Grantors, on the terms and conditions set forth in this Real Estate Purchase and Sale Agreement ("Agreement") the following real estate ("Real Property"):

1.1.1 REAL PROPERTY. As a gift, Grantors agree to grant and Grantees agree to accept the Real Property as described and allocated in Exhibit A. The Property includes all fixtures and permanent improvements located at the Property. The Property includes all of Grantor's interest in easements, rights-of-way, streets, alleys, access rights, water rights, air rights, development rights, zoning rights and variances, and all other estates, rights, titles, interests, servitudes, tenements, and appurtenances of any nature whatsoever, in any way now or hereafter belonging to, relating to or pertaining to the Property. Grantors' real property is described as follows:

1. **PROPERTY.** The real estate is located in the NE4NE4 of Section 13, Township 14S, Range 05W in Sierra County, New Mexico consisting of various parcels as described in Exhibit A, more or less, with all fixtures and permanent improvements on the Property and is legally described as the following:

See Exhibit A, containing plat and legal description, attached hereto and incorporated by reference.

Specifically, as to the parcels:

Twister Smith, with his wife Olinell Smith joining, and Henry Brett Smith, with his wife Jonna Sue Smith, joining, grants the parcels as designated to be gifted to Olinell Smith, Shandree Smith, Cort Smith, and Colti Smith, Bryce Henry Smith, Madison Lovett and Koby Lovett.

Subject to reservations, restrictions, covenants, easements of record, taxes and assessments (collectively referred to herein as the "Permitted Exceptions"), hereinafter referred to as "the Property."

1.2 GRANTEE'S ACKNOWLEDGEMENT. Grantees represent and acknowledge that they have entered into this Agreement on the basis of their own examination, judgment, personal knowledge, and opinion as to the value, condition, size, location, value, future value, income or production therefrom of the real property subject to this Agreement. Grantees have completed all inspections, surveys, examination, and due diligence necessary. Grantees elect to waive any further inspections, surveys, examination and due diligence and discharge any claims based on what these activities might have revealed. Grantees further acknowledge that Gantor has made no agreement or promise to repair or improve any of the real property, improvements or fixtures being gifted to Grantees under this Agreement, and that Grantees take all such property in the condition existing on the date of this Agreement, except as otherwise provided in this Agreement. Grantees are acquiring the Property "AS IS " and "WITH ALL FAULTS," including but not limited to location of sewer, water and other utility lines, boundary lines, physical and legal access, soil conditions and the possibility of extending improvements to any part of the Property. Acreage, square footage and/or lot size is approximate and neither Grantor, nor Grantor's attorney guarantee accuracy. Except as expressly provided in this Agreement, Grantor makes no representation, warranty, inducement, promise, agreement or assurance regarding the Property, including but not limited to any warranty or representation as to condition, compliance with laws, zoning, water, soil, access, size, marketability, value, future value, utilities, occupancy, or otherwise. ALL IMPLIED WARRANTIES, INCLUDING BUT NOT LIMITED TO ANY IMPLIED WARRANTY OF HABITABILITY, MERCHANTABILITY, AND/OR FITNESS FOR A PARTICULAR PURPOSE, ARE HEREBY DISCLAIMED. Grantees further acknowledge that it is not relying upon any representation or warranty by any Broker, Attorney, Representative or Employee of Grantor as to the matters stated in this Section.

1.3. TITLE INSURANCE: Grantees acknowledge that Grantor is making no guarantee as to Title in this transaction, and no Title insurance will be provided with this transaction. Grantees acknowledge and understand that they are responsible for obtaining their own title policy if desired.

SECTION 2. CLOSING

2.1 TIME AND PLACE. This agreement shall be closed at a time and place as agreed to by Grantor and Grantee.

2.2 DOCUMENTS. At Closing, the parties shall execute all required documents to complete the transaction. In addition, the parties will complete the following additional agreements:

2.2.1 General Warranty Deed by Grantor to Grantee

2.2.2 The parties shall execute such other certificates and documents as may be called for by the provisions of this Agreement.

2.3 TAXES. The current real estate taxes shall be prorated to the date of Closing, based

upon the previous year's tax bills. Grantees shall be responsible for all sales and transfer taxes associated with the contemplated transaction. The parties agree to report the allocations of purchase price to the IRS in compliance with this Agreement.

2.4. DOCUMENTS AND COSTS OF CLOSING. All documents shall be in a form mutually acceptable to Grantees and Grantors. Prorations shall be handled at the Closing as set forth in this Agreement. All other Closing costs shall be handled as is otherwise agreed to in writing by Grantees and Grantor.

2.5 BROKER'S FEE. Grantors and Grantees have not employed any broker or finder in connection with the transactions contemplated by this Agreement and has taken no action that would give rise to a valid claim against any party for a brokerage commission, finder's fee or other like payment.

2.6 RISK OF LOSS. All risk of loss with respect to the Assets shall be borne by Grantors until 12.01 a.m., New Mexico time on the day following the Closing Date, at which time: (i) risk of loss with respect to the Assets shall be assumed by Grantee; (ii) Grantor shall deliver to Grantee exclusive possession of the Assets; and (iii) Grantee shall assume operating control of the Assets. Grantor may cancel all insurance coverage on the Assets conveyed to Grantee effective at 12:01 a.m., New Mexico, on the day following the Closing Date.

2.7 POSSESSION. Grantor will give possession to Grantee the Real Estate described in this Agreement by 12:01 a.m. on the date that Closing occurs provided the delivery of all documents and funds required in this Agreement have been fulfilled. Grantee agrees to provide reasonable access and copies of documents as may be necessary in the future to allow Grantor to complete tax returns and any required filings.

2.8 CLOSING DEFINED. For purposes of this Section, the Closing Date will be defined by the date that both parties have signed the documents required under this Agreement. Until these conditions are satisfied, the parties will not be deemed to have Closed for risk of loss provisions and the transfer of possession unless otherwise agreed to by the parties in writing.

SECTION 3. TERMINATION OF AGREEMENT

3.1 BY MUTUAL CONSENT. This Agreement may be terminated by mutual written consent of Grantee and Grantor.

3.2 CLOSING NOTWITHSTANDING THE RIGHT TO TERMINATE. The party with a right to terminate this Agreement shall not be bound to exercise such right, and its failure to exercise such right shall not constitute a waiver of any other right it may have under this Agreement, including but not limited to remedies for breach of this agreement.

SECTION 4. MISCELLANEOUS

4.1 FURTHER ACTION. Grantees and Grantors agree to take such other and further action, and execute such additional documents, as are reasonably necessary to consummate the

sale pursuant to this Agreement or which are reasonably required by the Title Company in conjunction with the Closing.

4.2 AMENDMENT. This Agreement cannot be amended except by a written document executed by the party against whom such amendment is to be enforced.

4.3 SEVERABILITY. If any provision of this Agreement is determined to be invalid, ineffective, inoperative, unenforceable, or contrary to law, all of the remaining provisions of this Agreement shall remain in full force and effect.

4.4 ASSIGNMENT. No party may assign this Agreement without the prior written consent of the other party, and consent will not be unreasonably withheld.

4.5 ATTORNEY REVIEW. Grantees and Grantors each acknowledge and agree that this Agreement is a legally binding document and that each party has sought (or has had the opportunity to seek) the advice of its own legal counsel to assist it in negotiating and reviewing this Agreement. Consequently, neither party shall be deemed to have had the responsibility of drafting this Agreement if this Agreement at any time is construed or interpreted. All parties expressly acknowledge that it or it and its member is not relying on any oral or written statement (not expressly set forth in this Agreement) made by the other party, its employees, lawyers or agents regarding any matters pertaining to this Agreement.

4.6 GOVERNING LAW. This Agreement shall be governed by the law of the State of New Mexico.

4.7 WAIVER. No waiver or failure by any party to enforce any breach of this Agreement shall be considered to be a waiver of any subsequent breach, regardless of the time, nature or form of the subsequent breach. No waiver shall be binding unless executed in writing by the party making the waiver.

4.8 ENTIRE AGREEMENT. This Agreement (including all exhibits and addenda) constitutes a fully integrated document and represents the entire understanding and agreement between Grantees and Grantors regarding the Property, and it supersedes all prior or contemporaneous agreements, representations, and understandings of the parties. All prior discussions, events, or representations, warranties and agreements regarding the Property are hereby superseded and replaced by this Agreement. The parties to this Agreement affirm that the terms and provisions of this Agreement accurately reflect their intent. All exhibits and addenda to this Agreement are incorporated into this Agreement as operative provisions. No supplement, modification, or amendment of this Agreement shall be binding unless executed in writing by all parties.

4.9 TIME OF THE ESSENCE. Time is of the essence under this Agreement.

4.10 CAPTIONS AND DEFINED TERMS. The headings and captions contained in this Agreement are for convenience and reference purposes only and shall not define, limit or otherwise affect the terms and conditions of this Agreement. Capitalized words shall have the definition specified in this Agreement. Use of any gender or term implying gender in my this Agreement includes the masculine, feminine and neuter genders, as appropriate. Use of the singular number includes the plural and vice versa unless the context clearly requires otherwise.

4.11 COUNTERPARTS. This Agreement may be executed by Grantees and Grantors in counterparts, each of which shall be deemed an original, and all of which together shall constitute one (1) document.

4.12 BINDING. The provisions of this Agreement shall be binding upon and inure to the benefit of the heirs, personal representatives, successors, and assigns of the parties.

4.13 COSTS. Unless otherwise stated in this Agreement, each party to this Agreement shall pay its own costs and expenses relating to the transaction including, but not limited to all attorneys' fees.

4.14 DEFINITIONS. Days means calendar days excluding weekends and bank holidays, unless otherwise specified.

Witness the signatures of the parties this the $\frac{15!}{2}$ day of Mach, 2024.

GRANTOR:
Tweeter Smith
Junora mith
By: Twister Smith
Lo C
GRANTOR:
By: Henry Brett Smith
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By: Olinell Smith
by. Onion onion
GRANTEE:
anna wette
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By: Jonna Sue Smith
GRANTEE:
('m)

By: Cort Smith

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GRANTEE:

By: Colti Smith

GRANTEE:

mith andree By: Shandree Smith

GRANTEE: By: Henry Bryce Smith Henry GRANTEE:

By: Madison Lovett

GRANTEE: By: Koby Ì



Sierra County *Office of the Assessor*

1712 N. Date Street, Suite C Truth or Consequences, New Mexico 87901 Phone (575) 894–2589 Fax (575) 894–2829

Email: mhuston@sierraco.org

MICHAEL D. HUSTON County Assessor

> Virginia Womack Chief Deputy Assessor

April 16, 2024

Sierra County Board of County Commissioners 1712 N Date St. T or C, NM 87901

RE: Annual Report for 2024/2025 Budget

Per 7-36-16E of the Property Tax Code, the County Assessor is required to supply you with a report during our annual budget request to aid you in determining the efficiency of our valuation program for the county. This report will compare taxable valuation for 2023 and 2024.

- The total taxable value added to the 2024 tax roles as a result of New Construction is \$6,449,010. as compared to \$7,269,428 for the 2023 taxable year. This amount represents an approximate 11.29% decrease in new construction from 2023 to 2024. This was mostly the result of sales of existing homes and partially completely new construction.
- The total taxable value added to the tax roles as a result of the Valuation Maintenance Program is \$ 14,610,790
- The estimated 2024 total taxable value for the county is approximately \$390,360,577 less unresolved protests and applied exemptions. This amount is up by approximately 6.00 % over the 2023 total value of \$368,248,462.
- In accordance with regulation 3.6.4.23 of New Mexico Statute 7-36-16, Sierra County is on a 1-year Reappraisal Cycle. This means all properties are subject to a change in valuation every year. The increased value represents the new value added plus the reappraised value produced by our ongoing valuation program.
- The most reliable information we have for the relationship of our property values to sales prices is a median of 97.00 % assessment level from the 2023 Sales Ratio Study.

If you should have any questions, please don't hesitate to contact me.

Sincerely.

Michael Huston

	New For 2023			New 20	-			
School		Reside	ential	Non-Res		Comb	pined	%
Dist	Taxable	Full Value	Taxable	Full Value	Taxable	Full Value	Taxable	Change
6-IN	1520730	2246481	748827	559431	186477	2805912	935304	-38.50%
6-OT	4842848	3688893	1229631	5928315	1976105	9617208	3205736	-33.80%
6-OW	29297	0	0	285417	95139	285417	95139	224.74%
6-EB	876553	5846751	1948917	791742	263914	6638493	2212831	152.45%
	7269428	11782125	3927375	7564905	2521635	19347030	6449010	-11.29%

New Value Per School District

Frinted 10:14:12 THURSDAY AFRIL 4, 2024 I hereby certify that the contents in this report are true and correct to the best of my knowledge and includes all funds.	tts in this the best I funds.		DEPA	RTMENT OF FIN LOCAL GOV RECAP AND F	DEPARTMENT OF FINANCE AND ADMINISTRATION LOCAL GOVERNMENT DIVISION RECAL AND RECONCILIATION REPORT	NISTRATION ION REPORT		6311 7 es			COUNTY OF SLERRA	Page 1
LUND NAME	BEGINALING CASH BALANCE CURRENT-PYR	REVENUES TO - DATE	TRANSFERS EXU TO-DATE	ENDING TRANSFERS EXPENDATURES CASH BALANCE TO-DATE TO-DATE FOR PERIOD		ADD OUTSTANDING 1 CHECKS	LESS A DEPOSITS IN TRANSIT	ADJUSTATENTS PER BANK (+ / -)	ADJUSTED BALANCE FOR PERIOD	BALANCE PER BANK STATEMENT	PUMD CMUM	ALINNTNG DIFFERENCE
101 CASH ON HAND 103 GEWERAL FUND 104 LANDFILL FINANCTAL ASSTRANCE										310.00 2957.16	-310.00 -2957.16	-310.00 -3267.16
											-6316426.42	-5207.16 -6319693.58
120 GENERAL FUND 401 GENERAL	2855010.35	6455269.26	-1876130 JF	4454031 02	1010116 84	04 46214			20 1072701	13825232.11 -	-13825232.11	-20144925.69
	163659.65	242450.52	546000.00	751412.57	200697.60	14774.33			215471.93		215471.93	-16855662.03
	4259.88		21359.25	4439.23	21179.90				21179.90			-16834482.13
404 WHITE SANDS MISSILE RANGE		5557.27		6827.15	-1269.88				+1269.88			-16835752.01
	24,222,75	410915.59	-8500.00	88109.38 411368.36	51029.63 169469.98	22.23 112686 29			51051.86 797166 27		51051.86 323346 37	-16784700.15 -16607543 80
	376334.01	136552.00		326473.60	186413.21	1449,63			187862.84		187862.84	-16314681.04
	143666.09	129947,00		68459.24	205373.85	1480.52			206854.37			+16107826.67
410 WINSTON FIRE DEPARTMENT	261388.45	129463.00		54279.35	336572.10				336572.10			-1\$771254.57
	28661.85	00.05/461		710779 45	267510.93 68773 AS				267510.93		267510.93	-15503743.64
	172556.36	155721.92		216062.32	112215.96	10943.01			123158.97		123158.97	-15311811.62
	291753.75	106417.01		147431.82	250738,94	46.73			250785.67			-15061025.95
	101413.94	175526.00		69068.44	207871.50				207871.50			-14853154.45
	109220.68	141243.00		59698,50	190765.18				190765.18		190765.18	-14662389.27
Ale State SB PROJECTS ale Community Decidents	81529.88	142666.00	00 000001	102702.50	121493.38				121493.38			+14540895.89
	91561.27	76380.48	001090614	55894.34	112047.41	12.22			42423.84 117069 67		42423.84 117069 67	-14498472.05 -14786402 43
424 LG ABATEMENT FUND												-14386402.43
	121955,98	90446.00		58339.14	154062.84				154062.84		154062.84	-14232339.59
	119603.1S	101192.80		48467.2S	172328.70	275.00			172603.70			+14059735.B9
427 NAT'L OPICID SETTLEMENT	6989.50	1025471.65		1032461.15								+14059735.89
424 COUNTY LIVESTOCK LOSS AUTHORITY 474 TAXES DAID IN ADVANCE	E3 66066	314918.99		157090,19	157828.40	6802.50			164631.30			-13895104.59
	18839.23	7622.23		10400.00	16061.46				14269.28 16061 46		14269.28	-13880835.31
481 UNDISTRIBUTED CURRENT TAXES									0 F. TOADT			-13864773.85
												-13864773,85
	70026.80	1061786.62		1665221.05	-533407.63	261.40			+533146.23		-533146.23	-14397920.08
502 LEGISLATIVE APPROPRIATIONS		846801.37		567348.92	279452.45	20872.70			300325.15		300325.15	-14097594.93
503 ELECTRONIC WELLAL INFROVEMENTS	22 0000	1060 00	000000	00 0000 P								•14097594.93
	91904.25	15542.00	00.00042	104001 JE	DA CANAG	1005 00			22291.28			-14075303.65
NOLIDELISI ING 605	34777.98	79393.00		99533.85	14637.13	1307.89			20 26921		1944 A A A A A	CU.100018011-
	1769.55	34676.30		29222.48	7223.37	70.92			7294.29			-13956312.74
	4000000,00			4000000								-13956311.74
512 LATCF-PEDERAL	3182946.45	3450600,00	-2150000.00	961552.21	3521994.24				3521994,24		3521994.24	-10434317.50
548 MENIAL ABALIN (CONN.GKT) 550 INDREWOOD WATER	76419.77	27570.12 1785 57		827.11	103162.78				103162.78		103162.78	+10331154.72
	4108 32	10.00/4 11 176900		70.68/1 93 COTOCO	94 CCCCC							-10331154.72
	72018,26	519288.12		516631.67	74674.71				57.1125T		B/ 1/201	-10317776.94
553 T OR C SCHOOL 254	18356.62	173096.07		172210.61	19242.08				19242.08			-10223860.15
	428.20	20397.63		19745.64	1080.39				1080.39			-10222779.76
	3279.77	150673.86		143091.67	10861.98				10661.98		10861.98	-10211917.78
575 VILLAGE OF WILLIAMSBURG	297.46	8501.15		8399,68	398.93				398.93		398.93	-10211518.85
5// CLII UP ZUEFRANT BUTTE 591 STATE BEBT SEPUTCE	2818.69	219043.71 219048 70		210117.93	11744.47				11744.47			-20199774.38
	424.08	22362 45		10.070700 10.04040	20.75257				23947.62			-10175826.76
	2.25	32.08		26-200TZ	1010				16.7171		1717.31	-10174109.45 -10174109.45
												AE.AXELTAT.

	in this	best	nds.
APRIL 4, 2024	I hereby certify that the contents in this	report are true and correct to the best	of my knowledge and includes all funds.
Frinted 10:14:12 THURSDAY APRIL 4, 2024	I hereby certify	report are true a	of my knowledge a

PUND# FUND NAME	DNINNIDGE				BND DNG	ADD	LESS	ADJUSTNENTS	ADJUSTED
	CASH BALANCE	REVENUES	TRANSFERS EX	TRANSFERS EXPENDATURES CASH BALANCE	VSH BALANCE	OUTSTANDING	DEPÓSITS IN	PER BANK	BALANCE
	CURRENT-FYR	TO-DATE	TO-DATE	TO-DATE	FOR PERIOD	CHECKS	TRANSIT	(-/+)	FOR PERIOD
594 EQUINES, SWINE AND RATITES	35.85	1262.38		1169.68	128.55				128.55
595 DAIRY CATTLE	1.36	49.47		50.83					
596 COST TO STATE	341.86	4270.00		3500.00	1111.86				1111.86
597 STATE P & I	684.27	8954.10		7825.45	1812.92				1812.92
598 NM CHILDREN'S TRUST FUND	75.00	600.009		585.00	90.00				90.06
599 BISON		3803.38		1904,32	1904,06				1904.06
AND TIM 2 HAS TOP	1747.65	533245.78		502298,46	32694.97				32694.97
603 AMBULANCE SERVICE	19606.88	20000.00		37946.74	1660.14	20900.00	_		22560.14
604 LAW ENFORCEMENT PROTECTION	16352.22	297500.00		\$305\$.18	224794.04				224794.04
605 CORRECTION FEE FUND	278488.81	507863.48	862500.00	1211979,84	436872.45	10910.36			447782.81
606 EMERGENCY COMPUNICATIONS (GRT)	274923.52	654790.59	·75187.50	129077.45	725449.16				725449.16
609 EMS (COMM. GRT)	14308.98	6832.54		206.79	20994.73				20994.73
611 HILLSBORD EMS	21517.29	5446.00		4489.96	22473.33				22473.33
621 LAW ENFORC TASK FORCE GRANT									
\$23 LAW ENFOR CONTROL SUBSTANCE									
624 CLERK BOUIP RECORDING PEE	175917.30	24932.60		7237.93	193611.97				193611.97
625 COUNTY COMPANYITY BUILDINGS									
627 SIERRA COUNTY FLOOD COMMISSION	1270707.94	394923.36	150000.00	4.888.08	1810743.24				1910743.24
629 EMERCENCY MANAGEMENT SERVICES		33464.32	149746.50	144130.36	39100.46	165.38			39285.84
633 LAS PALOMAS EMS	5661.84	7136.00		12789.16	8.68				9.68
634 SIERRA COUNTY REGIONAL DISPATCH	262749.26	356231.00	75187.50	775707.47	-61539.61	1847.53			- 79692.28
635 TREASURER'S PEES	28577.07	5070.86		610.00	23017.93				33037.93
619 ROAD DEPT PENA FUNDS									
640 FLOOD COMMISSION FEMAL FUNDS	204307.00				204307.00				204307.00
641 PIRE DEPT FEMA FUNDS									
300 HOLDING LINE ITEMS FOR PYRL CO									
701 BOND									
702 SCHOOL - OPERATIONAL	3454.94	137481.47		132132.12	8804,29				8804.29
703 SCHOOL - DEBT	39047.24	1553813.44		1493355.40	99505.28				59505.28
704 SCHOOL - CAPITAL IMP (\$B9)	13816.49	549741.91		528354.79	35203.61				35203.61
804 OVERPAYMENT ON TAKES	23848.82	-12777.92			11070.90				11070.90
805 PROPERTY TAX SUSPENSE									

-1845689.60 +1701287.52

144402.08

4470736.82 144402.08 1701287.52

1701287.52

20144925.69 20144925.69

249828.52

23139345.23 19895097,17

19895097.17 1701287.52

4470735.82 144402.08

66097.56 2000000.00

8500.00

2995.35 66021.22 23261422.06

132906.73 1635266.30 2404639.16

905 LANDFILL FINANCIAL ASSURANCE

927 FLOOD COMMISSION GRAND TOTALS LO RANK & INVESTMENTS PER GL

805 PROPERTY TAX SUSPENSE

901 GENERAL FUND

\$5.02020194

ы Page

COUNTY OF SIERRA

Entity

DEPARTMENT OF FINANCE AND ADMINISTRATION RECAP AND RECONCILIATION REPORT LOCAL GOVERNMENT DIVISION

Period Ending SUNDAY MARCH 31, 2024

1812.92 -10171056.32

-9441230.20 -8715780.94 -8694786.23 -8672312.88 -8672312.88 -8672312.88 -8478700.91 -8478700.91 -6667957.67 -6628671.83 -6628663.15 -6708355.43 -6675317.50 -6675317.50 -6471010.50 +6471010.50 -6471010.50 -6471010.50 -6462206.21 -6362700.93 -6327497.32 -6316426.42 -6316426.42

447782.81 725449.16 22473.33

20994.73

193611.97

1810743.24 39285.84 8.68 -79692.28 33037.93 204307.00

8804,29

99505,28 35203.61 11070.90 4170736.82

128.55 -10173980.50 -10173980.90 1111.86 -10172869.04 90.00 -10170966.12 1904.06 -10169062.06 32694.97 -10136367.09 22560.14 -10113806.95 224794.04 -9889012.91

RUNNING DIFFERENCE

DIFFERENCE

PER BANK BALANCE STATEMENT

GLPR18

TRSR3A

JANET

3B	GLPR10
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Printed 09:07:51 THURSDA	Y	PTI. 4 2024			P SIBRRA		
EXANCON V3:01:31 INUKSUA	4 A21	NAM 9, 2029			TS MARCE 31	2004	
			Ke Yearly	ported as of SU Yearly	NDAY MARCE 31, Yearly		TRSR3B
		Begin-Fiscal	Cash	Cash	Cash	Yearly	
		Balance	Receipts	Transfer-out	Transfer-in	Cash Disbursement	TOTAL
PART I			negerbes	riandler out	1000000-10	PIBLUISSMEILC	TOTAL
**SECTION-A							
BODGETED FUNDS							
LINITED FUNDS							
GENERAL FUND	401	2,855,010.35	6,455,268.26	1,826,130.75		4,454,031.02	3.030.116.84
ROAD DEPARTMENT	402	163.659.65	242,450.52		546,000.00	751,412.57	200,697.60
FARM & RANCE	403	4,259.88			21,359.25	4,439.23	21,179.90
WHITE SANDS MISSLE RANGE	404		5.557.27			6,827.15	1,269.08
LANDFILL	405	48,458.53	99,180.48	8.500.00		88.109.38	51,029.63
COUNTY INDIGENT CLAIMS	406	96,422.75	410,915.59		73,500.00	411,368.36	169,469.98
NMGRT HOSPITAL FUND	412	56,661.85	720,883.75			710,772.55	68,773.05
STATE COOP PROJECTS	416	101, 413.94	175,526.00			59.068.44	207,871.50
STATE CAP PROJECTS	417	109,220.58	141,243.00			59,69B.50	190,765.18
STATE SE PROJECTS	418	81,529.88	142,666.00			102,702.50	121,493.38
COMMUNITY PROJECTS	419				149,025.00	106,601.16	42,423.84
1% COUNTY APPRAISAL	422	91,561.27	76,380.48			55.894.34	112,047.41
LG ABATEMENT OPICO FUND	424						
NAT'L OPIOID SETTLEMENT	427	6,989.50	1,025,471.65			1,032,461.15	
CO LIVESTOCK LOSS AUTH	428		314, 918.99			157,090,19	157,828.80
LODGERS'S TAX PRONO FUND	477	18,839.23	7,622.23			10,400.00	16,061.45
GRANT PROJECTS	500	70,026.80	1,061,786.62			1,665,221.05	533,407.63
LEGISLATIVE APPROPRIATE	502		846,801.37			567,348.92	279,452.45
INTERNAL CAPITAL IMP.	506						.,
ELECTRONIC MONITORING	507	9,499.66	2,050.00		24,000.00	13,258.36	22,291.28
DW1 PROGRAM FEES	508	91,904.75	15,542.00		-	12,989.15	94.457.60
DWI DISTRIBUTION	509	34,777.98	79,393.00			99.533.85	14,637.13
DWI GRANT	\$10	1,769.55	34,676.30			29,222.48	7,223.37
LOCAL ECONOMIC DEV.	\$11	4,000,000.00				4,000,000.00	
US DEPARTMENT TREASURY	512	3,182,946.45	3,450,600.00	2,150,000.00		961,552.21	3.521,994.24
MENTAL HEALTH	549	76,419.77	27,570,12	.,		827.11	103,162.78
SVH 2 MILL LEVY	601	1,747.65	533,245.78			502,298.46	32,694.97
LAW ENFORCEMENT PROTECT	604	16,352.22	297,500.00			89.058.18	224,794.04
CORRECTION FUND	605	278,468.81	507,863.48		852,500.00	1,211,979.84	436,872.45
EMERGENCY COMMUNICATIONS	606	274,923.52	654,790.59	75,187.50		129,077.45	725,449.16
TASK FORCE GRANT	621						
LAW/ENF CONTROL SUB	622						
CLERK/EQUIP/RECORD PEE	624	175,917.30	24,932.60			7,237.93	193.611.97
COUNTY COMMUNITY BLOGS	625					,	
SIERRA COUNTY FLOOD COMM.	627	1,270,707.94	394,923.38		150,000.00	4,888.08	1,810,743.24
EMERGENCY MONT SERVICES	629		33,484.32		149,746.50	144,130.36	39,100.46
SCRDA/E-911	634	262,749.16	356,231.00		75,187.50	775,707.47	81,539.81
TREASURER FEES	635	28,577.07	5,070.86			610.00	33,037.93
ROAD DEPARTMENT PEMA	639						
FLOOD COMMISSION FEMA	640	204,307.00					204,307.00
FIRE DEPT FEMA	641						
PAYROLL HOLDING	300						
**SUBTOTAL-A-BUDGETED FUR	ane	13.617.143.14	18.144.545.64	4,059,818.25	2 061 318 25	18,235,817.46	

**SECTION-B-INVESTMENTS						
GENERAL FUND 901	2,404,639.16	66,097.66		2,000,000.00		4,470,736.82
LANDFILL FINANCIAL ASSUR.905	132,906.73	2,995.35		8,500.00		144,402.08
FLOOD COMMISSION 927	1,635,266.30	66,021.22				1,701,287.52
**SUBTOTAL-B-INVESTMENTS	17,789,955.33	18,279,659.87	4,059,816.25	4,059,818.25	18,235,817.46	17,633,797.74

				COUNTY OF	SIRRRA			
Printed 09:07:51 THURS	DAY APP	IL 4, 2024		TFPS	3			Page 2
			Rep	ported as of SUM	MAY MARCE 31,	2024 JANET	TRSR3B	GLPR10
			Yearly	Yearly	Yearly	Yearly		
		Begin-Fiscal	Cash	Cash	Cash	Cash		
		Balance	Receipts	Transfer-out	Transfer-in	Disbursement	TOTAL	
**SECTION-C-FIRE								
HILLSBORD FIRE	407	376,334.81	136,552.00			326,473.60	186,413.21	
ARREY/DERRY FIRE	409	143,886.09	129,947.00			68,459.24	205,373.85	
WINSTON PIRE	410	261,388.45	129,463.00			54,279.35	336,572.10	
MONTICELLO FIRE	411	220,021.80	134,786.00			87,296.87	267,510.93	
CABALLO FIRB	413	172,556.36	155,721.92			216,062.32	112,215.96	
LAS PALOMAS FIRE	414	291,753.75	106,417.01			147,431.82	250,738.94	
POVERTY CREEK FIRE	425	121,955.98	90,446.00			58,339.14	154,062.84	
SIERRA ADMIN, FIRE	426	119,603.15	101,192.00			48,467.25	172,328.70	
**SUBTOTAL-C-FIRE		1,707,500.39	984, 525.73			1,006,809.59	1,605,216.53	
**SECTION-D-EMS								
SIERRA AMBULANCE FUND	603	19,606.88	20,000.00			37,946.74	1,660.14	
BMS	609	14,308.98	6,892.54			206.79	20,994.73	
HILLSBORD EMS	611	21,517.29	5,446.00			4,489.96	22,473.33	
LAS PALOMAS EMS	633	5,661.84	7,136.00			12,789.16	8.68	
**SUBTOTAL-D-EMS		61,094.99	39,474.54			55,432.65	45,136.88	
TOTAL PART 1		1,768,595.38	1.024.000.27			1,062,242.24	1,730,353.41	

			COUNTY C	P SIERRA			
Printed 09:07:51 THURSDAY #	PRIL 4, 2024		TE	TS.			Page 3
		Re	ported as of SU	HDAY HARCE 31,	2024 JANET	TRSRJB	GLPR10
		Yearly	Yearly	Yearly	Yearly		
	Begin-Fiscal	Cash	Cash	Cash	Cash		
	Balance	Receipts	Transfer-out	Transfer-in	Disbursement	TOTAL-	
PART II TREASURERS TAX PUBL	G						
**SECTION-A							
DISTRIBUTION OF SPECIAL DIS	T						
UNDERWOOD WATER CABALLO 55		1,785.67			1,785.67		
SIERRA SOIL CONS. DIST. 55					219,102.68	13,377.78	
CABALLO WATER 55					19,745.64	1,080.39	
SUBTOTAL-B SPECIAL DISTRICT	\$ 4,536.52	250,555.64			240,633.99	14,458.17	
**SECTION-E							
CITY OF T OR C 57							
		150,673.88			143.091.67		
VILLAGE OF WILLIAMSBURG 57		8,501.15			8,399.68	398.93	
CITY OF ELEPHANT BUTTE 57		219,043.71			210,117.93	11,744.47	
**SUBTOTAL-B-MUNIT'S	6,395.92	378,218.74			361,609.28	23,005.38	
**SBCTION-C							
DIST. TO STATE OF NEW MELIC	~						
DEBT SERVICE 59		222 0.0 20					
CATTLE 59		373,948.78 23.182.65			359,398.64	23,947.62	
SHEEP, GOATS AND ALPACA 59		23,182.05			21,889.42	1,717.31	
EQUINES, SWINE & RATITES 59		1,262.38			34.33		
DAIRY CATTLE 59		_,			1,169.68	128.55	
COST TO STATE 59	p	49.47			50.83		
STATE PAI PUND 59		4,270.00 8,954.10			3,500.00	1,111.86	
CHILD TRUST FUND ACT 59		-			7,825.45	1,012.92	
BISON LEVY 59		600.00 3,808.38			585.00	90.00	
**SUBTOTAL-C-STATE OF IN	10,962.15	416, 107.84			1,904.32	1,904.06	
- JOBIOTRA C STATE OF IM	10,902.13	410,10,04			396,357.67	30,712.32	
**SECTION-D							
DISTRIBUTION TO SCHOOLS							
BOND SERIES ACCOUNT 70	L .						
T OR C SCHOOLS 702-70		2,241,036.82			2,153,842.31	143,513.18	
**SUBTOTAL-D-SCEOOLS	56,318.67	- 2,241,036.82			2,153,842.31		
**SECTION-E							
OTHER TRUST ACCOUNTS							
OVERPAYMENT OF TAXES 80	23,848.82	12,777.92-				11,070.90	
SPACEPORT AUTHORITY \$5:	72,018,26	519,288.12			516,631,67	74,674.71	
T OR C SCHOOL 55	18,356.62	173,096.07			172,210.61	19,242.08	
**SUBTOTAL-B-OTHER TRUST	114,223.70	679,606.27			688,842.28	104,987.69	
**SECTION-F							
UNDISTRIBUTED TAX REVENUES							
PROPERTY TAX SUSPENSE 80							
TAXES PAID IN ADVANCE 474	22,032.67	7,763.39-				14,269.28	
UNDIST. CURRENT TAX 48:	L						
UNDIST. DELINQUENT TAX 40:	1						
**SUPTOTAL-G-UNDIST. TAX RET	22,032.67	7,763.39-				14,269.28	
TOTAL PART II	214,469.63				3,841,205.53	330,946.02	
TOTAL OF PART I & II	19,773,020.34	23, 261, 422.06	4,059,818.25	4,059,818.25	23, 139, 345.23	19, 895, 097, 17	

RECONCILIATION March 31, 2024

Maturity

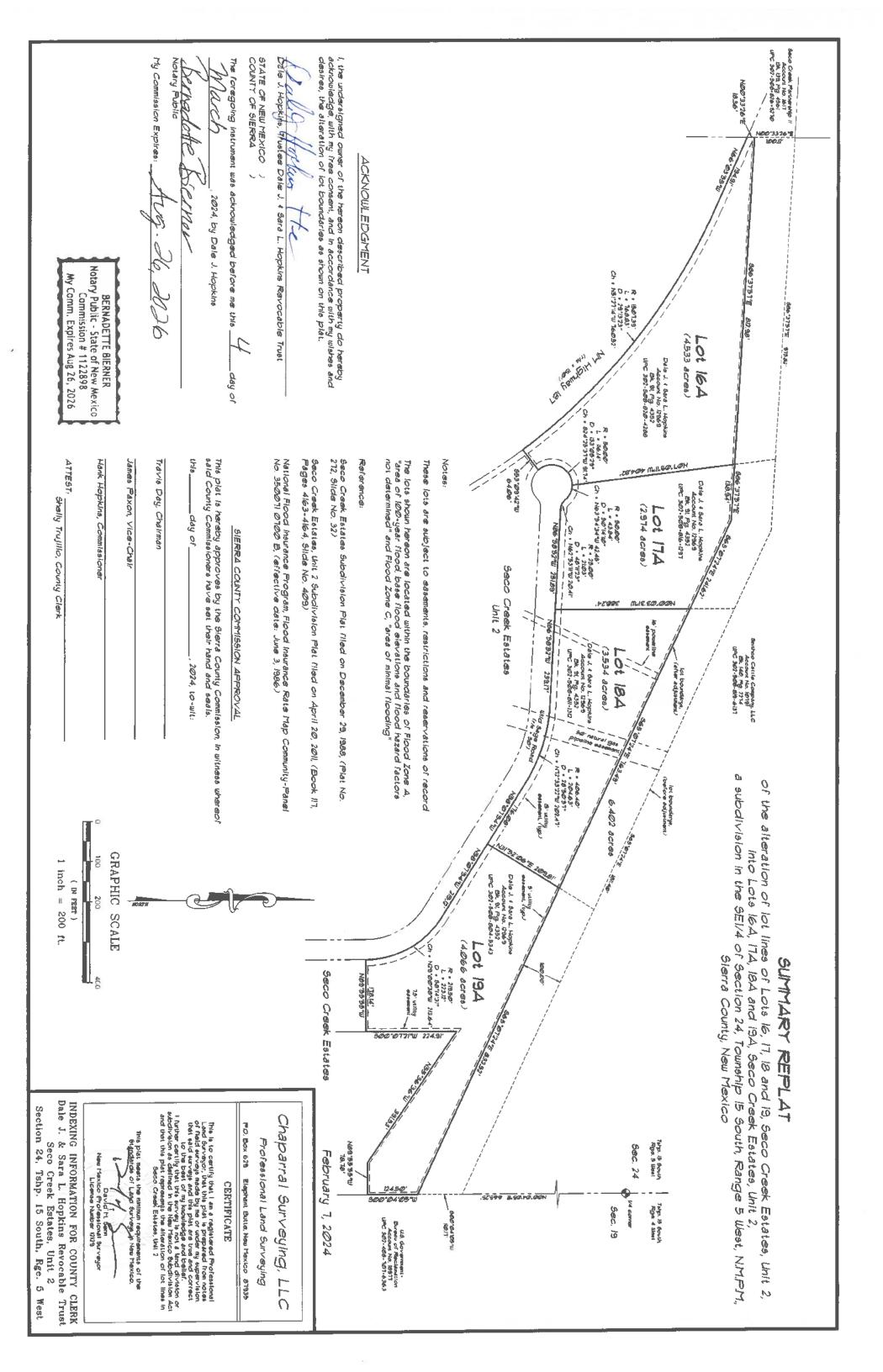
ACCOUNT	XXXXX5957	1 YR	C.D.	CITIZEN\$ BANK	4.00%	8/22/2024	277,016.00
ACCOUNT	XXXXX5954	2 YR	C.D.	CITIZENS BANK	2.26%	8/20/2024	268,827.90
ACCOUNT	XXXXX5955	2 YR	C.D.	CITIZENS BANK	4.00%	3/10/2025	268,501.72
ACCOUNT	XXXXX5956	1 YR	C.D.	CITIZENS BANK	4.00%	3/30/2025	141,236.75
ACCOUNT	XXXXX7418	2 YR	C.D.	FIRST SAVINGS	4.06%	3/3/2025	77,794.55
ACCOUNT	XXXX8197		MMA	FIRST SAVINGS	3.25%		102,632.99
ACCOUNT	STO # 7935		GENERAL	LGIP-NM STATE TREAS	SURER	5.32%	3,334,726.91
Total 901							4,470,736.82
ACCOUNT	XXXXX6311		MMA-LAND	ILL F CITIZENS BANK	3.55%		144,402.08
ACCOUNT	STO # 7955		LGIP-NM STA	ATE TREASURER (FLOOD)	5.32%		1,701,287.52
							6,316,426.42
	CITIZENS BANK-P	UBLIC FU	NDS NOW				13,825,232.11
	LESS: OUTSTANDING CHECKS - TREASURER LESS: OUTSTANDING CHECKS - ACCOUNTS PAYABLE/ PAYROLL (249,82						
							(249,828.52)
							13,575,403.59
	CASH ON HAND						310.00
	CREDIT CARD PAY	(MENTS					2,957.16
	In Transit						543

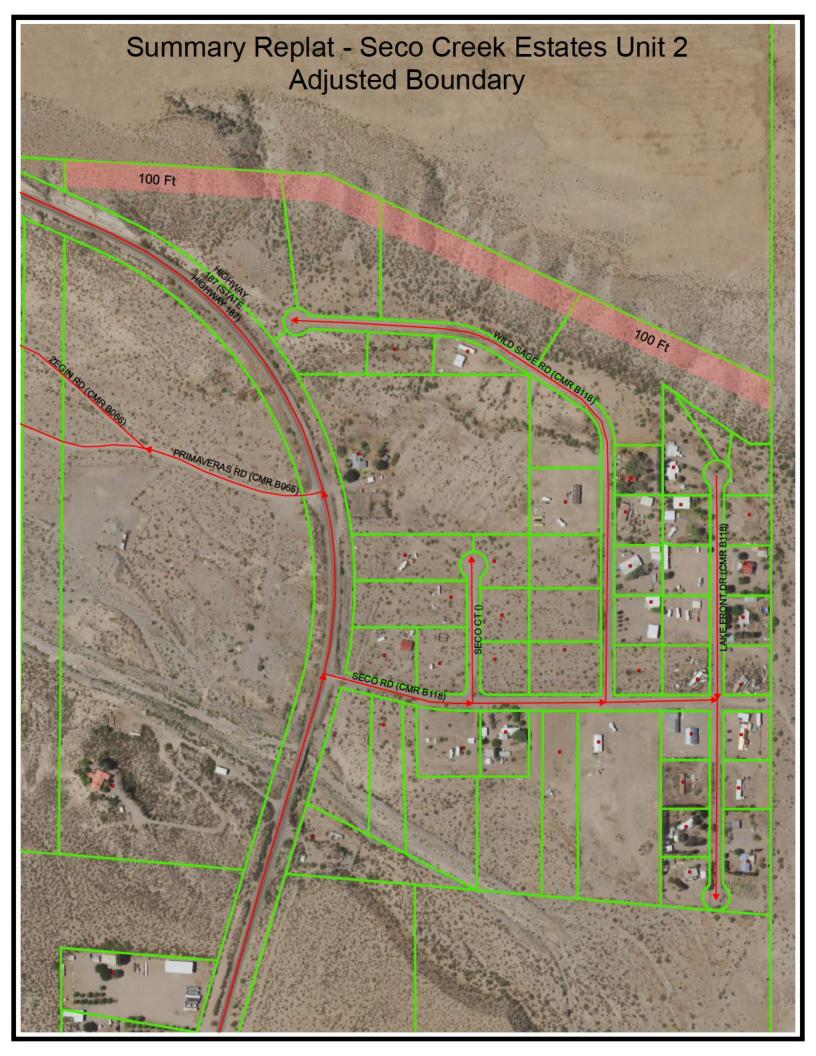
6,316,426.42

19,895,097.17 19,895,097.17

-

Total TFFS





CANDACE CHAVEZ SIERRA COUNTY TREASURER 1712 N DATE ST ST B T OR C, NN 87901 (575) 894-3524 CCHAVEZ@SIERRACD.ORG WWW.SIERRACO.ORG ******************

RECEIPT # 60878

DATE 03/21/2024

BY-JANET

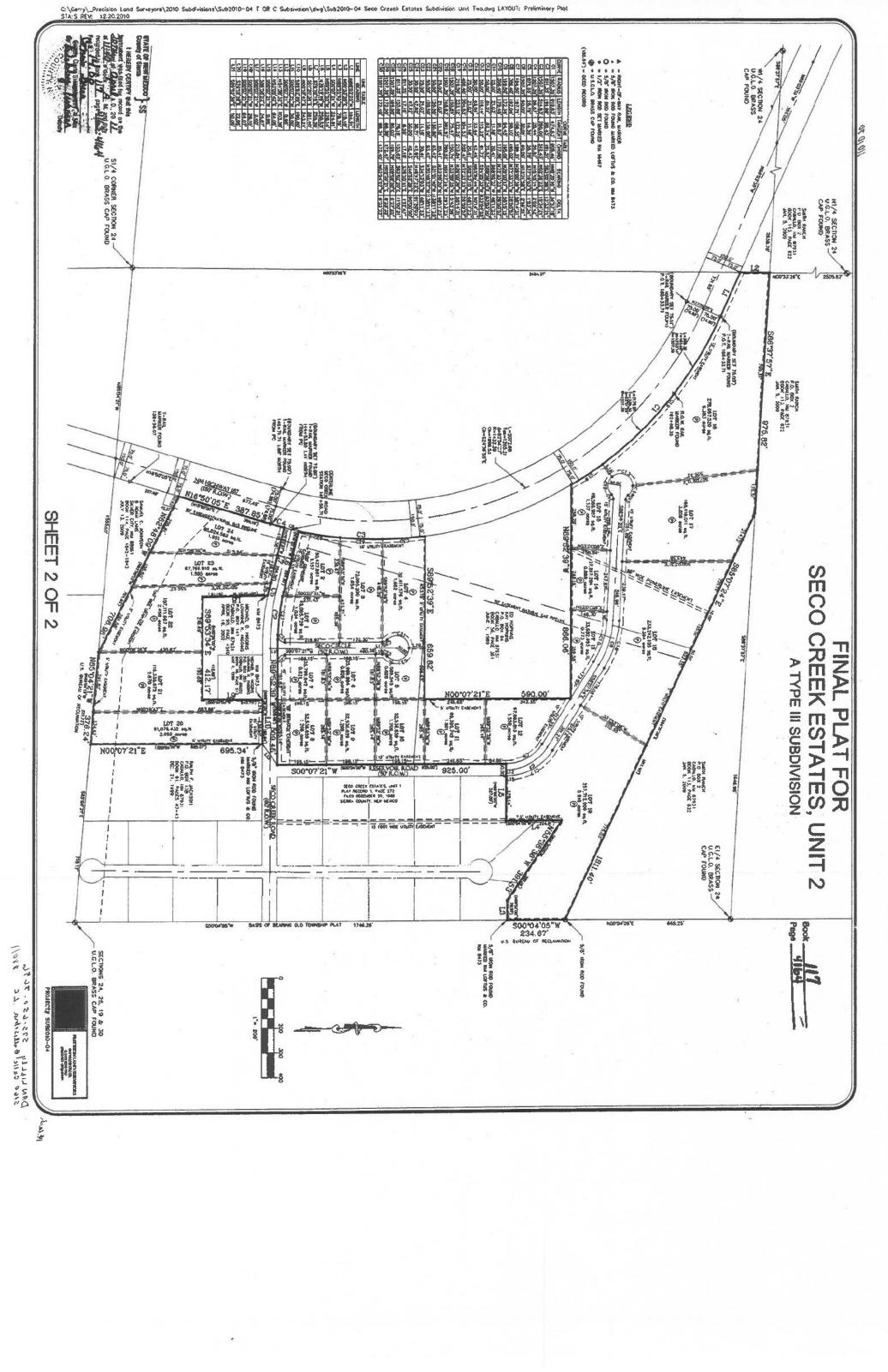
TRSR

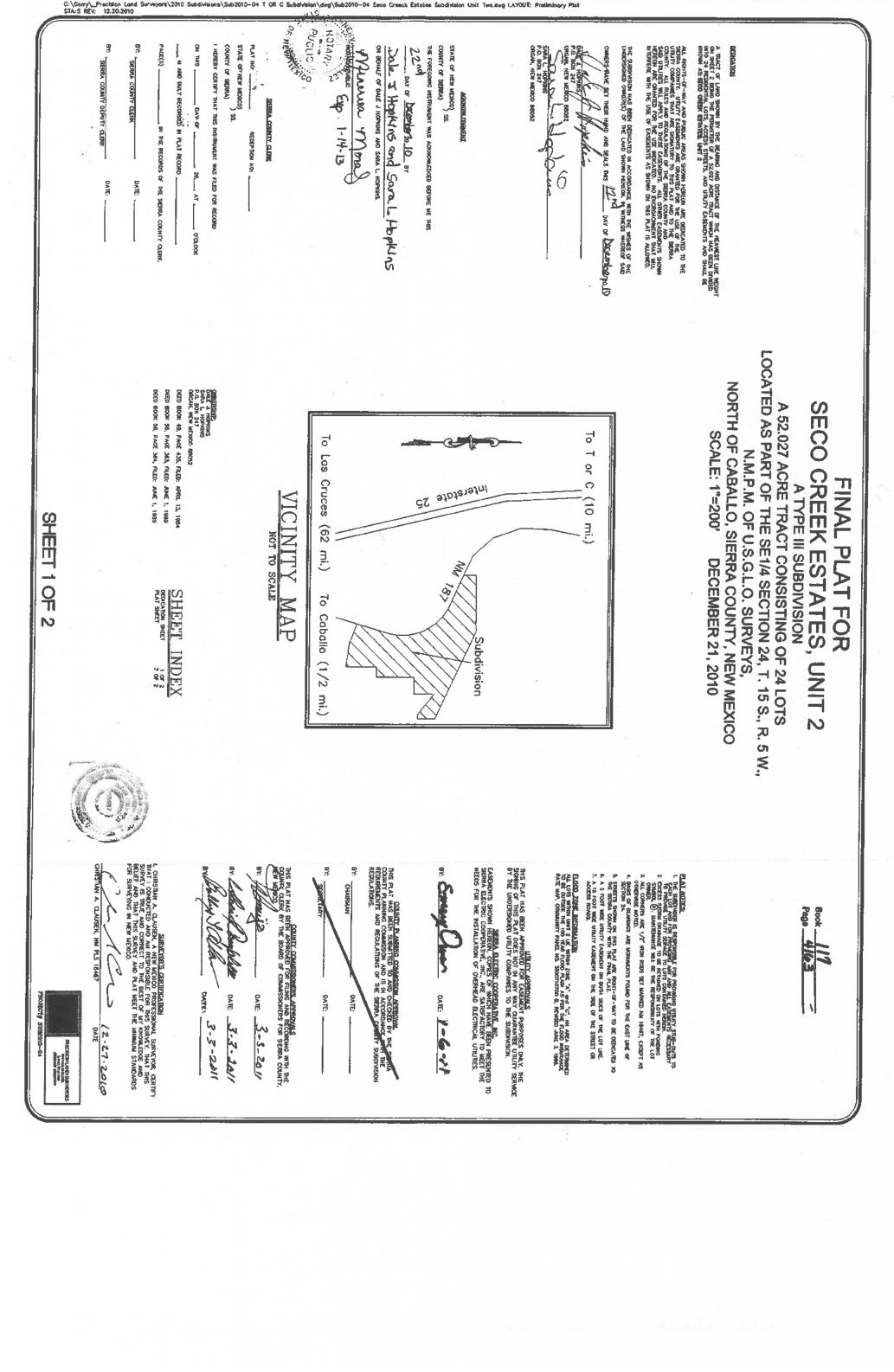
THE SIERRA COUNTY TREASURER HAS RECEIVED- 100.00

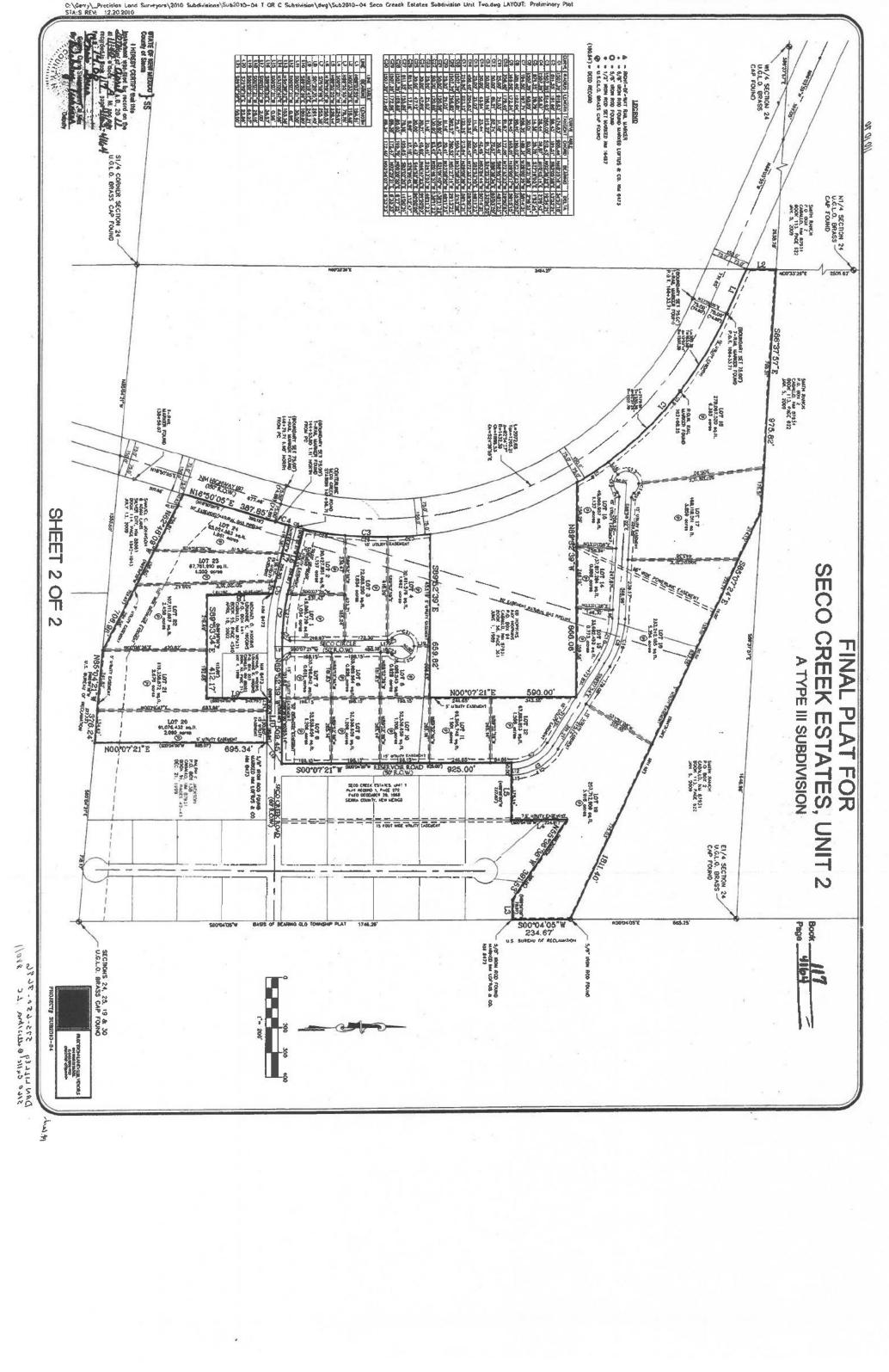
FROM- TARA EDGMON LAW, P.C.

SUMMARY RE-PLAT SECO CREEK 4010 1250 100.00 UNIT 2

RCVD CK #1444







JOINT POWERS AGREEMENT COUNTY OF SIERRA, COUNTY OF SIERRA SHERIFF AND VILLAGE OF WILLIAMSBURG PROVISION OF LAW ENFORCEMENT SERVICES FOR VILLIAGE OF WILLIAMSBURG

WHEREAS, Sierra County ("County"), Sierra County Sheriff ("Sheriff") and the Village of Williamsburg ("Village") are public agencies and are authorized by the New Mexico Joint Powers Agreement Act, Sections 11-1-1 et seq., NMSA 1978, to enter into this Agreement ("Agreement"), and

WHEREAS, the parties have entered into a Contract Agreement for Law Enforcement Services as of January 1st, 2023; and

WHEREAS, Sheriff is empowered by Section 4-41-2 NMSA 1978 to conserve the peace throughout the County, and

WHEREAS, Sheriff maintains and operates equipment and employs certified personnel sufficient to provide law enforcement services for the County and the Village; and

WHEREAS, the Village desires to authorize the county to utilize funds that it receives from the New Mexico Law Enforcement Protection Fund ("LEPF") for the benefit of Sheriff for the restricted and express purposes of providing training and other law enforcement activities as are authorized by the provisions of the New Mexico Law Enforcement Protection Fund Act, NMSA 1978, §§ 29-13-1 et seq. ("Act"); and

WHEREAS, in consideration of the funds received, Sheriff desires to provide trained and certified personnel, equipment, and law enforcement protection for the citizens of the Village of Williamsburg as well as those of the County.

NOW THEREFORE, for and in consideration of the premises and covenants contained herein, the parties agree for the provision of law enforcement services to Village as follows:

- 1. **Purpose.** The purposes for this Agreement are:
 - A. To provide law enforcement protection and services by County to the Village of Williamsburg, its' residents, and visitors; and
 - B. To provide funds available to the Village from the New Mexico Law Enforcement Protection Fund to the Sheriff

- 2. **Power Granted.** The power common to each party that is being exercised pursuant to this agreement is the power to enforce the law which is granted the Village and the Sheriff by state constitution and statute.
- 3. **Sheriff's Duties.** The Sheriff shall be the agency to exercise the law enforcement power within the Village pursuant to this agreement. Sheriff shall provide services in accordance with all applicable federal, state, and local laws, rules, regulations, and ordinances. Sheriff shall exercise discretion in the performance of his duties as is required by adherence to the laws, rules, regulations, and ordinances, and to the same standards as are generally recognized within the State of New Mexico for similar positions. Sheriff shall not be subject to the control or direction of the Village or its officials in the exercise of Sheriff's duties pursuant to this Agreement, except as authorized in Section 14, "Termination," herein.
- 4. **Sheriff's Authority.** The Village and the County are political subdivisions of the state, and the Sheriff is a locally elected law enforcement officer with jurisdiction throughout the County. The Sheriff or any of his deputies is authorized and deputized by the Village to conduct all law enforcement activities within the Village as if they were municipal police officers and shall in addition to their powers as Sheriff and Sheriff's deputies have all the powers of municipal officers and shall have the authority to enforce the municipal ordinances of the Village of Williamsburg.
- 5. Administering Agency. There shall be no separate entity created by this Agreement. Sheriff shall be responsible for administering the law enforcement provisions of this Agreement, and all employees engaged in the Sheriff's services hereunder shall be employees of County.
- 6. **Fiscal Agent.** The Village shall serve as the fiscal agent for purposes of administration of this Agreement, and the county shall provide strict accountabilities for all receipts and disbursement of funds pursuant to the Agreement. County shall comply with all provisions of the New Mexico Procurement Code, NMSA 1978, §§ 13-1-1 et seq., in making purchases with any funds provided by the Village.
- 7. **Reports.** Sheriff shall provide the Village a summary report of incidents, responses, nature of the calls, arrests, detentions, and other law enforcement services provided to the Village upon request or, at a minimum, annually during budget negotiations under this agreement.
- 8. Liability. Each party shall be liable for its' own acts or failures to act in accordance with this Agreement, with the provisions of the Privileges, Immunities, Exemptions, and Benefits provisions of the Joint Powers Act, NMSA 1978, § 11-1-6, and subject

to the immunities and limitations of the New Mexico Tort Claims Act, NMSA 1978, §§ 41-4-1 et seq.

9. **City Code Violations.** All violation of the traffic and/or criminal code of the Village of Williamsburg will be referred to the Williamsburg Municipal Court, or the Sierra County Magistrate Court.

10. Compensation by City.

- A. **LEPF Funds.** The Village shall be responsible annually for the funds that it receives for that fiscal year from the Law Enforcement Protection Fund, as may be modified by the state from time to time. At the time of executing this Agreement, the Law Enforcement Protection Fund Act provides at NMSA 1978, § 29-13-4 that the amount available to the Village from the Fund is Ninety-Five Thousand dollars (\$95,000). The Village shall notify County at any time that it anticipates receiving a different amount from the Fund.
- B. Additional Funds. County shall annually submit to the Village, the projected budget requirements for providing services as described herein to the Village for the next fiscal year. The submission must be prior to June 1st in order for the Village to consider the request when preparing its' budget for the next fiscal year.
- C. Use of LEPF Funds. County shall use the LEPF funds only for the purposes permitted by the terms of the Law Enforcement Protection Fund Act, as identified in Section 29-13-7, as may be amended from time to time.
- 11. **Term.** This Agreement will become effective upon execution by the parties and approval by the New Mexico Department of Finance and Administration and shall remain in effect until terminated as provided herein. Any change in elected officials of either the Village, County, or Sheriff who are signatories to this agreement shall not require an amendment to the agreement, which shall remain in full force and effect.
- 12. Termination. This Agreement may be terminated or suspended as follows:
 - A. By either party upon thirty (30) days written notice.
 - B. The Mayor of the Village or a majority of the members of the Village Board of Trustees may immediately suspend this Agreement at any time upon a finding by the Mayor or Village Board of an emergency situation that presents an immediate danger to the public health, safety, and welfare of the

municipality or its' residents or visitors. Said suspension shall remain in effect until rescinded by the Governing Body of the Village, or until this Agreement is terminated by either party.

13. Disposition of Property Upon Termination.

- A. Any personal property acquired as a result of the joint exercise of powers under this agreement shall become and remain the property of the County.
- B. Surplus funds on hand shall remain the responsibility of the Village upon termination.
- 14. **Severability.** If any part of this Agreement is found to be invalid, the remaining provisions shall remain in full force and effect so long as the purposes of the Agreement may be fulfilled.
- 15. Entire Agreement. This agreement constitutes the entire agreement among the parties and supersedes all existing agreements concerning the same subject matter.
- 16. **Amendment.** This agreement may only be amended in writing pursuant to the terms of the Joint Powers Act.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the dates set forth opposite the signatures of their authorized representatives, to be effective for all purposes upon approval by the New Mexico Department of Finance and Administration.

VILLAGE OF WILLIAMSBURG:

COUNTY OF SIERRA:

Deb Stubblefield, Mayor

Travis Day, Chair Board of Commissioners

ATTEST:

SIERRA COUNTY SHERIFF:

Amanda Cardona, City Clerk

Joshua Baker, Sheriff

ATTEST:

Shelly Trujillo, Sierra County Clerk

APPROVED:

Secretary of Finance and Administration, State of New Mexico

By: _____ Department of Finance & Administration

Date: ______, 2022

State of New Mexico

Shelly K. Trujillo County Clerk 575-894-2840

Candace Chavez County Treasurer 575-894-3524

Michael Huston County Assessor 575-894-2589

Tom Pestak Probate Judge 575-740-4900



1712 N. Date, Suite D Truth or Consequences, New Mexico 87901

> Amber Vaughn, County Manager 575-894-6215 voice 575-894-9548 fax

County of Sierra

James Paxon Commissioner 575-894-6215

Hank Hopkins Commissioner 575-894-6215

Travis Day Commissioner 575-894-6215

Joshua Baker County Sheriff 575-894-9150

Resolution No. 110-236 A Budget/Line-Item Adjustment Resolution Increase Revenue and Expense in Funds 606, 416,417 and 418

Whereas, the Board of Sierra County Commissioners, meeting in regular public session April 16th, 2024, deem it necessary to increase in the said line items in the budget;

Whereas, an increased transfer from Emergency Communications GRT is needed to SCRDA to cover expenditures, expenses increase to expend money received NMDOT for various Road Department Projects;

Therefore Be lt Resolved, that the Sierra County Board of Commissioners hereby move to implement the Iine item adjustments in the FY 2023-2024 Operating Budget as described below:

Increase Revenue:

Increase Expense :

606-0 -1971	To other funds	\$399,750
416-51-2181	NMDOT FY 2023-2024	\$175,526
417-52-2181	NMDOT FY 2023-2024	\$141,243
418-53-2181	NMDOT FY 2023-2024	\$142,666

PASSED, APPROVED AND ADOPTED THIS 16th DAY OF APRIL 2024.

BOARD OF COUNTY COMMISSIONERS

SIERRA COUNTY, NEW MEXICO

ATTEST:

TRAVIS DAY, COMMISSIONER

HANK HOPKINS COMMISSIONER

SHELLY K. TRUJILLO, COUNTY CLERK JAMES PAXON, COMMISSIONER

SIERRA COUNTY BOARD OF COUNTY COMMISSIONERS RESOLUTION NO. 110-<u>238</u>

RESOLUTION SUPPORTING CREATION OF SIERRA COUNTY ARROYO FLOOD DISTRICT

WHEREAS, the Board of County Commissioners of Sierra County, met in a regular meeting on April 16, 2024, at 10:00 A.M. in the Sierra County Administration Office, 1712 N. Date Street, Truth or Consequences, NM 87901; and,

WHEREAS, the Board of County Commissioners of the County of Sierra exercises the powers of the County as a body politic and corporate pursuant to NMSA 1978, Section 4-38-1 (1884); and,

WHEREAS, the Board of County Commissioners of Sierra County recognizes the increasing risk and impact of arroyo-related flooding within the county, as reflected by the 2022 floods that precipitated the Governor's Emergency Flood Declaration, and the disastrous 2020 floods that caused extensive damage in the City of Truth or Consequences, and the Village of Williamsburg; and

WHEREAS, the establishment of a Sierra County Arroyo Flood District would provide the necessary framework to address these challenges and protect the interests of the public, as authorized by the Flood Control District Act, NMSA 1978, Section 72-18-1 et seq.; and

WHEREAS, the creation of a Sierra County Arroyo Flood District would empower the District to undertake projects aimed at mitigating flood risks, ensuring the health, safety, prosperity, security, and general welfare of the inhabitants of the district; and

WHEREAS, the Board of County Commissioners deems it necessary and beneficial to seek the establishment of the Sierra County Arroyo Flood District to effectively address arroyo-related flood control and management in the incorporated and unincorporated areas of the County; and

WHEREAS, pursuant to NMSA 1978, Section 72-18-5 (2019), the Board of County Commissioners is empowered to petition the District Court for an Order to Direct that the Question of the Creation of the Sierra County Arroyo Flood Control District be presented to the voters of Sierra County for consideration at the upcoming General Election;

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Sierra County that:

- 1. The Board fully supports the creation of a Sierra County Arroyo Flood District in accordance with the provisions of the Flood Control District Act, NMSA 1978, Section 72-18-1 et seq., subject to approval of the voters of Sierra County.
- 2. The County Attorneys are hereby directed to petition the District Court pursuant to NMSA 1978, Section 72-18-5, to seek an Order to Direct that the Question of the Creation of the Sierra County Arroyo Flood Control District be presented to the voters of Sierra County for consideration at the upcoming General Election.
- 3. The County Attorneys and staff are further directed to provide all necessary legal assistance and support in the establishment of the Sierra County Arroyo Flood District, including but not limited to drafting necessary documents, attending court proceedings, and ensuring compliance with relevant laws and regulations.
- 4. The County Clerk is directed to take all necessary actions to ensure that the question of the creation of the Sierra County Arroyo Flood Control District is included on the ballot for the upcoming General Election and to facilitate the voting process accordingly upon receipt of an Order from the District Court directing the same.

APPROVED, ADOPTED AND RESOLVED this 16th day of April, 2024.

BOARD OF COUNTY COMMISSIONERS OF SIERRA COUNTY

Travis Day, Chairman

Jim Paxon, Vice-Chairman

Hank Hopkins, Commissioner

ATTEST

Shelly Trujillo, County Clerk

STATE OF NEW MEXICO COUNTY OF SIERRA SEVENTH JUDICIAL DISTRICT COURT

THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF SIERRA,

PETITIONER

IN RE EMERGENCY PETITION FOR AN ORDER DIRECTING THE SUBMISSION OF THE QUESTION OF THE ORGANIZATION OF THE SIERRA COUNTY ARROYO FLOOD CONTROL DISTRICT TO THE QUALIFIED ELECTORS OF SIERRA COUNTY AND TO DECLARE THE DISTRICT ORGANIZED IF APPROVED BY THE VOTERS OF SIERRA COUNTY

No.____

ORDER FIXING TIME AND PLACE FOR HEARING REGARDING DIRECTING THE SUBMISSION OF THE QUESTION OF THE ORGANIZATION OF THE SIERRA COUNTY ARROYO FLOOD CONTROL DISTRICT TO THE QUALIFIED ELECTORS OF SIERRA COUNTY, DIRECTING THE COURT CLERK TO CAUSE NOTICE TO BE MADE BY PUBLICATION OF SUCH HEARING, AND WAIVING SECURITY REQUIREMENT

THIS MATTER having come before the Court on the Board of County Commissioners of

Sierra County's Petition to Direct the Submission of the Question of the Organization of the

Sierra County Arroyo Flood Control District to the Qualified Electors of Sierra County and to

Declare the District Organized if Approved by the Voters of Sierra County, and the Court having

considered the argument presented and being otherwise fully advised in the premises, finds the

petition is well taken.

IT IS THEREFORE ORDERED that the Board of County Commissioners of the County of Sierra's Petition For an Order fixing the time and place for hearing is GRANTED, which hearing is to be held at the Sierra County Courthouse, 311 North Date Street, on [or after] Monday, June 17, 2024, at [time], that the Clerk of the Court is to cause notice to be made by publication of the pendency of the petition and of the time and place of the hearing, and that the security requirement provide by NMSA 1978, Section 72-18-6 (1981) is waived.

IT IS SO ORDERED.

Seventh Judicial District Court

Respectfully Submitted,

NANCE, PATO & STOUT, LLC

Bv

Adren Narce David M. Pato Sierra County Attorneys P.O. Box 826 Magdalena, NM 87825 (505) 838-0911 (866) 808-1165 (fax) adren@npslawfirm.com dave@npslawfirm.com

STATE OF NEW MEXICO COUNTY OF SIERRA SEVENTH JUDICIAL DISTRICT COURT

THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF SIERRA,

PETITIONER

IN RE EMERGENCY PETITION FOR AN ORDER DIRECTING THE SUBMISSION OF THE QUESTION OF THE ORGANIZATION OF THE SIERRA COUNTY ARROYO FLOOD CONTROL DISTRICT TO THE QUALIFIED ELECTORS OF SIERRA COUNTY AND TO DECLARE THE DISTRICT ORGANIZED IF APPROVED BY THE VOTERS OF SIERRA COUNTY

No._____

Emergency Petition for an Order Directing the Submission of the Question of the Organization of the Sierra County Arroyo Flood Control District To the Qualified Electors of Sierra County and to Declare the District Organized if <u>Approved by the Voters of Sierra County</u>

COMES NOW Petitioner, the Board of County Commissioners of the County of Sierra

("Sierra County"), through the Sierra County Attorneys, Adren R. Nance and David M. Pato, and,

pursuant to NMSA 1978, Section 72-18-4 (2019), hereby petitions the Court for an Order directing

that the question of the organization of the Sierra County Arroyo Flood Control District be

submitted to the qualified electors of Sierra County. As a basis for this petition, Petitioner states:

GENERAL ALLEGATIONS, JURISDICTION AND VENUE

1. Sierra County is a New Mexico County, the boundaries of which were established

pursuant to NMSA 1978, § 4-27-1 (1884).

2. The Board of County Commissioners of the County of Sierra exercises the powers of the County as a body politic and corporate pursuant to NMSA 1978, Section 4-38-1 (1884).

3. Section 72-18-4 (1981) of the Flood Control District Act, NMSA 1978, Section 72-18-1 et seq., authorizes the District Court for any county in the state to establish a Flood Control District that may be entirely within or partly within the County in which the Court is located.

4. Section 4-37-1 (1995) provides that Counties have the power to "provide for the safety, preserve the health, promote the prosperity and improve the morals, order, comfort and convenience of any county or its inhabitants."

5. Sierra County is highly susceptible to flooding due to its arid climate and the presence of numerous arroyos.

6. Arroyos throughout the County have quickly transformed into raging torrents during heavy rainfall, posing significant risks to life, property, and infrastructure.

7. The frequency and intensity of these flooding events, such as the disastrous 2022 floods that resulted in the Governor's Emergency Flood Declaration and the 2020 floods in Truth or Consequences and Williamsburg, underscore the urgent need for comprehensive flood control measures.

8. The establishment of the Sierra County Arroyo Flood Control District aims to address this urgent need.

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DESCRIPTION OF PURPOSE, BOUNDARIES OF DISTRICT, AND FACILITIES TO BE ACQUIRED WITHIN AND FOR THE DISTRICT

9. The allegations contained in the preceding paragraphs 1 through 8 are incorporated herein by reference.

10. NMSA 1978, Section 72-18-5(A) (2019) authorizes a County in which all or a portion of the proposed district is located to file a petition with the District Court to seek an Order directing that the question of the organization of the Flood Control District be submitted to the qualified electors of the County.

11. The Petition is statutorily required to set forth (1) the name of the proposed district, consisting of a chosen name preceding the words "flood control district"; (2) a general description of the facilities to be acquired or improved within and for the district; (3) a general description of the boundaries of the district, with such certainty as to enable a property owner to determine whether the owner's property is within the proposed district; and (4) a prayer for the organization of the district. NMSA 1978 § 72-18-5 (B)(2019).

12. The purpose of the Sierra County Arroyo Flood Control is District is to (a) mitigate the risks associated with arroyo flooding, (b) implement proactive flood control measures to protect lives, property, and infrastructure, (c) foster sustainable development and economic growth by reducing flood-related damages, and (d) enhance public safety and emergency preparedness within Sierra County.

13. The geographic boundaries of the Sierra County Arroyo Flood Control District will include all properties within both the incorporated and unincorporated areas of Sierra County.

3

14. Subject to available funding, the Sierra County Arroyo Flood Control District will (a) conduct comprehensive studies to assess flood risks, hydrological patterns, and vulnerable areas within Sierra County; (b) develop and implement flood control infrastructure, such as levees, channels, retention basins, and stormwater management systems, tailored to the unique characteristics of the arroyos in the County; (c) establish early warning systems and emergency response protocols to effectively alert and evacuate residents during flood events; (d) collaborate with relevant governmental agencies, community organizations, and stakeholders to ensure coordinated efforts and maximize resources for flood control initiatives; (e) provide public education and outreach programs to raise awareness about flood risks, preparedness measures, and sustainable land use practices; and (f) take such additional actions as statutorily permitted.

15. The Sierra County Arroyo Flood Control District will be funded through a combination of sources, including grants from federal, state, and regional agencies dedicated to flood control and emergency management, special assessments or fees levied on properties within the district boundaries as provided by the Flood Control District Act, NMSA 1978, Section 72-18-1 et seq., public-private partnerships and collaborations with local businesses, developers, and other stakeholders, and bond issuances, where applicable, to finance capital projects and infrastructure investments.

WAIVER OF SECURITY REQUIREMENTS

16. The allegations contained in the preceding paragraphs 1 through 15 are incorporated herein by reference.

4

16. Although NMSA 1978, Section 72-18-6 (1981) contemplates the filing of a bond with security approved by the court sufficient to pay all expenses connected with the proceedings in case the organization of the district is not effected, the New Mexico Supreme Court has held that the provision of security is not mandatory but rather vested in the sound discretion of the Court. <u>Rhodes v. State ex rel. Bliss</u>, 58 N.M. 579, 273 P.2d 852 (1954).

17. The purpose of this petition is to secure an Order to direct the submission of the creation of the Sierra County Arroyo Flood Control District to the qualified electors of the County for consideration so that they may decide whether a Flood Control District is needed in the County, and to declare such District organized if approved by the voters of the County.

18. Sierra County will bear all costs attendant to the election for which it seeks the Order of this Court.

19. Other than the notice by publication that is statutorily required by the Flood District Act, Sierra County does not anticipate any other expenses in conjunction with these proceedings should the district not be organized.

PRAYER FOR RELIEF

WHEREFORE, Petition prays for the following relief:

- A. For an Order, pursuant to NMSA 1978, Section 72-18-7 (1981), fixing the time and place for hearing not less than sixty days after this petition is filed;
- B. For an Order directing that the Clerk of the Court cause notice by publication be made of the pendency of the petition and of the time and place of the hearing pursuant to NMSA 1978, Section 72-18-7(B) (1981);

- C. For an Order directing the submission of the creation of the Sierra County Arroyo Flood Control District to the qualified electors of Sierra County for consideration, provided the Court determines this petition to have been presented in conformity with the requirements of the Flood Control District Act and that the allegations of the petition are true;
- D. For an Order Declaring the Organization of the Sierra County Arroyo Flood Control District provided the majority of the votes cast at the election are in favor of the organization, that it give the Flood Control District its corporate name, and designate the first board of directors elected;
- E. A waiver of the security requirement provided by NMSA 1978, Section 72-18-6 (1981); and,
- F. For such other and further relief as the Court deems just and proper.

Respectfully Submitted,

NANCE, PATO & STOUT, LLC

R. Cat By:

Adden Nance David M. Pato Sierra County Attorneys P.O. Box 826 Magdalena, NM 87825 (505) 838-0911 (866) 808-1165 (fax) adren@npslawfirm.com dave@npslawfirm.com



SIERRA COUNTY BOARD OF COUNTY COMMISSIONERS RESOLUTION NO. 110-239

RESOLUTION REQUESTING REVISION TO USDA WILDLIFE SERVICES EVIDENTIARY STANDARDS TO CONSIDER ALL REASONABLE EVIDENCE IN CONDUCTING MEXICO WOLF DEPREDATION INVESTIGATIONS

WHEREAS, the Sierra County Commission met upon notice of a duly noticed regular County Commission Meeting on April 16, 2024, at 10:00 A.M. in the Sierra County Administration Building, 1712 N. Date Street, Truth or Consequences, NM 87901; and,

WHEREAS, pursuant to NMSA 1978 Section 4-38-1 (1884) the powers of a county as a body politic and corporate shall be exercised by a board of county commissioners; and,

WHEREAS, Section 4-37-1 et seq. NMSA 1978 provides that counties may adopt those resolutions and ordinances, not inconsistent with statutory or constitutional limitations placed on counties, to discharge those powers necessary and proper to provide for the safety, preserve the health, promote the prosperity and improve the morals, order, comfort and convenience of the county and its inhabitants; and,

WHEREAS, as reflected by its participation as a founding member of the County Livestock Loss Authority, this Board demonstrated its commitment to continuing to explore ways in which to ensure that livestock producers are fully compensated for all additional costs associated with the management of livestock as a result of the implementation of the Mexican Wolf Recovery Program; and,

WHEREAS, the United States Department of Agriculture Wildlife Services (USDA WS) applies inconsistent standards throughout the United States to confirm wolf depredations, ranging from requiring "reasonable physical evidence that the animal was actually attacked and/or killed by a wolf" in Montana to requiring "clear evidence" that wolves are responsible for the depredation or injury, such as a carcass and associated hemorrhaging in Wisconsin; and,

WHEREAS, despite this Board's and the CLLA's extensive efforts and success in securing supplemental funding to ensure that producers are fully compensated for both direct and indirect losses resulting from the implementation of the Wolf Recovery program, the USDA WS has adopted evidentiary standards for New Mexico producers that not only deviate from those adopted

for other Western states, but that may also dramatically impacted livestock producers ability to secure compensation for depredations resulting from the Mexican wolves; and,

WHEREAS, pursuant to these new evidentiary standards, the USDA WS now requires physical evidence that leaves little doubt that large livestock was killed by Mexican wolves, and permits confirmation of a wolf depredation only upon observing and documenting subcutaneous hemorrhaging and tissue damage indicating that livestock was attacked and bitten while it was alive for New Mexico producers; and,

WHEREAS, the USDA WS new evidentiary standards for New Mexico makes plain that bite marks or punctures of appropriate tooth spacing for Mexican wolves, feeding patterns on the carcass align with established wolf patterns, wolf tracks that correlate to the time of death, wolf scat, blood stains, and damaged vegetation at the scene are no longer sufficient in isolation or in conjunction with other such evidence to confirm a Mexican wolf depredation in New Mexico; and,

WHEREAS, unlike the Idaho and Montana standards that permit for consideration of all relevant evidence, these new evidentiary standards that were adopted by the USDA WS without notice and an opportunity to be heard fail to account for the regional differences in ranching in New Mexico, running cows on vast, unlevel expanses, that the vast majority of carcasses are rarely found within a period of time as would permit for inspection of subcutaneous hemorrhaging, and that many wolf kills occur when calves are just hours old and no evidence is left of the depredation; and

WHEREAS, the revised standards frustrate the efforts of both this Board, and that of the CLLA, to reduce wolf/livestock conflicts by presenting a new obstacle to making full and complete compensation to producers who have been impacted by the reintroduction of the Mexican Wolf; and,

WHEREAS, this Board supports revisions to the USDA WS evidentiary standards to examine all available evidence before rendering a determination as to whether a depredation resulted from a Mexican Wolf.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Sierra County that it requests that the USDA WS revise the evidentiary standards to require investigators consider all available physical evidence to determine whether the damage was more likely than not caused by a Mexican wolf.

NOW, THEREFORE, BE IT FURTHER RESOLVED by the Board of County Commissioners of Sierra County that it requests that the USDA WS further revise the evidentiary standards to remove the requirement that there be evidence of subcutaneous hemorrhaging and tissue damage indicating that livestock was attacked and bitten while it was alive as a condition of confirming a depredation.

NOW, THEREFORE, BE IT FURTHER RESOLVED by the Board of County Commissioners of the County of Sierra that a copy of this resolution be directed to the Director of the APHIS Wildlife Services, Western Region, Jon Grant, the New Mexico Director of USDA-APHIS, and Wendy Anderson, USDA Regional Director, and that it calls on Mr. Grant to engage the County,

the CLLA, and all other stakeholders in further discussions about adopting evidentiary standards that differentiate standards for the purposes of making compensation and those for the purposes of wolf management.

APPROVED, ADOPTED, AND PASSED on this 16th day of April, 2024.

BOARD OF COUNTY COMMISSIONERS OF SIERRA COUNTY

Travis Day, Chair

James Paxon, Vice-Chair

Hank Hopkins, Commissioner

Attest:

Shelly K. Trujillo Sierra County Clerk

SIERRA COUNTY BOARD OF COUNTY COMMISSIONERS RESOLUTION № 110-240

SUPPORTING THE USE OF THE LOOKOUT MOUNTAIN ELECTRONICS SITE TO IMPROVE COUNTY EMERGENCY COMMUNICATIONS

WHEREAS, the Board of County Commissioners of Sierra County, met in a regular meeting on April 16, 2024, at 10:00 A.M. in the Sierra County Administration Office, 1712 N. Date Street, Truth or Consequences, NM 87901; and,

WHEREAS, NMSA 1978, Section 4-37-1 (1995) provides that Counties have the power to, "provide for the safety, preserve the health, promote the prosperity and improve the morals, order, comfort and convenience of any county or its inhabitants"; and

WHEREAS, the Board of County Commissioners recognizes the importance of maintaining and improving the County's communications system in ensuring effective emergency response; and,

WHEREAS, Sierra County has sufficient funding to upgrade the County's communications system; and,

WHEREAS, the Lookout Mountain Electronics Site, located on United States Forest Service land, has been identified as the preferred location for making improvements to the County's communications system, as it is anticipated that improvements to the site would provide for improved service coverage for all first responders in Sierra County; and,

WHEREAS, the County seeks to submit an application to the United States Department of Agriculture to utilize the Lookout Mountain Electronics Site to enhance county emergency communications; and,

WHEREAS, the current radio shelter and tower on the Lookout Mountain site has adequate space to accommodate the County's equipment and antennas.

NOW THEREFORE, BE IT RESOLVED by the Sierra County Board of Commissioners that it expressly authorizes the submission of an application to the United States Department of Agriculture to utilize the Lookout Mountain Electronics Site to assist and improve emergency communications for Sierra County first responders.

NOW THEREFORE, BE IT FURTHER RESOLVED by the Sierra County Board of Commissioners that it authorizes the County Manager and Emergency Management Officer to take such steps and to do such things as may be necessary to achieve the purpose of this Resolution.

APPROVED, ADOPTED AND RESOLVED this 16th day of April, 2024.

BOARD OF COUNTY COMMISSIONERS OF SIERRA COUNTY

Travis Day, Chairman

Jim Paxon, Vice-Chairman

Hank Hopkins, Commissioner ATTEST

Shelly Trujillo, County Clerk