

### Sierra County Commission Administration Building 1712 N Date St, Truth or Consequences, NM 87901 Tuesday June 25th, 2024

ALL MEMBERS OF THE PUBLIC WILL BE ABLE TO WATCH AND LISTEN TO THE MEETING VIA: (https://www.facebook.com/profile.php?id=100068317226897) (Local radio KCHS 101.9)

Call to Order: 10:00 AM Regular Meeting

Roll Call: Travis Day-Chairman Shelly K. Trujillo-Clerk

> Nance, Pato & Stout, LLC-Attorney James E. Paxon-Vice-Chair Hank Hopkins -Commissioner Amber Vaughn-County Manager

### Pledge of Allegiance

New Mexico State Flag Pledge-I salute the flag of the State of New Mexico and the Zia symbol of perfect friendship among united cultures.

### Introduction of Guests

- Approval of Agenda I.
- Approval of Minutes II.
  - A. Regular Meeting –May 21st, 2024
- B. Special Meeting June 12th, 2024 Public Comment: Limited to 3 Minutes III.
- Consent Agenda: IV.
  - A. Resolution No. 110-249 Accounts Payable
  - **B.** Resolution No. 110~250 Indigent Claims
  - C. Indigent Burial B2024-008
  - D. Claim of Exemption 24~004 (Griffin et al)
- V. Presentations/Reports:
  - **A.** Years of Service Awards
  - **B.** Department Reports
- VI. Board of Finance:
  - **A.** May Reconciliation
- Old Business: VII.
- New Business: VIII.
  - A. Road Vacation Request Partial vacation of Tularosa Road near Engle
  - B. Sheriff's Department Proposal for Added Position
  - C. Hazard Mitigation Plan
  - D. Approval of Gift/Transfer of a 2003 Ford E-350 Type Ill Ambulance from LAS Palomas EMS to the NM State University Foundation on behalf of Oona Ana Community College, Emergency Medical Services Division
  - IX. Contracts-Agreements-Procurement:
    - A. Hillsboro Community Center-HVAC SYSTEM-CES-TREMCO/WTI
    - B. WAGNER/CAT FINANCIAL-SOURCEWELL-Lease Agreements/Road

C. State of New Mexico Department of Finance and Administration Local Government Division DWI Grant Program – DWI Grant Agreement Program NO. 25-D-G-28

### X. Resolutions-Ordinances-Proclamations:

- A. Resolution 110-251 Budget Adjustments
- B. Resolution 110-252 Infrastructure Capital Improvement Plan
- **C.** Resolution 110-253 Recognizing the Sierra County Behavioral Health and Wellness Collaborative (SCBHWC) as the Recognized Health Council
- **D.** Resolution 110-254 CAP 25 Participation in Local Government Road Fund Program and Request for Match Waiver Administered by New Mexico Department of Transportation
- **E.** Resolution 110-255 SB 25 Participation in Local Government Road Fund Program and Request for Match Waiver Administered by New Mexico Department of Transportation
- **F.** Resolution 110~256 SP 25 Participation in Local Government Road Fund Program and Request for Match Waiver Administered by New Mexico Department of Transportation

### XI. Executive Session (Section 10-15 E thru H):

### Pending and Threatened Litigation:

- A. In re Emergency Petition for an Order Directing the Submission of the Question of the Organization of the Sierra County Arroyo Flood Control District to the Qualified Electors of Sierra County and to Declare the District Organized if Approve by the Voters of Sierra County, D-721-MS-2024-00001
- B. Ashleigh Coulter v. Sierra County Assessor's Office

### Personnel

### Real Estate:

### XII. Open Session Actions from Executive Session:

**A.** Adjourn

Next proposed Scheduled Meeting: Regular Meeting, Tuesday, July 23<sup>rd</sup>, 2024, at 10:00 AM. Items for the agenda must be submitted to the Sierra County Administration Office no later than 5:00pm on the Monday the week before the meeting.

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting please contact the Sierra County Manager, at 1712 N. Date Street, Truth or Consequences, New Mexico 87901, phone (575) 894-6215 at least one (1) week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the Sierra County Manager if a summary or other type of accessible format is needed.

### SIERRA COUNTY COMMISSION REGULAR MEETING MINUTES MAY 21, 2024

CALL TO ORDER: 10:00 am Regular Meeting

The Sierra County Board of County Commissioners met in Regular Session at 10:00 A.M. on Tuesday, May 21, 2024, at the Albert J Lyon Event Center, 2953 S Broadway, Truth or Consequences, New Mexico.

### **ROLL CALL:**

Commissioner Travis Day, Chairman Commissioner James Paxon, Vice-Chair Commissioner Hank Hopkins, Member

Clerk of Board: Shelly K. Trujillo

**County Attorney: David Pato** 

**County Manager: Amber Vaughn** 

### PLEDGE OF ALLEGIANCE:

### **NEW MEXICO STATE FLAG PLEDGE:**

### **ALSO IN ATTENDANCE:**

Jessica West, Tim Kuzdrowski, Ted Kuzdrowski, Ernie Armijo, Mike Hearn, Billy Neeley, Ruben Lucero, Jose Rios, Ray Pierce, Patrice Love, Jocelyn Holguin

### I. APPROVAL OF AGENDA:

Commissioner Hopkins MOVED to approve the agenda as presented. Commission Vice-Chair Paxon SECONDED the motion. Motion carried with Commissioners District 1-2-3 voting yes.

### II. APPROVAL OF MINUTES:

### A. Regular Meeting-April 16, 2024

Commission Vice-Chair Paxon MOVED to approve the minutes as amended. Commissioner Hopkins SECONDED the motion. Motion carried with Commissioners District 1-2-3 voting yes.

# III. PUBLIC COMMENT: LIMITED TO 3 MINUTES Sonya Palacios-PHI Air Medical-See Attached

### IV. CONSENT AGENDA:

- A. Resolution No. 110-241- Accounts Payable
- B. Resolution No. 110-243- Indigent Claims
- C. Indigent Burial B2024-007

Commissioner Hopkins MOVED to approve the Consent Agenda as presented. Commission Vice-Chair Paxon SECONDED the motion. Motion carried with Commissioner Districts 1-2-3 voting yes.

### V. PRESENTATIONS/REPORTS:

- A. Years of Service award
- **B.** Department Reports

### VI. BOARD OF FINANCE:

A. April Reconciliation

Commission Vice-Chair Paxon MOVED to approve the April Reconciliation as presented. Commissioner Hopkins SECONDED the motion. Motion carried with Commissioners District 1-2-3 voting yes.

### VII. OLD BUSINESS:

### **VIII. NEW BUSINESS:**

A. Petition for Road Vacation: Appointment of Sharon Luna, LaNeer Wrye and Bruce Swingle as Freeholders to View the Request to Vacate a Portion of Tulalosa Rd near Engle with Ronnie Chavez and Travis Luna as an Alternate

Commissioner Hopkins MOVED to approve Petition for Road Vacation: Appointment of Sharon Luna, LaNeer Wrye and Bruce Swingle as Freeholders to View the Request to Vacate a Portion of Tulalosa Rd near Engle with Ronnie Chavez and Travis Luna as an Alternate as presented. Commission Vice-Chair Paxon SECONDED the motion. Motion carries with Commissioners District 1-2-3 voting yes.

**B.** Donation of Bullard Tac Sight S1 Thermal Imager to Catron County Sheriff's Office

Commission Vice-Chair Paxon MOVED to approve the Donation of Bullard Tac Sight S1 Thermal Imager to Catron County Sheriff's Office as presented. Commissioner Hopkins SECONDED the motion. Motion carried with Commissioners District 1-2-3 voting yes.

### C. Land Use Updates

Commission Vice-Chair Paxon MOVED to Move Forward with the Land Use Update Process. Commissioner Hopkins SECONDED the motion. Motion carried with Commissioners District 1-2-3 voting yes.

### IX. CONTRACTS – AGREEMENTS – PROCUREMENT

A. Audit Contract FY 23/24-Patillo, Brown & Hill, LLP

Commissioner Hopkins MOVED to approve Audit Contract FY 23/24-Patillo, Brown & Hill, LLP as presented. Commission Vice-Chair Paxon SECONDED the motion. Motion carries with Commissioners District 1-2-3 voting yes.

B. ITB #2024-03-017-855 Van Patten Interior Remodel-Awarded Low Bid-RY Construction, LLC

Commission Vice-Chair Paxon MOVED to approve the ITB #2024-03-017-855 Van Patten Interior Remodel-Awarded Low Bid-RY Construction, LLC as presented. Commissioner Hopkins SECONDED the motion. Motion carried with Commissioners District 1-2-3 voting yes.

C. Work and Financial Plan between Sierra County and United States Department of Agriculture Animal and Plant Health Inspection Service Wildlife Services (APHIS-WS) for July 1, 2024-June 30, 2025

Commission Vice-Chair Paxon MOVED to approve the Work and Financial Plan between Sierra County and United States Department of Agriculture Animal and Plant Health Inspection Service Wildlife Services (APHIS-WS) for July 1, 2024-June 30, 2025, as presented. Commissioner Hopkins SECONDED the motion. Motion carried with Commissioners District 1-2-3 voting yes.

**D.** Memorandum of Understanding between Office of the Secretary of State and Sierra County

Commissioner Hopkins MOVED to approve Memorandum of Understanding between Office of the Secretary of State and Sierra County as presented. Commission Vice-Chair Paxon SECONDED the motion. Motion carries with Commissioners District 1-2-3 voting yes.

### X. RESOLUTIONS – ORDINANCES – PROCLAMATIONS

### A. Resolution No. 110-242-Budget Adjustment

Commission Vice-Chair Paxon MOVED to approve Resolution No. 110-242-Budget Adjustment as presented. Commissioner Hopkins SECONDED the motion. Motion carried with Commissioner Districts 1-2-3 voting yes.

B. Resolution No. 110-244-A Resolution Confirming Sierra County to Participate in the New Mexico Department of Transportation Project Fund Call for Projects-Sugar Sand Bridge

Commissioner Hopkins MOVED to approve Resolution No. 110-244-A Resolution Confirming Sierra County to Participate in the New Mexico Department of Transportation Project Fund Call for Projects-Sugar Sand Bridge as presented. Commission Vice-Chair Paxon SECONDED the motion. Motion carries with Commissioners District 1-2-3 voting yes.

C. Resolution 110-245-A Resolution Appointing Members of County Valuation and Protest Board

Commission Vice-Chair Paxon MOVED to approve Resolution 110-245-A Resolution Appointing Members of County Valuation and Protest Board as presented. Commissioner Hopkins SECONDED the motion. Motion carried with Commissioner Districts 1-2-3 voting yes.

D. Resolution No. 110-246-Adopting FY 25 Preliminary Budget

Commissioner Hopkins MOVED to approve Resolution No. 110-246-Adopting FY 25 Preliminary Budget as presented. Commission Vice-Chair Paxon SECONDED the motion. Motion carries with Commissioners District 1-2-3 voting yes.

E. Resolution 110-247-Accepting and Approving the FY 2022-23 Audit

Commission Vice-Chair Paxon MOVED to approve Resolution 110-247-Accepting and Approving the FY 2022-23 Audit as presented. Commissioner Hopkins SECONDED the motion. Motion carried with Commissioner Districts 1-2-3 voting yes.

F. Proclamation Proclaiming May to be Motorcycle Awareness Month

Commission Vice-Chair Paxon MOVED to approve Proclamation Proclaiming May to be Motorcycle Awareness Month as Amended. Commissioner Hopkins SECONDED the motion. Motion carried with Commissioner Districts 1-2-3 voting yes.

### XI. EXECUTIVE SESSION SECTION (10-15-E THRU H):

Commission Vice-Chair Paxon MOVED to go into Executive Session for Personnel, Real Estate, Pending and Threatened Litigation. Commissioner Hopkins SECONDED the motion. Roll call vote was taken with all Commissioners present voting yes.

District 1 – Yes

District 2 – Yes

District 3 - Yes

### PENDING AND THREATENED LITIGATION:

1. BoCC v. Desert Springs Produce, LLC

**PERSONNEL:** 

**REAL ESTATE:** 

DISPOSAL OF REAL PROPERTY

### XII. OPEN SESSION ACTIONS FOR EXECUTIVE SESSION:

Commissioner Hopkins MOVED to come back into Regular Session. Commission Vice-Chair Paxon SECONDED the motion. Roll call vote was taken, with all Commissioners present voting yes.

## DATE AND TIME OF NEXT REGULAR SIERRA COUNTY COMMISSION MEETING:

The date and time of the next Regular Sierra County Commission Meeting has been scheduled for Tuesday, June 25, 2024, at 10:00 A.M. at Sierra County Commission Chambers, 1712 N Date Street, Truth or Consequences, New Mexico.

Commission Vice-Chair Paxon MOVED to adjourn the meeting. Commissioner Hopkins SECONDED the motion.

### **ADJOURNMENT:**

Sierra County	Commission	Regular	Meeting
May 21, 2024			
Page 6			

There being no further business to come before the Board, Commission Chair Day adjourned the meeting.
Dated this 21st day of May 2024.
SIERRA COUNTY BOARD OF COUNTY COMMISSIONERS
Commissioner Travis Day, Chairman
Commissioner James E Paxon, Vice-Chairman
Commissioner Hank Hopkins, Member
ATTEST:
ALIEDI.
Shelly K Trujillo, County Clerk

### SIERRA COUNTY COMMISSION SPECIAL MEETING MINUTES JUNE 12, 2024

CALL TO ORDER: 10:00 A.M.

The Sierra County Board of County Commissioners met in Special Session at 10:00 A.M. on Wednesday, June 12, 2024, at the Sierra County Commission Chambers, 1712 N Date, Truth or Consequences, New Mexico.

### **ROLL CALL:**

Commissioner Travis Day, Chairman Commissioner James Paxon, Vice-Chair Commissioner Hank Hopkins, Member

Clerk of Board: Shelly Trujillo

**County Attorney: Dave Pato-Absent** 

**County Manager: Amber Vaughn** 

PLEDGE OF ALLEGIANCE:

**NEW MEXICO STATE FLAG PLEDGE:** 

**ALSO IN ATTENDANCE:** 

Jessica West

### I. APPROVAL OF AGENDA:

Commission Vice-Chair Paxon MOVED to approve the agenda as presented. Commissioner Hopkins SECONDED the motion. Motion carried with Commissioner Districts 1-2-3 voting yes.

### II. PUBLIC COMMENT-LIMITED TO 3 MINUTES

### III. NEW BUSINESS

A. Canvassing the Results of the 2024 Primary Election

Commissioner Hopkins MOVED to approve the Canvassing the Results of the 2024 Primary Election as presented. Commission Vice-Chair Paxon Sierra County Commission Special Meeting June 12, 2024 Page 2

**SECONDED** the motion. Motion carried with Commissioner Districts 1-2-3 voting yes.

### **ADJOURNMENT:**

Commission Vice-Chair Paxon MOVED to adjourn. Commissioner Hopkins SECONDED the motion.

There being no further business to come before the Board, Commission Chair Day adjourned the meeting.

Sierra County	Commission	<b>Special</b>	Meeting
June 12, 2024			
Page 3			

Dated this 12th day of June, 20	024.	
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Commissioner Travis Day, Chairman
Commissioner James Paxon, Vice-Chairman
Commissioner Hank Hopkins, Member
ATTEST:
Shelly K Trujillo, County Clerk

SIERRA COUNTY BOARD OF COUNTY COMMISSIONERS

### State of New Mexico

Shelly Trujillo County Clerk 575-894-2840

Candace Chavez County Treasurer 575-894-3524

Michael D. Huston County Assessor 575-894-2589

> Tom Pestak Probate Judge 575-894-2840



1712 N. Date St.
Truth or Consequences, New Mexico 87901

Amber Vaughn, County Manager 575-894-6215 voice 575-894-9548 fax

### County of Sierra

James E. Paxon District 1 575-894-6215 Travis Day District 2 575-894-6215

Hank Hopkins District 3 575-894-6215

Glenn Hamilton County Sheriff 575-894-9150

# RESOLUTION NO. 110-249 ACCOUNTS PAYABLE A RESOLUTION APPROVING THE PAYMENT OF CLAIMS THROUGH THE PERIOD BEGINNING MAY 1<sup>ST</sup>, 2024 AND ENDING MAY 31<sup>ST</sup>, 2024

WHEREAS, THE BOARD OF COUNTY COMMISSIONERS OF SIERRA COUNTY, NEW MEXICO, MEETING IN REGULAR PUBLIC SESSION ON JUNE 25<sup>TH</sup>, 2024 DESIRES TO PROVIDE FOR THE EQUITABLE AND REASONABLE PAYENT OF CLAIMS DUE AND ACCOUNTS PAYABLE, AND;

THEREFORE, BE IT RESOLVED, THAT CLAIMS, PURCHASE VOUCHERS AND WARRANTS DETAILED AND ATTACHED HERETO, PAYABLE FROM THE VARIOUS FUNDS, IN THE AMOUNT OF \$1,423,535.26 ARE PASSED, APPROVED AND ADOPTED ON THIS 25TH DAY OF JUNE, 2024.

BOARD OF COUNTY COMMISSIONERS SIERRA COUNTY, NEW MEXICO

ATTEST:	TRAVIS DAY, COMMISSIONER
	HANK HOPKINS COMMISSIONER
SHELLY K. TRUJILLO, COUNTY CLERK	JAMES PAXON, COMMISSIONER

# Date: 6/21/24 8:46:22 DISTRIBUTION RESOLUTION 110-249

CREDITS

**TOTAL  **DEPT  **DEP			
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**DEFT 401-00-2001 401-00-2007			
401-00-2001	COMMISSIONERS	57,627,60	00.
401-00-2007	ELECTED OFFICIAL'S SALARY	4,969.38	00.
	FICA MATCH-7.65%	379.52	00'
401-00-2108	LODGING	202.84	00.
401-00-2115	REGISTRATION FEES	275.00	00
401-00-2221	TELEPHONE/MAINTENANCE/UPGRADE	1,001.02	00
401-00-2225	SUPPLIES	1,699.00	00.
401-00-2232	SAFETY EQUIPMENT	688.18	00.
401-00-2333	COMPUTER DATA/INTERNET	12,545.93	00.
401-00-2441	FUEL	237,62	00.
401-00-2660	GROUP INSURANCE MATCH 904	82,70	00.
401-00-2662	RETIREE INSURANCE	9,447.23	00.
401-00-2665	MULTI-LINE INSURANCE	385.00	00.
401-00-2771	PROPESSIONAL/LEGAL SERVICES	13,580.89	00.
461-00-2772	EMPLOYMENT MED. REQUIREMENTS	1,385.58	00.
401-00-2901	LITIGATION	8,261.70	00.
401-00-2999	CAPITAL UNDER \$5,000	2,485.81	00.
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401-01-2002	FULL-TIME SALARIES	41,845.28	00.
401-01-2006	PERA MATCH 10.80%	4,551.84	00.
401-01-2007	FICA MATCH-7.65%	2,788.51	00.
401-01-2108	LODGING	1,208.38	001
401-01-2110	PER DIEM	173.34	00.
401-01-2112	MEMBERSHIP FEES	50.00	00
401-01-2115	REGISTRATION FEES	125.00	00
401-01-2220	POSTAGE	106.53	00.
401+01+2221	TELEPHONE/MAINTENANCE/UPGRADE	1988,52	00.
401-01-2222	PRINTING & PUBLISHING	140.09	00.
401-01-225	SOPPLIES	5,250.42	90.
401-01-2333	COMPUTER DATA/INTERNET	E + + + +	86.
401-01-2441	FUEL	00.27	80.
401-01-2660	GROUP INSURANCE MATCH 90%	7,062.84	00.
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401-03-0003	PICA MATCH-7.65%	666.82	00
401-02-3106	CONTRACT SERVICES	2,378.98	00.
401-02-2221	TELEPHONE/MAINTENANCE/UPGRADE	82.26	00.
401-02-2225	SUPPLIES	1,725.53	00.
401-02-2330	SQUIPMENT/VEBICLE MAINTENANCE	804.69	00.
401-02-2333	COMPUTER DATA/INTERNET	54.19	00.
401-02-2441	FUEL	633.53	00.
401-02-2550	BUILDING REPAIRS/MAINTENANCE	2,150.91	00.
401-02-2552	UTILITIES	7,360.70	00.
401-02-2660	GROUP INSURANCE MATCH 90%	702.26	00.
401-02-2662	RETIREE INSURANCE	201.10	00.
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Date: 6/21/24 8:46:22 DISTRIBUTION RESOLUTION 110-249

CREDITS

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401-04-2007	401-04-0220	401-04-2333	401-04-2660	401-04-2662		401-05-2037	401-05-2110	401-05-2111	401-05-2220	401-05-2221	401-05-2222	化分子 医乳状 医医丛丛丛 医医牙丛 医静脉性 医甲基苯酚 经金额股份 医多种性 医多种性 医多种性 医多种性 医多种性 医多种性 医多种性 医多种性	401-06-2001	401-06-2002	401-06-2006	401-06-2007	401-06-2220	401-06-2333	401-06-2660	401-06-2662		阿仲利耳莫沙拉拉 医医性性性 医三角性 医三角性 医甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲	401-07-2003	401-07-2002	401-07-2006	401-07-2007	401-07-2220	401-07-2225	401-07-2333	401-07-2660		**DEPT	401-08-2001	401-08-2002	401-08-2005	401-08-2006	401-08-2007	0.001004	401-08-2108	0112-80-104	401-08-2220	401-08-2221	401-08-2222	401-08-2225	401-08-2333	401-08-2441	401-08-2660	401-08-2662	401-08-2887		医医性皮肤 化化二苯甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲	401-09-2002	

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CREDITS

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FICA MATCH-7, 65\$   2,121.03		PERA MATCH 10.80\$	3,195.59	00.
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PRODATE INSTRACE   1820.94   1820.		GROUP INSURANCE MATCH 90%	7,206.33	00.
ELECTED DEFICIAL'S SALARY 1.392.54  FUCL MATTER + 7.654  ROAD DEPARTMENT RATCH 90\$  ROAD DEPARTMENT 1.30.60  FULL TIME SALARIES 1.31,403.08  ROAD DEPARTMENT 1.30.80  FULL MATCH 10.80\$  ROAD MATCH SALARIES 11.70\$  ROAD MATCH 10.80\$  RO		RETIREE INSURANCE	591.83	00.
FELECTED OFFICIAL'S SALARY		PROSATE JUDGE	1,820,94	00.
REGISTRATION PEES   106 52		ELECTED OFFICIAL'S SALARY	1,392.54	00.
REGISTRATION PERS 700  REGISTRATION PARAMETER 700  REGISTRATION PERS 700  REGISTRATION PARAMETER 700  REGISTRATION PARAMETER 700  REGISTRATION PARAMETER 700  REGISTRATION PARAMETER 700  REGISTRATE OF PARAMETER 700  REGISTRATION PARAMETER 700  REGISTRATI		FICA MATCH-7.65%	106.52	00.
ROAD DEPARTMENT   133.403.08		REGISTRATION FEES	275.00	00.
ROAD DEPARTMENT   133, 403,08		GROUP INSURANCE MATCH 90%	4 LB CC	00.
FOAD	神经神经 计电话 医二甲基苯甲基苯甲基苯甲基苯甲基苯甲基苯甲基苯甲基苯甲基苯甲基苯甲基苯甲基苯甲基苯甲	SKKV CONTROL OF SKALER SKETTER SKET	机电阻机电阻电阻电阻电阻电阻电阻电阻电阻电阻电阻电阻电阻电阻电阻电阻电阻电阻电	.00
FULL-TIME SALARIES  OVERTIME RAY PERA MATCH 10.80% FICA MATCH-7.65% LODGING UNIPORM ALLOMANCE POSTAGE TELEFHONE/WAINTEMANCE/UPORADE PRINTING & PUBLISHING SUPPLIES SAFETY EQUIPMENT EQUIPMENT PATA/INTERNET FUEL TIRES/TUBES GROUP INSURANCE MATCH 90% RETTREE INSURANCE MATCH 90% RETTREE INSURANCE MATCH 90% RETTREE INSURANCE MATCH 90% RETTREE SAMDS MISSILE RANGE FULL-TIME SALARIES FULL-TIME SALARIES FULL-TIME SALARIES FULL-TIME SALARIES PORTABLE SANITARY SERVICES FUEL UTILITIES GROUP INSURANCE MATCH 10.80% FICE UTILITIES GROUP INSURANCE MATCH 90% RETERE INSURANCE MATCH 90% RETERE INSURANCE MATCH 90% RETERE INSURANCE MATCH 90% RETERE INSURANCE MATCH 90% RETIREE INSURANCE MATCH 90% RETIREE INSURANCE	4			00
OVERTIME PAY PERA MATCH 10.80\$ FICA MATCH-7.65\$ LODGING UNIPORM ALLOMANCE POSTAGE TELEFHONE/WAINTENANCE/UPORADE PRINTING & PUBLISHING SUPPLIES SAFETY EQUIPMENT EQUIPMENT COMPUTER DATA/INTENET FUEL TIRES/TUBES GROUP INSURANCE MATCH 90\$ RETIREE INSURANCE MATCH 90\$ RETIREE INSURANCE MATCH 90\$ RETIREE INSURANCE MATCH 90\$ RETIREE SAMDS MISSILE RANGE FULL-TIME SALARIES EAMDFILL LANDFILL FULL-TIME SALARIES PRAT-TIME SALARIES PRAT-TIME SALARIES PRAT-TIME SALARIES PRAT-TIME SALARIES PRAT-TIME SALARIES PREA MATCH 10.80\$ FICA MATCH 10.80\$ FICA MATCH 10.80\$ FICA MATCH 10.80\$ FICA MATCH 10.80\$ FICAL UTILITIES GROUP INSURANCE MATCH 90\$		FULL-TIME SALARIES	31,687.22	00.
PERA MATCH 10.80\$ FICA MATCH-7.55\$ LODGING UNIPORM ALLOMANCE POSTAGE FRINTING & PUBLISHING SUPPLIES SAFITY EQUIPMENT EQUIPMENT POUTER TIRESTYDES GROUP INSURANCE WATCH 90\$ RETTREE SAMDS MISSILE RANGE THE SAMDS MISSILE RANGE WHITE SAMDS MISSILE RANGE FULL-TIME SALARIES EAMPFILL LANDFILL FULL-TIME SALARIES PRAT-TIME SALARIES PRAT-TIME SALARIES FUGE UTILITIES GROUP INSURANCE MATCH 90\$ FICE UTILITIES GROUP INSURANCE MATCH 90\$ RETERE INSURANCE		OVERTIME PAY	1,774.60	00.
FICA MATCH-7.55%  LODGING  UNIPORM ALLOMANCE  POSTAGE  PRINTING & PUBLISHING SUPPLIES  SAFETY EQUIPMENT  EQUIPMENT  EQUIPMENT  FUEL  TIRES/TUBES  GROUP INSURANCE MATCH 90%  RETTREE SAMDS MISSILE RANGE  WHITE SAMDS MISSILE RANGE  WHITE SAMDS MISSILE RANGE  FULL-TIME SALARIES  RANT-TIME SALARIES  PRAT-TIME SALARIES  PRAT-TIME SALARIES  PRAT-TIME SALARIES  PRAT-TIME SALARIES  RATCA MATCH-7.65%  PORTNALE SANITARY SERVICES  FUEL  UTILITIES  GROUP INSURANCE MATCH 90%  RETALE INSURANCE MATCH 90%		PERA MATCH 10.80%	3,422.21	00.
LODGING  UNIPORM ALLOWANCE  POSTAGE  TELEFHONE/WAINTENANCE/UPGRADE  PRINTING & PUBLISHING  SUPPLIES  SAFTY EQUIPMENT  COMPUTER DATA/INTERNET  FUEL  TIRES/TUBES  GROUP INSURANCE WATCH 90%  RETIRES INSURANCE  SOUTHWENT PAYMENT  WHITE SANDS MISSILE RANGE  FULL-TIME SALARIES  LANDFILL  EULL-TIME SALARIES  PRAT-TIME SALARIES  PRAT-TIME SALARIES  PRAT-TIME SALARIES  PRAT-TIME SALARIES  PRAT-TIME SALARIES  FUEL  UTILITIES  GROUP INSURANCE MATCH 90%  RECA MATCH 10.00%  FIGH.  UTILITIES  GROUP INSURANCE MATCH 90%  RETIRES INSURANCE MATCH 90%  RETIRES INSURANCE MATCH 90%		FICA MATCH-7.65%	2,162.84	00.
POUR PALLOMANCE POSTAGE POSTAGE PRINTING & PUBLISHING SUPPLIES SAFETY EQUIPMENT EQUIPMENT EQUIPMENT EQUIPMENT COMPUTER DATA/INTERNET FUEL TIRES/TUBES GROUP INSURANCE MATCH 90% RETTREE INSURANCE PROFESSIONAL/LECAL SERVICES ROAD MAINTENANCE STATE OF NM ROYALTY EQUIPMENT PAYMENT MHITE SANDS MISSIE RANGE FULL-TIME SALARIES FULL-TIME SALARIES FULL-TIME SALARIES PORTABLE SANITARY SERVICES FUEL UTILITIES GROUP INSURANCE MATCH 10.00% FICEL UTILITIES GROUP INSURANCE MATCH 90% RETER RETIREE INSURANCE MATCH 90% RETER RETIREE INSURANCE MATCH 90% RETERE INSURANCE MATCH 90%		LODGING	633.15	00.
TELEFHONE/WAINTENANCE/UPGRADE PRINTING & PUBLISHING SUPPLIES SAFETY EQUIPMENT EQUIPMENT/EHICLE MAINTENANCE COMPUTER DATA/INTERNET FUEL TIRES/TUBES GROUP INSURANCE MAINTENANCE PROFESSIONAL/LEGAL SERVICES ROAD MAINTENANCE PROFESSIONAL/LEGAL SERVICES ROAD MAINTENANCE SULPMENT PANNENT WHITE SANDS MISSILE RANGE FULL-TIME SALARIES FULL-TIME SALARIES PRRA MATCH 10.80 & FICA MATCH 10.80 & FICAL UTILITIES GROUP INSURANCE MATCH 90 & RETERE INSURANCE MATCH 90 &		UNIFORM ALLOWANCE	443.78	90
PRINTING & PUBLISHING SUPPLIES SAFITY EQUIPMENT EQUIPMENT/VEHICLE MAINTENANCE COMPUTER DATA/INTERNET FUEL TIRES/TUBES GROUP INSURANCE MATCH 90% RETIREE INSURANCE MATCH 90% RETIREE INSURANCE MATCH 90% RETIREE INSURANCE MATCH 90% RETIREE SANDS MISSILE RANGE WHITE SANDS MISSILE RANGE FULL-TIME SALARIES EAMPFILL EMAPPILL EMAPPILL FULL-TIME SALARIES PERA MATCH 10.00% FICA MA		TELEPHONE /WAINTENANCE / UPGRADE	451.29	00.
SUPPLIES SAPETY EQUIPMENT EQUIPMENT YEHICLE MAINTENANCE COMPUTER DATA/INTERNET FUEL TIRES/IDBES GROUP INSURANCE MAINTENANCE RETIREE INSURANCE RETIREE INSURANCE STATE OF IM ROYALITY EQUIPMENT PANNENT WHITE SANDS MISSILE RANGE FULL-TIME SALARIES FULL-TIME SALARIES FULL-TIME SALARIES PRRA-TIME SALARIES PRRA-TIME SALARIES PRRA-TIME SALARIES FUEL UNDFILL FULL-TIME SALARIES FUEL UNDFILL FULL-TIME SALARIES FUEL UNDFILL FULL-TIME SALARIES FUEL UNILITIES GROUP INSURANCE MATCH 90\$ RETER RETIREE INSURANCE MATCH 90\$		PRINTING & PUBLISHING	24.38	00.
SAPETY EQUIPMENT EQUIPMENT/VEHICLE MAINTENANCE COMPUTER DATA/INTERNET FUEL TIRES/TUBES GROUP INSURANCE MAINTENANCE RETIREE INSURANCE RETIREE INSURANCE STATE OF NM ROYALTY EQUIPMENT PAYMENT WHITE SANDS MISSLE RANGE WHITE SANDS MISSLE RANGE FULL-TIME SALARIES PERA MATCH 10.80¢ FICA MATCH 10.80¢ FICE MATCH 10.80¢ FICA MATCH 10.80¢		SUPPLIES	96.38	00'
COMPUTER DATA/INTERNET FUEL TIRES/TUBES GROUP INSURANCE MATCH 90% RETIREE INSURANCE ROAD MAINTENANCE SOUTEMENT PAYMENT EQUIPMENT PAYMENT EQUIPMENT PAYMENT MHITE SANDS MISSILE RANGE TULL-TIME SALARIES PERA MATCH 10.80% FICA MATCH 10.80% FICE MATCH		SAFETY EQUIPMENT	389.56	00,
FUEL TIRES/TUBES GROUP INSURANCE PROFESSIONAL/LEGAL SERVICES ROAD MAINTENANCE STATE OF NM ROYALTY EQUIPMENT PAYMENT WHITE SANDS MISSILE RANGE WHITE SANDS MISSILE RANGE TUL-TIME SALARIES PERA MATCH 10.80¢ FICA MATCH 10.80¢ FICE MATCH 10.80¢		SOUTHWENT/VEHICLE MAINIEMANUS COMPUTER DATA/INTERNET	70.45	00,
TIRES/TUBES GROUP INSURANCE MATCH 90\$ RETIREE INSURANCE FROAD MAINTENANCE STATE OF NA ROYALTY EQUIPMENT PAYMENT WHITE SANDS MISSILE RANGE WHITE SANDS MISSILE RANGE TULL-TIME SALARIES FERA MATCH 10.80\$ FICA MATCH 10.80\$ FICA MATCH -7.65\$ FORTABLE SANITARY SERVICES FUEL UTILITIES GROUP INSURANCE MATCH 90\$		FUEL	9,668.86	00.
GROUP INSURANCE MATCH 90% RETIREE INSURANCE ROAD MAINTENANCE STATE OF MM ROYALTY EQUIPMENT PAYMENT WHITE SANDS MISSILE RANGE WHITE SANDS MISSILE RANGE WHITE SANDS MISSILE RANGE TAMPELL LANDFILL FULL-TIME SALARIES PERA MATCH 10.80% FIGA MATCH -7.65% FORTABLE SANITARY SERVICES FUEL UTILITIES GROUP INSURANCE MATCH 90% RETIREE INSURANCE MATCH 90%		TIRES/TUBES	1,395.34	00'
RETIREE INSTRACE  ROAD HAINTENANCE STATE OF NA ROYALTY EQUIPMENT PAYMENT  WHITE SANDS MISSILE RANGE WHITE SANDS MISSILE RANGE FULL-TIME SALARIES PERA MATCH 10.80¢ FULL-TIME SALARIES PERA MATCH 10.80¢ FULL-TIME SALARIES PRAT-TIME SALARIES PRAT-TIME SALARIES FATTEL SAUTHARY SERVICES FUEL UTILITIES GROUP INSURANCE MATCH 90¢		GROUP INSURANCE MATCH 90%	8,859.37	00.
ROAD MAINTENANCE STATE OF MR ROYALTY EQUIPMENT PAYMENT  WHITE SANDS MISSIE RANGE WHITE SANDS MISSIE RANGE FULL-TIME SALARIES PART-TIME SALARIES PERA MATCH 10.80¢ FICA MATCH -7.65¢ FORTABLE SANITARY SERVICES FUEL UTILITIES GROUP INSURANCE MATCH 90¢		RETIRED INSCRINCE	633.74	00
STATE OF MR ROYALTY EQUIPMENT PAYMENT WHITE SANDS MISSIE RANGE WHITE SANDS MISSIE RANGE FULL-TIME SALARIES PART-TIME SALARIES PART-TIME SALARIES PERA MATCH 10.80¢ FICA MATCH -7.65¢ RORTABLE SANITARY SERVICES FUEL UTILITIES GROUP INSURANCE MATCH 90¢ ARTIREE INSURANCE MATCH 90¢		DOAD WAINTENANCE	13,704,99	00
EQUIPMENT PAYMENT  WHITE SANDS MISSLE RANGE  WHITE SANDS MISSLE RANGE  FULL-TIME SALARIES  LANDFILL  FULL-TIME SALARIES  PART-TIME SALARIES  PERA MATCH 10.80¢  FICA MATCH-7.65¢  PORTABLE SANITARY SERVICES  FUEL  UTILITIES  GROUP INSURANCE MATCH 90¢		STATE OF NM ROVALTY	55.00	00.
WHITE SANDS MISSILE RANGE WHITE SANDS MISSILE RANGE FULL-TIME SALARIES LANDFILL FULL-TIME SALARIES PERA MATCH 10.80% FICA MATCH 10.80% FUCL UTILITIES GROUP INSURANCE MATCH 90% RETIRE INSURANCE MATCH 90%		EQUIPMENT PAYMENT	18,868.53	00.
WHITE SANDS MISSLE RANGE FULL-TIME SALARIES LANDFILL ELANDFILL FULL-TIME SALARIES PART-TIME SALARIES PERA MATCH 10.80¢ FICA MATCH 10.80¢ FICA MATCH 20.80¢ FUEL UTILITIES GROUP INSURANCE MATCH 90¢		ABSTOR CANNE MYCCILE DAMSE	16.54	00.
WHITE SANDS MISSLE RANGE FULL-TIME SALARIES LANDFILL EVILL-TIME SALARIES PART-TIME SALARIES PERA MATCH 10.80¢ FICA MATCH -7.65¢ FORT MATCH -7.65¢ GOOUP INSURANCE MATCH 90¢	*======================================		***************************************	
FULL-TIME SALARIES  LANDFILL  FULL-TIME SALARIES  PART-TIME SALARIES  PERA MATCH 10.80¢  FICA MATCH-7.65¢  FORT MATCH-7.65¢  FORT MATCH 10.80¢  FUEL  UTILITIES  GROUP INSURANCE MATCH 90¢		WHITE SANDS MISSLE RANGE	16.64	00.
LANDFILL FULL-TIME SALARIES FART-TIME SALARIES FREA MATCH 10.80¢ FICE MATCH-7.65¢ FORL UTILITIES GROUP INSURANCE MATCH 90¢ ARTIREE INSURANCE MATCH 90¢		FULL-TIME SALARIES	15.64	00.
LANDFILL  LANDFILL  FALT-TIME SALARIES  PERA MATCH 10.804  FICA MATCH-7.654  PORTABLE SANITARY SERVICES  FUEL  UTILITIES  GROUP INSURANCE MATCH 904  RETIREE INSURANCE	有命命命令 计连接转换 医苯甲甲苯甲甲苯甲甲	SARES SANDET LL	.mmmmarrescriptopopacers 4,608.89	00.
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* SERVICES		STEATING CHILL FARA	1.257.30	00
Y SERVICES MATCH 90%		PERA MATCH 10.80\$	160.11	00.
Y SERVICES MATCH 90%		FICA MATCH-7.65%	188.52	00.
MATCH 90%		PORTABLE SANITARY SERVICES	480.09	00.
MATCH 90%		FURL	553.00	00.
MATCH 90%		UTILITIES	99.84	00.
1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1		GROUP INSURANCE MATCH 90%	357.97	00.
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406-70-2873	INDIGENT HOSPITAL CLAIMS	11.061.58	00.
	HILLSBORO FIRE DEPT.	1 2 2 1 5 . 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	.00
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1000 - 200 - 200 s	HILLSBORG FIRE	7,215.22	90
407-75-2300	COMMUNICATION EQUIPMENT	3 40	00.
407-75-2330	EQUIPMENT/VEHICLE MAINTENANCE	208.66	00.
407-75-2550	BUILDING REPAIRS/MAINTENANCE	317,36	00.
407-75-2552	UTILITIES CAPITAL UNDER 55,000	320.17	00.
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**TOTAL	ARREY/DERRY FIRE DEPT.	2.474.00	00*
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409-77-2223	TELEPHONE/MAINTENANCE/UPGRADE	97.02	00.
409-77-2330	EQUIPMENT/VEHICLE MAINTENAMCE	1,643.62	00.
409-77-2441	FUEL	34.50	00.
409-77-2550 409-77-2552	BUILDING REPAIRS/MAINIENAMCE UTILITIES	339,24	000
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TATOL	MINSTON FIRE DEPARTMENT	12,727,63	00,
-0697		12,727.69	00.
410-74-2221	TELEPHONE/MAINTENANCE/UPGRADE	277.58	00.
410-74-2330	EQUIPMENT/VEHICLE MAINTENANCE	1,709.18	00.
410-74-2441	FUEL BOTT CONTROL CONT	381.15	00.
4 1 0 + 74 * 78 % C	DILITIES	1 0	000
410-74-2009	CAPITAL UNDER \$5,000	10,003.17	00.
萨西加加西西西西班牙斯斯斯 化环烷 计设计设计设计设计设计设计设计 医甲基苯甲甲甲基苯甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲	医甲基甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲	医医尿管 医多种性 化二苯甲基苯甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲	:
	MONTICELLO FIRE DEPARTMENT	8,772.34	00.
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411-78-2330	EQUIPMENT/VEHICLE MAINTENANCE	2,776.94	00.
421-78-2441	FUEL	222.00	00.
411-78-2550	BUILDING REPAIRS/MAINTENANCE	86.03	00.
411-78-2552 411-78-2552	UTILITIES CAPITAL UNDER \$5,000	5,572.42	00.
中語 电阻电阻 医胆管 化苯甲甲苯苯基苯甲甲苯甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲	1. 经自申申记券股本等等级股股股股股股股股股股份,并不是有关的工作工作。		:
	CABALLO FIRE DEPARTMENT	5,473.16	.00
中间由 电电阻 医电阻性 医电阻性 医克里里氏 人名英格兰 医甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基	CABALLO FIRE	5,473.16	.00
413-80-2221	TELEPHONE/MAINTENANCE/UPGRADE	143.14	00.
413-80-2441	FUEL	346.40	00.
413-80-2550	BOILDING REPAIRS/MAINTENANCE	5 C C C C C C C C C C C C C C C C C C C	00
2007:500-614-600000000000000000000000000000000	CAPITAL UNDER \$5,000	4,651.27	00.
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IOLY	LAS PALOMAS FIRE DEPT	17,520,54	00.
	LAS PALOMAS FIRE		
414-83-2221	TELEPHONE/MAINTENANCE/UPGRADE	143.24	.00
414-83-2330	EQUIPMENT/VEHICLE MAINTENANCE	199.63	00,
434-83-2443	FUEL CONTRACTOR AND CAMPAGEMENT	1 V V V V V V V V V V V V V V V V V V V	00.
414-63-2550	BOLEDING ABTRIANTAL BURNALE (BLILLING)	P 000	00.
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		27,480.57	80.8
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	STATE SB AGREEMENTS NMDOT FY2023-2024 PROJECT	11, 535. 05	00.
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	erenterentarionenterenterenterenterenterenterenterent	11,100.00	00.
419-13-2781 OFFI	office rent Sierra animal shelter	8,100.00	00.
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==DEF1 422-66-2002 FULL	REALFACTION SALARIES	2,581.49	00,
	PERA MATCH 10.80%	259.81	00.
422-66-2007 FICA	FICA MATCH-7.65%	169.76	00.
		00.96	00.
	GROUP INSURANCE MATCH 90%	744.23	00-
422-66-2662 321-66-2662 321-66-2662	RETIRE INSURANCE	48.13	00.
	POVERTY CREEK FIRE DEPARTMENT	8,954.82	00.
	EPPERE EE E E E E E E E E E E E E E E E	8,954,62	80.
425-59-2221 TELE	TELEPHONE/MAINTENANCE/UPGRADE	75.18	00.
	EQUIPMENT/VEHICLE MAINTENANCE	299.88	80.
425-59-2441 FUEL	FUEL PUEL PUEL	80.02	00.
	CHILITIES	308.44	00.
	CAPITAL UNDER \$5,000	8,029,38	00.
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426-45-2221 TELE	TELEPHONE/MAINTENANCE/UPGRADE	86.14	00.
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428-00-2094 CLLS	CLLA COMPENSALIUN DEOBARLE KILLS	17,670.74	200
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FULL-TIME SALARIES PRA WATCH 10.80%	FILE MATCH CASE	TELEPHONE/MAINTENANCE/UPGRADE	PRINTING & PUBLISHING	SUPPLIES	COMPUTER DATA/INTERNET	RETIRED INSURANCE			医化乳腺性硬化性 医医皮肤 医三角甲状状腺 医二角性结合 化二氯甲基甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲	SELECTION OF THE SELECTION	PERA MATCH 10.80%	FICA MATCH-7,65%	CONTRACT SERVICES	GROUP INSURANCE MATCH 90% RETIREE INSURANCE	EUGEGGERRERHHENNYHENGGGGGGGGRERHHENNER LATCE-FEDERAL	化化氯甲甲基苯甲甲甲基甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲	COMMISSIONERS HAINTENANCE BUILDING REPAIRS/MAINTENANCE		ADMINISTRATION	COMPUTER DATA/INTERNET	BUILDING REPAIRS/MAINTENANCE	ROAD ROAD	BRIDGE OF GRACE	网络拉萨拉拉拉 医甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基	10 10 10 10 10 10 10 10 10 10 10 10 10 1		CAPITAL UNDER \$5,000	UNDER THE STREET OF STREET OF STREET	印制 医电色中心 经过过过过 医乳蛋素 化环中毒 经存款 医电子性 医电子性 医克里耳氏试验检尿管检查	LAW ENFORCEMENT PROTECTION	FICA MATCH - 7.65% FOURTH FOURTH AND TRAINING	2023 LERR-SALARIES	*****	CORRECTION FEE FOND	CORRECTION PRES	SUPPLIES	JUVENILS PEES	PRISONER LAUNDRY SERVICE	PRISONER MEALS  PRISONER HOUSING DIESIDE COUNTY			化分类性 医医性性医医性坏疽 医甲状状腺 化二苯基甲苯苯苯甲甲苯苯甲甲苯苯甲甲苯苯甲甲苯苯甲甲苯苯甲甲苯苯甲甲苯苯甲甲苯苯苯甲甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲甲基甲	ENS TRAINING	CAPITAL UNDER \$5,000	ARBERT BERNESS TO THE TREE OF
\$09-38-2002 600-38-0006	203-38-2008	509-38-2223	509-38-2222	509-38-2225	509-38-535	509-38-2662	<b>拉图 中国 医二甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基</b>		经经营的 医甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲	510-11-000	510-37-2006	510-37-2007	510-37-2106	510-37-2660			**DEPT 512-00-2550		**DEPT	512-01-2333	512-01-2550	医克拉特氏 化甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基	512-50-2747	医复数多种性 化二苯基甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲	植物原物 化物体 医乳化蛋白 医国国国国国国国国国国国国国国国国国国国国国国国国国国国国国国国国国国国国		603-81-2999		医含果果 医多种性 医甲基苯甲基苯甲基苯甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基	DEPT	604-85-2007	604-88-2095	网络圆面 医克利耳氏试验检检检检检检检检检检检检检检检检检检检检检检检检检检检检检检检检检检检检	東西西安立(1) 中央 (1) 日本 (1	1420**	605-86-2225	605-86-2800	605-86-2877	605-96-2986	14年代の名の 日本の 14年代の	TOTAL	P 体体体 经基本 医甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基	631-89-2120	611-89-2999	erresetterresetterreseterreseterreseterreseterreseterreseterreseterreseterreseterreseterreseterreseterreseterr

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CHECK LISTIMS RESOLUTION 110-249	Description	SIERRA COUNTY DETENTION ACT #020 709 0728 001 575-894-2537 DATE 04/22/2024	SHERIFF DEPT ACCT #019 191 5371 001 575-894-9150 DATE 04/22/2024	ROAD DEFT ACCT #030 597 7303 001 575-894-6881 DATE 04/28/2014	IENT 65.75 ROAD	24		PROJECT #2260015702 INV #123197 DATE 01/29/2024				PYRL FM-04/21/2024 PYRL FM-04/21/2024 PYRL FM-04/21/2024		PYRL FM-04/21/2014 TO-05/04/				
8:42:23 (CHECSO)	Name	ATGT			DETENTION 567.21 LAM ENFORCEMENT 65.75	AIWELL, TRAVIS D.	RVICE 42.00	03 R135659 WILSON & COMPANY, INC., ENGINEEDERRA COUNTY FAIRGROUNDS 502-56-2988 27141.95 INV #123197 DATE 01/29/2024 SIERRA COUNTY	27141.95	03 R130660 WINDSTREAM SIERRA COUNT DETENT 771.25 ACCT #100287760 05/06/2024 S75-894-2537	111.25	ENGLE, LARITA M	725.30	HOLGUIN, JOCELYN	1531.67	DD 8032010 LOVE, PATRICE M PYRL FW-04/21/2024 05/09/2024	1621.88	MENA, REBECCA L
Dace: 6/21/24	CK# DATE	03 R130657 877.17 05/06/2024			DETENTION	03 R130658 42.00 05/06/2024	EMERGENCY MGMT SERVICE	03 R130659 27141.95 05/06/2024	CAPITAL PROJECTS	03 R130660 771.25 05/06/2024		DD 2032008 725.30 05/09/2024	ADMINISTRATION	10 2032609 1531.67 05/09/2024	ADMINISTRATION	DD 2032010 1621.88 05/09/2024		DD R012011 1253.51 05/09/2024

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1113.21		PYRL FM-04/21/2024 TO-05/04/2024 401-08-2002 PYRL FM-04/21/2024 TO-05/04/2024 401-06-2002 PYRL FM-04/21/2024 TO-05/04/2024 422-66-2002	002 002 003		617.03
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CKF DATE Name	Description Line Item	Involce # DATE PO #	Amount
#3612021 SCOTT, JULIE ANN 848.65 05/09/2024	DD E012021 SCOTT, JULIE ANN PYRL FM-04/21/2024 TO-05/04/2024 401-06-2002 848.65 05/09/2024		755.84
PROPERTY ASSESSMENTS 848,65			
DD 2032022 MCMACK, VIRGINIA 1280.27	DD 2032022 MCMACK, VIRGINIA PYRL FM-04/21/2024 TO-05/04/2024 401-06-2002 05/09/2024	V 化苯甲磺胺 化苯甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基	1280.27
PROPERTY ASSESSMENTS 1280.27			
05/02/2024	DD E012023 ARMIJGO, CORTNEY PYRL FM-04/Z1/2024 TO-05/04/2024 401-04-2002 911.18 PYRL FM-04/Z1/2024 TO-05/04/2024 401-04-2002 05/09/2024 401-04-2002		
OPPICE OF COUNTY CLERK 911.18			
DD E032034 DAVIS, EILZEN I 981.03	DD E032024 DAVIS, EILZEN I PYRL FM-04/21/2024 TO-05/04/2024 401-04-2002 981.03 PYRL FM-04/21/2024 TO-05/04/2024 401-04-2002	1 1	813.86
OFFICE OF COUNTY CLERK 981.03			
DD E032025 SOPKOWIAK, TERESA 05/09/2024	DD E032025 SUPKOWIAK, TERESA PYRL FM-04/21/2024 TO-05/04/2024 401-04-2002 853.86 05/09/2024	_	
OFFICE OF COUNTY CLERK 853,86			
DD E032026 TRUJILLO, SHELLY K 997.35	K PYRL FM-04/21/2024 TO-05/04/2024 401-04-2001		997.35
	CLERK 997.35		
DD EQ32027 WHITEHEAD, AMY 1441.09	PYRL PM-04/21/2024 TO-05/04/2024 401-04-2002		1441.89
OFFICE OF COUNTY CLERK 1441.89		位在 中心 经股份 医皮肤	
DD E032028 DAY, TRAVIS L 700.34 05/09/2024	PYRL FM-04/21/2024 TO-05/04/2024 401-00-2001	` .	
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DD E032029 HOPKINS, WILLIAM PYR 759.63	a	1 1	45 € €
DD E032030 PAKON, JAMES E JR 560-51 05/09/2024	R PYRL FM-04/21/2024 TO-05/04/2024 401-00-2001	1 1	កៅ ស ស ស ស
COMMISSIONERS 558.51			

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CK# DATE	Name	Description Line Item	Invoice # DATE PO #	Amount
DD R032031 708.59 05/09/2024	DD 8032031 FLORA, BRITTNEY M 708.59 05/09/2024	PYRL FM-04/21/2024 TO-05/04/2024 401-01-2002	, ,	673,36 35,43
ADMINISTRATION	708.59			
ANDERSON BENEFIES DD R012632 1303.71 05/09/2024	DD E032032 LUCERO. SAMPRA SEGURA 1303.71 05/09/2024	KUURUUJURKENERENEERISEJACOOGGAGOOGGOORGOKRERERERERERERERERERERERERERERERERERERE		1303.71
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DD 2033	SEGURA, VENESSA C	PVRL FM-04/21/2024 TO-05/04/2024 S10-37-2002	1	844.29
1125.71		PYRL FM-04/21/2024 TO-05/04/2024 510-37-2002 PYRL FM-04/21/2024 TO-05/04/2024 510-37-2002	* * *	56.28 225.14
DWI GRANT FUND	1125.71			
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EMERGENCY MONT SERVICE 1634, 99				
DD B032035 1915.35 05/09/2024	DD BO32035 WILLIAMS, RYAN R 1915.35 05/09/2024	PYRL FM-04/21/2024 TO-05/04/2024 629-03-2002		1915.35
EMERGENCY MONT SERVICE 1915.35	ERVICE 1915.35			
DD R032036 1365.90 05/09/2024	DD R032036 AFMIJO, ERNIE L 1365.90 05/09/2024			1365.90
FACILITIES MANAGEMENT	EMENT 1365.90		医拉含甲醛蛋白甲醛 医血管甲醛 医血管 医胆管管 医眼球管 医甲基苯酚 医甲基苯酚 医甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基	
DD R032037 893.09 05/09/2024	DD R032037 ATWELL, SHANE T 893.09 05/09/2024	PYRL FM-04/11/2024 TO-05/04/2024 401-02-2002	1 1	893.09
FACILITIES MANAGEMENT	603.09		电轴向外阻挡电池 计存储存储 化邻巴安佐 医圆面圆虫 医圆面圆虫 医甲甲苯苯基异异苯苯基甲甲甲苯苯基甲甲甲苯苯基甲甲甲甲基苯基甲甲甲甲甲甲甲甲甲甲	
DD 2032038 1154.72 05/09/2024	DD 2012038 HEARN, MICHAEL 1154.72 05/09/2024		11	1154.72
FACILITIES MANAGEMENT	EMENT 1154.72			
TERESCOCATERANS DD 2032039	wkravetotoranekamekamekamekamememememememekamekametos. DD 8032039 ALVAREZ GOMEZ, HECTOR 1206.88	PYRL FM-04/21/2024 TO-05/04/2024 401-09-2002 PYRL FM-04/21/2024 TO-05/04/2024 401-09-2002	` `	950.51
05/03/2024		FM-04/21/2024 FM-04/21/2024	` ` `	45.14
DETENTION	1206.88		克莱斯 医皮肤	44 44 44 44 44 44 44 44 44 44 44 44 44
DD 2032046 CARRERA, GARY	es:	FM-04/21/2024 TO-05/04/2024		432.38
559.06 05/09/2024		PYRL FM-04/21/2024 TO-05/04/2024 500-49-2002 PYRL FM-04/21/2024 TO-05/04/2024 500-49-2002		54.02

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CK# DATE	Name	Description Line Item	Invoice # DATE PO #	Amount
		PYRL FM-04/21/2024 TG-05/04/2024 SD0-49-2002	/ /	54.08
COSSAP FEDERAL GRANT	\$59.06			
DD R032041	modelic construction of the second se	PM-04/21/2024 TO-05/04/2024		632.67
1338:08		PYRL FM-04/21/2024 TG-05/04/2024 401-09-2002 PYRL FM-04/21/2024 TG-05/04/2024 401-09-2005	, ,	225.68
		FM-04/21/2024 TO-05/04/2024	, ,	104.06
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DETENTION	1338.08	◆◆◆◆◆◆◆◆◆◆◆◆◆◆◆◆◆◆◆◆◆◆◆◆◆◆◆◆◆◆◆◆◆◆◆◆	一带心 非共党化民党党 医医氏虫虫 医医乳虫虫 医医乳虫 医阿洛因油 医牙毛油 计等级 化油油	211222111111
DD 2032042 994.16 05/09/2024	GUTIRREZ, LOURDES B	PYRL FM-04/21/2024 TG-05/04/2024 401-09-2002	, ,	994.16
DETENTION	994.16			
D. 5032003	医克里氏腺素蛋白蛋白蛋白蛋白蛋白蛋白蛋白蛋白蛋白蛋白蛋白蛋白蛋白蛋白蛋白蛋白蛋白蛋白蛋白	ликиналинения виментику примунуция профессионали в примуници примуници примуници примуници в примуниц	・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・	785.36
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1601.78				
DETENTION	1601.78			
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1027.03		PYRL P4-04/21/2024 TO-05/04/2034 401-09-2002		77.50
05/09/2024		PVRL FM-04/21/2024 TO-05/04/2024 401-09-2005 PVRL FM-04/21/2024 TO-05/04/2024 401-09-2002		30.96
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DETENTION	米かけのたが出血の原理を指揮を引きませる米となるなどのである。 アウフ・アウロ		**************************************	
DD 2032046 964.81	MURATI, PAMELA	PYRL FM-04/21/2024 TO-05/04/2024 500-48-2002 PYRL FM-04/21/2024 TO-05/04/2024 50G-48-2005	```	709.81
05/09/2024 RISE GRANT	964.81			
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DD 2032047 930.18 05/09/2024	NIEVES, SANTIAGO	PYRL FM-04/21/2024 TO-05/04/2024 401-09-2002 PYRL FM-04/21/2024 TO-05/04/2024 401-09-2005		18.58
DETENTION	930.18			
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DD #032048	SCHELLS, CERES	FYRL FM-04/21/2024 TO-05/04/2024 401-09-2002		33.92
05/09/2024		FM-04/21/2024	, ,	60.18
		PYRL FM-04/21/2024 TO-05/04/2024 401-09-2002		208.54
DETENTION	1179.43	E M M M M M M M M M M M M M M M M M M M	医肾 医脊髓液过少分 化水水 医甲基苯甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲	
DD R032649		FM-04/21/2024 TG-05/04	1	678.62
949.00		PYRL FM-04/21/2024 TO-05/04/2024 401-09-2002 PYRL FM-04/21/2024 TO-05/04/2024 401-09-2002		169.66

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DETENTION	On 10 H				电电阻电阻 医电阻电阻 医电压性
DD R032050 1085.94 05/09/2024	HARDOWIN	HARDOMIN, BRANDON R	PYRL FM-04/21/2024 TO-05/04/2024 401-09-2002 PYRL FM-04/21/2024 TO-05/04/2024 401-09-2005	10	918.32
DETENTION	10	1085.94			
DD R032051 464,45 05/09/2024	GARCLA,	GARCIA, URBANO D	DD E032051 GARCIA, URBANO D FYRL FM-04/21/2024 TO-05/04/2024 405-67-2004 464.45 05/09/2024	, ,	46.40 \$4.40
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PROBATE JUDGE	uń i	PROBATE JUDGE 530.75	30 May 10	- 建苯酚基苯甲苯苯基苯甲苯基苯甲苯基苯甲苯基甲苯甲基苯甲苯甲苯苯甲苯甲苯甲苯甲苯甲苯	经存在的 化多种异物 化放射 医眼球细胞 医眼球细胞 医现代分别 化氯化二甲甲基丁
DD 2032053 900.59 05/09/2024	CARSON.	CARSON, ELIZABETH L	PYRL FM-04/21/2024 TO-05/04/2024 402-50-2002 PYRL FM-04/21/2024 TO-05/04/2024 405-67-2002 PYRL FM-04/21/2024 TO-05/04/2024 402-50-2002 PYRL FM-04/21/2024 TO-05/04/2024 405-67-2002		472.81 157.59 202.61 67.58
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DD R032054 1099.42 05/09/2024	CARSON, KARL L	7 dd	PYRL EM-04/21/2024 TO-05/04/2024 402-50-2002 PYRL EM-04/21/2024 TO-05/04/2024 402-50-2002		961.97 137.45
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DD R032055 1260.28 05/09/2024	CHAVEZ.	DD R012055 CHAVE2. JOSHUA D 1260.28	PYRL FM-04/21/2024 TO-05/04/2024 402-50-2002	1.1	1260.28

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	DD 2032056 FAULKNER, NEAL M PYRL FM-04/21/2024 TO-05/04/2024 402-50-2002 944.09 944.09 05/09/2024	ROAD         944.09           PARTER         PYRL FM-04/21/2024 TO-05/04/2024 402-50-2002	ROAD  RESISTENCE TO LUCERO. ALBERT J PYRL FM-04/21/2024 TO-05/04/2024 402-50-2005  1251.30  05/09/2024	TOAD  1251.80  PER 1
1260.28	RAULKNER, NEAL M	944.09 SECORY. J WALTER	838.42 EUCERO, ALBERT J	1251.80 sssepareralisserrescover NEELEY, WILLIAM W
ROAD	DD \$032056 944.09 0\$/09/2024	ROAD DD R032057 B38.42 OS/09/2024	ROAD DE RO22058 1251.90 05/09/204	ROAD

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118-13   DOMEST, FLIDNON   PRIN. DOMEST, FLIDNON   P	1404.92 05/09/2024		PYRL FM-04/21/2024 TO-05/04/2024 405-67-2002		210.76
94.2.2  94.2.2	ROAD				
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1255-31   1255-32     1255-3	DD R032061 1289.92 05/09/2024				161,23
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1359-57  ANDRESCON. SHERRY L. PORE DR-64/21/224 TO-65/64/224 634-32-202  1	DD R032062 1209.91 05/09/2024	WALTERS, ROBERT D	FM-04/21/2024 TO-05/04/2024 402-50-2002 FM-04/21/2024 TO-05/04/2024 402-50-2005		747.51
1001.18   1001	ROAD	i i		序 國 內 验 中 序 國 國 協 站 庙 國 國 國 國 國 國 國 國 國 國 國 國 國 國 國 國 國 國	网络鱼属房房给鱼的物物品
199-57 ANNELL MCHELE PRILE PHILE PHI	DD R012063 1054.06 05/09/2024		PYRL FM-04/21/2024 TO-05/04/2024 634-32-2002 PYRL FM-04/21/2024 TO-05/04/3024 634-32-2002	1 1	1001.38 52.68
99-57 ANNELL, MICHELLE, MI	DISPATCH	1054.06			原杂油油炉排布存货的用用油
1175.6 BILYEN, LANDER H PPER FR-04/21/2024 TO-05/04/2024 634-32-2002  1175.6 BILYEN, LANDER H PPER FR-04/21/2024 TO-05/04/2024 634-32-2002  1175.76  1175.77  1175.76	DD R032064 1299.57 05/09/2024	ATWELL, MICHELLE	PYRL FW-04/21/2024 TO-05/04/2024 634-32-2002	1 1	1299.57
55 BILVED, LANDER H PPRL PR-04/21/2024 TO-05/04/2024 634-32-2003	DISPATCH	1299.57			以
1173.76  6.6  8ROWN, ALANA PYRL FW-04/21/2024 TO-05/04/2024 634-32-2002  1   1    2024  919-04  1016-67  1016-27  1059.27	1173.76 05/09/2024	BILYEU, LANDER M			
66 BROWN, ALANA PYRL FN-04/21/2024 TO-05/04/2024 634-32-2002  2024  919.04  919.04  919.04  919.04  10.16.67  CHERY, CURIS D  PYRL FN-04/21/2024 TO-05/04/2024 634-32-2002  1        1      1      1      1      1      1      1      1      1      1      1      1      1      1      1      1      1      1        1      1      1      1      1      1      1      1      1      1      1      1      1      1      1      1      1      1        1	DISPATCH	1173,76		# #	2. 一种中央基础 門房 化油层 医甲状腺
67 CHEREY. CURTIS D PYRL FM-04/21/2024 TO-05/04/2024 634-32-2002  1016.67  1016.67  1016.67  1016.67  1016.67  1019.27  1059.27  1059.27	DD 8032066 919.04 05/09/3024 DISPATCH	BROWN, ALANA			701.19 701.085
1016-67  CROM, NADINE 1059.27  1059.27		CHERRY. CURING D	b #	M B	711.65 305.02
68 CRCM, NADINE PYRL FM-04/21/2024 TO-05/04/2024 634-32-2002  9-27  2024  1059.27	9		化放射 计图片 医电子 医皮肤 医皮肤 医皮肤 化苯基苯基苯基苯基苯基苯基苯基苯基苯基苯基苯基苯基苯基苯基苯基苯基苯基苯基苯基	- 医乳腺基 医贝贝氏征 法书书 医脂溢性 化合物物 化液化 化氯化 化甲基苯甲基苯甲基苯甲基苯甲基苯甲基苯甲基苯甲基苯甲基苯甲基苯甲基苯甲基苯甲基苯甲	
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B:42:23 (CHEC60)	Мате	HOWARD, AUSTIN D PY		LUNSFORD, KALLIE PYRL PYRL PYRL	1029.18	REDDELL, IMIGEN A PYRL	918.01	STANLEY, JESSICA PY	1066.92	STEELE, CHRISTIMA N PYN	929.20	TORREZ, CANDY PYN	1407.57	WHITNEY, ELI X PYRL		II P P III III III III III III III III		DD 2022077 APODACA, VINCENT E PYRL 05/09/2024	LAM ENFORCEMENT 2488.73	BAKER, JOSHUA D PY
Date: 6/21/24	CK# DATE	DD 2032069 985,54 05/09/2024	DISPATCH	#ENGRECADETERMENT DD #032070 1029.18 05/09/2024	DISPATCH	DD 2032071 REDDELL, IMIG 918.01 05/09/2024		DD R032072 1066.92 05/09/2024		DD EG12073 929.20 05/09/2024	- 33	DD 2032074 1407.67 05/09/2024	DISPATCH	\$35558 MESTER BEST	DISPATCH	DD 2032076 YAW, LAKEN 1026.12 05/09/2024	DISPATCH	DD E032077 2488.73 05/09/2024	LAW ENFORCEMENT	DD 2032078 2045.45

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DD B032079 CARREON, ALEJANDRO I 1777.19 05/09/2024	PYRL FW-04/21/2024 TO-05/04/2024 401-08-2002 PYRL FW-04/21/2024 TO-05/04/2024 401-08-2002 PYRL FW-04/21/2024 TO-05/04/2024 401-08-2002		1327.64 132.15 317.20
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DD 2032091 HARRISON, DALE L 1809-61 05/09/2024	PYRL FM-04/21/2024 TO-05/04/2024 401-08-2002 PYRL FM-04/21/2024 TO-05/04/2024 401-08-2005	经付入转移 经收益 医尿管 医皮肤 医皮肤 医皮肤 化二乙基乙基 医甲状腺 医甲状腺 医甲状腺 医甲状腺 医甲状腺 医甲状腺 化二甲基苯甲基苯甲基苯甲基苯甲基苯甲基苯甲基苯甲基苯甲基苯甲基苯甲基苯甲基苯甲基苯甲	用
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DD B032007 HAYES, KONNI J 872.83	PARL FM-04/21/2024 TO-05/04/2024 401-06-2002 PYRL FM-04/21/2024 TO-05/04/2024 401-06-2002		43.63
LAW ENFORCEMENT 872.83			
DD R032083 KOCH, JOSHUA R 1401.26 05/09/2024	PYRL FW-04/21/2024 TO-05/04/2024 401-08-2002		\$33.26
			医有血管 经存货 化合物管 计存储器 医眼
DD R032084 MADDEN. MARTIN D 1661.28 05/09/2024	PYRL FM-04/21/2024 TO-05/04/2024 401-08-2002 PYRL FM-04/21/2024 TO-05/04/2024 500-08-2005 PYRL FM-04/21/2024 TO-05/04/2024 401-08-2002		
LAW ENFORCEMENT 1663.28			
DD 2022085 WARIN, JOSE 1382.41 05/09/2024	PYRL PM-04/21/2024 TO-05/04/2024 401-08-2002  PYRL PM-04/21/2024 TO-05/04/2024 401-08-2002  PYRL FM-04/21/2024 TO-05/04/2024 401-08-2002  PYRL PM-04/21/2024 TO-05/04/2024 401-08-2002	' ' '	923.53 101.02 127.00 230.86
1382.41			
DD 2012096 MONTOYA, ROBERT 1780.25 (05/09/2024	PYRL FM:04/21/2024 TO-05/04/2024 401-08-2002 PYRL FM:04/21/2024 TO-05/04/2024 401-08-2002 PYRL FM:04/21/2024 TO-05/04/2024 401-08-2005		1151.58
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DD R032087 MYERS, JUSTIN 1488.46 05/09/2024	PYRL FW-04/21/2024 TO-05/04/2024 401-08-2002 PYRL FW-04/21/2024 TO-05/04/2024 401-08-2005	' '	1344.10
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DD R032088 SPENCER, BRADLEY M 1320.03 05/09/2024	PYRL PM-04/21/2024 TO-05/04/2024 401-08-2002	, ,	1320.03

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LAW ENFORCEMENT	1208.07			
DD R032090 1669.81 05/09/2024	DD 2032090 TREJO, JOEL 1669.81	FYRL FM-04/21/2024 TO-05/04/2024 401-08-2002	物理学 化化丁基丙基 化二甲基苯酚 医甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基	149966669969999999999999999999999999999
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DD 2032093 1641.08 05/09/2024	DD R03209) ZAGORSKI, ANTHONY C 1641.08 05/09/2024	PYRL FM-d4/21/2024 TO-05/04/2024 401-08-2002 FYRL FM-04/21/2024 TO-05/04/2024 401-08-2005 PYRL FM-04/21/2024 TO-05/04/2024 500-08-2005	· · · · · · · · · · · · · · · · · · ·	339.56 986.00 315.52
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0D 2032092 2167.51 05/09/2024	ZAVALA. ZACHARV	PYRL FM-64/21/2024 TO-05/64/2024 401-08-2002  PYRL FM-64/21/2024 TO-05/64/2024 401-08-2002  PYRL FM-64/21/2024 TO-05/64/2024 401-08-2005  PYRL FM-64/21/2024 TO-05/64/2024 500-08-2005		1011.81 127.00 914.40 114.30
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DD R032093 1075.12 05/09/2024	NUMBEROTETOTOPOSOS CHAVEZ, CANDACE D 1075.12 05/09/2024	Ned with New Local TO-05/04/2024 401-07-2001	化复合物 医乳球	1075,12
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DD E032094 867.69 05/09/2024		PYRL FM-04/21/ PYRL FM-04/21/ PYRL FM-04/21/		759.23 21.68 86.78
TREASURERS	057.69 		. 地方中野 电压压 医甲基苯酚 医甲基氏管 医皮肤	************
DD R032095 893.61 05/09/2024		PYRL FM-04/21/2024 PYRL FM-04/21/2024		375.84
TREASURERS	893.61		•	
DD 2032096 520.10 05/09/2024	ROBERTS, CONSTANCE	PYRL FM-04/21/2024 TO-05/04/2024 401-07-2002		520,10
TREASURERS	\$20.10		<b>医胆丛性 经证券</b> 医甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基	
DD 2032097 1474.50 05/09/2024	RODRIGUES. CINDY J	PYRL FM-04/21/2024 TO-05/04/2024 401-07-2002	' '	Q & . & F. ♣ L.
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Date: 6/21/24	CK# DATE		COMMISSIONERS OFFICE OF COUNTY CLERK LAW ENFORCEMENT ROAD RISE GRANT FUND SUBSECT OF ON ON R 413.37 05/10/2024

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ion PAYDAY 05/0	GARN DED PAYDAY 05/0	PROFESSIONAL SERVICES RENDERED THROUGH 02/02/202 INVOICE NO. 000127791 INVOICE DATE 02/09/2024 PROJECT:20210425 PROJECT NAME:SUGAR SAND BR SIERRA COUNTY ROAD DEPT	MEALS FOR DETAINEES TICKET NO. 4284 TICKET DATE 04/30/2024 COSSAP GRANT		S MOTOR CRADERS 120MZ/Y9C00206,120MZ/Y9C00209, 120MZ/Y9C00206,120MZ/Y9C00208 CONTRACT NO. 001-0987966-001, 001-0987966-002,001-0987966-001, 001-0987966-000 STATENEAT NO. 15356885 CUSTONER NO. 2015601	
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	Description	HILESBORO FIRE DEPT ACCCUST NO. 17801,53201,742700, 747800	HILLSBORD TV	ACCOUNT NO. 63701 WINSTON FIRE DEPT	ACCOUNT NO. 25901,446502,730200, 768500,758600	INVOICE NO. 5292	MONTICELLO FIRE DEFT	CUCHILLO FIRE DEPT	ACCOUNT NO. 647000	CABALLO FIRE DEFT ACCOUNT NO. 128201,744400,744500	INVOICE NO. 5342	LAS PALOMAS FIRE DEPT	POVERTY CREEK FIRE DEPT	ACCOUNT NO. 643100	HILLSBORD TRANSFER STATION ACCOUNT NO. 63801	WINSTON TRANSFER STATION	ACCOUNT NO. 31101	BILL DATE 05/02/2024 BILLING PERIOD APRIL 2024	220.26 MONTICELLO FIRE	78.89	" 说 " " " " " " " " " " " " " " " " " "	COORDINATION	STAPF SALARIES, TECH ASSISTANCE.	PROGRAMMATIC SUPPLIES	BHIZ GRANT APRIL 2024 INVOICES	INVOICE DATE 04/25/2024	STAFF SALARIES & BENEFITS,	COORDINATION SUBDITES & EXPENSE	APRIL 2024 INVOICES	INVOICE DATE 04/25/2024 COSSAP GRANT	APRIL 2024 INVOICES	INVOICE DATE 04/25/2024	GRANI MANAGEMENT, LEASE, DIELLIES SCO-66-ZIUS STOPLIES	RESET RENTAL ASSISTANCE GRANT	APRIL 2024 INVOICES	INVOICE DATE 04/25/2024	DWI-ADE PEUS	AFKLE FORTE 05/07/2024	SIERRA COUNTY DWI	30.00	
		CO-OP, INC.																	WINSTON	LAS PALOMAS PIRE																				RISE GRANT DWI GRANT FUND	
:	Name	SIERRA ELECTRIC CO+OP, INC.																	293,30	280.07	71.37	THE OLIVE TREE																		23825.86 (STANC 7585.20	
	CK# DATE	03 P130585 1367.27 05/10/2024																	HILLSBORO FIRE	CABALLO FIRE	LANDFILL		46720.33	05/10/2024																BHIZ GRANT RESET RENTAL ASSISTANC	

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CHECK LISTING RESOLUTION 110-249

CK: DATE	Name	Description			# 0d	Amount		
03 R130687 3632.83 05/10/2024	ALLIED UNIVERSAL ELECTRONIC	ELECTRONIC MONITORING SUPPLIES CUST #101013 INV #LD-14270 DATE 01/01/2024	G SUPPLIES 507-29-2032	AREBARE BARBER BARBER BEREEFER BEREFER BEREEFER BEREEFER BEREEFER BEREEFER BEREEFER BEREEFER BEREFER BEREEFER BEREEFER BEREEFER BEREEFER BEREEFER BEREEFER BEREFER BEREEFER BEREFER BEREFER BEREEFER BEREFER BETER BETER BETER BETER BETER BETER B	数 下	10 C 3 C C C C C C C C C C C C C C C C C	3632.83	0 0 .
ELECTRONIC MONITORING 3632.83		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0			可 () () () () () () () () () () () () ()		
03 R130648 48.60 05/10/2024			407-75-2221	5102024 05/10/2024		48.60	6.00	1.00
	48.60							
03 R130689 1251.03 05/10/2024	ATET MOBILITY LLC	SHERIF ACT #297297348629 FOUNDATION ACT #58861760 INV #287297348629X04262024 DATE 04/18/2024	401-08-2221	5092024 05/09/2024 1251.03		1251.03	1251.03	1.00
ENT								
n n	DICAL, LLC	CHEMABLE ASPIRIN 31 MG ALBUTEROL 2.5MG/3ML NALOXONE 0.4 MG/1ML IPATROPIUM BROMIDE 0.02%/0.5MG PRECISION XTRA TEST STRIPS 50 ACCT #107266 INV #95324523 BATE 04/24/2024 HILLSBORD EMS	611-89-2999 611-89-2999 611-89-2999 611-89-2999	5012024 05/01/2024 71124 1.31 / / 71124 10.91 / / 71124 191.99 / / 71124 26.32 / / 71124 41.99	71124 71124 71124 71124 71124	1.31 10.91 10.92 10.93 26.32 41.99	1.31 10.93 181.99 26.32 41.99	10.100 10.100 10.00 10.00 10.00
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03 0130691 638.18 05/10/2024	Bralas Tire 6. Safrit	FIRE SUPPRESSION ARREY. HB, ALBE 401-00-2232 FUSIBLE LINK 450-A PC SY 401-00-2232 TRUCK & TRAVEL CHARGE 401-00-2232 INV #1240501959 DATE 04/26/2024		<u> </u>	71066 71066 71066 71066 71066	375.00 675.00 200.00 53.18	125.00 12.00 200.00 53.18	3.00 5.00 1.00
	689.18		"如果是多多种,我们们还是不过的,我们们还是不是不是不是,我们们们们们们们们们们们们们们们们们们们们们们们们们们们们们们们	多多红色 化二二苯苯苯基甲甲苯苯基甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲				
03 PL30692 2970.97 05/10/2024	CITY OF TRUTH OR CONSEQUENCES SIERRA COUNTY FAIR B ACCT #3013-09675-00 100 NOVINGER PROPERTY OF ACCT #3013-09675004		401-02-2552	5032024 05/03/2024		138.68	138,68	1.00
		SIERRA COUNTY FAIR BUILDING ACC #3013-09676-00 100 HYDE ST	401-02-2552	1 /		18.36	18.36	1.00
		03/10-04/09/2024 SIERRA COUNTY FAIR BUILDING ACCT #3013-12850-00 100 HYDE ST	401-02-2552	1 /		96.27	96.27	3.00
		03/10-04/09/2024 SIERRA COUNTY FAIR BUILDING	401-02-2552	1 1		69.04	69.04	1.00

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CHECK LISTING RESOLUTION 110-249

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Page: 31	Invoice # DATE		` `	, ,		/ /	1 1	.mareccoorengarement measured opposite measured or 5102024 05/10/2024 70639 48531.38	5032024 05/03/2024	5092024 05/09/2024	5102024 05/10/2024
0-249	Line Item	401.02-2552	401-02-2552	401-02-2552	401-02-2552	401-02-2552	401-02-2552	502-56-2988	401-08-2226	## ## ## ## ## ## ## ## ## ## ## ## ##	**************************************
CHECK LISTING RESOLUTION 110-249	Description	ACCT #3013-12861-00 100 HYDE ST 03/10-04/09/2024 SIERRA COUNTY FAIR YARD ACCT #3013-12862-00 100 HYDE ST	03/10-04/09/2024 SIERRA COUNTY FAIR BUILDING ACCT #3013-12863-00	100 HYDE ST 03/10-04/09/2024 SIERRA COUNTY FAIR BUILDING ACCT #1013-12864-00 1285 HYDE ST	03/10-04/09/2024 SIERA COUNTY FAIR BUILDING ACCT H30013-12860-00 100 HYDE ST	SIERRA COUNTY COMPLEX ACCT #1013-25113-00 2501 S BROADWAY	03/10-04/09/2024 SIERRA COUNT/OLD ADMIN ACCT #131-19890-00 855 VAN PATTEN 03/07-04/06/2024	SUSFARRERENTE CONTRACT CUST ID: COUNTYOFSIERRA INV #26-00611 DATE 04/25/2024	HHITE BANNER 13 OZ 1 SIDED FULL 401-08-2225 CCLOR HENMED/GROWGETS 6'X 2' FOR PUBLIC RELATIONS/PUENTS ESTIMATE #5200 INV #6883 DATE 04/22/2024	SAMARA 1062 STENTION	CUTTING SDGES, NUTS & BOLTS QUOTE #196
8:42:23 (CHEC60)	Varie							FACILITIES MANAGEMENT 2970.97  SEEST-CONTRACT  48531.38  O5/10/2024  DATE 04/25/2034  SIERRA COUNTY	4831.38 DESERT GRAPHICS	350.00 DONA ANA COUNTY FINANCIAL SVS. INWATE HERRERA, SAMBRA 04/01-04/30/2024 AREL BILLING BOOKING #240000062 DATE 05/03/2024 SIERRA COUNTY DETERTION	CORRECTION FEES 6000.00 00001010111111111111111111111111
Date: 6/21/24	CK# DATE	~						FACILITIES MANAGEMENT	CAPITAL PROJECTS ####################################	LAW ENFORCEMENT EAST-STATE OR R130695 6000.00 05/10/2024	CORRECTION FEES

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Page: 32	Invoice # DATE		鐵鐵 鐵鐵 鐵 鐵 鐵 鐵 鐵 鐵 鐵 鐵 鐵 鐵 美 美 经 化 化 化 化 化 化 化 化 化 化 化 化 化 化 化 化 化	5032024 05/03/2024			\$012024 05/01/2024		\$102024 05/10/2024	, ,			5012024 05/01/2024	6102024 05/10/2024	
249	Line Item		使抗毒耳病性结结 医耳眼畸形 医三甲甲状腺 医甲状腺素 医牙牙虫 化二甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲	401-08-2333 401-02-2333	402-50-2333		401-01-2115	异异体溢 化邻乙分基氯鱼 医乳管膜 医医肠膜 医血液 医尿体溢血体 部件		401-02-2552	401-02-2552		ФОСО-ДОЗВИКАНИЯ В В В В В В В В В В В В В В В В В В В	407.75-2552	
CHECK LISTING RESOLUTION 110-249	Description	INV #130932 DATE 05/07/2024 ROAD	(化分下光学测量器)含含含含含含含含含含含含含含含含含含含含含含含含含含含含含含含含含含含含	SHERIFF INV #80244 INTERNET DATE 05/01/2024 PACILITES INV #79750	INTERNET 05/01/2024 ROAD DEPT INV #80245 INTERNET DATE 05/01/2024	9				DATE 05/01/3024 ARRES BALL PARK ACT 30001379 UNITS USED:37824	DATE 05/01/2024 ARREY SEMIOR CENTER ACCT #00001111 UNITS USED:1465 03/11-04/12/2024 DATE 05/01/2024		* b	RHILLSBORO FIRE DEPT	2643 HWY 27 2643 HWY 27
8:42:23 (CHEC60)	Мате		2793.40	PASTWAVE BIZ		75.87 FACILITIES MANAGEMENT	03 0130699 FINANCE/PURCHASING AFFILIATE FINANCE/PROCUREMENT AFFILIATE FINANCE/PROCUREMENT AFFILIATE FOR 306/13-8/15/2024 05/10/2024 RUIDOSO, NM	125.00	Garteld water association			29.30 PACILITIES MANAGEMENT	03 R130700 GIS/RURAL NMC AFFILIATE REF #2024-17 50.00 GIS/RURAL NMC AFFILIATE REF #2024-17 50.00 DATE 04/10/2024 05/10/2024 GIS AFFILIATE	ADMINISTRATION 50.00  #################################	
Date: 6/21/24	CK# DATE	05/10/2024	ROAD	03 R130697 200.51 05/10/2024		LAW ENFORCEMENT	01 0130698 03 0130698 125.00 05/10/2024	ADMINISTRATION				ARREY/DERRY FIRE	03 R130700 50.00 05/10/2024	ADMINISTRATION """"""""""""""""""""""""""""""""""""	05/10/2024

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Invoice # DATE		5022024 05/02/2024	5032024 05/03/2024 71091 849.50	S032024 05/03/2024	5102024 05/10/2024	\$032034 05/03/2024	\$012024 05/01/2024 / / / / / /
Line Item		401-00-2333	401~06~2771	401-00-2772	5102024 05/10/2024 MASS 605-86-2889	24 500-49-2898	411-78-2999 411-78-2999 411-78-2999 411-78-2999 411-78-2999 UNI 10 411-78-2999
Description	DATE 05/01/2024 ACCT #83 USAGE: 0	28	996.31  ITSQUEST, INC.  A. MONTONA #22418  INV #239512  DATE OS/01/2024  A.SEESOR	APRIL	APRI	AUTOMOTIVE GROUP, INCRERCHANTS FLEET APRIL 2024 STRIEST A13081  FLEET H13081  INV #LM0368063  DATE 04/30/2024  GRANT	DZ MTM
Name		26.87 INDIGENT HEALTHCARE SOLUTION PROFESSIONAL SERVICES JU INV #77764  DATE 05/01/2024 SIERRA COUNTY	996.31 straterrandent	PROPERTY ASSESSMENTS 849.8D  SETTINGS LISA A. TORRES DRUG/ALCOHOL UA TESTING  1012.17  105/10/2024  HUMAN RESOURCES  COMMISSIONERS  1012.17	LUNA COUNTY DETENTION CENTER INFATE ADULT HOUSING POR MEDICAL TRANSP, INFATE B GUARD HOURS INVOICE #5762024 INV #58622024 DATE 05/01/2024 SIERRA COUNTY DETENTION	10887 MERCHANTS	
CK# DATE		HILLSBORG FIRE managements 03 R130702 996.31 05/10/2024	COMMISSIONERS	PROPERTY ASSESSMENTS  ***********************************	03 R130705 106972.97 05/10/2024	CORRECTION FEES ###################################	05/10/2024

CHECK LISTING RESOLUTION 110-249

Date: 6/21/24 6:42:23 (CHEC60)

Invoice # DATE PO # Amount	\$072024 05/07/2024 71204 \$29.00 529.00 1.00	70229 408.70 408.70 1.00		100000000000000000000000000000000000000	5102024 05/10/2024 70232 8145.83 9145.83 1.00	30232 8145.83 8145.83	70232 8145.83 8145.83 71246 1725.00 2725.00 71246 77246	8145.83 8145.83 8145.83 1725.00 3725.00	70232 8145.83 8145.83 71246 1725.00 1725.00 71246 71246 71246 71246 71246 31.94	1725.00 1725.00 1725.00 11.94 31.94	8145.83 9145.83 1725.00 1725.00 1725.00 1725.00 31.94 31.94	1725.00 1725.00 1725.00 31.94 34.61 34.61 34.61 34.62 89.62	34.61 34.61 34.61 34.62 89.62	1725.00 1725.00 1725.00 31.94 31.94 34.61 34.61 35.00 55.00	\$145.83 \$145.83 \$1725.00 \$1.94 \$1.94 \$3.94 \$3.94 \$3.94 \$3.94 \$3.94 \$3.94 \$3.94 \$3.94 \$3.94 \$3.94 \$3.94 \$3.94 \$3.94 \$3.94 \$3.94 \$3.94 \$3.94 \$3.94 \$3.95
Description Line Item	ESCONDOS RENERES ESTADOS PRO MPP 4301FD 624-87*2999  ENV #40471  DATE 05/06/2024	CLERK/ELECTIONS  IT/MEDIA_SERVICES MAY  401-00-2333  COUNTY GRT-INCREASE  401-00-2333  INV #40561  DATE 05/05/2024  SIERRA_COUNTY	05	170-00-04 Appending the second		EEE 402-50-2771 LLECTION CENTER CO DISPOSAL		SCRDA SCRDA ACCT H116349442-1409593-3 1712 N DATE	DATE 04/18/2024  SC_COURTHOUSE 401-02-2552  ACCT #044200112-0476655-9	311 N DATE 04/25/2024 FACILITIES RAGRANT ACCT #044200213-0476656	300 N DATE DATE 04/35/2024 PUBLIC HEALTH ACCT #044507601-04749730-4 201 E 4TH AVE DATE 04/25/2024		ROYALTY FOR HA-332-0 AFRIL 402-50-2894 504/01-04/30/2034 50 LCY X 1.1/LCY EATE 05/02/2024		制筑 经租赁公司 医甲状腺素 化二甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基
CK# DATE Name	03 R130706 MICHAEL KOZLOSK1 E 5827.70 05/10/2024	SHOHAS	RECORDING AND FILING 529.00 COMMISSIONERS	OS RI30709 NANCE, PATO. AND STOUT, LLC. LEGAL SERVICES PATO. AND STOUT, LLC. LEGAL SERRA COUNTY SIERRA COUNTY		03 R130710 NEW MEXICO ENVIRONMENT DEPT. DP-800, PERMIT I 1725.00 *DED DATE: 6/7/2 05/10/2024 *DED DATE: 6/7/2 ROAD DEPT	1725.00	03 R130711 NEW MEXICO GAS COMPANY S COS/26/2024 05/10/2024 1		~ D B &	Pi m « V V C	DISPATCH 31.94 FACILITIES MANAGEMENT	05/10/2024 NEW MEXICO STATE LAND OFFICE ROYALTY FOR HA-312-0 APRIL S5.00 S0/10/2024 S0 LCY X 1.1/LCX SALD SALD SALD SALD SALD SALD SALD SALD	ROAD \$5.00	05/10/2024  DATE 0.725/2024  DATE 0.725/2024

CHECK LISTING RESOLUTION 110-249

CK# DATE								
	Name	Description	Line Item	Invoice # DATE	## Od.	Amount		
G G G	20 20 20 20 20 20 20 20 20 20 20 20 20 2	ROAD CERAMIC PAD, BRAKE ROTOR CUST #80197 INV #2162-145421 DATE 04/01/2024 ROAD	402-50-2330	5022024 05/02/2024	70977	119.99	119.99	1.00
		- 墨田田 11 11 11 11 11 11 11 11 11 11 11 11 1	中国教育会 医甲甲虫属 医医胆管管 计可用 医耳氏试验 计二十字点 医食物 化化化二甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲					
03 R130714	ODP BUSINESS SOLUTIONS. LLC		413-80-2999	5102024 05/10/2024	71105	489.99	489.99	1.00
1691.62			413-80-2999		47700	, n		2 00 2
05/10/2024		HIGH YIELD COLOR INK	555 C C C C C C C C C C C C C C C C C C		71105	73.98	96.99	2.00
		Abuning Christan	4141-00-044		71105	868.93	868.93	1.00
		CYAN, MAGENTA, YELLOW INK	413-80-2999		71105	6.8.99	66.89	3.00
		BLACK INK	413-80-2999	1 1	71105	29.99	29.99	1.00
		OFFICE SUPPLIES			73105			
		CABALLO FIRE			73305			
		ACCT #59060234			71105			
		INV #363053619001			71105			
		DATE 04/015/2024			21105			
		INV #363054146001			71105			
		TARE 04/16/2064			71105			
		LAY #30343443001			711105			
		100 CALABORATA 3003			71105			
		DATE 04/12/2024			71105			
		INV #363054148001			71105			
		DATE 04/12/2024			71105			
CABALLO FIRE	1691.62							
03 P.30715	#4004ABBABBBBBBBBBBBBBBBBBBBBBBBBBBBBBBB	MON-TOXIC CRAYONS BOX OF 4	医皮肤 医三角甲状腺素 医甲状腺 化二甲基苯甲基甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲	5092024 05/09/2024	71197	176.00	400.00	.44
923.04		ITEM NUMBER 105-15			71197			
7000/01/50			401-08-2225	1 1	71197	26.95	26.95	1.00
		CUST #02244165-00						
		INV #07373830						
		DATE 04/29/2024						
		SHERIFF					!	**
		PELICAN COOLER WITH DWI LOGO	508-39-2420	ä	71152	636.51	212.17	3.00
		SHIPPING	508-39-2410		71152	00 1	B 00 0	00.1
		FEES	508-39-2410	, ,	77723	05.40	0	
		CUST #02074274-01						
		INV #07376543						
		DATE 05/02/2024						
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03 8130716	PID/TRD PROPERTY TAX DIVISIONAAO COURSE 101	IDEMAC COURSE 101 SCHOOL (SOCORRO) 422-66-2114	432-66-2114	5102024 05/10/2024	71228	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	2	
895.00		110/NIGHT X 3 NIGHTS 02/15-07/16-07/			71228			
*707/07/C0		START TOO ON TAXEL						
		ASSESSOR						
REAPPRAISAL FUND				计性限性 聯盟 医安存存化式 医乳蛋白蛋白蛋白蛋白蛋白蛋白蛋白蛋白蛋白蛋白蛋白蛋白蛋白蛋白蛋白蛋白蛋白蛋白蛋白	C C A R R R R R R R R R R R R R R R R R	BERBESSEE		
ARCHARACE SERVICES	DOTTO, CORPORATION	HERDERSTEINE GARAGE WAS WARDEN WAS BELLEVE WAS BELLEVE WAS BELLEVE WAS WARDEN SON SON WAS BELLEVE WAS		5032024 05/03/2024	71160	87.52	43.76	2.00
1590.94		LYSOL WIPES CANISTER	605-86-2225	11	71160	39.85	39.85	1.00

Column   C									
Company   Comp	/10/2024		Description	Line Item	.Rk		Anount		
Company of the Comp	/10/2024				•	3	0	4	2
Color   Colo			CLOSOLVENO BLEACH SPECI	000000000000000000000000000000000000000	• •	0917	64.20	54.20	00.1
Company   Comp			PURELL CEL DEVE CONTLANT	A 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0		0 %1.1	32.07	32.03	1.00
			ALEBRIA LA BOALG BIACH BIACH	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		11160	26.82	13.61	2.00
The control of the			WINSON DEGREE STREET	401-04-2224		71160	121.80	30.45	4.00
Fig. 10.00   Fig			POLICE DA GRAND TOTAL	403-09-2225	. ••	71160	67.07	67.07	1.00
1120   1120			TOTLET PAPER CARTON	605-86-2225	. ^	71160	117.86	58.93	2.00
First Color National Series   First Color National National Series   First Color National Nati			LYSOL SPRAY 32.02	\$605-000-000-000-000-000-000-000-000-000-	- 1	71160	96.72	90.8	12.00
Section   Sect			FILE FOLDERS MANILLA 100/BX	401-09-2225	11	71160	44,72	22.36	2.00
STATE   STAT			SWIVEL TASK CHAIR BLK.	605-86-2225	11	71160	225.60	56.40	4.00
Manufaction of the Part			ERGONOMIC MESH SWIVEL TASK CHAIR	605-36-2225	11	71160	150.69	150.69	1.00
Particular   Par				401-09-2225		71160	77.76	38.88	2.00
Dig			HAMMERMILL COPY PAPER	605+86-2225	/ /	71160	175.00	35.00	5.00
STATE   STAT			HAMMERMILL COPY PAPER	401-09-2225	/ /	71160	77.76	38.88	2.00
Fig.			HAMMERMILL SOOD SHEETS	401-09-2225	11	71160	48.58	48.58	1.00
Fig. 1092-134   Fig. 1092-1245   Fig. 11100   9-70   4-45			BIC PENS BLUE MEDIUM POINT	401-09-2225	/ /	71160	9.21	9.21	1.00
STATE   STAT			THE DENS RIX/FINE DOINT	401-09-2225		71160	9.70	4.85	2.00
1012.14   SETUPLING STREET ROOTS CLEAR (101-09-2225   7   71140   71				605:36:3223	. **	711.60	26.24	26.24	1.00
1,100   1,10			STANDARD SHEET DROTECTORS CLEAR	401-09-2225	. "	71160	30.32	15.16	2.00
NET 04/21/2024   THE 24/21/2024   THE			ONIGHEN	401-09-2225	/ /	71160	12.75	12.75	1.00
DITE OFFICE OFFITTENEY   PROJECT		•	ACCT #5429308			71160			
1012.13   DETENTION   SEPTIMENT   SEPTIM			INV #36317614			71160			
STATEMENTON   SESTING   SESTING			DATE 04/22/2024			71160			
1932.39   Detaction   1935.55   1935.30   19			DETENTION						
### STATE OF THE TO STATION   477-75-2999   7   71159   500.00   100.00    ### STATE OF THE TO STATION   477-75-2999   7   71159   50.00   50.00    ### STATE OF THE TO STATION   477-75-2999   7   71159   50.00   50.00    ### STATE OF THE TO STATION   477-75-2999   7   71159   50.00   50.00    ### STATE OF THE TO STATION   477-75-2999   7   71159   50.00   50.00    ### STATE OF THE TO STATION   477-75-2999   7   71159   50.00   50.00    ### STATE OF THE TO STATION   477-75-2999   7   7   71159   50.00   50.00    ### STATE OF THE TO STATION   477-75-2999   7   7   71159   50.00    ### STATE OF THE TO STATION   471-75-2999   7   7   71159   50.00    ### STATE OF THE TO STATION   471-75-2999   7   7   71159   50.00    ### STATE OF THE TO STATION   471-75-2999   7   7   71159   7   7   7    ### STATE OF THE TO STATION   471-75-2999   7   7   7   7   7    ### STATE OF THE TO STATION   471-75-2999   7   7   7   7   7   7    ### STATE OF THE TO STATION   471-75-2313   7   7   7   7   7   7   7   7    ### STATE OF THE TO STATION   471-75-2313   7   7   7   7   7   7   7   7    ### STATE OF THE TO STATION   471-75-2313   7   7   7   7   7   7   7    ### STATE OF THE TO STATION   471-75-2313   7   7   7   7   7   7   7   7    ### STATE OF THE TO STATION   471-75-2313   7   7   7   7   7   7   7    ### STATE OF THE TO STATION   471-75-2313   7   7   7   7   7   7   7   7   7    ### STATE OF THE TO STATION   471-75-7313   7   7   7   7   7   7   7   7   7	(43	DETENTION	558.56						
### SPACE   PARTIE SERVICE   401-15-2399   7   71159   55 00	41	TALLO BELLEVADOR	以此时的专业企业的专业工作,并不是有一个企业工作的工作。 化二甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基		5022024 05/02/2024		200.00	100.00	2.00
### SERVICE ALR COMPRESSOR	5		SMALL ENGINE SERVICE	407-701-304-30	, ,	71159	95.00	95.00	3.00
STATION   STREAM CONTINUE NOTICE   407-75-2599	257.00		SERVICE AIR COMPRESSOR	407-75-8999		71159	50.00	50.00	1.00
TAX ON LABOR   1993   171	7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7		SERVICE - DRILLA MOUNT CAGE	407-75-2999		71159	600.009	150.00	4.00
### 1919  **DATE 04(072024 FILLSBOND FIRE  **DATE 04(072024			TAX ON LABOR	407-75-2999	/ /	71159	52.00	52.00	1.00
## ## ## ## ## ## ## ## ## ## ## ## ##			INV #1939						
### STATE OF THE PROJECT   13-17-17   SO12014 GS/01/2024   71213   6100.00   8100.00    ### STERAL COUNTY EXTENSION OFFICE   419-13-791   SO12014 GS/01/2024   71213   6100.00   8100.00    ### STERAL COUNTY PROJECTS   71213   71213   71213   71213    ### STERAL COUNTY PROJECTS   71213   71213   71213   71213    ### STERAL COUNTY PROJECTS   71213   71213   71213   71213    ### STERAL COUNTY PROJECTS   71213   712			HILLSBORD FIRE						
SIERRA SOLL & WATER  OFFICE LEASE  OFFICE LE	BORO FIRE 997,00						- 1		
### STATE CASE    DAYTE 04/19/2024   71213   71213	INTERPRESENTATION SIERRA SOIL 6.	WATER	OBERTA COUNTY EXTENSION OPPICE	M	5012024 05/01/2024	71213	8	8100.00	1.00
### COMMUNITY PROJECTS  ### CLERK  #	00					71213			
### COMMUNITY PROJECTS  ### CLERK	0/2024		DATE 04/19/2024			71213			
### PROPREMY LLC ADMINISTRATION 401-01-2333 \$102024 05/10/2024 \$3.56 \$3.			COMMUNITY PROJECTS			71213			
TDS BROADBAND LLC ADMINISTRATION 401-01-2333 510-2024 65/10/2024 55.58 53.58 5									
ASSESSOR 401-06-2333			N P		:0000000000000000000000000000000000000	医医骨骨 化二甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基	53.58		1.30
CLERK THEASURER THEASURE THEASURER T	0 2	4	ALMAINT GIRGIT LON	401-06-2343			57.50	53.58	1.00
TREASURER  DAI  FIRE ADMINISTRATION  A26-45-2333  FIRE ADMINISTRATION  A26-45-2333  ACCT #8224 30 007 0080830  1712 N DATE  DATE 04/24/2024  SCRDA INTENDET SERVICES  ACCT #8224 30 007 0080814  1712 N DATE  DATE 04/24/2024  ACCT #8224 30 007 0080814  LIZ N DATE  DATE 04/24/2024  S1.58  DATE 04/24/2024  S1.58  DATE 04/24/2024	10/2024		CLERK	401-04-2333	1 /		53.58	53.58	1.00
PIRE ADMINISTRATION 426-45-2333 / / 53.58 53.58  ACCT #8224 30 007 0080830  1012 N DATE DATE 04/24/2024  SCRDA INTERNET SERVICES 634-32-221  ACCT #8224 30 007 0080814  1212 N DATE DATE 04/24/2024  SACRESSMENTS 53.58 OFFICE OF COUNTY CLERK 53.58			TREASURER	401-07-2333	1 /		53.58	53.58	1.00
FIRE ADMINISTRATION 426-45-2333 // 53.58 53.58  ACCT #8224 30 007 0080830  1712 N DATE  DATE 04/24/2024  SCRDA INTERNET SERVICES 634-32-221  ACCT #8224 30 007 0080814  1712 N DATE  DATE 04/24/2024  53.58 OFFICE OF COUNTY CLERK 53.58			DWI	509-38-2333			53.58	53.58	1.00
ACT #824 30 007 0080830  1712 N DATE DATE 04/24/2024  SCRDA INTERNET SERVICES 634-32-221  ACT #8224 30 007 0080814  1712 N DATE DATE 04/24/2024  Ex. 68 PROMERTY ASSESSMENTS 53.58 OFFICE OF COUNTY CLERK 53.58			FIRE ADMINISTRATION	426-45-2333	, ,		53.58	29° - 5-0	2.04
DATE 04/24/2024  SCR DA LYEAR T SERVICES 634-32-221  ACT #8224 30 007 0080814  1712 N DATE  DATE 04/24/2024  LATE PROMERTY ASSESSMENTS 53.58  DATE 04/24/2024			ACCT #8224 30 007 0080830						
SCRDA INTERNET SERVICES 634-32-221 / 70313 249.90 1.2 ACCT #8224 30 007 0080614 1712 N DATE DATE 64/24/2024 Ex. cr PRODERTY ASSESSMENTS 53.58 OFFICE OF COUNTY CLERK 53.58			DATE 04/24/2024						
ACCT #8224 30 007 0080814 1712 N DATE DATE 04/24/2024 51 48 PRODERTY ASSESSMENTS 53 58 OFFICE OF COUNTY CLERK			SCRDA INTERNET SERVICES	634-32-2223		70313	249.90	249.90	1.00
1712 N DATE DATE 04/24/2024 51 48 DEADERTY ASSESSMENTS 53.58 OFFICE OF COUNTY CLERK			ACCT #8224 30 007 0080814						
UMID U4/24/2024 E: 42 PROPERTY ASSESSMENTS 5: 58 OFFICE OF COUNTY CLERK			1912 N DATE						
61 68 PROPERTY ASSESSMENTS 53.58 OFFICE OF COUNTY CLERK			DATE 04/24/2024						
			1, 1, 0,						

		1000	1.00	1.00		1.00			1.00	1,00	1.00		1.00			1.00				1.00			1.00			
		1634.54	166.00	166.00		4930.13 406.73 81.19			46.13	41.13	916.00		92.26			93.09				82.26			40.01			
Amount			166.00 mm	166.00		496.73 406.73 81.19		***************************************	46,33	40.13	916.00		92.26			63.06				82,26			40.01			
06		71226	70311 70311	70311		70238 70238 70238		100000000000000000000000000000000000000	70354	70406			70227			20352				70288			70347			
Invoice a DATE		5032024 05/03/2024 71226 3634.54	жаверия в в в в в в в в в в в в в в в в в в в			5102024 05/10/2024		医水灰脂 化氯苯酚 医胆甾甾甾醇 医多色组织 存存 化水水 医乳球虫虫 医甲甲二甲甲甲二甲甲甲二甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲	5092024 05/09/2024				1 1			, ,				/ /			1 1			
tions Trem	53.58	401-06-2220	401-08-2106	401.08-2105		401-00-2333		计可以 医电子 医电子 医甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基		426-45-2221	401-00-2221		401-01-2221				7744,00,704			401-02-2221			426-45-2221			
No. 10 in Contract		BALANCE NOV MAILING 2024 INVH 69923 INXE 04/13/2024 ASSESSOR	SUBSCRIPTION CLEAR MAR ACCT R1005788969 INV #849852622 DATE 03/01/2024	SUBSCRIPTION CLEAR MAY ACT #100578969 INV #850148310 DATE 05/01/2024 SHERIFF		MONTHY SOFTWARE SUPPORT  GRI  TREASURE/MEB HOSTING  ACCT #1251  INW ±1089901:38:37  DATE 04/30/2024	SIERRA COUNTY	P-1-10	ESO - T. ATWELL \$75-740-7704	FIRE ADMIN \$75-740-7213	COMMISSION BUILDING	ACCT #507280602-00010 INV #9962567920	DATE 01/25/2024 HR, PROCUREMENT	ACCT #\$47280602-00011	575-740-6639, 575-740-8010 INV #9962567921	DATE 04/25/2024	ACCT #707251276-00001	\$75-740-0695, 575-740-7347	DATE 04/25/2024	FACILITIES MANAGEMENT	ACC1 #507280502:00005 575-740-2359, 575-740-6294	INV #9962567917	DATE 04/25/2024 FIRE ADMIN HOTSPOT	ACCT #507280602-00008	575-740-9759 TVV #006756759	
N. T. a. see die.	53.58 DAI DISTRIBUTION FUND	JUSTACOPRERENTER THE MASTER'S TOUCH, LLC BALANCE NOV MAILING 20: 1634.54 DATE 09923 05/10/2024 ASSESSOR	1		332.00	03 R130723 TRIADIC ENTERPRISES, INC. MONTHY SOFTWARE SUPPORT 05/10/2024 TREASURE/MEB HOSTING ACCT #1251 INV #1089901:38:37 DATE 04/30/2024		5316.86 IREASURERS	VERIZON WIRELESS SERVICES																	
10 to	TREASURERS		PROPERTY ASSESSMENTS 1634.54 a-mergererrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrr		LAW ENFORCEMENT	03 R130723 5418.05 5418.05		COMMISSIONERS	03 P.130724	1586.10	6707/07/CO															

CHECK LISTING RESOLUTION 110-249

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		1.00	1.00	1.00		ri ri	9000	92.00	20.00	1.		3700.00	72.00	.i ,	74.00			4350.00	80.00	i as		7200.00	102.00	1,00	1
		46.13	42.02	140.94		924.06	;	1.67	1.00	210.08		.33	1.67	79.63	11.67			.33	13.00	1.00		.33	1.67	214.60	9
	Amount	46.13	2 0 2 2 . 0 2	140.94		924.06		153.64	20.00	210.08		1221.00	120.24	79.63	11.67			1435.50	133.60	8.00		2376.00	170.34	214.60	00.91
	28 Od.	70348	70228	70402		70231	***************************************	70912	70912	70912	1	70917	70917	70917	70917	70917		70916	70916	91604		70915	70915	70915	20915
Page: 38	Invoice # DATE	` ` ` ` ` ` ` ` ` ` ` ` ` ` ` ` ` ` ` `	1 1	5102024 05/10/2024		\$102024 05/10/2024		5102024 05/10/2024		/ /		\$102024PV 05/10/2024	1 1					\$102024W 05/10/2024		, ,		5102024M 05/10/2024		1 1	
249	Line Item	413-80-2221	401-15-2221	509-38-2221			沙球 医电弧电阻线 化电阻电池 化二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十	413-80-2999	413-80-2999	413-80-2999		425.59-2999	425-59-2999	425-59-2999	425-59-2999	ν.		410-74-2330	410-74-2330	410-74-2330 410-74-2330		411-79-2130	411-78-2330	411-78-2330	411-78-2330
CHECK LISTING RESOLUTION 110-249	Description	DATE 04/25/2024  CABALLO FIRE  ACCT #507280602-00001  INV #9962567915	DAIL 44725/024 PROBATE JUDGE ACCT #607280602-00009 575-740-4900 INV #9962567919	DATE 04/25/2024  DMI COMPLIANCE  ACCT #507280602-00004  575-740-2147, 575-740-7567  575-894-9265  DMI 4996256916  DATE 04/25/2024	11 O U;	di .		HOSE TESTING-EST #3429	HEAT SENSORS	TAX ON LABOR	INV #3583 DATE 04/18/2024	CABALLO FIRE HOSE TESTING EST#3424	TESTING OF ALL GROUND LADDERS	TAX ON LABOR	TAX ON LABOR	LALDER TERT VERVERU	DATE 04/17/2024	HOSE TESTING #3422	TESTING OF ALL GROUND LADDERS	TAX ON LABOR LADDER NEAT SENSORS	INV #3579 DATE 04/17/2024	WINSTON HINSTON		TAX ON LABOR	LADDER HEAT SENSORS
6/21/24 8:42:23 (CREC60)	DATE Name				EMERGENCY MGMT SERVICE 46.13 FIRE ADMINISTRATOR OCCUMISSIONERS 916.00 ADMINISTRATION 82.26 CABALLO FIRE DAT DISTRIBUTION FUND 140.94	03 R130725 WALDRUM, RUANNA WES SERVICES FV 23/24 924.06 SALORY GOOD GOOD GOOD GOOD GOOD GOOD GOOD GOO		WATERWAY OF NEW MEXICO, LLC	ν ν																
Date: 6/	O Ki				EMERGENCY MGMT SERVIC: COMMISSIONERS FACILITIES MANAGEMENT DWI DISTRIBUTION FUND	03 R130725 03 R130725 05/10/2024 COMMISSIONERS		03 9130726	05/10/2024																

		3425.00 68.00 1.00 8.00 8.00 1.00 12.00 4280.00 60.00 1.00 1.00		1.00	1.00	3.00	1.00	1.00	1.00	1.00
		1.67 1.64.84 1.00 1.00 1.00 1.00 1.00 1.00 1.00		00, 006	161.92	71.48	83.00	48.02	17.00	75.18
	Amount	1130.25 113.56 104.84 8.00 8.00 763.95 77.93 12.00 12.40 14.00.20 14.00.20 4.00		300.00	161.92	71.48	93.00	48.02	17.00	75.18
	# Od	70914 70914 70914 70913 70913 70918 70918 70918 70918		70955 70955 70955	70345	70346	70346	70346	70346	<b>圆</b> 前 城 明 明 明 明 明 明 明 明 明 明 明 明 明 明 明 明 明 明
PAGE: 39	Invoice # DATE	5102024LP 05/10/2024 / / / / / / / / / / / / / / / / / / /		5032024 GS/03/2024	5102024 05/10/2024 70345			1 1		жинаничистостска пеканная интерсоруаничини и 15.18
. 349	Line Item	414-83-2999 414-83-2999 414-83-2999 404-75-2999 407-75-2999 409-77-2330 409-77-2330	2709.18 996.58		425-59-2441	410-74-2441 410-74-2441	410-74-2441 410-74-2441	410-74-2441 410-74-2441	410-74-2441	**************************************
CHECK LISTING RESOLUTION 110-249	Description	MONTICELLO VED TESTING OF ALL FIRE HOSE TESTING OF ALL FRRE HOSE TAX ON LABOR LADDER HEAT SENSORS INV #3587 DATE 04/18/2024 LAS PALOGAS HOSE TESTING EST #3431 TESTING OF ALL GROUND LADDERS TAX ON LABOR LADDER HEAT SENSORS INV #3585 DATE 04/13/2024 HILLSBORG FIRE HOSE TESTING #3426 TESTING OF ALL GROUND LADDERS TAX ON LABOR	LEEK FIRE 1456.54 WINSTON LS FIRE 1356.55 HILLSBORD FIRE	EMS TRAINING INV W1007 DATE 03/02/2024 HILLSBORD EMS	POVERTY CREEK FIRE FUEL INV #27039	DATE 04/29/2024 WINSTON FIRE FUEL INV #26855, 03/30/2024 WINSTON FIRE FUEL	INV #26850, 03/30/2024 WINSTON FIRE FUEL INV #26864, 04/03/2024 WINSTON FIRE FUEL	INV #26988, 04/20/2024 WINSTON FIRE FUEL INV #26999, 04/20/2024 WINSTON FIRE FUEL	INV #26990, 04/20/2024 WINSTON FIRE FUEL INV #26991, 04/20/2024 STATE DATE 04/29/2024	
8:42:23 (CHEC60)	Name		2718.47 POVERTY CREEK FIRE 2776.94 LAS PALONAS FIRE 1643.62	MEST, WAIT	HILLESONO ZNS  HILLESONO ZNS  1 PARTIE NA NINSTON GENERAL STORE  543.07  10/10/2024  INV #27039					POUERTY CREEK FIRE 161.92 WINSTON 381.15  **********************************
Date: 6/23/24	CK* DATE		CABALLO FIRE MONTICELLO FIRE ARRÈY/DERRY FIRE	03 R130727 300.00 05/10/2024	HILLSBORD EMS ####################################					POVERTY CREEK FIRE

Date: 6/21/24	8:42:23 (CHEC60)	CHECK LISTING RESOLUTION 110-249	: # ### ### ###########################	0.4				
CXH DATE	Мате	Description Line Item		Invoice # DATE	# Od	Amount		
0\$/10/2024		575-772-5111, 575-772-5112 DATE 05/01/2024						
POVERTY CREEK FIRE	75.18							
03 F130 2024	ORKQUEST	DOCUMENT DESTRUCTION MARCH 401-01-2898 CUST #50680431 INV #5INV040128 DATE 04/24/2024 ADMIN		5012024 05/01/2024	70220	13.95	56. Et	0 0 rl
ADMINISTRATION	administration 13.95		发生 化苯基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲	电测定器 医甲状虫 医多种性毒素				
03 R330731 03 R330731 05/10/2024	KEROX CORPORATION	11 11 10 10 10 10 10 10 10 10 10 10 10 1		4302024 04/30/2024	70265	4. 6.	12 84	0 0
		SHERFF 401-08-2898 CUST #722594926 SER #EMQ-230614 INV #013766976	## ## ## ## ## ## ## ## ## ## ## ## ##	1 /	70265	53 62 6. 8. 8. 8. 8. 8. 8. 8. 8. 8. 8. 8. 8. 8.	224.82	1.00
		JA12 V/VJ/1024 SHEXIT #122594926 CUST #122594926 SER #1340-230614 INV #013540983 DATE 06/01/2024	<b>3</b>	` `	70265	183.30	183.30	1.00
!	420,96			\$P\$	## ## ## ## ## ## ## ## ## ## ## ## ##			
03 R130732 04975.00 05/15/2024	RAYMOND CURTIS SLADE FINION GEAR CONDENSOR INV 31346 DATE 05/08/2	.024			71274	475.00	45.00	1.00
ROAD	4975.00			1	4	229000000000000000000000000000000000000		
D 2032098  DD 2032098  725.30  05/23/2024	DD E012008 ENGLE, LARITA M PYRL FM-05/05/2024 TO 05/23/2024  05/23/2024 TO TAKE TAKE TAKE TAKE TAKE TAKE TAKE TAKE	PYRL FM-05/05/2024 TO-05/18/2024 401-01-2002 PYRL FM-05/05/2024 TO-05/18/2024 401-01-2002		' ' '				
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Date: 6/21/24	CK# DATE	2535.89	DD 2032102 1253.51 05/23/2024			DD 2032104 2879.11 05/23/2024		DD 2032105 1077.28 05/23/2024	ALMINISTRATION	DD 2032106 724.80 05/23/2024		DD 2032107 925.06 05/23/2024	PROPERTY ASSESSMENTS	DD R032108 887.14 05/23/2024	PROPERTY ASSESSMENTS	DD E032109 1113.21 08/03/2004	P 등 5 중 ~ 학생 · 학생 · 학생		PROPERTY ASSESSMENTS	DD R032110 1735.87 05/23/2024

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4 -		PVRL FM-05/05/2024 TO-05/18/2024 401-04-2002	() · · · · · · · · · · · · · · · · · · ·			983.03
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DD R032118 WHITEHEAD, AMY 05/23/2024		EXXL FW-05/05/2024 TO-05/18/2024 401-04-2002	周國國國國國 周國國 南朝國 明明 你们你们你们你们你们你们你们你们你们你们你们你们你们你们你们你们你们你们	机氧化合物 化分子分离 医皮肤	が終め、 ですぐに のののでは、 ですぐに のののでは、 ですぐに のののでは、 ですぐに ののでは、 ですぐに ののでは、 できない ないがく はんかん はんかん はんかん はんかん はんかん はんかん はんかん はんか	が 対 が が の の の の の の の の の の の の の
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COMMISSIONERS	759.63 PAXON, JAMES E JR	PYRL FM-05/05/2024 TO-05/18/2024 401-06-2001	401-00-2001			569.51
05/23/2024 COMMISSIONERS	£6.832					
DD 2032122 708.59 05/23/2024	FLORA, BRITTNEY M	PYRL FM-05/05/2024 TO-05/18/2024 401-01-2002 PYRL FM-05/05/2024 TO-05/18/2024 401-01-2002	401-01-2002 401-01-2003		10 化作业作业 用身份 体性 质	637,72 70,87
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DD 2032124 1125.71 05/23/2024	SEGURA, VENESSA C	FM-05/05/2024 TO-05/18/2024 FM-05/05/2024 TO-05/18/2024 FM-05/05/2024 TO-05/18/2024	\$10-37-2002 \$10-37-2002 \$10-37-2002	1		928.70 28.15 168.86
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DD 2032125 1634.99 05/23/2024	ATWELL, TRAVIS	PYRL FM-05/05/2024 TO-05/18/2024 629-03-2002	629-03-2002			1634.99
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DD E032126 1909.92 05/23/2024	Williams, Ryan r	PYRL FM-05/05/2024 TO-05/18/2024 629-03-2002				1909.92
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DD R032127 1365,90 05/23/2024		PYRL FM-05/05/2024 TO-05/18/2024 401-02-2002				1365.90
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DD 2032129 1156.28	HEARN, MICHAEL	PYRL FM-05/05/2024 TG-05/18/2024 401-02-2002 PYRL FM-05/05/2024 TG-05/18/2024 401-02-2002		' '		578.12

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FACILITIES MANAGEMENT	MENT 1156.28					
DD 2032130 1078-23 05/23/2024	ALVAREZ COMEZ, HECTOR	PVRL PW-05/05/2024 TO-05/18/2024 401-09-2002 PVRL PW-05/05/2024 TO-05/18/2024 401-09-2002 PVRL PW-05/05/2024 TO-05/18/2024 401-09-2002	植物 医牙孔 医牙孔 医甲状腺素 化二甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基	机 医电子性 化二甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基		844.10 23.10 211.03
DETENTION DD R032333 617.05 05/23/2024	1078-23 CARRERA, GARY R	PYRL FW-05/05/2024 TO-05/18/2024 500-49-2002	YRL FM-05/05/2024 TO-05/18/2024 \$00-49-2002		司 · · · · · · · · · · · · · · · · · · ·	495.70 121.35
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DD E032132 1540.52 05/23/2024	DD R032132 GARCIA, EDEN 1540.52 05/23/2024	PYRL PW-05/05/2024 TO-05/18/2024 401-09-2002 PYRL PW-05/05/2024 TO-05/18/2024 401-09-2002 PYRL PW-05/2024 TO-05/18/2024 401-09-2002 PYRL PW-05/05/2024 TO-05/18/2024 401-09-2005	# 01-09-2002	可以 有	間 自 自 可 可 可 可 可 可 可 可 可 可 可 可 可 可 可 可 可	8 99.68 99.68 843.83 843.83
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DD 2032134 784.52 05/23/2024	LEG. VINCINIA A	PYRL 74-05/05/2024 TO-05/18/2024 401-09-2004	0-05/18/2024 401-09-2004	, ,		764.52
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DD 2032135 1601.78 05/23/2024	LUCERO, RUBEN B	PYRL FM-05/05/2024 TO-05/18/2024 401-09-2002		11		1601.78
DD 2032336 944.51 05/23/2024	MONTOYA, ALICE	PYRL FR PYRL FR PYRL FR	401-09-2002 401-09-2002 401-09-2003			23.04 23.04 92.16
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DD R032138 905.32 05/23/2024	NIEVES, SANTIAÇO	PYRL FM-05/05/2024 TO-05/18/2024 401-09-2002 PYRL FM-05/05/2024 TO-05/18/2024 401-09-2002		' ' '		91.09
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CK# DATE	Матле	Description Line Item	Invoice # DATE PO	# Amount
DD R032139 1311.87 05/23/2024	SCHMIDT, JEREMY	PYRL FM-05/05/2024 TO-05/18/2024 401-09-2002 PYRL FM-05/05/2024 TO-05/18/2024 401-09-2005	' ' '	1026.01
DETENTION	1311.87			
DD 8032140 1078.19 05/23/2024	WATT, ROBERT C	2000-2006-2008-2008-2008-2008-2008-2008-		760.49 317.90
DETENTION	1078,39			
DD R032141 1103.87 05/23/2024	DB B032141 HARDOWIN, BRANDON R 1103-87 05/23/2024	PYRL PM-05/05/2024 TO-05/18/2024 401-09-2002	の 10 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	5.4.8.0.0.0.8.6.0.0.0.0.0.0.0.0.0.0.0.0.0.0
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DD 2032146 1099.42 05/23/1024	DD 2032146 CARSON, KARL L 1099.42 05/23/2024	PYRL FM-05/05/2024 TO-05/18/2024 402-50-2002 PYRL FM-05/05/2024 TO-05/18/2024 402-50-2002 PYRL FM-05/05/2024 TO-05/18/2024 402-50-2002	```	687.12 274.85 137.45
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DD E032147 1260.28 05/23/2024	DD E032147 CHAVEZ, JOSHUA D 1260.28	PYRL FM-05/05/2024 TO-05/16/2024 402-50-2002		1260.28
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ROAD	944.09				
DD R032149 838.42 05/23/2024	DD R032149 GREGORY, J WALTER  928.42  05/23/2024	PYRL FM-05/05/2024 TO-05/18/2024 402-50-2002		海崎県 東崎県 東崎県 東崎県 東崎県 東崎県 東崎県 東崎県 東	身 神 神 神 神 神 神 神 神 神 神 神 神 神 神 神 神 神 神 神
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DD R032150 1251.80 05/23/2024	LUCERO, ALBERT J	PYRL FM-05/05/2024 TO-05/18/2024 402-50-2002	' '	803.78 448.02	803.78 448.02
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AREA BERNESS B	NELLY, WILLIAM M	PVRL FM-05/05/2024 TO-05/18/2024 402-50-2002 PVRL FM-05/05/2024 TO-05/18/2024 405-67-2002	```		16
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CKH DATE	Mame	Description Line Item	Invoice # DATE	Po # Amount
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DD E012178 1520.56 05/23/2024	MONTOVA, ROBERT	PYRL FM-05/05/2024 TO-05/18/2024 401-08-2002  PYRL FM-05/05/2024 TO-05/18/2024 401-08-2002  PYRL FM-05/05/2024 TO-05/18/2024 401-08-2002		238.30 128.30 158.30
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DD R032183 1693.57 05/23/2024	ZAGORSKI, ANTHONY C	18/2024 401-08-2002 18/2024 401-08-2005 18/2024 500-08-2005		
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CHECK LISTING RESOLUTION 110-249	Description	CUCHILLO/MAIN 140 EL DIVISO MINSTON/CHLORIDE =110 HWY 52 MINSTON/SUB MAIN STREET PVFD/953 HWY 59 HVFD/SUB KING NAIN ST HVFD STATE HY RD 27 ARREY/DERRY SUB/MAIN ST SIERRAC COMPLEX 2501-END OF FY BILL TO WILLSD66 INV #394833C DATE 04/30/2024 SIERRA COUNTY FACILITIES/FIRE		INTERNET BUSINESS CLASS CPE WODEM FIE ESTIMATED MONTHLY TAKES HSIOOLISTI	CABALLO FIRE HILSBORO/KINGSTON FIRE DEPT HILSBORO FIRE HILLSBORO FIRE	ASTREY PRE HSI11871-2 LAS PALOWAS FIRE HSI11871-3 ACCT #0000011871 DATE 05/01/2024	364.26  "WONTHS OF SERVICE ELIVERY AND SETUP FRE RASH RECEPTICLE FOR ST UST #267851  NV #0003004854  ATE 05/01/2024  AS PALCMAS FIRE	SCEEK/ELECTIONS	575-895-3396 DATE 05/03/2024 SIERRA COUNTY DETENTION ACCT #100802389 575-894-6224	DATE 05/04/2024 SCRDA ADMIN PHONES ACCT #100290582 575-694-7111 DATE 05/07/2024
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	Ö	ADMINISTRATION PROPERTY ASSESSMENTS DETENTION LAMDFILL COSSAP FEDERAL GRANT EMERGENCY MONT SERVICE	S S S S S S S S S S S S S S S S S S S	LANDFILL OFFICE OF COUNTY CLERK LAW ENFORCEMENT COSSAP FEDERAL GRANT	PREPOLEG DED
8:42:23 (CHEC60)	Name	193.50 2187.09 762.72 93.34 54.30 TTEC 76.7B	WERICAN FAMIL	361.04 NT 57.48 417.58 33.12 169.50	Calskar
Date: 6/21/24	CX# DATE	COMMISSIONERS  OPFICE OF COUNTY CLERK 388.09  LAW ENPORCEMENT 2187.09  ROAD 762.72  RISE GRANT FIND 93.34  DMI GRANT FIND 54.30  LAW ENFORCEMENT PROTEC 76.78	03/24/2024 05/24/2024	ROAD FACILITIES MANAGEMENT TREASURERS RISE GRANT DISPATCH	03 0130742 LEGALSHIELD 472.20 05/24/2024

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Page: 54	Invoice # DATE				
(CHEC60) CHECK LISTING RESOLUTION 110-249	Description Line Item	PREPDLEG DED PAYDAY 05/09/2024 634-32-2002 PREPDLEG DED PAYDAY 05/22/2024 401-01-2002 PREPDLEG DED PAYDAY 05/23/2024 401-04-2001 PREPDLEG DED PAYDAY 05/23/2024 401-04-2001 PREPDLEG DED PAYDAY 05/23/2024 401-06-2002 PREPDLEG DED PAYDAY 05/23/2024 401-06-2002 PREPDLEG DED PAYDAY 05/23/2024 401-08-2002 PREPDLEG DED PAYDAY 05/23/2024 402-05-2002 PREPDLEG DED PAYDAY 05/23/2024 500-48-2002 PREPDLEG DED PAYDAY 05/23/2024 500-8-2002 PREPDLEG DED PAYDAY 05/23/2024 604-85-2095 PREPDLEG DED PAYDAY 05/23/2024 604-85-2095	OFFICE OF COUNTY CLERK 51.80 PROPERTY ASSESSMENTS 51.40 LAW ENFORCEMENT 114.23 ROAD DAI DISTRIBUTION FUND 28.90 DISPATCH 37.92	Image	LIBERTY NATIONAL LIFE INSURANCELIBERTYN DED PAYDAY 05/09/2024 401-01-2002 LIBERTYN DED PAYDAY 05/09/2024 401-04-2002 LIBERTYN DED PAYDAY 05/09/2024 401-06-2002 LIBERTYN DED PAYDAY 05/09/2024 401-06-2002 LIBERTYN DED PAYDAY 05/09/2024 401-08-2002 LIBERTYN DED PAYDAY 05/09/2024 401-08-2002 LIBERTYN DED PAYDAY 05/09/2024 402-50-2002
Dace: 6/21/24 8:42:23 (CHE	CXk DATE Name		ADMINISTRATION 33.90 OFFICE OF COUNTY TREASURERS 60.10 LAW ENFORCEMENT RISE GRANT 11.30 DWI DISTRIBUTION LAW ENFORCEMENT PROTEC 8.75	03 R330743 LIBERTY WATIOM 1451.92 05/24/2024  ADMINISTRATION 283.60 PROPERTY ASSESSMENTS 45.28 ROAD 178.20 COSSAP FEDERAL GRANT 15.64	03 R130744 LIBERTY NATIONS 05/24/2024

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RESOLUTION 110-249	
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05/24/2024		FICA	020				` `		270.28
		41CA		PAYDAY O	05/23/2024 401-04-2002		•	, ,	131.23
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		FICA	030				,	,	423.51
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		FICA	DED				` '	,	297.29
		QIF.	DED				` '		189.59
		FICA	030	DAYDAY O	05/23/2024 401-08-2002		, ,	, ~	804.35
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		A CIT	MATCH.	PAYDAY			` `	. `	210.28
		FICA	MATCH	PAYDAY	05/23/2024 401-02-2007		, ,	. ~	463.50
		5 5	MATCH	PAYDAY			. **	. ~	555.40
		FICA	MATCH	PAYDAY			,	,	444.96
		FICA	MATCH	PAYDAY	05/23/2024 401-08-2007		/	_	1912,36
		FICA	MATCH	PAYDAY			1	_	869.82
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		FICA	MATCH	PAYDAY	05/23/2024 634-32-2007		/	_	1205.79
COMMISSIONERS	307.58	ADMINISTRATION	344(	2446.34	FACILITIES MANAGEMENT	540.56			
OFFICE OF COUNTY CLERK	K 926.98	PROPERTY ASSESSMENTS	1224	1110.82	TREASURERS	889.91			
LAW ENFORCEMENT	3864.74	DETENTION	173	1739.64	PROBATE JUDGE	66.34			
ROAD	1750.05		16.	168.37	REAPPRAISAL FUND	135.07			
RISE GRANT	195.94	COSSAP FEDERAL GRANT		149.76	DMI DISTRIBUTION FUND	213.56			
DHI GRANT FUND DISPATCH	160.39	LAW ENFORCEMENT PROTEC		256.32	EMERGENCY MOMI SERVICE	50.00			
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Date: 6/21/24	CK# DATE			ADMINISTRATION ROAD EMERGENCY MGMT SERVICE		.75	05/24/2024						DETENTION	DMI GRANT FUND	1	10756.76	05/24/2024																	COMMISSIONERS	OFFICE OF COUNTY CLERK	ROAD	RISE GRANT	LAW ENFORCEMENT PROTEC	03 R130750	4193.28	05/24/2024

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Description Line Item	DED PAYDAY 05/23/2024	DED PAYDAY	DED PAYDAY 05/23/2024	DED PAYDAY 05/23/2024	DED PAYDAY 05/23/2024	CK UEU FALUAI 05/23/2024 401-08-2001	DED PAYDAY 05/23/2024	DED PAYDAY 05/23/2024	DED PAYDAY 05/23/2024	DED PAYDAY 05/23/2024	CR DED PAYDAY 05/23/2024 405-67-2002	CR DED PAYDAY 05/23/2024 405-67-2004	DED PAYDAY	DED PAYDAY	DED PAYDAY 05/23/2024	DED PAYDAY 05/23/2024	CR DED PAYDAY 05/23/2024 510-37-2002	DED PAYDAY 05/23/2024	DED PAYDAY 05/23/2024	MATCH PAYDAY 05/23/2024	MATCH PAXDAY 05/23/2024	MATCH PAYDAY 05/23/2024	MATCH FAYDAY 05/23/2024	CR MAICH PASCARY US/43/2004 403-67-2007	MATCH BAYDAY 05/23/2024	MATCH PAYDAY 05/23/2024	MATCH PAYDAY 05/23/2024	MATCH PAYDAY 05/23/2024	CR MATCH PAYDAY 05/23/2024 604-85-2007	CR MATCH PAYDAY 05/23/2024 629-03-2007	CR MAICH PAYDAY 05/23/2024 634-32-2007	572.12 FACILITIES MANAGEMENT 126.42	NTS 259.80 TREASURERS 208.13	PROBATE JUDGE	39.38 READPRAISAL FUND	SECUL SECUL DESTRIBUTION FORD 47.74	DATE OF THE PROPERTY OF THE	(是也 阿尔迪特分别 化分分介代金物异次异金的异合金鱼的 医甲状腺 医甲氏试验 医葡萄斑菌 医医尿管 医甲异异唑法 非异体法 医多种异	DED PAYDAY 05/23/2024 401-01-2002	DED PAYDAY 05/23/2024 401-02-2002	DED PAYDAY 05/23/2024 401-04-2001	DED PAYDAY 05/23/2024		DED PAYDAY 05/23/2024 401.06-2002	DED PAYDAY 05/23/2024	DED PAYDAY	DED PAYDAY 05/23/2024 401-09-2002 DED PAYDAY 05/23/2024 401-09-2004	Indiana ded						
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CHECK LISTING RESOLUTION 110-249

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		XHCA		05/23/2024	2002-0					158.45	
		XHCA			1-2002					₹.4⊥	
		RHCA			6-2002			,		11.87	
		RHCA			8-2002					13.60	
		RHCA	DED PAYDAY		9-2002			, ,		12.94	
		KHCA		05/23/2024	8-2002					20.65	
		RHCA	PAYDAY	05/23/2024	7-2002			,		14.64	
		RHCA	PAYDAY	05/23/2024	3-2002			, ,		55.13	
		RHCA	PAYDAY	05/23/2024	2-2002			, ,		219.05	
		RHCA	PAYDAY		1-2662			, ,		464.55	
		RHCA	MATCH PAYDAY	05/23/2024 401-02-2662	2-2662			, ,		100.55	
		RHCA	MATCH PAYDAY	05/23/2024 401-04-2662	4-2662					180.10	
		RHCA	MATCH PAYDAY	05/23/2024 401-06-2662	6-2662			, ,		208.95	
		RHCA	MATCH PAYDAY	05/23/2024 401-07-2662	7-2662			, ,		102.51	
		RHCA	MATCH PAYDAY	05/23/2024 401-08-2662	8-2662		7	- 1		99.55	
		RHCA	PAYDAY		9-2662					295.83	
		RHCA	PAYDAY		0-2662			, ,		316.87	
		RHCA	PAYDAY	05/23/2024 405-67-2662	7-2662					14.83	
		RHCA	MATCH PAYDAY	05/23/2024 422-56-2652	5-2652			, ,		23.70	
		RHCA	PAYDAY	05/23/2024 500-48-2662	9-2662		•			27.20	
		RHCA	PAYDAY	05/23/2024 500-49-2662	9-2662			, ,		25.89	
		PHCA	MATCH PAYDAY	05/23/2024 509-38-2662	3-2662					41.30	
		RHCA	PAYDAY	05/23/2024 510-37-2662	7-2662			, ,		29.28	
		RHCA	MATCH PAYDAY	05/23/2024 629-03-2662	3-2662			, ,		110,25	
		RHCA	MATCH PAYDAY	05/23/2024 634-32-2662	2-2662			,		438.13	
		RHCA SO	DED PAYDAY	05/23/2024 401-08-2002	3-2002			, ,		274.63	
		RHCA SO	DED PAYDAY	05/23/2024 604-85-2095	5-2095			, ,		25.40	
		RHCA SO	MATCH PAYDAY	05/23/2024 401-08-2662	3-2662			, ,		90.00	
ADMINISTRATION	696.85	FACILITIES MANAGEMENT		OFFICE OF COUNTY CLERK		270.15					
PROPERTY ASSESSMENTS	313.41	TREASURERS	154.22	LAM ENFORCEMENT	7	1024.01					
DETENTION	443.75	ROAD	475.32	LANDFILL		22.24					
REAPPRAISAL FUND	35.57	RISE GRANT	40.80	COSSAP FEDERAL GRANT	SRANT	38.83					
DWI DISTRIBUTION FUND	61.95	DWI GRANT FUND		EMERGENCY MGMT S	SERVICE	165.38					
	657.18	LAW ENFORCEMENT PROTEC									
03 R130752 NATIONATOE	WIDE	D-COMP	ជ្ជ	PAYDAY 05/23/2024 401-01-2002	1-2002			,		180.00	
00		4 X00 - Q		05/23/2024 401-02-2002	2-2002			, ,		\$5.00	
05/24/2024		D-COMP	PAYDAY		1-2001					35.00	
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		D-COMP	PAYDAY	05/23/2024 401-09-2004	9-2004			_		300.00	
		D-COMP	PAYDAY	05/23/2024 402-50-2002	3-2002			, ,		335.00	
		D-C0MP	DED PAYDAY	05/23/2024 405-67-2002	7-2002			,		25.00	
		D-COMP	PAYDAY	05/23/2024 509-38-2002	3-2002					15.00	
		D-COMP	DED PAYDAY	05/23/2024 629-03-2002	3-2002					100.00	
		D-COMP	PAYDAY	05/23/2024 634-32-2002	2-2002			,		375.00	
MONTACTORA	טט טאר	THEMSESSEN SATETATES	00 %	OFFICE OF COUNTY CLERK	CLERK	35.00					
LAN ENFORCEMENT	300.00	DETENTION	130.00	ROAD		335.00					
LANDFILL	25.00	DWI DISTRIBUTION FUND	15.00	EMERGENCY MONT SERVICE	SERVICE	200.00					
DISPATCH	375.00										
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03 0130753 CALIFO 365.53	DRNIA STATE	CALIFORNIA STATE DISBURSEMENT UNSILLAGO	DED PATORY	05/23/2024 500-43	7007-6					70.000	
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05/24/2024											

Page: 59

CHECK LISTING RESOLUTION 110-249

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COSSAP FEDERAL GRANT 365.53

				199.87 2.00		28.24 1.00	20.12 F. 13.00				6,99 1.00		1.51 1.00		995.00 1.00	97.00				225.00 1.00				52.99 3.00		16.99			368,85	33.00 1.00				71.14 1.00	21.00			32,21 1.00		40.84 1.00		11.11				
	Amount	402,79		399.74	1	47.00	61.15	37.38	42.61	34.14	96.9	18.00	1:21		995.00	194.00			264.30	231.40	18.84		5538.12	158.97	h 6	33.98	6.99		368.85	33.00	933.20	17.86	38.92	71.14	21.00	241.68	14.71	32,21		40.84	4 . C. C	17.77	42.64		49.99	49.99
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Page: 60	Invoice # DATE	/ /		5192024 05/19/2024		` `		. ` `	/ /	/ /		/ /	1 /		1 1				•• •	, ,			1 1		, ,				/ /	1 1		1 1	/ /				11	1 1				, o	, ,			` ` `
.10.249	Line Item	124 401-04-2001		ФОД - ОД -	1	634:32-2110	634-32-330	634-32-2310	634-32-2110	634-32-2225	634=32-2225	634-32-2330	634-32-2330		426-45-2999	425-59-2999			402-50-2108	402-50-2232	402-50-2330		402-50-2891	402-50-2330	402-20-2320	402-50-2891	402+50-2891		402-50-2108	401-08-2110	401-08-2110	401-08-2110	402-08-2220	401-08-2110	401-08-2410	401-08-2108	401-08-2110	401-08-2110		401-08-2110	401-08-2110	461-08-2110	0777907704	6777_90-704	401-08-2225	401-08-2225 401-08-2225
CHECK LISTING RESOLUTION 110-249	Description	GARN DED PAYDAY 05/23/2024 401-04-2001		ратителичний приментический приментический приментический приментический приментический приментический применти В В В В В В В В В В В В В В В В В В В	TRAVEL CARD ADMIN 5016	ALBERTSONS MARKET	CATTLEBASON	EL CAMINO NUEVO	THE RANCHERS	PIRST NET PHONE CASES	SHIPPING	FIX FLAT ON SCRDA VEHICLE	TAX TESTONS CHEVRON TIRE FIX	-TESTONS	XL SAR DRY SUIT	FLESCE BLANKETS	*AMAZON	T ATWELL 1502	COMFORT INN	RED WING SHOE STOKE	CRITICAL CONTINUES AND CONTINU	EBAY	AMAZON	KDQ TOQL SETS	GRI	GARMIN ETREX GPS CASE FOR GPS	SHIPPING & HANDLING	AMAZON	AIRANS	KOAD DEPAKIMENI 5934	UNITED	IST*LEGENDS PIZZA	SPEEDWAY	SQ*DULLES WASHINGTON	ALAMO MENT-A-CAK	HILTON GARDEN INN	WHATABURGER	GAB TERM B DCA	SHERIFF DEPARTMENT 9217	ISLETA TIMA	ISLETA TIWA	ISLETA TIWA	ISLEIA CHIGE RISIRA	AMAZON	5 PACK 128GR PLASH DRIVES	5 PACK 128GB FLASH DRIVES 10 PACK 64GB FLASH DRIVES
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Date: 6/21/24	CK# DATE	03 Ol30754 402.79 05/24/2024	OFFICE OF COUNTY CLERK	03 R130755	39973.89	05/24/2024																																								

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	Amount	12.90		58.75	73.75	40.46	297.20	, d	#4. L&1.	80,60	76.61	20.98	336.00	66.13	12.14	27.29	143.29	120.98	275.00	202.84	6	275.00	108.36	803.03		12.34	Ph	24.99	217.20		18.66	22.99	559,98	6,99	:	10 M 40 M	117.94	740.68	740.58	53.56	50.46	60	32.83	50.90	22.04	467.70	52.63	47.16	145.34
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CHECK LISTING RESOLUTION 110-249	Description	TAX DAN AMYO CO	SHERIFF DEPARTMENT 9225	DOMINO	DEL CHARRO	DEL CHARRO	INN OF THE GOVERNORS	DNI 2909	CHIODING & MANDETAGE	EVIDENCE BAGS 4X7.5	WALMART	5 INCH BINDER	ELECTROSTATIC SPRAYER	DETENTION FACILITY 1769	SANTA ANA POOD COURT	SANTA ANA JUNIPER STEAK	SANTA ANA STAR CASINO	TOWNEPLACE SUITES	NEW MEXICO+NEW MEXICO	INN OF THE MT GODS NOTEL	J PAXON 2805	NEW MEXICO-NEW MEXICO	TRACTOR SUPPLY CO	SP US CARGO CONTROL	TRAVEL CARD ROAD 5566	COILED TELEPHONE CORD 2 FT	ASTROBRICHTS/BRIGHT WHITE	CARUSTOR 6.5" A 11" AVERY PRINTABLE ADDRESS LABELS	AVERY PRINTABLE CARDS 4X6	POSTCARD SIZE	AVERY PRINTABLE BUSINESS CARDS	AMAZON FACIAL TISSUES	- AMAZON OFFICE CHAIRS	SHIPPING & HANDLING	C RODRIGUEZ 7669	HILTON SANTA FE MORTH	TEXAS ROADHOUSE	HILTON SANTA FE	HILTON SANTA FE	OLIVE GARDEN	CHEESECAKE ALBUQUERQUE	TRAVEL CARD SCRDA 2460	MESCLA-ASUL	CHACHIS RESTAURANT	IST-SALUD DE MESILLA	HOTEL ENCANTO	RUGGED TUB	KOHLER	ELKAY SINK
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UTION 110-249	Line Item		401-02-2550	0.552.054.054		401-02-2550	401-00-2999		401-00-2999	401-00-2999		401-01-2225	401+01-2225				12 425-59-2999	NANT-1-101F		624-87-2999	401-05-2110	401-05-2110	401-05-2111		401-05-2110	401-08-2110	401-05-2110	401-05-2111	401-01-2110	401-01-2110	401-01-2110	401-01-2108		407-75-2999	MAN - 20 - 10 - 10 - 10 - 10 - 10 - 10 - 10	6657.67.104	410-74-2999	410-74-2999			410-74-2999	410-74-Z999	0000-40-01F	410-74-2999	410-74-2999	407-75-2300	407-75-2300	407-75-2300		A13-80-2649	426-45-2310	426-45-2108	426-45-2110	426+45-2110
CHECK LISTING RESOLUTION	Description	*LOWES	DELIVERY	rar bulled	*1000BULBS	TAX	CHAIRS FOR CONFERENCE ROOM	-STAPLES	TAX	HANDLING FEE	COUNTY OF SIERRA 6914	AMAZON	AMAZON	COUNTY OF SIERRA 0395	LIGHTWEIGHT 1-X50" BOOST HOSE	WHITE 2.5"X50' DOUBLE JACK HOSE	WHITE 2.5 X50 DOUGLE JACK HOSE	185 800000000000000000000000000000000000	COUNTY OF SIERRA 4241	REGISTRATION NMC CONFERENCE	SANTA ANA FOOD COURT	SANTA ANA JUNIPER STEAK	SANTA ANA STAR CASINO	S TRUJILLO 6985	SANTA ANA FOOD COURT	SANIA ANA CONTRER STEAK	SANTA ANA COFFEE SHOP	SANIA ANA SIRA CASINO	TACO BELL	HILTON SANTA FE NORTH	BURGER KING	HILTON SANTA FE	K WHITNEY 1990	YANKUM TOW ROPE	SOUT SHACKLE WITH SEERYE	A PAPAZON	MILWAUKEE MIS 18V HACKZALL	ACCOBUTTERFLY PAPER CLAMPS	ROTELLA T4 15M40 MOTOR OIL		ENERGIZER AA BATTERIES 24 CT.	ADMESIVE STICKY PADS 10PK	HP 952 INK CAPTRIDGES	GATORADE VARITY PACK 24 PK	SHIPPING & HANDLING	GARMIN	GARMIN	GARMIN	CRT CITY CITY THE TRANSPORT CONTRACTOR CANADA	GRAT	SQ*CAFE RIO PIZZA	MCM ELEGANTE	K+BOB'S STEARHOUSE	ALBERTSONS MARKET
6/21/24 8:42:23 (CHEC60)	DATE Name																																																					

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Page: 63	Invoice # DATE			5102024 05/10/2024 69707 33806.23		5172024 05/11/2024 70378 29.78				2232024 05/23/2024		**************************************		5152024 05/15/2024
-249	Line Item	411.78-2999 411.78-2999 411.78-2999		######################################	所	500-49-2888	· · · · · · · · · · · · · · · · · · ·	406-70-2873		406.70-2373		406-70-2073		502-56-2982 500-50-2747 512-50-2747
CHECK LISTING RESOLUTION 110-249	Description	PERSONAL PLANNERS PRINTER INK SHIPPING & HANDLING A4A20N R WILLIAMS 2753 ACCOUNT NO. 4715290005188763	2733.82 8194.61 55 FUND 494.77 1127.93 2077.21 793.80	PROPESSIONAL SERVICES PROPESSIONAL SERVICES INVOICE NO. 000129092 INVOICE DATE 05/06/2024 PROJECT:20210425 PROJECT RAWE:SUGAR SAND BRIDGE	· 医胆甾素 医水水管 化二苯甲基苯甲基苯甲基苯甲基苯甲基苯甲基苯甲基苯甲基苯甲基苯甲基苯甲基苯甲基苯甲基苯	MEALS FOR DETAINESS TICKET NO. 9780 TICKET DATE 05/14/2024 COSSAP GRANT	4.化合物水溶液 植物细胞细胞 医甲状腺溶液 化物油 医甲腺液 医胆胆胆素			2,				TOTAL WORK COMPLETED TOTAL WORK COMPLETED TOTAL WORK COMPLETED APPLICATION NO. 11 APPLICATION DATE 04/15/2024
Date: 6/21/24 8:42:23 (CHEC60)	CK# DATE Name		PACILITIES MANAGEMENT 1246.57 DISPATCR POVERTY FREEK FIRE 6116.60 ROAD LAM ENFORCEMENT PROTEC 870.01 DMI PROGRAM FEES FUND BUREAU OF ELECTIONS 650.67 COMMISSIONERS TREASURERS 870.14 ADMINISTRATION RECORDING AND FILING 825.00 HILLSDORD FIRE MONTICELLO FIRE 232.68	(	ROAD 33806.23	03 0130757 BULLOCKS ACCOUNT NO.418 DET 29.78 05/24/2024	COSSAP FEDERAL GRANT 29.76		COUNTY INDIGENT CLAIMS 295.08	03 0130759 CONCORD RADIOLOGY PLLC 162.75 05/24/2024	COUNTY INDIGENT CLAIMS 162.75	03 0130760 COUNTY OF SOCORRO INMATE SERVICES 33.00 DOS 04/00/2024 05/24/2024 APPROVED BY COMMI	COUNTY INDIGENT CLAIMS 33.00	03 D130761 DEMING EXCAVATING INC. 63112.68 05/24/2024

406-70-2873	106-70-2813	406-70-2668 5232024 05/23/2024	\$232024 05/23/2024		Line Item Invoice # DATE PO#
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0-249	Line Item	633-44-2441 9 402-50-2441	405-67-2441 634-32-2441	4 04 - 100 - 244 4	REAPPRAISAL FUND 96.00 COSSAP FEDERAL GRANT 132.93 MONTICELLO FIRE 222.00 FIRE ADMINISTRATOR 310.63 ROAD 8042.21 LAW ENFORCEMENT 6340.12	428-00-2096	507-29-2032	507-29-2032			402-50-2225		
CHECK LISTING RESOLUTION 110-249	Description	EMERGENCY COORDINATOR  14.583 GALLONS OF UNLEADED  LAS PALONAS EMS  2036.817 GALLONS DIESEL/UNLEADED 402-50-2441 SIERRA COUNTY ROAD DEPARTMENT	143.550 GALLONS DIESEL/UNLEADED SIERRA COUNTY LANDFILL 69.522 GALLONS OF UNLEADED SIERRA COUNTY REGIONAL DISPATCH	SIERRA COUNTY SHERIPF'S DEPT INVOICE NO. 96915368 INVOICE DATE 04/30/2024 ACCOUNT NO. 0496-00-332808-5	79.50 REAP 197.39 COSS 315.45 WONT E 99.00 FIRE 50.01 ROAD	PROBABLE COW KILL DATE 03/16/2024 REPORT #2403171556 COUNTY LIVESTOCK LOSS AUTHORITY	ALLIED UNIVERSAL ELECTRONIC ELECTRONIC MONITORING SUPPLIES 507-29-2032  CUST #101013  INV #R-74118  DATE 05/01/2024	ELECTRONIC MONITORING SUPPLIES CUST #101013 INV #AH-5551 DATE 05/01/2024		MAT, MAMD, TOWELS, ETC ACCT #141436-00000 INV #0876143 DATE 05/03/2024	MAT, HAND, TOWELS, ETC ACT #141436-00000 INV #0879185 DATE 05/17/2024 ROAD	00 00 00 00 00 00 00 00 00 00 00 00 00	REPAIR TO FIREPROOF CABINET LABOR INV #DAICO11
6/21/24 8:42:23 (CHEC60)	DATE Name				237.82 ADMINISTRAT 1367.73 RISE GRANT 633.53 ARREY/DERRY 346.40 LAS PALOWAS 133.21 LAS PALOWAS 553.00 DISPATCH				ONITORING 1227.04	AMERICAN LINEN SUPPLY INC.		00°.000 00°.000 00°.000 00°.000 00°.000 00°.000	49
Date: 6/2	CK#				COMMISSIONERS DETENTION FACILITIES MANAGEMENT CABALLO FIRE EMERGENCY MGMT SERVICE LANDFILL	03 0130767 1800.00 05/24/2024 COMMISSIONERS	03 R130768 1227:04 05/24/2024		ELECTRONIC MONITORING	0 4		ROAD	03 R130770 665.76 05/24/2024

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Page: 66	Invoice # DATE	5232024 05/23/2024	5232024 05/23/2024	5242024 05/24/2024	5232024 05/23/2024	5242024 05/24/2024 5242024 05/24/2024	5152024 05/15/2024	ними кизи вана и и и и и и и и и и и и и и и и и и
3-249	Line Item	401-02-2550	500-00-2137	11293   11293	425-59-2999 425-59-2999		401-05-2111 401-05-2111 401-05-2111 401-05-2111	428-00-2096
CHECK LISTING RESOLUTION :10-249	Description	CLERK KEVS CUT FOR HEALTH OFFICE/AJL INV #08599 DATE 04/1/2024 FACILITIES KEYS INV #08609 DATE 05/23/2024 FACILITIES	AGNAGEMENT 118.78 CONTRACT #2024-03-048 CLEPHANT BUTTE RESTORATION SMALL PURCHASE 13-1-125 DATE 05/15/2024		NH CAP WITH CAUGE FREIGHT QUOTE #31656 INV #83556 DATE 05/08/2024	PROBABLE BULL KILL DATE 03/15/2024  REPORT #2401191247  APPLICATION 04/11/2024  COUNTY LIVESTOCK LOSS AUTHORITY	VOTE HERE SIGNS VOTING MACHINE SEALS I VOTENS TICKERS SHIPPING-INCREASE INV #SIE02022 DATE 05/01/2024	PROBABLE COM KILL DATE 03/08/2024 REPORT #2403090835 CONFIRMED CALF KILLS
4 8:42:23 (CMEC60)	Name		RECORDING AND FILING 546.98 FACILITIES MANAGEMENT 118.78  SUBSTANCE OF CONTRACT #2024-03-048  15000.00 ELEPHANT BUTTE RESTORTI  SMALL PURCHASE 11-1-125  DATE 05/15/2024	15000.00 ARIS LAND AND LIVESTOCK LLC PROBABLE BULL KILL DATE 02/10/2024 REPORT #2402151007 APPLICATION 04/11/2024 COUNTY LIVESTOCK LOSS AUTH	3 ARTESI	POVERTY CREEK FIRE  256.24  250.30774 AUTREY MCQUEEN  3900.00  05/24/2024  COMMISSIONERS 3900.00	AUTOMATED ELECTION SERVICES	703.00 BERGREEK/SPUR LAKE
Dace: 6/21/24	CK# DATE		RECORDING AND FILIMG ************************************	CCM441SSIGNERS BARREREE BEREER 03 0130772 3900.00	COMMISSIONERS 13 120773 256.24 05/24/2024	DOVERTY CREEK FIRE  " 103 0130774  3900.00  05/24/2024  COMMISSIONERS	03 R130775 703.00 05/34/2024	BUREAU OF ELECTIONS ####################################

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CHECK LISTING RESOLUTION 110-249	Description	REPORT #2303231023 #2303011023 #3304191652 CONFIDENCE COM KILLS REPORT #2303041056 #2203011141 #230419175 #2302180910 #230419175 #2302180910 #230419175 #2302180910 #230419175 #2302180910	DATE 02/27/2024  CON CALF WILL #2105051026  REDORT #1305051026  DATE 05/05/2024  PREVENTION PAYMENTS  APPLICATION DATE 05/25/2022  YEAR FOR FUND REQUEST: 2021  PROBABLE COM KILL  REPORT #2305221808  DATE 05/16/2023  DERREDATION APP 04/03/2024  COUNTY LIVESTOCK LOSS AUTHORITY	# D # D	NON-FOOD INWATE FOOD ACCT #418 TICKET #4285 DATE 04/30/2025 SC DETENTION	PORTA POITY GUN RANGE TAX ON LABOR INV #12826 DATE 05/02/2024 SHERIFF PORTA POTTY SERVICES ARREY BALLFIELD INV #12844 EARL 05/02/2024	MONTHLY POPERTY BILLING TRANSFER STATIONS INV #12825 DATE 05/02/2024
8:42;23 (CHEC60)	Name			37451.50 BOB TURNERS PORD POMER FORD II	BULLOCKS ACCOUNT NO.418 DET	05/24/2024  CACA PASA, LLC  PORTA POLTY GUN RANGE  05/24/2024  DATE 05/02/2024  SHERIFF  PORTA POLTY SERVICES  ARREY BALLFIELD  INV #12884  DATE 05/02/2024	
Date: 6/21/24	CK# DATE			ERS	03 0130778 05/24/2024 CORRECTION FEES	03 0330779 05/24/2024	

LAW ENFORCEMENT 160.03 COMMISSIONERS 106.70 LANDFILL 480.09

196.70 LANDFILL

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8:42:23 (CASC60) CHECK Name De CENTRAL NM CORRECTIONAL FACILITEMBATE MEDICAL INPATE	CHECK LISTING RESOLUTION 110-249  Description L  INMATE -JERRY CHAMBERS 605  MEDICAL 605  INMATE -WESLEY WEBB 605	110-249 1.ine Item 605-86-2889 605-86-2889	Page: 68 Invoice # DATE 5242024 05/24/2024	FO # 71306 71306 71306	Aurount 5507.40 1104.00 4956.66	3 8 5 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8	30.00
12561.66 ERRERERERERERERERERERERERERERERERERER	MEDICAL INV #10 A-24SCDC DATE 05/14/2024 INV #10 A-24SCDC 05/14	605-36-2889 /14/2024 /14/2024 /	2502054 B B B B B B B B B B B B B B B B B B B	71306 71306 71306 70236	993.60 	36.80 000 000 000	500
2	MAY RENT DATE 05/01/2024 FLOOD COMMISSION	CO C	il			6	C
CITY OF TRUTH OR CONSEQUENCES  [ENT 2117, 22	03 R130782 CITY OF TRUTH OR CONSEQUENCES ADMINISTRATION BUILDING 2117.22 05/24/2024 05/24/2024 FACILITIES MANAGEMENT 2117.22	401-02-2552	5202024AD 05/20/2024		2117.22	2117.22	0000
CITY OF TRUTH OR CONSEQUENCES	TH OR CONSEQUENCES ANIMAL CONTROE SHELTER APRIL 2024 INV K5012024.00 DATE 05/01/2024 COMMUNITY PROJECTS 00	419-113-2902 -113-2902 	\$202024AS 05/20/2024 70235	70235	出 日 日 日 日 日 日 日 日 日 日 日 日 日 日 日 日 日 日 日	3000.00	0
CITY OF TRUTH OR CONSEQUENCES	SIERRA COUNTY COURTHOUSE ACCT #2008-09672-00 300 N DATE ST 03/23-04/22/2024		5222024 05/32/2034		329,62	329.82	1.00
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	SIERRA COUNTY DETENTION ACCT #2008-09807-00 300 N DATE ST 03/23-04/22/2024	401-02-2552			196.25	196.25	1:00
	SIERA COURTY COURTHOUSE ACCT #2008-12848-00 300 N DATE ST 03/22-04/22/2024 FACILITIES	401-02-2552			466.33	466.33	0
FACILITIES MANAGEMENT 1572.69  ***********************************	65CP BATTERIES KHD31C BATTEROES CUST #50090347	425-59-2330	\$142024 05/14/2024	71102	148.92 150.96	74.46	2.00
	INV #15592404081613 DATE 04/09/2024						

Date: 6/21/24	4 8:42:23 (CHEC60)	CHECK LISTING RESOLUTION 110	110-249	Page: 69				
CK# DATE	Name	Description	Line Item	Involce # DATE	# Od	Amount		
		POVERTY CREEK FIRE						
POVERTY CREEK FIRE	РОVЕКТУ СКЕЕК FIRE 299.08 септемвинительный в		化分配法 医巨头 医眼上丛 医腹外丛 医甲甲氏细胞 医甲甲氏试验检尿硷 计计算计算机 医二甲二甲二甲甲二甲甲二甲甲二甲甲二甲甲二甲甲二甲甲二甲甲二甲甲二甲甲二甲甲二甲	400个的女子子中有一个女子的女子的女子的女子	****************			
03 R130786 1448.71	DESERT GRAPHICS	RC LEVELING XII 21N FREIGHT/SHIPPING/HANDLING		5222024 05/22/2024	71249	99.95	99.95	1.00
05/24/2024		LABOR INV #6918	401-02-2330	1 1	71249	285.00	00.26	3.00
		FACILITIES						
		MISC. SIGNS INV #6870	402-50-2891	5242024 05/24/2024	71041	600.00	120.00	5.00
		DATE 04/04/2024			71041			
		KATS	402-50-2116	11	71275	443.76	18.49	24.00
		INV #6917 DATE 05/20/2024 ROAD			71275			
FACILITIES MANAGEMENT	GEMENT 404.95 ROAD	1043.76						
03 0130787	RABBRAKKABARUHBARUHBARUHBARUHBARUHBUHBUHBUHKUNGUNGUNGUNGUNGUNGUNGUNGUNGUNGUNGUNGUNGU	HARRIBERAHERERHEREN BERERHERER BERERHER BERERHER BEREFT JR., ROBERT D.	计显示电话 医复数医复数 医异异苯酚 医异生溶液管 经价价的 经收益债券 经收收的价格 化乙二苯乙二苯乙二二苯乙二苯乙二苯乙二苯乙二苯乙二苯乙二苯乙二苯乙二苯乙二苯乙二苯	5242024 05/24/2024	71304	2640.00	120.00	22.00
4009.00			605-36-2809	, ,	71304	1360,00	176.00	00.
CORRECTION FEES	CORRECTION PEES 4000, 00			***************************************	*********	*************		
03 0130788 278.33 05/24/2024	POXMORTH-GALBRAITH LUMBER CO INEARTS & MATERIALS CUST #54-7 INV #2717351 DATE 05/13/2024	INPARTS & WATERIALS CUST #84-7 INV #2737351 DATE 05/13/2024	401-02-2550	5142024 D5/14/2024	70290	25.	214.35	1.00
		FLEXT CONNECTOR, J BEND FLEXI CUST #54-7 INV #2214424 DATE 05/01/2024 FACILITIES	401-02-2550	` `	70290	13.98	13.98	1.00
FACILITIES MANAGEMENT	228.33							
03 0130789 3499.26 05/24/2024	03 0120789 GATLIN LAKE RANCH LLC 3499.26 05/24/2024	PREVENTION DAYMENTS APPLICATION DATE 07/05/2022 YEAR FOR FIAND REQUEST: 2022 COUNTY LIVESTOCK LOSS AUTHORITY	428-00-2410	5242024 05/24/2024	71284 71284 71284	3499.26	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	1.00
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03 0130790 265.96	GPK MEDIA, LLC	ADMIN, PLD CNTRL DSTRCT PTEN SUGAR SAND BRIDGE INV #2390	401-01-2222	5212024 05/21/2024	71092 71092 71092	120.90	120.90	1.00
		ELECTIONS, EARLY VOTING	401-05-2222	/ /	71092	23.84	23.84	1.00
		DWI BOARD MEETING	509-38-2222	1 1	71092	28.83	28.83	1.00
		INV #2390 SHERIFF CLASSIFIEDS	401-08-2222	/ /	71092	39.02	39.02	1.00
		INV #2323 ROAD CLASSIFIEDS	402-50-2222	/ /	71092	24.38	24.38	1.00

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	Amount	96.		**************************************	837,24	454.06		1402.50		75.00	22.44	00.04	39.00	278.00		19.52		1290.77
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110-249	isne Item	401-01-2222	DWI DISTRIBUTION FUND 28.83	4 0 1 · 0 6 · 2 7 7 1	401-06-2771	401-06-2771		428-00-2095		407-75-2999	407-75-2999	407-75-2999	407-75-2999	407-75-2999				402-50-2330
CHECK LISTING RESOLUTION 110-249	Description	INV #2323 ADMIN CLASSIFIEDS INV #2323 DATE 04/29/2024 SIERRA COUNTY	BUREAU OF ELECTIONS 23.84 DWI DI.	03 R130791 ITSQUEST, INC. COMPACT - CLERK POSITION 2093.44 INC #22418 05/24/2024 INV #229970 DATE 05/22/2024	CONTRACT - CLERK POSITION COMPANY #22418 INV #239736 DATE 05/15/2024	COMPANY #22118 COMPANY #22118 INV #239603 DATE 05/08/2024 ASSESSOR		CONFIRMED CALF KILL DATE 02/15/2024 REPORT #2402170745 APPLICATION 03/05/2024 COUNTY LIVESTOCK LOSS AUTHORITY		TRAVEL HOURS	TRAVEL MILEAGE TAX ON LABOR	PUSH BUTTON 22MM	15-ES-22NM-NO-CB	HOURS OF LABOR INV#807092 CUST #C35478 DATE 03/25/2024 HILLSBORO FIRE		03 0320794 LAUNDROMAT ON THIRD INWATE LAUNDRY FY 23/24 19.52 DATE 05/21/2024 DETENTION		LAWSON PRODUCTS, INC.  BOLTS AND NUTS AND BOLT BIN  INV #9311546555  CUST #15074651
8:42:23 (CHEC60)	Name		149.89 BUREAU OF 39.62 ROAD	ITSQUEST, INC.			NTS 2093,44	JAX HOUSTON	1402.50	www.mmww.mmm.mmmmmmmmmmmmmmmmmmmmmmmmm					525.04	LAUNDROKAT ON THIRD	19.52	LAWSON PRODUCTS, INC.
Date: 6/21/24	CX# DATE		ADMINISTRATION LAW ENFORCEMENT	03 R130791 2093.44 05/24/2024			PROPERTY ASSESSMENTS	# 3 0330792 JAY HOUSTON 1888 # 1 1 1 1 2 2 5 0 0 5 / 2 4 / 3 0 2 4	COMMISSIONERS	ni .	525.04 05/24/2024				HILLSBORO FIRE	# K S S S S S S S S S S S S S S S S S S	CORRECTION FEES	03 0130795 1290,77 05/24/2024

Date: 6/21/24	8+42:23 (CHEC60)	CHECK LISTING RESOLUTION 110-249	0-249	1000				
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CK* DATE	Name	Description	Line Item	Invoice # DATE	n Od	Amount		
		DATE 05/16/2024 ROAD						
ROAD	1290.77							
03 0130796 208.66 05/24/2024	03 Ollo796 LINDE GAS & EQUIPMENT INC. 208.66 05/24/2024	ANNUAL OXYGEN CYLINDER RENTAL 407-75-2330 ACCT #84947083 INV #40096276 CREDITS APPLIED DATE 12/22/2023		95 x 40 x 4	7 0 3 <del>0</del> <del>0</del>	. 13.7 10.33 10.33	5.37	1.00
		HILLSBORD FIRE ANNUAL OXYGEN CYLINDER RENTAL ACCT #84947083 INV #40607559 CREDITS APPLIED DATE 01/23/2024	407-75-2330	, ,	70368	\$ \$ \$	88 65	1.00
		ALLESDORO FREE BILLESDORO FREE HILLSDORO AMBULANCE ANNUAL OXYGEN CYLINDER RENTAL ACCT #84947083 , INV #41223254 DATE 027277024	407-75-2330	1 1	70368 70368 70368	4 9 . 23	49.23	0 0
		HILLSBORO ANNUAL OXYGEN CYLINDER RENTAL ACCT #84947083 INV #41800005 DATE 03/22/2024	407-75-2330	` `	70368	99°	4 8 9	
		HILLSBORG FIRE ANNUAL OXYGEN CYLINDER RENTAL ACCT #84947083 INV #42384938 DATE 04/23/2024	407-75-2330	, ,	70368	ል ሴ ሴ	49.23	1.00
		HILLSBORD FIRE ANNUAL OXYGEN CYLINDER RENTAL ACCT #84947083 INV #42971465 DATE 05/21/2024	407-75-2330	` `	\$ 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	0.00	48,06	1.00
		HILSBORD FIRE ANNAL OXYGEN CYLINDER RENTAL ACCT #64947083 INV #42016316 DATE 03/31/2024	407~75~2330		70368	in vo ri	1.65	0.00
		ALLUSAGNO TIRE ANNUAL OXYGEN CYLINDER RENTAL ACCT #84947083 INV #42637498 DATE 94/30/2024 HILLSBORG FIRE	407-75-2330	/ /	20368	40 40	1.65	1.00
HILLSBORD FIRE	208.66			4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4	4 4 4 4 4 4 4 4 4	\$ 0 0 5 11 11 14 14 14		
03 R130797 277.20 05/24/2024	LUCERO. SANDRA	03 R130797 LUCERO, SANDRA FUEL REIMBURSEMENT 508-19-2109 5232024 05/23/2024 71175 277.20 277.20 277.20 05/24/2024 FARKING PERMIT #7502 04/30-05/02/2024 DMI	508-39-2109	5232024 05/23/2024	27117 27117 27117	. 20	277.20	1.00

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Description	NCMERCHANTS FLEET FEBRUARY FLEET #13081 INV #LM0357224 DATE 02/29/2024 COSSAP/DETENTION		FLT RPR, SRVC CLL, MLG INV #22213 DATE 05/06/2024 ROAD		SWLL FORM FACPLUS DELL-LACTF INV #40464	INV #40463 DATE 05/22/2024 DETENTION	DELL LATITUDE 5540 LAPTOP BROTHER PRINTER HL L1290 CDM	INV #40466 DATE 05/06/2024 LAS PALOMAS FIRE DELL LAPTOP 5540-HR	INV #40564 DATE 05/22/2024 SIERRA COUNTY WEBCAM/SPEAKERS	INV #40563 DATE 05/22/2024 FACILITIES	DELL OPTIPLEX-EST-40469 DELL LAIITUDE-EST-40467 TWY HARAGE	INV #40467 INV #40467 DATE 05/22/2024 ADMINISTRATION	10N 6060.00 LAS PALC	T-SHIRTS, LONG SLEEVE SHIRTS	TAX ON LABOR BALL CAPS EMBROIDERED	TAX ON LABOR INV #64836, DATE 04/26/2024 INV #64833, DATE 04/25/2024 WINSTON FIRE		INVOICE HMIDOZEII  CLAIM:MAY MORA-TREE DANAGE
Xame	MERCHANTS AUTOMOTIVE GROUP, INCRERCHANTS FLEET FEBRUARY FLEET #13081 INV #LM0357224 DATE D2/29/2024 COSSAP/DETENTION	SANT 1486.33	03 0130799 MESILLA VALLEY TYRE 05/24/2024	272.18	03 R130800 MICHAEL KOZLOŚKI SWOLL FORM FACPLUS 12237.36 DELL-LACTF 05/24/2024								1610.00 ADMINISTRATION 1770.00 FACILITIES MANAGEMENT	NORMING STAR SEORTS LLC T-SHIRTS, LONG SLEEVE			1168.65	NEW MEXICO COUNTY INSURANCE INVOICE HML003511 CLAIM:MARY MORA-TREE DAYS OF A CLAIM:MARY MORA-
CK# DATE	03 R130796 1486-33 05/24/2024	COSSAP FEDERAL GRANT	03 0130799 03 0130799 272.18 05/24/2024	ROAD	03 R130800 12237.36 05/24/2024								CORRECTION FEES	03 0130801	1168.65		WINSTON	03 0330802 S000.00 05/24/2024

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CHECK LISTING RESOLUTION 110-249

Date: 6/21/24 8:42:23 (CHEC60)

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110-249	Line Item				401-02-2552	401-02-2552	40%-77-2552	401-02-2552	405-67-2552	401-02-2552	401-02-2553	28.47		402-50-2330	402-50-233d
CHECK LISTING RESOLUTION 110-249	Description	SIERRA COUNTY		ALBERT J LYON ACCT #044272312.1345021-3 2953 S BROADMAX DATE 05/10/2024	FALLILLES FAIR BARN ACCT #044272212-0477376-6 1321 WYDE ST DATE 05/09/2024	SC COMPLES SC COMPLES ACCT #044213314-0477240-6 2501 S BROADWAY DATE 05/13/2024	ARREY DERRY FIRE DEPT ACCT #04303812-0477692-3 ARREY	DAYE 05/06/2024 SENJOR CENTER ACCT #044639901-0481053-4 HWY 187 ARREY DATE 05/06/2024	ARREY SOLID WASTE ACCT #044643001.0481084-0 HWY 187 ARREY DATE 05/06/2024	ROAD/SOLID WASTE OLD ADMIN BUTLDING ACCT #044213114-1156524-2 857 VAN PATTEN DATE 05/14/204	FACLITIES ADMIN BULLDING ACCT #044213114-0480033-1 1712 N DATE ST DATE 05/17/2024 FACILITIES	FIRE 28.47 LANDFILL SCENARIO MEIGHTS NCW12 MEIGHT, WHL WEIGHTS CUST #80397	INV #2162-149340 DATE 05/13/2024 ROAD	DORVAN OE SOLU, FREIGHT CUST #80397 INV #1162-147634 DATE 04/24/2024	DORWAN GE SOLU, DOR_684-132 ACCT #86397 INV #2162-148864
Date: 6/21/24 8:42:23 (CHRC60)	CK# DATE Name		COMMISSIONERS 5000.00	03 P130803 NEW MEXICO GAS COMPANY 288.67 05/21/2024								PACILITIES WANAGEMENT 231.73 ARREY/DERRY FIRE 28.47 LANDFILL  **********************************	05/24/2024		

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		119.99	1394.38 204.38 24.81 27.82 27.82 27.82 27.82 27.82 29.73 20.17 20.
	Amount	119,99	204.18 11.1.4.48 11.1.48 11
	## Dd	7217	71141 71141
Page 74	Invoice # DATE		\$152024 05/15/2024  \$162024 05/16/2024
110-249	Line Item	402-50-2330	401-02-225 401-02-225 401-02-225 401-02-225 401-02-225 401-02-225 401-02-225 401-02-225 401-02-225 401-01-225 401-01-225 KW 401-01-225 KW 401-01-225 LD 401-02-225 401-01-225 401-01-225 401-01-225 401-01-225 401-01-225 401-01-225 401-01-225 401-01-225 401-01-225 10 174 401-08-225
CHECK LISTING RESOLUTION 110	Description	DATE 05/07/2024  ROAD  DISC PAD SET, BRAKE ROTOR  ACT #80397  INV #2162-15000;  DATE 05/20/2024  ROAD	EMMOTION PAPER TOWELS X1  TOILET PAPER X5  *RM SERVICES  ACT #59060234  INV##36501653001  BATE 04/17/2024  INV##36551653001  BATE 04/17/2024  INV #36551653001  BATE 04/17/2024  ROLLED TOWELS  BARDAGOUND  BATE 04/19/2024  INV #362953370001  BATE 04/24/2024  INV #36408507001  BATE 04/24/2024  INV #36296837002  BATE 04/24/2024  INV #36296837002  BATE 04/24/2024  INV #36296837001  BATE 04/24/2024  INV #36296837001  BATE 04/24/2024  INV #36296837002  BATE 04/24/2024  INV #36296837001  BATE 04/24/2024  INV #36296837001  DATE 04/24/2024  INV #36098507001  DATE 04/24/2024  INV #36296837002  BATE 04/24/2024  INV #36296837002  BATE 04/24/2024  INV #36296837002  BATE 04/24/2024  INV #36296837000  DATE 04/24/2024  INV #36796887001  DATE 04/24/2024  INV #3679688700
8:42:23 (CREC60)	Name		149.48  1251.13  1251
Date: 6/21/24	CX# DATE		03 P230805 C 2951.39 05/24/2024

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			5058.38		373.41		23.68	40.24	167,76	90.22	108.53	. 64	.64	7.10				233.37		59.99	79,99	00 to	22.59			
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Description	5000 ACCT #59060214 INV #364361906001 DATE 05/11/2024 SHERIFF	N 1186.83 LAW EN	FINAL INVOIGE PRIOR FISCAL YEAR CLIENT #88131 INV #485171 DATE 05/15/2024 SIERRA COUNTY		1 =		TREASURER'S POSTAGE	ASSESSOR'S POSTAGE	ELECTION'S POSTAGE	CLERK'S POSTAGE	ADMINISTRATION/EMO POSTAGE	ROAD'S POSTAGE	SHERIPP'S POSTAGE	SCRDA POSTAGE ACCT #7900 0440 8684 1541	APRIL POSTAGE	DAIE 05/01/2024 SIERRA COUNTY	BUREAU				CLASSIFICATION FOLDERS BLUE JH	CLASSIFICATION FOLDERS RED JH	CERTIFICATE HOLDERS JW ACCT #2693114	INV #38339741	DATE 04/23/2024	ADMINISTRATION
Name		WENT 1618.17 ALMINISTRATION	03 0130806 PATTILLO, BROWN & MILL, LLP FINAL INVOICE PRIOR FISCAL YEAR 401-0 5058:38 INV #485131 05/34/2024 SIERRA COUNTY	5058.38	03 0130807 PUBLIC SAFETY PSYCHOLOGICAL PSYCHOLOGICAL EXAM - NEM 373.41 GENE NIXON - DETENTION 05/24/2024 DATE 04/09/2024 HR-NEW HIRE	373.41	PROCESSORS OF THE STATE OF THE										23.68 PROPERTY ASSESSMENTS LERK 90.22 APMINISTRATION 0.64 DISPATCH	03 0430809 QUEST DIAGNOSTICS INC. LAB/K-RAY FOR INMATE 233.37 DOS 12/18/2023 05/24/2024 APPROVED BY COMMISSIC	COUNTY INDIGENT CLAIMS 233.37	QUILL CORPORATION						
CK# DATE		FACILITIES MANAGEMENT	03 0130806 03 0130806 5058,38	COMMISSIONERS	03 0130807 373.41 05/24/2024		03 0130808	438.83	05/24/2024								TREASURERS OFFICE OF COUNTY CLERK LAW ENFORCEMENT	03 0130809 03 0130809 05/24/2024	COUNTY INDIGENT CLAIMS	03 0130810 (	338.10	05/24/2024				

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CHECK LISTING RESOLUTION 110-249

Date: 6/21/24 8:42:23 (CHEC60)

ALMINISTRATION 388.10

Date: 6/21/24	8:42:23 (CHEC50)	CHECK LISTING RESOLUTION 110-249		Page: 76				
CK# DATE	Næme	Description	Line Item	Invoice # DATE	e. 2	Amount		
03 0130812 17.00 05/24/2024	REDWOOD LABORATORY	DRUG TEST SUPPLIES REDMOOD APRIL 509-38-2228 ACCT #107380 INV W10738020244 DAIE 04/30/2024	509-38-2225	5242024 05/24/2024	76321	17.00	17.00	1.00
DWI DISTRIBUTION FUND 17.00 EASTERNMENT REED'S TIRE 1123.16 05/22/2004	17.00 NERT TIRE	315 80 22.5, FLAT REPAIR TRUCK 402-50-2443 DATE 05/06/2024		5152024 05/15/2024		00 · 225	525.00	1.00
		ROAD PARTS AND HATERIALS INV 114289 DATE 05/06/2024 ROAD	402-50-2443	` `	71165	581.90	581.90	1.00
		FLAT REPAIR INV #14234 ROAD	402-150-24-55		0	9.0	D 4 4	
ROAD		- 开开 医球 化开开 化拉萨凡比亚 计中心处理电影 电电影 医医电影 医电影 医电影 医电影 医电影 医电影 医电影 医电影	. 可以只计不合意的现在分词 医甲毒素素 医甲毒素素 医甲毒素素 医甲基苯酚					
03 7130813	RESCUE TACTICS AND TRAINING LLCMATER RESCUE TRAINING	CWATER RESCUE TRAINING	603-81+2999	5142024 05/14/2024	71047	4770.00	795.00	6.00
10563.30		NRS RAPID RESCUER PFD NPG GRUNG LITTEN UPINET PFD	603-81-2999 803-81-2944	* *	71047	317,70	N 64. O 5	00.00
1202120			603-81-2999		71047	449.70	74.95	6.00
		NRS REACTOR RESCUE GLOVES	603-81-2999		71047	359.70	59.95	90.9
		FOX 40 EPIK CMG WHISTLE	603-81-2999		71047	59.70	55.5	6.00
		NRS PLOT GREEN KNIFE	\$63-81-2999 \$63-81-2999		71047	419.70	ው የ የ የ የ የ የ የ የ የ የ የ የ የ የ የ የ የ የ የ	00.00
		NRS RESCUE WEISOUT	603-81-2999		71047	1919.70	319.95	6.00
		NRS PIREST MESH DUFFEL BAG RED	603-81-2999	1 /	71047	377,70	62.95	0.00
		INV #1470			71047			
		IN #19/1 DATE 02/27/2024			71047			
		SHV AMBUTANCE						
AMBULANCE SERVICE-EMS 10563.30	-EKS 10563.30	医多克氏氏征 计多数 医皮肤 医皮肤 医甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基	医水色红色 计多级 化多级 医皮肤 医水黄素 医皮肤 医阴道 医阴道 医甲状腺素 医甲状腺素 医甲状腺素 医甲状腺素	***************************************	T 中 田 田 名 名 名 公 谷 谷 色 石			
03 R130014 12005.59 05/24/2024	ñ	(a)	402-50-2330	5242024 05/24/2024	71299 71299 71299 71299	12805.59	12805,59	1.00
ROAD	12805.59							
03 8130815 376.68 05/24/2024	SAMBA HOLDINGS, INC. DRIVING RECORD MONITORIES  A ACCT #M00005132  INV #0147942  APRIL BILLING  DATE 04/30/2024	DRIVING RECORD MONITORING ACCT #MO0005132 INV #01479042 APRIL BILLING DATE 04/30/2024	S202024 05/20/2024	\$202024 05/20/2024	4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4	申 用 自 自 自 は な な な な な な な た で た で た で た で た に に に に に に に に に に に に に	3, 50 89, 19	0 0 0
COMMISSIONERS	376,68					000000000000000000000000000000000000000		
277.20	Bergere Bergere Bergere Bergere Bergere Bergere Bergura, VENESSA C.	ARRAGERERARE REPRESENTANT SANTA PE MEET 508-39-2109 04/30-05/01/2024	机氧化 光射 化砂油 化异丙基苯甲基甲基苯甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基	5232024 05/23/2024	71271	1	277.20	1.00

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CK# DATE	Name	Descripcion	Line Item	Invoice # DATE	2	Amount			
05/24/2024		DMI GRANT COUNCIL MEETING PARKING PERMIT #7602 DMI			71271				
DWI PROGRAM FEES FUND	25 FUND 277.20								
05/24/2024	03 R130817 SIERRA AUTO PARTS 05/24/2024	PARTS 6 MATERIALS CUST #5525 INV #6016-124715 DATE 04/10/2024	402×50-2330	\$162024 05/16/2024	7.114名	## ## ## ## ## ## ## ## ## ## ## ## ##	174.29	1.00	
		PARTS & NATERIALS CUST #5525 INV #6016-325109 DATE 05/13/2024	402-\$0-2330		71148	192.14	191.14	1.00	
		PARTS & MATERIALS CUST #S52S INV #6016-325181 05/14/2024	402-50-2330		71148	ት ን . ያር	96.74	00.1	
		PARTS & MATERIALS CUST #5525 INV #6016-325339 DATE 05/20/4024 foan	402-50-2330	/ /	72148	ማ ማ ት	9.	00.7	
		FNY 58402, XBO 1 IN DRILL CUST #S525 INV #6016-325421 DATE 05/22/2024 FOAT	402-50-2330		72148	79.12	79.12	1.00	
		TUEL PUMP MODULE CUST #5525 INV #6016-324966 DATE 05/07/2024 LAS PALOWAS FIRE	414-83-2330	5242024 05/24/2024	71242	199.63	199.63	1.00	
ROAD ************************************	ROAD  ST2.50 LAS PALOWAS TIRE 199.63  STERRA COLLISION & TOHING SERV TRANSPORT VAN CLAIM 4151.23  O5/24/2024  DATE 05/15/2024	FFRE 199.63  FRANSPORT VAN CLAIM  INV #1371-377323  DATE 95/15/2024	421 K D B B B B B B B B B B B B B B B B B B	5232024 05/23/2024 71121	71121	3646,70	3646,70	7.00	
		SIERRA COUNTY WINDSHIELD GREEN-TINT INV #1311-1768182 DATE 05/14/2024 ROAD	402-50-2330	5242024 05/24/2024	70 22 52 73	년 1일 : 1일 :	504.53	00 ' T	
COMMISSIONERS	3646,70 ROAD	504.53							
03 0330819 4575.00 05/24/2024	SOCORRO COUNTY DETENTION CENTERINALIES FOSS. DEVIN GARCIA, HERVAN HERNANDEZ, JACQUELII WEBB, WESLEY INV #24DC-072 DATE D5/10/2024	TERINMATES POSS. DEVIN GARCIA, HERVAN BERNANDEZ, JACQUELINE WEBB, WESLEY INV #24DC-072 DATE 05/10/2024 DETENTION	605-66-1889 605-66-1889 605-66-1889 605-66-1889	\$242024 05/24/2024 / / / /	71302 71302 71302 71302	N. Contraction of the Contractio	75.00 75.00 75.00 75.00	30,00 6.00 21.00 4.00	

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Date: 6/21/24 8:42:23 (CHEC60)

CHECK LISTING RESOLUTION 110-249 Description Line	4	P Line Item	Page: 78 . Invoice # DATE	# 0d	Amount	
3PC GP 4" PNT TRY, 123 LTX PRMR 402-50-2330 CUST #3082 INV #374928/6 DATE 05/01/2024	9			71031	50 1. 1.	23.18
NUTS AND BOLTS 402-53-30 CUST #1062 INV #115091/6 DATE 05/09/2024 ROAD	0	2330	1	71032	2,50	2.50
MUTS AND BOLTS 401-02-2550 COST #3082 INV #175038/6 INV #175038/6 PACELITIES	-02-	055	4	70207	B , 4 4	0. 4.
NUTS AND BOLTS 401-02-2850 CUST B3082 INV #175037/6 DATE 05/08/2024	-03-2	050	` `	76287	28,99	28.99
11-12-1519 11-12-1519 11-12-13-13-15 INV #174935/6 DATE D5/01/2024	-02-25	D.	* * * * * * * * * * * * * * * * * * * *	70287	00 67	00 m
PARESTAND MATERIALS 401-02-2550 CUST #3082 INV #174917/6 DATE 05/01/2024	25.25.25.25.25.25.25.25.25.25.25.25.25.2	01	' '	76287	(N)	90.82
5.44.0111E.5 5.55.01-02-02-0550 CUST #3082 INV #174923/6 DATE 05/01/2024 SACILTIES	93 - 50	Q	' '	70287	Ø. Ø. •	14.99
5/8 X 3/8 COMP ANG STOP X2 401-02-2550 CUST #3082 INV #174920/6 DATE 05/01/2024	0.2 + 2.5 ± 2.5 ± 3.5 ±		1	68504	& . & .	29. 98
CUST 4308 MATERIALS FY 23/24 401-02-2550 CUST 43082 INV #175010/6 DATE 05/06/2024 PROLITIES	-02-255		1 1	70287	221.04	221:04
7-1 INPACT, SCREWDRIVER 402-50-2330 CUST ±3082 CUST ±175082/6 DATE 05/09/2024	-50-2330		, ,	71031	52.98	51 60 60 60 60
SNOT. SIDED CAR KEY 402-50-2330 CUST #3082 INV #175083/6 DATE 05/09/2024	-50-233	0	` '	71031	歌 ゴ・ 内	60 11
UL STYDRD PMP X2 CUST 43082 INV &175146/6	-02-25	0.5	1 1	76287	86.98	86.69

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		10716.86		131 - 28 36 - 80		309.99	170.00	) 48 ) 47 ; 47 ; 49 ; 10		2544.80		1333.80	292.85		10026.00	2767.40		163.75
	Amount	10716.86		2756.88		**************************************	52,99	364.55		2544 × 80	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	1333.80	292.85		10026.00	2767.40		163,75
	* 04	71237 71237 71237 71237 71237		71305 71305 71305		71069	71065	71065		71285		71243	71243 71243 71243		71199 71199 71199	71199		70325
Page: 80	Invoice # DATE			5242024 05/24/2024		63266666666666666666666666666666666666						524202						634-32-2221 50325 103.75 153.75 153.75 153.75 153.75 153.75 153.75 153.75
1-249	Line Item	402-50-2330		605 - 200 9		407.35.3640	407-75-2999	6652-57-09		4 2 8 - 0 0 - 2 4 7 0 d d d d d d d d d d d d d d d d d d			402-50-2441			414-83-2999		634-32-2221
CHECK LISTING RESOLUTION 110-249	Description	INVOICE #SIZMOBSS602 DATE 05/07/2024 REMAINING BALANCE FINAL INVOICE INV #EH10905 DATE 05/06/2024 CUST #79227 ROAD		NS INWATE-ADDISON EVANS MEDICAL & GUARDIANSHIP APRIL BILLING INV ECJH-2414 DATE 05/01/2024			I POSELIE ALTACE FIRE HOSE L'ALGO FORESTRY MOWANS GLOVE 2 1/2" STOTION HOSE	SHIPPING/HAMDLING INV #48.975 DATE 05/15/2024 HILLSBORO FIRE		APPLICATION PAYMENTS APPLICATION DATE 04/11/2022 REQUEST FOR CALENDAN YEAR 2020 COUNTY LIVESTOCK LOSS AUTHORITY			DRIVE WUB SPLINE QUOTE #1316019 INV #1621263 DATE 05/08/2024 ROAD		CUST #1008495 INV #17528381	EIRE EQUIPMENT CUST #1008495 INV #17528147 DATE 04/29/2024 LAS PALOWAS FIRE		SCRDA CELL
8:42:23 (GHEC40)	Name		17862.78	03 0130825 WESTERN NEW MEXICO CORRECTIONS INMATE-ADDISON EVANS 3529.68 MEDICAL & GUARDIANSHIP 05/24/2024 ARIL BILLING INV FCJH-2414 DATE 05/01/2024	3529.68	WITH AND WARRINGS			2797.52	08 0130837 Y CANYON RANCH LLC 05/24/2024	2544,80	* RIVERS EQUIPMENT, LLC CORE MOTOR DANFLOSS		1626.65	W.S. DARLEY & CO.		12793.40	AADAAAAAA SAAAAAAAAAAAAAAAAAAAAAAAAAAAA
Date: 6/21/24	CK# DATE	17862.78 05/24/2024	ROAD	03 03 08 25 35 29 68 05/24/2024	CORRECTION FEES	200000000000000000000000000000000000000	2797.52 05/24/2024		HILLSBORO FIRE	esdramententencesame 03 0130837 2544.60 05/24/2024		03 0130828	1626.65 05/24/2024	ROAD	03 0130829 12793.40 05/24/2024		LAS PALOMAS FIRE	4 h c c c c c c c c c c c c c c c c c c

			1.00		1.00		300 00	30.00 30.00 50.1 50.1	800.00	20.00	1.00			1.00		100.00
			63.54		F 4. 6. 99 C 4.			25.00 90.00 612.00 723.05	25.00	215.00	1722.57			27789.36		16.99
Amount			## ## ## ## ## ## ## ## ## ## ## ## ##		1269.43		7500 00	7500.00 2700.00 612.00 723.05	20000,00	4300.00	1722.57			1	医单位 计记录符号 电电子存储器	1699.00
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Line Item			5312024 05/31/2024		401-08-2221			418-53-2181 418-53-2181 418-53-2181	416-51-2181	416-51-2191	416-51-2181			100-20-574.5		(
Description	ACCT #6420179851.00001 575-740-0198, 575-740-5182 575-740-6948 INV #9963837610 DATE 05/10/2024		•		SHERIFF ACCT #287297348629 FOUNDATION ACCT #58661760 INV #287297348629XD5262024 DXTE 05/18/2024		化苯基苯基苯基苯基苯基苯基苯基苯基苯基苯基苯基苯基苯基苯基苯基苯基苯基苯基苯基	3/8 CHIPS HRS. TRCUK REWTAL TAXMG.6975\$ INV MM45894 DATE 05/02/2024 ROCK CANYON PROJECT ROAD	3/8 CHIPS	CHIP SPREADER	TAX @ 6.6875%	ROCK CANYON C054 INV #71161 DATE 05/22/2024 ROAD	SREEMENTS 27460.57	EXHIBIT B-PRELIMINARY DESIGN 500-50-2745  INV #000128734  DATE 04/04/2024  PROJ #20230425  SUGAR SAND BRIDGE		03 0130835 DESERT GRAPHICS RICHARDSON CAP 112 BROWN/WHAKI 401-00-2225 1699.00 EST #5203 18V' #6908 DATE 05/07/2024
Name		163.75	03 0130831 AT&T SHEAIFF 63.54 ACCT #019 191 5371 G01 65/31/2024 575024 DATE 05/22/2024	63,54	03 0130832 AT&T MOBILITY LLC SHERIFF ACCT #287297348629 05/31/2024 FOUNDATION ACCT #58861760 INV #287297348629X0526202	1269.43	A A A A A A A A A A A A A A A A A A A	BARTOO SAND & GRAVEL, INC.					11535.05 STATE		27789.36	DESERT GRAPHICS
CK# DATE	163.75 D\$/24/2024	DISPATCH	03 0130831 63.54 05/31/2024	LAW ENPORCEMENT	03 0130832 1269,43 05/31/2024	LAW ENFORCEMENT	**************************************	03 0130833 39015.62 05/31/2024					STATE SB AGREEMENTS	03 0130834 05/31/2024	ROAD	03 0130835 1699.00 05/31/2024

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CHECK LISTING RESOLUTION 110-249

Date: 6/21/24 8:42:23 (CHEC60)

COPOLISZONERS
1699.00

FREE CONTRIBERATION OF THE PROPERTY OF

1699.00

8:42:23 (CHEC60)	CHECK LISTING RESOLUTION 110-249	9					
Name LUCERO, ROBERT P.	Description 2024 PRIMARY ELECTION EARLY VOTING SIERRA COUNTY COMMISSION CHAMBER 05/31/2024 ELECTIONS	Line Item 401-05-2037	Invoice # DATE \$312024 05/31/2024	## Od.	Amount 1035.00	15.00	00.69
	BUREAU OF ELECTIONS 1035.00  30130837 NANCY L IVEY EARLY VOTING  600.00  51ERRA COUNTY COMMISSION CHAMBER  05/31/2024  ELECTIONS	401-05-2037	5312024 05/31/2024		8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8	15.00	40.00
BUREAU OF ELECTIONS 600.00  ********************************	ADMINISTRATION BUILDING MAY CLEANING INV #24-009 DATE 05/27/2024	401-02-2106	5312024 05/31/2024	8 8 8 8 8 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6	70354 2378,98	2378.98	1.00
FACILITIES MANACEMENT 2378.98  03 0430639 RY CONSTRUCTION, LLC 77620.03  05/31/2024	MALL ADDITION TO FINANCE OFFICE 512-01-2550 GRT **LATCF DATE 05/23/2024	\$312-01-2550 \$12-01-2550 \$12-01-2550	5312024 05/31/3024	71215 71215 71215	24039,20 2043.33	24039.20	1.00
	SIERRA COUNTY  ITB #2024-01-017  VAN PATTEN INTERIOR REMODEL  *LACTF  INV #1  65/30/2024  SIERRA COUNTY	512-00-2550	\$312024A 05/31/2024	71301 71301 71301	\$1537.50	51537.50	1,00
76082.53 COMMISSIONERS	\$1537.50  RPP #2024-05-020  CLLA ADMINISTRATOR  86 LINES  05/17/2024	**************************************	5312024 05/31/2024	66 17 1266 17266 17266	63.22	63.22	1,00
63.22 TDS BROADBAND LLC	SCRDA INTERNET SERVICES ACCT #8224 30 007 0080814 575-894-7111 DATE 05/24/2024	рана въздания. «В за 23-221	5312024 05/31/2024	70313	249.90	249.90	1.00
249.90 DERIZON WIRELESS SERVICES	DMI CELL, 575-740-6590 GRANT HANGER, 575-740-9142 DETENTION, 575-740-9500 ACCT #942019852-00001 INV #9963902056 DATE 05/10/2024	\$09.38-2221 \$00-49-2221 \$01-09-2221	5312024 05/31/2024 531/2024 / /	70402 70282 70292	\$1.13	46.13 51.25 41.13	1.00 1.00 1.00

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Page: 83	Involce # DATE			# # # # # # # # # # # # # # # # # # #	5312024 05/31/2024				5312024 05/31/2024
W 310-249	Line Item	401-00-2221 401-01-2221	401-04-2221	41.13 COUNTY CLERK 140.94	401-09-2221	401-08-2221	402-50-2221	ROAD HIRTORICAN CONTRACTOR CONTRA	401-05-2037 MBER
CHECK LISTING RESOLUTION 110-249	Description	COMMISSION SERVICES ADMINISTRATION SERVICES ACCT #942019852-00003 \$75-740-2668, \$75-740-2937 \$75-740-0491, \$75-740-7105 INV #9963902057 DATE \$/10/2024	CLERK ACCT #870073442-00001 575-740-0266, 575-952-0001 INV #9963735090 DNTE 05/09/2014	DMI DISTRIBUTION FUND 46.13 COSSAP FEDERAL GRANT 51.25 DETENTION COMMISSIONERS 85.02 ADMINISTRATION 96.26 OFFICE OF	DETENTION ACCT #100287780 575-894-2537 DATE 05/22/2024	SHERIFF ACCT #100291694 575-894-9150 DATE 05/20/2024	ROAD ACCT #100290455 \$75-894-6881 DATE 05/20/2024		2024 PRINARY ELECTION SIERRA COUNTY COMMISSION CHAMBER EARLY VOTING 05/31/2024 ELECTIONS
Date: 6/21/24 8:42:23 (CHEC60)	CK# DATE Name			DMI DISTRIBUTION FUND 46.13 CC COMPUSSIONERS 85.02 AD	03 0330843 WINDSTREAM 1164.21 05/31/2024			DETENTION 771.25 LA	03 0130844 YOLANDA L. SILVA 960.00 05/31/2024

# CERTIFICATION

370 TOTAL WARRANTS PRINTED THE UNDERSIGNED MEMBERS OF THE SIERRA COUNTY BOARD OF COMMISSIONERS DO CERTIFY THAT THE CLAIMS ENUMERATED ABOVE WERE APPROVED AND ALLOWED & DO AUTHORIZE THE WARRANTS AGAINST THE FUNDS OF SIERRA COUNTY FOR THE SUM OF 1,423,535.26 ON ACCOUNT OF OBLIGATIONS INCURRED FOR THE SERVICES AS SHOWN ABOVE FOR THE PERIOD ENDING 06/35/2024 WE CERTIFY THAT THE WITHIN NAMED PERSONS ARE LEGALLY ENTITLED UNDER THE CONSTITUTION OF THE STATUTES OF NEW MEXICO TO RECEIVE THE COMPENSATION STATED HEREIN. THAT THE SERVICES HAVE BEEN PERFORMED AS STATED IN THE ACCOUNTS HEREIN, THAT THEY ARE NECESSARY AND PROPER. THAT THIS VOUCHER HAS BEEN EXAMINED, THAT THE AMOUNTS CLAMIED ARE JUST, REASONABLE. AND AS AGREED AND THAT NO PART HAS BEEN PAID BY SIERRA COUNTY.

	BEEN					
FOR THE SERVICES AS SHOWN ABOVE FOR THE PERIOD ENDING 06/25/2024 . WE CERTIFY THAT THE WITHIN NAMED PERSONS ARE LEGALLY	D UNDER THE CONSTITUTION OF THE STATUTES OF NEW MEXICO TO RECEIVE THE COMPENSATION STATED HEREIN. THAT THE SERVICES HAVE BEEN	ed as streed in the accounts herein, that they are necessary and proper. That this voucher has been examined, that the	CLANIED ARE JUST, REASONABLE. AND AS AGREED AND THAT NO PART HAS BEEN PAID BY SIERRA COUNTY.		ATTEST BY	
06/25/2024	TO RECEIVE	SSARY AND E	O PART HAS			
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SHELLY TRUJILLO, COUNTY CLERK

JAMES PAXON, COMMISSIONER

HANK HOPKINS, COMMISSIONER

TRAVIS DAY, COMMISSIONER

SIGNED

# State of New Mexico

Shelty Trujillo County Clerk 575-894-2840

Candace Chavez County Treasurer 575-894-3524

Michael Huston County Assessor 575-894-2589

Tom Pestak Probate Judge 575-894-2840



1712 Date
Truth or Consequences, New Mexico 87901

Amber Vaughn County Manager 575-894-6215 voice 575-894-9548 fax

## County of Sierra

Travis Day Chairman 575-894-6215

William Hopkins Commissioner 575-894-6215

James Paxon Vice-Chairman 575-894-6215

Josh Baker County Sheriff 575-894-9150

# BOARD OF COUNTY COMMISSIONERS SIERRA COUNTY, NEW NEXICO

Resolution No. 110-250

### **Indigent Claims**

WHEREAS, the Board of Sierra County Commissioners has received Indigent Hospital and Medical Claim request for those persons unable to make proper restitution for Medical Services in the amount of 2574.31

WHEREAS, the Sierra County Board of Commissioners desire to provide for the equitable and reasonable payment of claims, and;

**THEREFORE BE IT RESOLVED**, that the Sierra County Board of Commissioners hereby approve payment to those Indigent Hospital Claims in the amount of:

Sole community Providers in the amount of \$ 2574.31

to be deducted from the proper funds appropriated in the 2023-2024PY Budget. June 25, 2024

	Board of County Commissioners Sierra County, NM
	TRAVIS DAY, CHAIRMAN
	JAMES PAXON, VICE-CHAIRMAN
Attest:	
SHELLY K. TRUJILLO SIERRA COUNTY CLERK	WILLIAM HOPKINS, COMMISSIONER

# SIERRA COUNTY INDIGENT HEALTH CARE RESOLUTION NO.\_\_110-

CLAIMS APPROVED FOR \$2574.31

VENDOR# 12775 LUNA COUNTY DETENTION 1 \$ 802.38

VENDOR# 5616 CHETAH SHIVARAM DDS 3 \$ 1038.12

VENDOR# 853 GILA REGIONAL MEDICAL CENTER 1 \$ 733.81

Total 2574.31

oIHS Issued 06/12/24

# **Source Totals Report**

County Of Sierra

Batch Dates 06/25/2024 through 06/25/2024 For Vendor: All Vendors

			000.00		902.20
02 Jail - In House Inm			802.38 1,699.92		802.38 733.81
04 Jail - Hospital Out- 07 Jail - Dental	Patient		1,099.92		1,038.12
07 Jail - Deritai			1,040.14		
	Expenditures Reimb/Adjustments		3,551.04		2,574.
	Grand Total		3,551.04		2,574.
Source Totals Report Detail nvoice #	Source	DOS	Amo	ount Billed	Amount Paid
INMATE*2775*38	02	05/15/2024	4 P 4 7	802.38	802.38
invoices, 1 line items				802.38	802.38
16104*853*1	04	02/22/2024		45.00	0.00
16104*853*1	04	02/22/2024		39.00	9.77
16104*853*1	04	02/22/2024		330.00	12.04
16104*853*1	04	02/22/2024		133.00	0.89
16104*853*1	04	02/22/2024		616.00	616.00
16104*853*1	04	02/22/2024		19.95	0.00
	04	02/22/2024		25.20	0.00
16104*853*1	04	02/22/2024		46.77	0.00
16104*853*1	04	02/22/2024		412.00	95.11
16104*853*1 16104*853*1	04	02/22/2024		33.00	0.00
invoices, 10 line items			-	1,699.92	733.81
10292*5616*1	07	04/20/2024		28.94	28.94
10292*5616*1	07	04/20/2024		11.14	11,14
16288*5616*1	07	04/20/2024		28.94	28.94
16288*5616*1	07	04/20/2024		11.14	11.14
16288*5616*1	07	04/20/2024		11.14	11.14
16288*5616*1	07	04/20/2024		11.14	11.14
16288*5616*1	07	04/20/2024		123.62	123.62
16288*5616*1	07	04/20/2024		123.62	123.62
16288*5616*1	07	04/20/2024		123.62	123.62
16485*5616*1	07	04/20/2024		34.25	34.25
16485*5616*1	07	04/20/2024		28.94	28.94
16485*5616*1	07	04/20/2024		22.28	11.66
16485*5616*1	07	04/20/2024		118.04	118.04
16485*5616*1	07	04/20/2024		118.04	118.04
16485*5616*1	07	04/20/2024		118.04	118.04
16485*5616*1	07	04/20/2024		118.04	118.04
16485*5616*1	07	04/20/2024		17.81	17.81
3 invoices, 17 line items			1	1,048.74	1,038.12
Grand Totals				3,551.04	2,574.31

5 invoices listed. 28 line items listed.

#### State of New Mexico

Shelly Trujillo County Clerk 575-894-2840

Candace Chavez County Treasurer 575-894-3524

Michael Huston County Assessor 575-894-2589

Tom Pestak Probate Judge 575-894-2840



1712 Date St. Truth or Consequences, New Mexico 87901

Amber Vaughn, County Manager 575-894-6215 voice 575-894-9548 fax

#### County of Sierra

Travis Day Chairman 575-894-6215

Hank Hopkins Commissioner 575-894-6215

James Paxon Vice-Chairman 575-894-6215

Joah Baker County Sheriff 575-894-9150

Amber Vaughn 1712 Date St. Truth or Consequences, NM 87901

May 14, 2024

RE: Cremation Approval-Theresa Miller B2024-008

#### Dear Ms. Vaughn:

Ms. Miller died May 8, 2024 at Palomas Springs Healthcare Center. They have no record of next of kin. She is considered abandoned. She has no assets that I can find. I recommend that County assume the financial responsibility of the cremation.

Thank you for your attention in this matter, and if you should have any questions or comments, please let me know.

Thank You,

Larita Engle IHC Clerk

County Manager-Amber Vaughn

Approved on

day of May year 2024

SIERRA CREMATORY, LLC. P. O. Box 112 - 303 Cedar Street Truth or Consequences, NM 87901 TELEPHONE - 575/894-2574 FAX 575/894-6815

#### **AUTHORIZATION FOR CREMATION**

Date of Death: MAY 8, 2024

Crematory ID #

THERESA	A.	MILLE	SR .	MAY 8, 2024
First Name	Middle	Last		Date of Death
That he/she has the legal cremation, interment and/or to hold the above Cremator Inc., its officers, agents and loss, costs, or damages it or acting upon the order and au That the remains delivered deceased named herein.  That the body will be delivered that the Office of the Meremit will accompany the bound of the Aproducing implant device of could be explosive. Or, if have the Funeral Director of He/she also understands the Funeral Director or others device, he/she will be liable injury to crematory personned.  That ALL non-combustible NOT be returned with the oproperty of, and be disposed I understand that if it is the responsibility to remove the The undersigned understant referred to as the cremain pulverized to permit their plin the event the capacity of accommodate all of the authorized to make disposit discretion, unless otherw undersigned.  That all charges are to the content of the capacity of the authorized to make disposit discretion, unless otherw undersigned.	disposition of said rery and Kirikos Family employees harmless they may suffer or in thorization set forth. To the crematory are red in a suitable, rigid dical Investigator's sody.  Ind a pacemaker implair any other life-sustas such a device exists, or others remove it but in the event of fail responsible for the effor any damages to el.  Indicate the crematory intention to save All m before cremation.  Indicate the cremated responsible for the efformation to save All m before cremation.  Indicate the cremated responsible for the crematory.  Intention to save All m before cremation of the remaining the crematical crem	mains and agrees of Funeral Home, from any and all icur by reason of those only of the container.  igned Cremation inted or radiation-ining device that he/she agrees to before cremation. It is not if the Crematory or with the body will will become the lay items it is my mains (hereafter is which will be rother container. It is insufficient to actory is hereby in cremains at its writing by the	when cremating, exercise reasonal separate. Howeve warrant that some cremation could be cremation, I specification. I specification was a specification of the cremation of the crematical of the crem	cody and no warranties expressed or implied rages shall be limited to the fee paid.  the SIERRA CREMATORY, LLC, will be efforts in keeping cremated remains or, because it is impossible to guarantee or ne bone particles or the residue of one not possibly be mixed with those of another fically give express permission for:  ation to take place including incidental or not commingling of the cremains with f prior cremations.  ssing of the cremains including crushing g and incidental commingling of the with residue from processing other cremains.  d authorized the Mortuary or Crematory to hins via Priority Express Mail, he/she does ssume all liability for any damages that may cause growing out of said delivery and to hold harmless the Mortuary/Crematory and from any and all claims relating to said ng fee will be charged for packaging, Priority tage, and mailing to any location within the distates. It is further agreed that if no final the completed after (1) year following the mains will be disposed of in a lawful manner tion by Kirikos Family Funeral Home, Inc.  bility of the family, NOT the Crematory or make sure all required signatures are also the responsibility of the family, to notify Funeral Home, Inc, whenever any of the ded changes prior to death.
0,0	4	lielan V	X County Manag	ger – 1712 N. Date, T. or C., NM 8790
Signature	5	Date	Relationship	Address
Signature		Date	Relationship	Address
Signature		Date	Relationship	Address

KIRIKOS FAMILY FUNERAL HOME, INC.

FUNERAL DIRECTOR REBECCA S. GENTRY FSP 970

I HEREBY ACKNOWLEDGE RECEIPT OF THE ABOVE CREMAIN

Signature

Date



May 13, 2024

Amber Vaughn, Sierra County Manager County of Sierra 1712 N. Date Street, Suite D Truth or Consequences, NM 87901

RE: Indigent Claim For: Theresa A. Miller

Date of Death: May 8, 2024

#### Dear Ms. Vaughn:

We are requesting your signature on the attached Authorization for Cremation form so we can proceed with obtaining a Cremation Permit from the Office of the Medical Investigator for the cremation of Theresa A. Miller. Ms. Miller died on May 8, 2024 at Paloma Springs Healthcare Center. She has no next of kin to assume responsibility, and therefore is considered unclaimed. We have attached an Application for Indigent Burial for approval. The Office of the Medical Examiner issues the Cremation Permit to us free of charge for Indigent Cases as long as we send them documentation from your office that the case has been approved.

We will appreciate all your efforts and thank you for your consideration and help with regard to the County of Sierra's approval for this Indigent Burial Claim.

Sincerely

Rebecca S/Gentry

KIRIKOS FAMILY FUNERAL HOME, INC.

Enclosure

303 N. Cedar Street
P.O. Box 112
Truth or Consequences, NM 87901
Telephone
(575) 894-2574
Facsimile
(575) 894-6815
Email
kirikos@kirikosffh.com

# SIERRA COUNTY INDIGENT BURIAL APPLICATION AND DECLARATION STATEMENT

Check No.			Approved Date	
Amount	_		Denied	
	# 10 10 00 t			
Theresa A. Miller	5/8/2024		ral Home, Inc.	
Name of Deceased	Date of Death	Applicant		
7/14/1950			386	
Date of Birth Paloma Springs Health 1400 N. Silver St.	Social Security # care Center	Date of Birth	Social Security #	
Address		Previous Residence		
T. or C., NM 87901				
City	State			
***Please Circle***				
Sierra County Resident	? (YES)/NO			
If YES, how long? Uni	known	DO YOU HAVE INS	URANCE? YES/NO	
in pill			NSURANCE COMPANY	
Name of Nearest Living	Relative			
No Next of Kin came		Have Medicare or	Medicaid?	
Address of Nearest Liv				
	-	NJURY? IF YES, EXPLAI	N	
		,		
IS THERE ANY LEGAL A	CTION PENDING AS RI	ESULT OF ACCIDENT OR	INJURY? <u>YES/NO</u> IF YES, E	XPLAIN
HOW MUCH CASH DID	DECEDENT HAVE? \$	\$	\$\$	
		ON HAND SAVINGS	CHECKING	
DID DECEDENT OWN	or RENT A HOME? VA	LUE \$ B	AL. OWED \$	_
IF DECEDENT WAS REM	ITING, NAME AND AD	DESS OF LANDLORD?_		
	_	S/NO IF YES, DESCRIBE	REAL ESTATE, VALUE, BALA	ANCE OWED AND
WHAT IS THE APPROX	MATE VALUE OF DECI	EDENT'S HOUSEHOLD (	GOODS?	
			DECEDENT)	
				E 141 E 24
**	· <del></del>			
	FOR	R INDIGENT CLAIMS OF	FICE USE ONLY	
VERIFIED BY:				
HICOMIC TAX NETONIN.			181-811	































S SEARCH







1

# Motor Vehicle Information Search Results

Your search for "Miller, Theresa" did not return any results.

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111

#### Claim of Exemption Tracking Sheet

Application submitted to Planning Coordinator Sierra County Case No. 24-004 **Submittal Date:** Property Tax Amount: \$1001.62 Acct Number(s): 544 **Planning Coordinator** Accepts application, creates tracking sheet Collects \$50 non-refundable fee Obtains receipt from Treasurer, provides original to Applicant, copy with the application Ø Computes preliminary taxes due, verifies with Assessor's Office, notified Applicant M Reviews Application and supporting documentation for approval If OK, recommends approval and submits to Administrative Director to place on BOCC Agenda for next Commission Meeting with recommendation to approve 시점 If not OK, returns to Applicant with request for additional information **Board of County Commissioners** Approval, returns to Planning Coordinator with signed signature page Disapproval, returns to Planning Coordinator with no action. Planning Coordinator **Notifies Applicant of BOCC actions** If approved, computes taxes due, verifies with Assessor's Office and/or Treasurer's Office, informs the **Applicant** When applicant comes to get the paperwork, directs to Treasurer for the tax payment Treasurer Received tax payment, issues receipt - original to the Applicant, copy to the Development Coordinator to place in Claim of Exemption application file Clerk



Files / records the approved Claim of Exemption

\*\*\*\*\*\*\*\*

CANDACE CHAVEZ
SIERRA COUNTY TREASURER
1712 N DATE ST ST B
T OR C, NM 87901
(575) 894-3524
CCHAVEZ@SIERRACO.ORG
WWW.SIERRACO.ORG

\*\*\*\*\*\*\*\*\*

RECEIPT # 61098

DATE 06/11/2024

BY-JOSIE

TRSR

THE SIERRA COUNTY TREASURER HAS RECEIVED- 50.00

FROM- JEFF CULLUM

SUPPLIVISION FEES

4010 1250

50.00

CLAIM OF EXEMPTION

CASE NO 24-004

ROVD CK #1221



#### Form A

# Sierra County Case No. 24-004

#### CLAIM OF EXEMPTION

Claim of exemptions must be submitted on the form provided in this appendix to the Sierra County Subdivision Regulations. The language of this form shall not be altered in any way.

#### CLAIM OF EXEMPTION INSTRUCTIONS

To claim an exemption from the requirements of the Sierra County Subdivision Ordinance, you must complete this form, sign it before a notary public and submit it together with legible copies of all required documents and the non-refundable \$50.00 fee to the Sierra County Development Coordinator, 1712 N. Date St., Ste. D, Truth or Consequences, New Mexico 87901. Be sure to check all exemptions which apply and attach legible copies to all supporting documents. Failure to include all requested documentation will delay approval.

The Development Coordinator will notify you in writing within forty-five (45) days as to whether your claim of exemption has been granted, denied or more information is needed. If the claim of exemption is granted, you will be notified that the original documentation is available at the Sierra County Administration. Property taxes for the prior year and current year must be paid prior to the documents being released to you for filing with the Sierra County Clerk. The original must be filed. If you wish to have the documents returned to an agent (surveyor, real estate agent, etc.) upon being granted please state the agent's name, telephone number, and mailing address in the appropriate space on this form. If you do not hear from the Development Coordinator within forty-five (45) days (DEEMED APPROVED FOR FAILURE TO ACT), you may proceed with the land division you propose without needing to comply with the requirements of the Sierra County Regulations. If your claim of exemption is denied, you may either seek approval of a subdivision or appeal the denial as provided in these Regulations.

I/We, Veronica Griffin, Irene Armijo, Celina Martinez, and Mary Ellen Cultum, claim an exemption from the requirements of the New Mexico Subdivision Act as amended and the Sierra County Subdivision Regulations as amended for the following reason(s) which I certify that this transaction involves:

- 1. The sale, lease or other conveyance of any parcel that is thirty-live (35) acres or larger in size within any twelve (42) month period, provided that the land has been used primarily and continuously for agricultural purposes, in accordance with § 7-36-20 NMSA 1978 as amended, for the preceding three (3) years. Attach Certified Survey showing size and location of parcel and any retained parcel and copies of the proposed documents of conveyance and proof of tax payments being current.
- 2. The sale or lease of apartments, offices, stores or similar space within a building. Attach copies of proposed lease documents of conveyance and proof of tax payments being current.



_	4. The division of land created by court order where the order creates no more than one parcel per party. Attach certified copy of court order. Also attach copies of the proposed documents of conveyance and certified survey showing size and location of parcels. Proof of tax payments being current.
	5. The division of land for grazing or farming activities provided that the land continues to be used for grazing or farming activities. Attach copy of proposed documents of conveyance that restricts future use to grazing or farming activities. Proof of tax payments being current.
	6. The division of land resulting only in the alteration of parcel boundaries where parcels are altered for the purpose of increasing or reducing the size of contiguous parcels and where the number of parcels is not increased; or, the alteration results in a decrease in the number of parcels, so long as the newly created parcels do not exceed two (2) parcels. Approval of a merger/consolidation will be contingent upon compliance with building codes, land use regulations and other applicable ordinances or regulations in place or as amended. Attach certified surveys showing all parcels and parcel boundaries before and after proposed alteration. Also attach documents of conveyance effecting the lot line adjustment(s) demonstrated on the surveys. Proof of tax payments being current.

7. The division of land to create a parcel that is sold or donated as a gift to an immediate family member; however, this exception shall be limited to allow the seller or donor to sell or give no more than one parcel per tract of land per immediate family member. As used herein the term immediate family member means a husband, wife, father, stepfather, mother, stepmother, brother, stepbrother, sister, stepsister, son, stepson, daughter, stepdaughter, grandparents, grandson, step grandson, granddaughter, step granddaughter, nephew and niece, whether related by birth or adoption. This exemption may not be used to further divide a lot created under this exemption within five years of the date of the division of the original tract of land. Moreover exemption #11 may not be used to further divide a lot created under this exemption within five years of the date of the division of the original tract of land. Attach copy of proposed documents conveyance and birth certificate, adoption certificate or other document demonstrating family relationship claimed. (BAPTISMAL CERTIFICATES ARE NOT ACCEPTABLE.) Also attach a certified survey plat showing the boundaries and size and location of the original tract or parceland the size and location of the parcel proposed to be conveyed to the family member. Include the name of the family member on the parcel that is to be conveyed. Attached evidence of fair market value of the property. Also attach a copy of any purchase contract and mortgage, if applicable; and if the family member is a spouse, submit a separate property agreement or evidence of separate ownership of the parcel. Attach evidence that the transfer is, in whole or part, a bona fide gift (See Attachment "2".). Proof of tax payments being current.



complete and correct copies of the originals.	
Thronice D. Lister	
Signature of Applicant/Owner(s)	Signature of Person(s) Receiving Property
Veronica O. Griffin	Horacio G. Armiso
Print Name	Print Name
2613 Rosswood Dr. SE	112 LBS Pelamos RD
Address	Address
Kio Rancho, NM 87124	Williamsbuz un B784]
City, State Zip	City, State Zip
50536-1382	575-710-8814
Telephone Number(s)	Telephone Number(s)
SUBSCRIBED AND SWORN to before me this 2/2/2000 (SEAL) Applie COMM# 1085233  EXPIRES 12-6-2025	day of <u>May</u> , 20 <u>24</u> , by cant for Claim of Exemption.  Notary Public
My Commission Expires: 12/06/2025	



Celina Mariles	-6-
Signature of Applicant/Owner(s)	Signature of Person(s) Receiving Property
Celina Martinez	Heracio G. A-mir
Print Name	Print Name
POBOX 950	112 LAS Palamas RO
Address	Address
Flora Vista 1.1 187415	Williansbug wn 87942
City, State Zip	City, State Zip
575-740.7719	574-740-9814
Telephone Number(s)	Telephone Number(s)
SUBSCRIBED AND SWORN to before me this, App  (SEAL)  COMM # 1085233  EXPIRES 12-8-2025  My Commission Expires: 12-106/2025	318t day of May, 2034, by dicant for Claim of Exemption.  Notary Public
why Commission Expires: 12704/2023	_



complete and correct copies of the originals.	
Mandler Caller	76
Signature of Applicant/Owner(s)	Signature of Person(s) Receiving Property
Mary Ellen Cullum	Heracio G. Armiso
Print Name	Print Name
15726 Highway 187	112 Las Palomas AD Address
Williamsburg NM 87942 City, State Zip	Williamshuz NM 8794) City, State Zip
575-640-0291	575-740-8814
Telephone Number(s)	Telephone Number(s)
SUBSCRIBED AND SWORN to before me this	3/8 day of May, 2024, by icant for Claim of Exemption.
(SEAL)  COMM # C	Nouse Benages
My Commission Expires: 12/06/2025	Notary Public





#### Form A

### Sierra County Case No. 24-004

#### **CLAIM OF EXEMPTION**

Claim of exemptions must be submitted on the form provided in this appendix to the Sierra County Subdivision Regulations. The language of this form shall not be altered in any way.

#### CLAIM OF EXEMPTION INSTRUCTIONS

To claim an exemption from the requirements of the Sierra County Subdivision Ordinance, you must complete this form, sign it before a notary public and submit it together with legible copies of all required documents and the non-refundable \$50.00 fee to the Sierra County Development Coordinator, 1712 N. Date St., Ste. D, Truth or Consequences, New Mexico 87901. Be sure to check all exemptions which apply and attach legible copies to all supporting documents. Failure to include all requested documentation will delay approval.

The Development Coordinator will notify you in writing within forty-five (45) days as to whether your claim of exemption has been granted, denied or more information is needed. If the claim of exemption is granted, you will be notified that the original documentation is available at the Sierra County Administration. Property taxes for the prior year and current year must be paid prior to the documents being released to you for filing with the Sierra County Clerk. The original must be filed. If you wish to have the documents returned to an agent (surveyor, real estate agent, etc.) upon being granted please state the agent's name, telephone number, and mailing address in the appropriate space on this form. If you do not hear from the Development Coordinator within forty-five (45) days (DEEMED APPROVED FOR FAILURE TO ACT), you may proceed with the land division you propose without needing to comply with the requirements of the Sierra County Regulations. If your claim of exemption is denied, you may either seek approval of a subdivision or appeal the denial as provided in these Regulations.

I/We,	here.	armijo	, claim an exemption from the requirements of
the New Mex	ico Subdivision	Act as amended and the	e Sierra County Subdivision Regulations as amended
for the follow	ring reason(s) w	hich I certify that this tr	ansaction involves:

- 1. The sale, lease or other conveyance of any parcel that is thirty-five (35) acres or larger in size within any twelve (12) month period, provided that the land has been used primarily and continuously for agricultural purposes, in accordance with § 7-36-20 NMSA 1978 as amended, for the preceding three (3) years. Attach Certified Survey showing size and location of parcel and any retained parcel and copies of the proposed documents of conveyance and proof of tax payments being current.
- 2. The sale or lease of apartments, offices, stores or similar space within a building. Attach copies of proposed lease documents of conveyance and proof of tax payments being current.



- 3. The division of land in which only gas, oil, mineral or water rights are severed from the surface ownership of the land. Attach copies of all proposed documents of conveyance, including lease(s). Proof of tax payments being current.
   4. The division of land created by court order where the order creates no more than one parcel per party. Attach certified copy of court order. Also attach copies of the proposed documents of conveyance and certified survey showing size and location of parcels. Proof of tax payments being current.
   5. The division of land for grazing or farming activities provided that the land continues to be used for grazing or farming activities. Attach copy of proposed documents of conveyance that restricts future use to grazing or farming activities. Proof of tax payments being
- 6. The division of land resulting only in the alteration of parcel boundaries where parcels are altered for the purpose of increasing or reducing the size of contiguous parcels and where the number of parcels is not increased; or, the alteration results in a decrease in the number of parcels, so long as the newly created parcels do not exceed two (2) parcels. Approval of a merger/consolidation will be contingent upon compliance with building codes, land use regulations and other applicable ordinances or regulations in place or as amended. Attach certified surveys showing all parcels and parcel boundaries before and after proposed alteration. Also attach documents of conveyance effecting the lot line adjustment(s) demonstrated on the surveys. Proof of tax payments being current.
- 7. The division of land to create a parcel that is sold or donated as a gift to an immediate family member; however, this exception shall be limited to allow the seller or donor to sell or give no more than one parcel per tract of land per immediate family member. As used herein the term immediate family member means a husband, wife, father, stepfather, mother, stepmother, brother, stepbrother, sister, stepsister, son, stepson, daughter, stepdaughter, grandparents, grandson, step grandson, granddaughter, step granddaughter, nephew and niece, whether related by birth or adoption. This exemption may not be used to further divide a lot created under this exemption within five years of the date of the division of the original tract of land. Moreover exemption #11 may not be used to further divide a lot created under this exemption within five years of the date of the division of the original tract of land. Attach copy of proposed documents conveyance and birth certificate, adoption certificate or other document demonstrating family relationship claimed. (BAPTISMAL CERTIFICATES ARE NOT ACCEPTABLE.) Also attach a certified survey plat showing the boundaries and size and location of the original tract or parceland the size and location of the parcel proposed to be conveyed to the family member. Include the name of the family member on the parcel that is to be conveyed. Attached evidence of fair market value of the property. Also attach a copy of any purchase contract and mortgage, if applicable; and if the family member is a spouse, submit a separate property agreement or evidence of separate ownership of the parcel. Attach evidence that the transfer is, in whole or part, a bona fide gift (See Attachment "2".). Proof of tax payments being current.



current.

- 8. The division of land created to provide security for mortgages, liens or deeds of trust; provided that the division is not the result of a seller-financed transaction. Attach copies of all financing documents. Also, attach copy of a certified survey showing the size and location of the original tract and the parcel that is being divided. That plat shall include an affidavit by the property owner declaring that any parcel created for security for mortgages, liens or deeds of trust, will be properly merged with the original parcel once the mortgage, liens or deeds of trust have been exonerated. Proof of tax payments being current.
   9. The sale, lease or other conveyance of land that creates no parcel smaller than one hundred forty (140) acres; Attach certified survey showing location and size of parcel(s) to be conveyed and retained. Also attach copies of the documents of conveyance. Proof of tax payments being current.
   10. The division of land to create a parcel that is donated to any trust or non-profit corporation
  - 10. The division of land to create a parcel that is donated to any trust or non-profit corporation granted an exemption from federal income tax, as described in § 501 (C) (3) of the Unite States Internal Revenue Code of 1986, as amended; school, college or other institution with a defined curriculum and a student body and faculty that conducts classes on a regular basis; or to any church or group organized for the purpose of divine worship, religious teaching or other specifically religious activity. Attach copies of IRS exemption letter, and/or documents demonstrating entitlement to exemption and certified survey showing land proposed to be donated. Also attach copies of the proposed documents of conveyance. Proof of tax payments being current.
- 11. Division of a tract of land into two parcels that conform with applicable zoning ordinances; provided that a second or subsequent division of either of the two parcels within five years of the date of the division of the original tract of land shall be subject to the provisions of the New Mexico Subdivision Act; provided further that a survey, and a deed is a parcel is subsequently conveyed shall be filled with the County Clerk indicating that the parcel shall be subject to the provision of the New Mexico Subdivision Act if the parcel is further divided within five years of the date of the division of the original tract of land. Attach certified survey showing size and location of original tract, parcel proposed to be divided, any parcels previously divided from the original parcel and dates of all divisions. Also attach copies of the proposed documents of conveyance. Proof of tax payments being current.

READ ATTACHMENT "1" HERETO REGARDING COMMON PROMOTIONAL PLAN

el de decente escentres la siniparia, celume e replicati property intra lest ni e silvoro el Seperado describio estas parcel. Altera evidades cantilla transler (s. 16. 26. 26. 27. 28. 22. 22. 22. 22. 22

ADMINISTRATION OF THE PROPERTY AND A CONTRACT OF THE PROPERTY OF THE PROPERTY



Signature of Applicant/Owner(s)	Signature of Per	son(s) Receiving	g Property
TRENE O. ARMIJO Print Name	Pri	nt Name	
3/19 Tony Ram Circle		Address	
City, State Zip	City,	State	Zip
702-328-75101	City,		Zip
Telephone Number(s)	Teleph	one Number(s)	
SUBSCRIBED AND SWORN to before me this, App.  (SEAL)	29 day of <u>M</u> licant for Claim of	ay , 2 Exemption.	20 <u>24</u> ,



#### ATTACHMENT "2"

	OF NEW MEXICO ) ) ss.
COUNT	Y OF SIERRA )  AFFIDAVIT
	(Limited to Claim of FAMILY Exemption)
Ι,	LEDNICA O. Grillirbeing first duly sworn, upon my oath, do state:
1.	I have claimed a family exemption, pursuant to NMSA 1978, 47-6-2(J)(9) and the Sierra County Subdivision Regulations.
2.	The division of land that I propose is a gift and/or sale to a family member as defined by the Act and the regulations cited above and a bona fide and legitimate transaction for which I will (A) report and pay any gift and/or income tax liability resulting therefrom and (B) file a property transfer (price) affidavit with the Sierra County Assessor, if so required by NMSA 1978, § 7-38-12.1, of the New Mexico Property Tax Code.
3.	I will retain no personal financial interest or control over the parcel to be divided and conveyed to my family member, other than as real estate contract seller or mortgagee. The family-member grantee shall be granted all control over the development, sale or lease of the property. I will receive no proceeds, monetary or otherwise, other than as real estate contract seller or mortgagee from such development, sale or lease of the property by the family-member grantee.  Applicant of Claim of Exemption
	VERIFICATION
S -	UBSCRIBED AND SWORN to before me this 3/84 day of May, 2034, by
(	SEAL) COMM# 1085233

Notary Public



My Commission Expires: 12/06/2025

#### **ATTACHMENT "2"**

STATE OF NEW MEXICO	)
	) ss
COUNTY OF SIERRA	)

## AFFIDAVIT (Limited to Claim of FAMILY Exemption)

I Colina Martinez, being first duly sworn, upon my oath, do state:

- 1. I have claimed a family exemption, pursuant to NMSA 1978, 47-6-2(J)(9) and the Sierra County Subdivision Regulations.
- 2. The division of land that I propose is a gift and/or sale to a family member as defined by the Act and the regulations cited above and a bona fide and legitimate transaction for which I will (A) report and pay any gift and/or income tax liability resulting therefrom and (B) file a property transfer (price) affidavit with the Sierra County Assessor, if so required by NMSA 1978, § 7-38-12.1, of the New Mexico Property Tax Code.
- 3. I will retain no personal financial interest or control over the parcel to be divided and conveyed to my family member, other than as real estate contract seller or mortgagee. The family-member grantee shall be granted all control over the development, sale or lease of the property. I will receive no proceeds, monetary or otherwise, other than as real estate contract seller or mortgagee from such development, sale or lease of the property by the family-member grantee.

Applicant of Claim of Exemption

#### VERIFICATION

SUBSCRIBED AND SWORN to before me this 3/ 	day of <u>May</u> , 20 <u>A4</u> , by ant for Claim of Exemption.
(SEAL)  COMM # 1085233  EXPIRES	Jours Benagas
12-6-2025 NEW NEW MELTING	Notary Public
My Commission Expires: 12/06/2025	



#### ATTACHMENT "2"

STATE OF NEW MEXICO	) ) ss.
COUNTY OF SIERRA	)
(I	AFFIDAVIT Limited to Claim of FAMILY Exemption)
1, Mary Flon Culli	(1) (1) being first duly sworn, upon my oath, do state:
I have claimed a famil     Subdivision Regulation	ly exemption, pursuant to NMSA 1978, 47-6-2(J)(9) and the Sierra County ons.
and the regulations ci report and pay any g transfer (price) affida	that I propose is a gift and/or sale to a family member as defined by the Act ited above and a bona fide and legitimate transaction for which I will (A) gift and/or income tax liability resulting therefrom and (B) file a property avit with the Sierra County Assessor, if so required by NMSA 1978, § 7-Mexico Property Tax Code.
to my family member grantee shall be gran receive no proceeds.	nal financial interest or control over the parcel to be divided and conveyed r, other than as real estate contract seller or mortgagee. The family-member need all control over the development, sale or lease of the property. I will monetary or otherwise, other than as real estate contract seller or mortgagee ent, sale or lease of the property by the family-member grantee.  Applicant of Claim of Exemption
	VERIFICATION
	WORN to before me this 3/8 day of May, 2024, by Applicant for Claim of Exemption.
(SEAL)  (SEAL)  (SEAL)  (SEAL)  (SEAL)  (SEAL)  (SEAL)  (SEAL)	MM# 6 18233

My Commission Expires: 12/06/2025



#### WARRANTY DEED

THIS Warranty Deed, executed this	day of	, 2024, between Veronica
D. Griffin whose address is 2613 Rossw	wood Dr. SE, Rio Ran-	cho, NM 87124, Irene Armijo
whose address is 3319 Tonyram Circle,	, Las Vegas, NV, Celir	a Martinez whose post office
address is PO Box 950, Flora Vista, NM	4 87145, Mary Ellen (	Cullum whose address is 15726
Hwy 187, Willamsburg, NM 87942 and	i Horacio Armijo, the	second party, whose address is 112
Las Palomas Rd., Willamsburg, NM 87		

WITNESSETH, that the said first party, for good consideration does hereby remise, release, and deed unto the said second party forever, all the right title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Sierra, State of New Mexico, to wit:

A 10.00 acre parcel of land situate in the west½ of the southwest¾ of Section 24, Township 14 South, Range 5 West, NMPM, Sierra County, New Mexico and being more particularly described as follows:

Beginning at the southwest comer of the parcel herein described a ½" rebar with plastic survey cap stamped 13984 set on the south line of Section 24, whence the southwest comer of Section 24 a found 1¾" steel pipe bears N89°54'53"W a distance of 1003.42 feet;

Thence N00°02'35"E a distance of 1598.90 feet to a 20D nail with 1¼" stainless steel washer stamped 13984 set in N. Las Palomas Road, a paved road:

Thence S62°57'19"E a distance of 199.63 feet to a½" rebar with plastic survey cap stamped LS 12129 found in the paved road;

Thence Sl6°06'22"W a distance of 186.40 feet to a set ½" rebar with plastic survey cap stamped 13984;

Thence S29°29'32''E a distance of 201.42 feet to a found ½" rebar with plastic survey cap stamped LS 12129;

Thence N89°53' I 7"E a distance of 94.56 feet to a found ½ " rebar with plastic survey cap stamped LS 12129 on the east line of the SW¼ SW¼ of Section 24;

Thence S00°02'35"W, along the east line of the SW¼ SW¼ of Section 24, a distance of 1154.42 feet to the south line of Section 24, whence a found½" rebar with plastic survey cap stamped LS 12129 bears S89°54'35"E 0.50 feet;

Thence N89°54'35"W, along the south line of Section 24, a distance of 320.14 feet to the place of beginning.

(The above described property being the same lands conveyed to Horacio B. Armijo and Wille B. Armijo; as shown by Warranty Deed dated February, 1, 1956, and filed for record August 6th, 1956 at 3:50 P.M. and duly recorded in Book 27 Pages 366-367 of the Warranty Deed Records of Sierra County, New Mexico.)

	he County Clerk of Sierra;	a County, New Mexico, in Plat Book No.
		Validation of Eligible Money
Veronica Griffin		Date
	printer than the land of the	
COUNTY OF		
This instrument was acl		this, 2024,
		Notary Public
two satisfies set	esta statut per a 1 and	Printed Name of Notary
Expires	galagithers due 1910 and	My Commission

Irene Armijo	Da	nte	
Signed, sealed and delivered in the presence of:			
STATE OF NEVADA)			
COUNTY OF CLARK )			
This instrument was acknowledged before me on to by	this	day of	_, 2024,
	Notary Pu	ıblic	
	Printed N	ame of Notary	
Expires	My Comr	nission	
Celina Martinez	# <u>1</u>	Date	
Signed, sealed and delivered in the presence of:			
STATE OF NEW MEXICO )			
COUNTY OF SAN JUAN )			
This instrument was acknowledged before me on to by	this	day of	 , 2024,

	Notary Public
	Printed Name of Notary
Employe	My Commission
Expires	
Mary Ellen Cullum	Date
Signed, sealed and delivered in the present	nce of:
STATE OF NEW MEXICO )	
) COUNTY OF SIERRA )	
This instrument was acknowledged before by	re me on this day of, 2024,
	Notary Public
	Printed Name of Notary

My Commission Expires\_\_

#### Horacio Armijo

A 10.00 acre parcel of land situate in the west ½ of the southwest ¼ of Section 24, Township 14 South, Range 5 West, NMPM, Sierra County, New Mexico and being more particularly described as follows:

Beginning at the southwest corner of the parcel herein described a ½" rebar with plastic survey cap stamped 13984 set on the south line of Section 24, whence the southwest corner of Section 24 a found 1 ¼ " steel pipe bears N89°54'53"W a distance of 1003.42 feet;

Thence N00°02'35"E a distance of 1598.90 feet to a 20D nail with 1 ¼ " stainless steel washer stamped 13984 set in N. Las Palomas Road, a paved road:

Thence S62°57'19"E a distance of 199.63 feet to a ½ "rebar with plastic survey cap stamped LS 12129 found in the paved road;

Thence S16°06'22"W a distance of 186.40 feet to a set ½ " rebar with plastic survey cap stamped 13984;

Thence S29°29'32"E a distance of 201.42 feet to a found ½ " rebar with plastic survey cap stamped LS 12129;

Thence N89°53'17"E a distance of 94.56 feet to a found ½ " rebar with plastic survey cap stamped LS 12129 on the east line of the SW ¼ SW ¼ of Section 24;

Thence S00°02'35"W, along the east line of the SW ¼ SW ¼ of Section 24, a distance of 1154.42 feet to the south line of Section 24, whence a found ½ " rebar with plastic survey cap stamped LS 12129 bears S89°54'35"E 0.50 feet;

Thence N89°54'35"W, along the south line of Section 24, a distance of 320.14 feet to the place of beginning.

# CLAIM OF EXEMPTION 24-004 SIGNATURE PAGE

#### **BOARD OF COUNTY COMMISSIONERS**

COMMISSION CHAIRMAN	DATE
COMMISSION VICE CHAIRMAN	DATE
COMMISSION MEMBER	DATE
PLANNING DEPARTMENT	61
FLANNING COORDINATOR	0/14/2024 DATE
ATTEST:	
COUNTY CLERK	DATE

I hereby certify that the contents in this

report are true and correct to the best

of my knowledge and includes all funds.

Page 1

DEPARTMENT OF FINANCE AND ADMINISTRATION
LOCAL GOVERNMENT DIVISION

RECAP AND RECONCILIATION REPORT

Entity COUNTY
Period Ending FRIDAX MAY 31

COUNTY OF SIERRA

Prepared by

JAMET TRSRJA ALPRI

FINDS FIND NAME BEGINNING ENDING ADD LESS ADJUSTMENTS ADJUSTED BALANCE CASH BALANCE REVENUES TRANSPERS EXPENDATURES CASH BALANCE OUTSTANDING DEPOSITS IN PER BANK BALANCE PER BANK FUND RUNNING CURRENT-FYR TO-DATE TO-DATE TO-DATE FOR PERIOD CHECKS TRANSIT FOR PERIOD STATEMENT DIFFERENCE DIFFERENCE 101 CASH ON HAND 360.00 +360.00 +360.00 103 GENERAL FUND 13897.82 -13897.82 -14257.82 104 LANDFILL FINANCIAL ASSURANCE -14257.82112 GENERAL FUND 6362735.23 -6362735.23 -6376993.05 120 GENERAL FIND 9.60 50.00 59.60 14962630.95 -14962571.35 -21339564.40 401 GENERAL 2855010.35 7939194.98 -1826130.75 5406562.45 3561512.13 51428.46 3612940.59 3612940.59 -17726623.81 402 ROAD DEPARTMENT 163659.65 442321.98 546000.00 982919.67 169061.96 25444.77 194506.73 194506.73 -17532117.08 403 FARM & RANGE 4259.88 21359.25 22083.24 3535.89 3535.89 3535.89 -17528581.19 404 WHITE SANDS MISSILE RANGE 5557.27 8642.48 -36A5.21 +3085.21 +3085.21 +17531666.40 405 LANDFILL 48458.53 120789.87 -8500.00 99922.94 60825.46 566.29 61391.75 61391.75 -17470274.65 406 COUNTY INDIGENT 96422.75 493442.16 430746.68 232618.23 73500.00 12156.58 244774 81 244774 R1 -17225499 R4 407 HILLSBORD FIRE DEPT. 376334.81 136644.27 347187.87 165591.21 3169.77 168760.98 168760.98 -17056738.86 409 ARREY/DERRY FIRE DEPT. 143886.09 147008.91 73618.68 217276.32 58.68 217335.00 217335.00 -16839403.86 410 WINSTON FIRE DEPARTMENT 261388.45 322801.55 132662.03 71248.93 1305.00 324106.55 324106.55 -16515297.31 411 MONTICELLO FIRE DEPARTMENT 220021.80 134798.42 98297.15 256523.07 86.03 256609.10 256609,10 -16258688,21 412 NMGRT HOSPITAL FUND 58661.85 867411.72 859554.98 66518.59 66518.59 66518.59 -16192169.62 413 CABALLO SYRE DEPARTMENT 172556.36 156467.42 267456.54 61567.24 294.95 61862.19 61862.19 -16130307.43 414 LAS FALOMAS FIRE DEPT 291753.75 106454.03 169576.53 228631.25 241886.88 -15888420.55 13255.63 241886.88 A16 CTATE OF BROIDING 101413.94 175526.00 96549.01 180390.93 27480.57 207871.50 207871.50 -15680549.05 417 STATE CAP PROJECTS 109220.68 141243.00 59698.50 190765.18 190765.18 190765.18 -15489783.87 418 STATE SH PROJECTS 81529.88 142666.00 114237.55 109958.33 11535.05 121493.38 121493.38 -15368290.49 419 COMMUNITY PROJECTS 149025.00 148326.16 698.84 598.84 698.84 -15367591.65 422 REAPPRAISAL FUND 91561.27 126026.42 126156.62 -15241435.03 68986 50 64521.35 130.20 126156.62 424 LG ABATEMENT FUND -15241435.03 425 POVERTY CREEK PIRE DEPARTMENT 121955.98 90446.00 142871.58 -15098563.45 69910.30 142491.68 379.90 142871.58 426 SIERRA ADMIN. FIRE 119603.15 101192.80 60104.46 160691.49 160691.49 160691.49 -14937871.96 427 NAT'L OPICID SETTLEMENT 6989.50 1036005.94 1032461.15 10534.29 10534,29 10534.29 -14927337.67 428 COUNTY LIVESTOCK LOSS AUTHORITY 324918.99 100000.00 222203.25 202715.74 57366.28 260082.02 260082.02 -14667255.65 474 TAXES PAID IN ADVANCE 22032.67 4589.15 26621.82 26621.82 26621.82 -14640633.03 477 LODGERS TAX/PROMO FIND 18839.23 9416.78 10700.00 17556.01 17556 01 17556.01 -14623077.02 481 UNDISTRIBUTED CURRENT TAXES -14623077.82 482 UNDISTRIBUTED DELO TAXES -14623077 82 500 GRANT PROJECTS 2641195.86 20026.80 1947910.96 763311.70 83094.85 846406.55 846406.55 -13776671.27 **502 LEGISLATIVE APPROPRIATIONS** 740860.45 1033308.64 -292448.19 7346.05 -285102.14 -285102.14 -14061223.41 506 INTERNAL CAPITAL IMPROVEMENTS -14061773.41 507 ELECTRONIC MONITORING 9499.66 2515.00 24000.00 22321.22 13693.44 13693.44 13693.44 -14048079.97 508 DWI PROGRAM FEES 91904.75 20392.00 16200.05 96096.70 96096.70 96096.70 -13951983.27 509 DWI DISTRIBUTION 34777,98 79393.00 112844.40 1326.58 390.06 1716.64 1716.64 -13950266.63 510 DWI GRANT 1769.55 44474.20 37773.37 8470.38 169.14 8639.52 -13941627.11 8639.52 511 LOCAL ECONOMIC DEVELOPMENT 4000000.00 4000000.00 -13941627.11 512 LATCY-PEDERAL 3182946.45 3450600.00 -2250000.00 1120279.29 3263267.16 132540.60 3395807.76 3395807.76 -10545819.35 548 MENTAL HEALTH (COMM.GRT) 76419.77 33136.90 108562.56 994.11 108562.56 108562.56 -10437256.79 550 UNDERWOOD WATER 1838.30 1838.30 +10437256.79 551 SIERRA SOIL WATER DIST 4108 32 298812 47 275550.63 27370 12 27370.12 27370.12 -10409886.67 552 SPACEPORT GRT 72018.26 624148.92 623536.47 72630.71 72630,71 72630.71 -10337255.96 SS3 T OR C SCHOOL 25% 18356.62 208049.67 207845 55 18560.74 18560.74 18560.74 -10318695.22 554 CABALLO WATER 428.20 25607 96 23067.03 2969.13 2969.13 2969.13 -10315726.09 575 CITY OF TRUTH OR CONSEQUENCES 3279.77 192426.98 180752.52 14954.23 14954.23 14954,23 -10300771.86 576 VILLAGE OF WILLIAMSBURG 297.46 11099 35 10318.02 1078.79 1078.79 1078.79 -10299693.03 \$77 CITY OF ELEPHANT SIFTER 2818.69 282022 30 267693.10 17147.89 17147.89 17147.89 -10282545.18 591 STATE DEBT SERVICE 9397.48 488028.94 454507.01 42919.41 42919.41 42919.41 -10239625.77 592 CATTLE 424.08 26092 72 25740.18 776.62 776.62 776.62 -10238849.15 593 SHEEP, GOATS AND ALPACA 2.25 32.08 34.33 -10238849.15 I hereby certify that the contents in this

report are true and correct to the best

of my knowledge and includes all funds.

DEPARTMENT OF FINANCE AND ADMINISTRATION LOCAL GOVERNMENT DIVISION

RECAP AND RECONCILIATION REPORT

Entity COUNTY OF SIERRA Period Ending FRIBAY MAY 31. 2024. 4

Prep

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pared by	$L \rightarrow a$	notyni	there
	JANET	TRSR3A	GERR18

Page 2

FUND# FUND NAME	Beginning				ENDING	COA	LESS	ADJUSTMENTS	ADJUSTED	BALANCE		
	CASH BALANCE	REVENUES	TRANSPERS E	KPENDATURES	CASH BALANCE	OUTSTANDING	DEPOSITS IN	PER BANK	BALANCE	PER BANK	FUND	RUNNING
	CURRENT-FYR	TO-DATE	TO-DATE	TO-DATE	FOR PERIOD	CHECKS	TRANSIT	(+/-)	FOR PERIOD	STATEMENT	DIFFERENCE	DIFFERENCE
594 EQUINES, SWINE AND RATITES	35.85	1352.68		1345.56	52.97				52.97		52.97	-10238796.18
595 DAIRY CATTLE	1.36	55.28		56.64								-10238796.18
596 COST TO STATE	341.86	\$375.00		4770.00	946.86				946.86		946.86	-10237849.32
S97 STATE P & I	684.27	12984.47		10130.51	3538.23				3538.23		3538.23	-10234311.09
598 NM CHILDREN'S TRUST FUND	75.00	750.00		765.00	60.00				60.00		60.00	-10234251.09
599 BISON		3808.38		3808.38								-10234251.09
601 SVH 2 MIL LEVY	1747.65	698518.68		638366.88	61899.45				61899.45		61899.45	-10172351.64
603 AMBULANCE SERVICE	19606.88	20000.00		48510.04	-8903.16				-8903.16		-8903.16	-10181254.80
604 LAW ENFORCEMENT PROTECTION	16352.22	297942.80		168791.90	145503.12	110.93			145614.05		145614.05	-10035640.75
505 CORRECTION FEE FUND	278488.81	600550.93	862500.00	1521204.98	220334.76	24756.85			245091.61		245091.61	-9790549.14
606 EMERGENCY COMMUNICATIONS (GRT)	274923.52	787001.70	-375000.00	165463.88	521461.34				521461.34		521461.34	-9269087.80
609 EMS (COMM. GRT)	14308.98	8284.24		248.54	22344.68				22344.68		22344.68	-9246743.12
611 HILLSBORO EMS	21517.29	5446.00		S142.48	21820.81				21820.81		21820.81	-9224922.31
621 LAW ENFORC TASK FORCE GRANT												-9224922.31
522 LAW ENFOR CONTROL SUBSTANCE												-9224922.31
624 CLERK EQUIP RECORDING FEE	175917.30	30673.95		9612.86	196978.39				196978.39		196978.39	-9027943.92
525 COUNTY COMMUNITY BUILDINGS												-9027943.92
527 SIERRA COUNTY FLOOD COMMISSION	1270707.94	512289.38	150000.00	5772.36	1927224.96	2.00			1927226.96		1927226.96	-7100716.96
529 EMERGENCY MANAGEMENT SERVICES		83351.39	149746.50	180892.44	\$2205.45	682.02			\$2808.27		52888.27	-7047828.69
633 LAS PALCMAS EMS	5661.84	7136.00		12885.34	-87.50				-67.50		-87.50	-7047916.19
634 SIERRA COUNTY REGIONAL DISPATCH	262749.16	463356.77	375000.00	931517.29	169488.64	3580.12			173068.76		173068.76	-6874647.43
635 TREASURER'S FEES	28577.07	5923.16		610.00	33890.23				33990.23		33890.23	-6840957.20
639 ROAD DEPT FEMA FUNDS												-5840957.20
640 FLOOD COMMISSION FEMA FUNDS	204307.00				204307.00				204307.00		204307.00	-6636650.20
641 FIRE DEPT FEMA FUNDS												-5636650.20
300 HOLDING LINE ITEMS FOR PYRL CO												-6636650.20
701 BOND												-6636650.20
702 SCHOOL - OPERATIONAL	3454.94	179422.69		167098.43	15779.20				15779.20		15779.20	-6620871.00
703 SCHOOL - DEBT	39047.24	2027834.17		1888544.54	178335.87				178336.87		170336.07	-6442534.13
704 SCHOOL - CAPITAL IMP (SB9)	13816.49	727462.47		668173.69	63104.27				63104.27		63104.27	-6379429.86
804 OVERPAYMENT ON TAXES	23848.82	-7154.19			16694.63				16694.63		16694.63	-6362735.23
805 PROPERTY TAX SUSPENSE												-6362735.23
901 GENERAL FUND	2404639.16	96398.40	2000000.00		4501037.56				4501037.56		4501037.56	-1861697.67
905 LANDFILL FINANCIAL ASSURANCE	132906.73	3838.93	8500.00		145245.66				145245.66		145245.66	-1716452.01
927 FLOOD COMMISSION	1635266.30	81185.71			1716452.01				1716452.01		1716452.01	
GRAND TOTALS	19773020.34	28622269.27		27513056.79	20882232.82	457341.18		50.00	23339524.00	21339624.00		
Bank & investments per GL					20882232.82							

COUNTY OF SIERRA Printed 08:37:03 PRIDAY JUNE 7, 2024

Printed 08:37:03 PRIDAY JO	UNE	7, 2024		TF	PS			Page 1
			R	eported as of P	REDAY NAY 31, 2	024 JANET	TRSR3B	GLPR10
			Yearly	Yearly	Yearly	Yearly		
		Begin-Fiscal	Cash	Cash	Cash	Cash		
		Balance	Receipts	Transfer-out	Transfer-in	Disbursement	TOTAL	
PART I								
**SECTION-A								
BUDGETED PUNDS								
EDMUTED PUNDS								
GENERAL FUND 4	401	2,855,010.35	7,939,194.98	1,826,130.75		5,406,562.45	3,561,512.13	
ROAD DEPARTMENT 4	402	163,659.65	442,321.98		546,000.00	982.919.67	169,061.96	
PARM & RANGE 4	403	4,259.88			21,359.25	22,083.24	3,535.89	
WHITE SANDS MISSLE RANGE 4	404		5,557.27			8.642.48	3,085.21-	
LANDFILL 4	405	48,458.53	120,789.87	8,500.00		99,922.94	60,825.46	
COUNTY INDIGENT CLAIMS 4	406	96,422.75	493,442.16		73,500.00	430,746.68	232,618.23	
NMGRT HOSPITAL FUND 4	412	58,661.85	867,411.72			859,554.98	66,518.59	
STATE COOP PROJECTS 4	416	101,413.94	175,526.00			96,549.01	180,390.93	
	117	109,220.68	141,243.00			59,698.50	190,765.18	
	418	81,529.80	142,666.00			114,237.55	109,956.33	
	119				149,025.00	148,326.16	698.84	
1% COUNTY APPRAISAL 4	122	91,561.27	98,986.50			64,521.35	126,026.42	
	424							
	127	6,989.50	1,036,005.94			1,032,461.15	10,534.29	
	128		324,918.99		100,000.00	222,203.25	202,715.74	
LODGERS'S TAX PROMO FUND 4	177	18,839.23	9,416.78			10,700.00	17,556.01	
	500	70,026.80	2,641,195.86			1,947,910.96	763,311.70	
	502		740,860.45			1,033,308.64	292,448.19-	
	506							
	507	9,499.66	2,515.00		24,000.00	22,321.22	13,593.44	
	500	91,904.75	20,392.00			16,200.05	96,096.70	
	509	34.777.98	79,393.00			112,844.40	1,326.58	
	510	1,769.55	44,474.20			37,773.37	8,470.38	
	511	4,000.000.00				4,000,000.00		
	512	3,182,946.45	3,450,600.00	2,250,000.00		1,120,279.29	3,263,267.16	
	540	76,419.77	33,136.90			994.11	108,562.56	
	501	1,747.65	698,518.68			638,366.88	61,899.45	
	504	16,352.22	297,942.80			160,791.90	145,503.12	
	505	278,488.81	600,550.93		862,500.00	1,521,204.98	220,334.76	
EMERGENCY COMMUNICATIONS 6		274,923.52	787,001.70	375,000.00		165,463.88	521,461.34	
	521							
	522							
	524	175,917.30	30,673.95			9,612.86	196,978.39	
	525							
SIERRA COUNTY PLOOD COMM.6		1,270,707.94	512,289.38		150,000.00	5,772.36	1,927,224.96	
	529		63,351.39		149,746.50	180,892.44	52,205.45	
	534	262,749.16	463,356.77		375,000.00	931,617.29	169,488.64	
	535	28,577.07	5,923.16			610.00	33,890.23	
	639	204.307.00						
	640	204,307.00					204,307.00	
	541							
	100							
**SUBTOTAL-A-BUDGETED FUND	J-3	15,017,143.14	22,289,657.36	3,453,630.75	4,451,130.75	21,473,094.04	12,425,206.46	
+ ACROSTICAL D. TOTAL								
**SECTION-B-INVESTMENTS		2 444 532 15	06 100 11		2 000 000 00			
	901	2,404,639.16	96,398.40		2,000,000.00		4,501,037.56	
LANDFILL FINANCIAL ASSUR.9		132,906.73	3,838.93		8,500.00		145,245.66	
	927	1,635,266.30	81,185.71	4 450 634 77	4 450 634 75	93 493 604 64	1,716,452.01	
•• SUBTOTAL-B-INVESTMENTS		1,,,47,300.33	22,471,080.40	4,459,630.75	-,107,030.75	21,473,094.04	10,101,751.67	

COUNTY OF SIERRA
Printed 08:37:03 FRIDAY JUNE 7, 2024
TFFS

1,768,595.38 1,046,540.12

# 1 Aug 1

TOTAL PART 1

Princed 08:37:03 FRIDAY JUNE 7, 2024					TYPS				
				R	eported as of FR	LIDAY MAT 31, 2	D24 JANET	TRSR3B	GLPR10
				Yearly	Yearly	Yearly	Yearly		
			Begin-Fiscal	Cash	Cash	Cash	Cash		
			Balance	Receipts	Transfer-out	Transfer-im	Disbursement	TOTAL	
	**SBCTION-C-FIRB								
	HILLSBORD FIRE	407	376,334.81	136,644.27			347,387.87	165,591.21	
	ARREY/DERRY FIRE	409	143,886.09	147,008.91			73,618.68	217,276.32	
	WINSTON PIRB	410	261,388.45	132,662.03			71,248.93	322,801.55	
	MONTICELLO FIRE	411	220,021.00	134,798.42			98,297.15	256,523.07	
	CABALLO FIRB	413	172,556.36	156,467.42			267,456.54	61,567.24	
	LAS PALOMAS FIRE	414	291,753.75	106,454.03			169,576.53	228,631.25	
	POVERTY CREEK PIRE	425	121,955.98	90,446.00			69,910.30	142,491.68	
	SIERRA ADMIN. FIRB	426	119,603.15	101,192.80			60,104.46	160,691.49	
	**SUPTOTAL-C-FIRE		1,707,500.39	1,005,673.88			1,157,600.46	1,555,573.81	
	**SECTION-D-ENG								
	SIERRA AMBULANCE FUND	603	19,606.88	20,000.00			48,510.04	8,903.16-	
	B M S	609	14,308.98	8,284.24			248.54	22,344.68	
	HILLSBORD EMS	611	21,517.29	5,445.00			5,142.48	21,820.81	
	LAS PALOMAS EMS	633	5,661.84	7,136.00			12,885.34	87.50-	
	**SUBTOTAL-D-RMS		61,094.99	40,866.24			66,786.40	35,174.83	

1,224,386.86 1,590,748.64

			COUNTY OF SIERRA					
Princed 08:37:03 FRIDAY	7, 2024		TFFS					
			R	eported as of F	REDAY MAY 31, 2	024 JANET	TRSR3B	GLPR:
			Yearly	Yearly	Yearly	Yearly		
		Begin-Piscal	Cash	Cash	Cash	Cash		
		Balance	Receipts	Transfer-out	Transfer-in	Disbursement	TOTAL	
PART II TREASURERS TAX P	UNDS							
**SECTION-A	_							
DISTRIBUTION OF SPECIAL								
UNDERWOOD WATER CABALLO	550		1,838.30			1,838.30		
		4,108.32	298,812.43			275,550.63	27,370.12	
CABALLO WATER SUBTOTAL-B SPECIAL DISTRI	554	428.20	25,607.96			23,067.03	2,969.13	
SUBTOTAL"B SPECIAL DISTR	ICIS	4,536.52	326,258.69			300,455.96	30,339.25	
**SBCTION-B								
DISTRIBUTION TO MUMI'S								
CITY OF T OR C	575	3,279.77	192,426.98			180,752,52	14,954.23	
VILLAGE OF WILLIAMSBURG	576	297.46	11,099.35			10.318.02	1,078.79	
CITY OF ELEPHANT BUTTE	577	2,818.69	282,022.30			267,693.10	17,147.89	
**SUBTOTAL-B-MUNI'S		6.395.92	485,548.63			458.763.64	33.180.91	
		4,000.36	200,020,013			150,703.01	33,100.31	
**SBCTION-C								
DIST. TO STATE OF NEW ME	TICO							
DEBT SERVICE	591	9,397.48	488,028.94			454,507.01	42,919.41	
CATTLE	S92	424.08	26,092.72			25,740.18	776.62	
SHEEP, GOATS AND ALPAÇA	593	2.25	32.08			34.33		
EQUINES, SWINE & RATITES	594	35.85	1,362.68			1,345.56	52.97	
DAIRY CATTLE	595	1.36	55.28			56-64		
COST TO STATE	596	341.86	5,375.00			4,770.00	946.86	
STATE P&I FUND	597	684.27	12,984.47			10,130.51	3,530.23	
CHILD TRUST FUND ACT	598	75.00	750.00			765.00	60.00	
BISON LEVY	599		3,808.38			3,808.38		
**SUBTOTAL-C-STATE OF NM		10,962.15	538,489.55			501,157.61	48,294.09	
**SECTION-D DISTRIBUTION TO SCHOOLS								
BOND SERIES ACCOUNT	701							
T OR C SCHOOLS 702		56,318.67	2,924,718.33			3 333 616 66	057 700 34	
**SUBTOTAL-D-SCHOOLS	704	56,318.67	2,924,718.33			2,723,816.66	257,220.34	
300101811-0-3030015		30,310.01	4,324,110.33			2,723,816.66	257,220.34	
**SBCTION-E								
OTHER TRUST ACCOUNTS								
OVERPAYMENT OF TAXES	804	23,848.82	7,154.19-				16,694.63	
SPACEPORT AUTHORITY	<b>S</b> 52	72,018.26	624,148.92			623,536.47	72,630.71	
T OR C SCHOOL	553	18,356.62	208,049.67			207,845.55	18,560.74	
**SUBTOTAL-B-OTHER TRUST		114,223.70	825,044.40			831,382.02	107,886.08	
**SECTION-P								
UNDISTRIBUTED TAX REVENUE								
PROPERTY TAX SUSPENSE	805		320				DF	
TAXES PAID IN ADVANCE	474	22.032.67	4,589.15				26,621.82	
UNDIST. CURRENT TAX	481							
UNDIST. DELINQUENT TAX **SUBTOTAL-G-UNDIST. TAX	482	22 222 22	A 500 15				25 521 22	
TOTAL PART II	KEV	22,032.67 214,469.63	4,589.15 5,104,648.75			4,815,575.89	26,621.82 503,542.49	
				4 459 630 95	4 459 530 35			
TOTAL OF PART I & II		19,773,020.34	28,622,269.27	4,459,630.75	4,459,630.75	27,513,056.79	20,882,232.82	

#### R E C O N C I L I A T I O N May 31, 2024

#### Maturity

20,882,232.82

ACCOUNT	XXXXX5957	1 YR	C.D.	CITIZENS BANK	4.00%	8/22/2024	277,016.00
ACCOUNT	XXXXX5954	2 YR	C.D.	CITIZENS BANK	2.26%	8/20/2024	268,827.90
ACCOUNT	XXXXX5955	2 YR	C.D.	CITIZENS BANK	4.00%	3/10/2025	268,501.72
ACCOUNT	XXXXXS956	1 YR	C.D.	CITIZENS BANK	4.00%	3/30/2025	141,236.75
ACCOUNT	XXXXX7418	2 YR	C.D.	FIRST SAVINGS	4.06%	3/3/2025	77,794.55
ACCOUNT	XXXX8197		MMA	FIRST SAVINGS	3.25%		103,209.52
ACCOUNT	STO # 7935		GENERAL	LGIP-NM STATE TREAS	SURER	5.32%	3,364,451.12
Total 901							4,501,037.56
ACCOUNT				ILL F CITIZENS BANK	3.55%		145,245.66
ACCOUNT	STO # 7955		LGIP-NM STA	TE TREASURER (FLOOD)	5.32%		1,716,452.01
							6,362,735.23
	CITIZENS BANK-P	UBLIC FUI	NDS NOW				14,962,630.95
	LESS: OUTSTAND	ING CHEC	KS - TREASURER				(9.60)
	LESS: OUTSTAND	ING CHEC	KS - ACCOUNTS	PAYABLE/ PAYROLL			(457,331.58)
							14,505,289.77
							250.00
	CASH ON HAND	*********					360.00
	CREDIT CARD PA	LIMENIZ					13,897.82
	In Transit						(50.00)
							6,362,735.23
	Total						20,882,232.82

TFFS

# REPORT OF THE ROAD REVIEW COMMISSION IN CONSIDERATION OF VACATING A PORTION OF TULAROSA ROAD NEAR ENGLE, SIERRA COUNTY, NEW MEXICO PETITION NO. VR24-002

#### Information of Road Viewers:

Name:

Sharon Luna Name: LaNeer Wrye

Mailing Address:	ing Address: 403 Republic Road Winston, NM 87943		P.O. Box 1664 Truth or Consequences NM 87901			
Phone No.	575-740-2230	Phone No.	575-740-2711			
Own Real Property ⊠Yes□No	in Sierra County	Own Real Prope ⊠Yes □No	erty in Sierra County			
Name: Mailing Address:	Ronnie Chavez 112 E 2nd Street Truth or Consequences NM 87901					
Phone No.	575-740-0143					
Own Real Property ⊠Yes⊡No	in Sierra County					
Others present wh	en road viewed:					
Billy N Kerth W	hitney					
Description of Roa	d Location: <u>Tularosa</u>	Road 4h	wough Weolf			

#### **Road Review Commission Report**

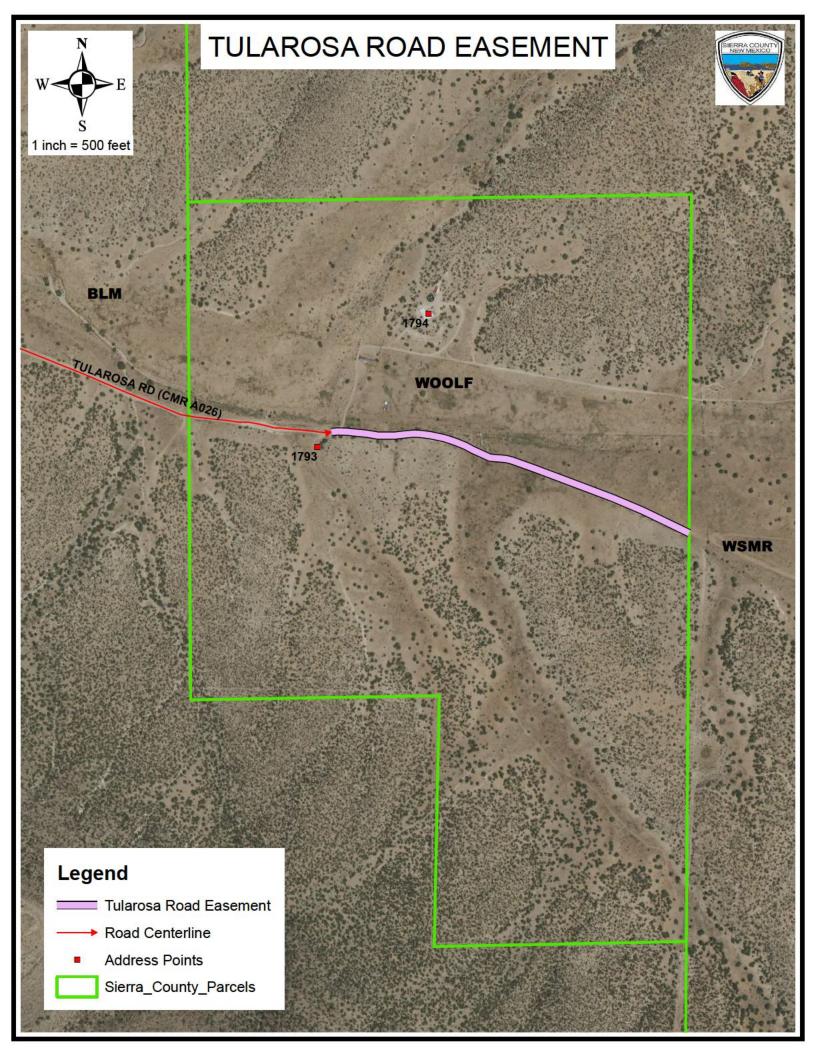
If road were closed, would every adjoining or abutting landowner have reasonable access to road system? ☑Yes ☐No

	Finding
Check one of t	ne following:
	eviewing the road under consideration for closure or vacation, the road review ids that it is no longer needed as a public road.
	eviewing the road under consideration for closure or vacation, the road review ids that it is still needed as a public road.
commission fir	eviewing the road under consideration for closure or vacation, the road review and that road Could be needed if the road
15 opene	d through missile range.
Was finding und If any dissenting Inc. Inc. Inc. Inc. Inc. Inc. Inc. Inc.	animous? Tyes No gopinions, give reasons here As land owner they sca ason to varate road through private
Signatures of Ro	pad Viewers:
Signatu e:Sha	Signature:
Signature:	Date: 6-12-2024

4/16/2024 15:34:47 SIERRA COUNTY	ASSESS	SOR		Year	2024	QPADI	EV0001
0001618 Dist 6 OT			0	Centrl	13	15362	Full
WOOLF-SMYTH MAECI & WOOLF RONALD &	FinCo		10521	Land	3	38454	Txbl
WOOLF FRED & WOOLF STEPHEN B		1	04841	Impr		0	Exmpt
			0	P.P.			
507 N CABALLO RD			0 1	M.H.	3	38454	Net
T OR C NM 87901			0	Livstk			
Pos to() _						Prir	nt=Y _
Property Description	Code	ValueDesc	Quan	tity	Rate	9	Full
4 009 079 147 170	122	GRZ 2.25	19	1.54			606
1793 TULAROSA RD	101	H-SIT-R.		1.00			9915
BOOK 92 PG 4430	201N	BLD RES N					16245
SECTION-28 TOWNSHIP-12S RANGE-02E	203C	ACC BLDG					7785
NE4SW4,NW4	201C	SNRESBLDC					80811
QCD BK 92 PG 4430		Res	-Value	s N/R-Va	alues	Tot-V	/alues
	Full	L	11475	6	606	1	L15362
	Taxa	able	3825	2	202		38454
F		mpt	0		0		0
	Net		3825	2	202		38454

Bottom

F3=Cancel F4=Prompt() F6=Chg Yrs F12=Return



#### RIGHT OF WAY EASEMENT

Maeci Woolf-Smyth, Ronald Woolf, Fred Woolf, and Stephen B. Woolf, for consideration provided, the sufficiency of which is hereby expressly recognized, grant to the County of Sierra a perpetual easement and right of way along, over and across a portion of the following described real estate situate in Sierra County, New Mexico, as depicted and highlighted on the attached map marked as Exhibit A, to use the same as a roadway for emergency purposes:

A parcel of land being the NW1/4 and the NE1/4 of the SW1/4 of Section 28, Township 12 South, Range 2 East, of the N.M.P.M., located in Sierra County, New Mexico, being more particularly described as follows, to-wit;

Beginning at the NW Corner,

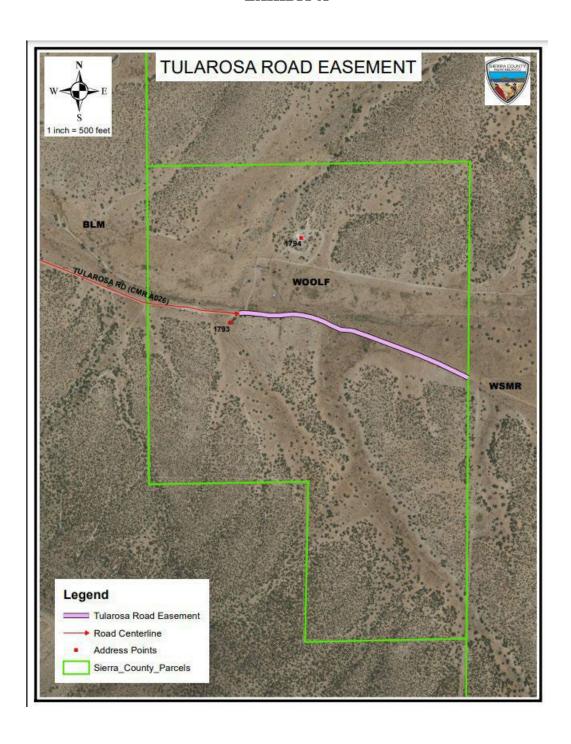
Thence, NE, 88°01'53", a distance of 2542.35 feet;
Thence, SW, 01°37'20", a distance of 3974.37 feet;
Thence, SW, 89°36'12", a distance of 1305.63 feet;
Thence, NW, 00°23'14", a distance of 1313.36 feet;
Thence, SW, 89°36'48", a distance of 1277.31 feet;
Thence, NW, 01°21'48", a distance of 2590.50 feet to the point of beginning.

Containing 192.54 acres, more or less.

AS SHOWN ON ATTACHED "EXHIBIT A"

IN WITNESS WHEREOF, THE SAID GRANTORS HAVE SET THEIR HAND AND SEAL THIS \_\_\_\_\_\_ DAY OF \_\_\_\_\_\_, 2024.

## **EXHIBIT A**



STATE OF NEW MEXICO	) ) ss
COUNTY OF SIERRA	)
THE FOREGOING INSTRUME DAY OF, 202	NT WAS ACKNOWLEDGED BEFORE ME THIS 24, BY
MY COMMISSION EXPIRES _	NOTARY PUBLIC

STATE OF NEW MEXICO	) ) ss
COUNTY OF SIERRA	)
THE FOREGOING INSTRUME DAY OF, 202	NT WAS ACKNOWLEDGED BEFORE ME THIS 24, BY
MY COMMISSION EXPIRES _	NOTARY PUBLIC

STATE OF NEW MEXICO	) ) ss
COUNTY OF SIERRA	)
THE FOREGOING INSTRUME DAY OF, 202	NT WAS ACKNOWLEDGED BEFORE ME THIS 24, BY
MY COMMISSION EXPIRES _	NOTARY PUBLIC

STATE OF NEW MEXICO	) ) ss
COUNTY OF SIERRA	)
THE FOREGOING INSTRUME DAY OF, 202	NT WAS ACKNOWLEDGED BEFORE ME THIS 24, BY
MY COMMISSION EXPIRES _	NOTARY PUBLIC

#### RIGHT OF WAY EASEMENT

Maeci Woolf-Smyth, Ronald Woolf, Fred Woolf, and Stephen B. Woolf, for consideration provided, the sufficiency of which is hereby expressly recognized, grant to the White Sands Missile Range a perpetual easement and right of way along, over and across a portion of the following described real estate situate in Sierra County, New Mexico, as depicted and highlighted on the attached map marked as Exhibit A, to use the same as a roadway and for utility lines and facilities:

A parcel of land being the NW1/4 and the NE1/4 of the SW1/4 of Section 28, Township 12 South, Range 2 East, of the N.M.P.M., located in Sierra County, New Mexico, being more particularly described as follows, to-wit;

Beginning at the NW Corner,

Thence, NE, 88°01'53", a distance of 2542.35 feet;
Thence, SW, 01°37'20", a distance of 3974.37 feet;
Thence, SW, 89°36'12", a distance of 1305.63 feet;
Thence, NW, 00°23'14", a distance of 1313.36 feet;
Thence, SW, 89°36'48", a distance of 1277.31 feet;
Thence, NW, 01°21'48", a distance of 2590.50 feet to the point of beginning.

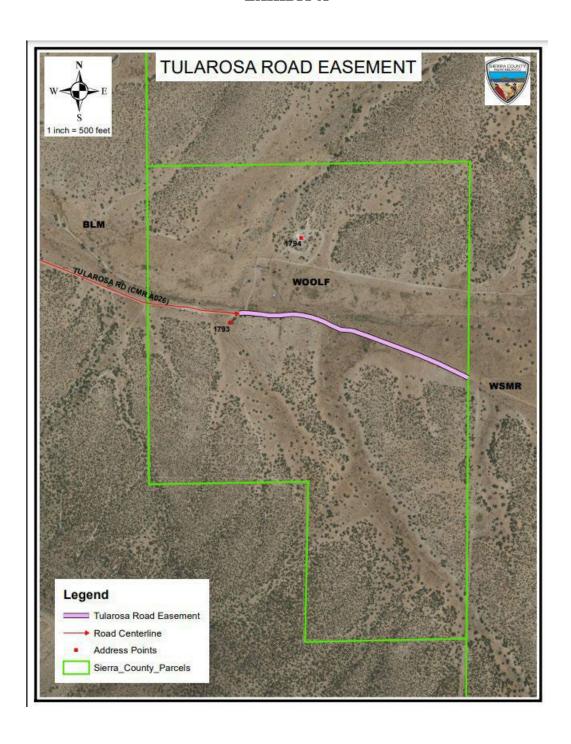
Containing 192.54 acres, more or less.

AS SHOWN ON ATTACHED "EXHIBIT A"

IN WITNESS WHEREOF, THE SAID GRANTORS HAVE SET THEIR HAND AND SEAL THIS \_\_\_\_\_\_ DAY OF \_\_\_\_\_\_, 2024.

**NAME** 

## **EXHIBIT A**



STATE OF NEW MEXICO	) ) ss
COUNTY OF SIERRA	)
THE FOREGOING INSTRUME DAY OF, 202	NT WAS ACKNOWLEDGED BEFORE ME THIS 24, BY
MY COMMISSION EXPIRES _	NOTARY PUBLIC

STATE OF NEW MEXICO	) ) ss
COUNTY OF SIERRA	)
THE FOREGOING INSTRUME DAY OF, 202	NT WAS ACKNOWLEDGED BEFORE ME THIS 24, BY
MY COMMISSION EXPIRES _	NOTARY PUBLIC

STATE OF NEW MEXICO	) ) ss
COUNTY OF SIERRA	)
THE FOREGOING INSTRUME DAY OF, 202	NT WAS ACKNOWLEDGED BEFORE ME THIS 24, BY
MY COMMISSION EXPIRES _	NOTARY PUBLIC

STATE OF NEW MEXICO	) ) ss
COUNTY OF SIERRA	)
THE FOREGOING INSTRUME DAY OF, 202	NT WAS ACKNOWLEDGED BEFORE ME THIS 24, BY
MY COMMISSION EXPIRES _	NOTARY PUBLIC

# Sierra County Animal Control/Code Enforcement Proposal for Added Position

## **Current Issues**

- Many citizens within Sierra County have voiced their concerns about the lack of response from the Sheriff's Office when it comes to animal control and code enforcement incidents.
- Sierra County does not currently have any animal control or code enforcement personnel.
- The Sheriff's Office does not currently have the necessary equipment or trained personnel to capture or transport animals.
- The City of Truth or Consequences is contracted to perform animal control transport duties for the County, and the County is charged a fee each time the city animal control responds to a call for service.
- The City of T or C has routinely had trouble keeping their animal control positions filled, and many times there is no one to respond to our calls.
- The City of T or C animal control will not attempt to capture animals running at large, and will only respond to transport animals either in the custody of citizens or Deputies.

## Current Issues (continued)

- The City of T or C animal control has no enforcement authority in the County, and a Deputy must respond to all calls requiring any type of enforcement or investigation.
- There are currently packs of wild dogs running in the Arrey/Caballo area that are potentially dangerous to the public and livestock.
- Illegal dumping continues to be an ongoing issue throughout the County
- Properties with blowing trash continue to be an ongoing issue in certain locations within the county
- These two issues not only tie up law enforcement personnel but also Road Department personnel.
- Sierra County Sheriff's Office is currently averaging 440 calls for service per month, this does not include traffic enforcement, follow ups, arrests, ect... If you add traffic enforcement the calls for service jump to an average of 653 per month.

# Sierra County Sheriff's Office animal control calls for service by month

- July 2023 20
- August 2023 27
- September 2023 12
- October 2023 30
- November 2023 33
- December 2023 18
- January 2024 24
- February 2024 24
- March 2024 31
- April 2024 23
- May 2024 30
- June 2024 as of June 11th 14

11 Month average = 22.5 calls per month

## **Initial Equipment Costs**

- Vehicle provided from current fleet of Ford F-150s \$00.00
- Slide in animal control box with ventilation fan \$9,888.34
- ACO start up kit (gloves, catch pole, snappy snare) \$215.00
- Wildlife start up kit (trap, net, tongs, gloves) \$330.00
- Secondary catch pole \$122.85
- 40" and 60" snake tongs \$170.00
- Dog traps for wild dogs \$850 for two
- Misc. equipment (buckets, bowls, snake bite protectors ect..) \$200.00
- Total = \$11,776.19

## **Personnel Costs**

- One position at \$17.00 hourly = \$35,360 annually
- Fica = \$2,705.04 annually
- PERA = \$3,818.88
- Insurance = \$21,900.46 (calculated at highest rate BCBS family)
- Total annual employee cost = 63,784.38

## **Initial Training Costs**

• National Animal Control and Care Association AC1 and AC2 courses are offered online and cost \$500 each, for a total of \$1,000.00.

## Benefits to adding this position

- Dedicated personnel to address citizen concerns with animal control and code enforcement.
- Propper equipment and trained personnel to address the ongoing animal control issues within the County.
- Improved efficiency of the County response to animal control and code enforcement.
- Remove the workload of code enforcement issues off of Road Department and law enforcement personnel.



# Sierra County Office of Emergency Management

Ryan Williams
Emergency Services Administrator

1712 N. Date Street, Suite D
Truth or Consequences, New Mexico 87901
Phone (575) 894-6215 – Cell (575) 740-7213

Fax (575) 894-9548 Email: rwilliams@sierraco.org



To: Sierra County Board of County Commissioners 1712 N Date St. Suite D Truth or Consequences, NM 87901

SUBJECT: Sierra County Hazard Mitigation Plan 5-year update.

Dear Commissioners Day, Paxon, and Hopkins,

Fire Administration is requesting the approval and expenditure of funds to update the Sierra County Hazard Mitigation Plan. Every 5 years, FEMA and NMDHSEM require all counties Hazard Mitigation Plans to be updated by a licensed contractor. The updates will reflect current identified risks for the County of Sierra, the City of Truth or Consequences, the City of Elephant Butte, and the Village of Williamsburg.

The Sub-Grant Agreement #DR-4529-0007-NM is for \$88,148.76 and 90% (\$79,714.76) is reimbursable back to the County upon project completion. The remaining \$8,434.00 or 10% will come from the Fire Administration budget.

Please consider the approval of the Sub-Recipient Grant Agreement and expenditure of funds, as the Hazard Mitigation Plan is a required document that allows for eligibility of future grant funding for Sierra County departments and municipalities alike.

Sincerely,

Ryan Williams

**Emergency Services Administrator** 

Sierra County, NM

# APPROVAL OF EXPENDITURE FOR THE SIERRA COUNTY HAZARD MITIGATION PLAN 5-YEAR UPDATE - SUB-GRANT AGREEMENT# DR-4529-0007-NM

## **BOARD OF COUNTY COMMISSIONERS**

APPROVED, ADOPTED	, AND PASSED on this	25th day of <u>June, 2024.</u>
-------------------	----------------------	--------------------------------

Travis Day, Commission Chair	
James E. Paxon, Vice-Commission Chair	
James E. Pakon, vice-commission chair	
Hank Hopkins, Commissioner	
Attest:	
Charles Taxasilla	
Shelly Trujillo Sierra County Clerk	
Sierra County Clerk	



## State of New Mexico DEPARTMENT OF HOMELAND SECURITY & EMERGENCY MANAGEMENT

P.O. Box 27111
Santa Fe, NM 87502
SUB-RECIPIENT GRANT AGREEMENT
HAZARD MITIGATION ASSISTANCE GRANTS
CFDA 97-039: DR-4529-0007-NM-Sierra County HMP

1. SUB-GRANT NO		2. SUB-RECIPII	2. SUB-RECIPIENT NAME		3. PROJECT NAME	
DR-4529-000	7-NIVI	Sierra Cou	nty	Sierra (	County Multi-Hazard tion Plan Update	
4. STATE DFA VEI NUMBER	NDOR 5.	6. SAM UEI NUMBER			7. CAGE CODE	
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10. DHSEM CONTACT NAME	TOTAL SERVICE STREET,	TACT DESK PHO	NE:	(5	75) 449-5866	
Joe S, Mendez	CONTAC	T EMAIL ADDRI	SSS: 1	OHSEM Mitiga cc:joe.m	tion@DHSEM.NM.gov.NM.go endez@dhsem.nm.gov	
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3. TOTAL AWARI	D AMOUN	\$ 88	,148.76			
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## State of New Mexico Department of Homeland Security & Emergency Management

P.O. Box 27111 Santa Fe, NM 87502

The acceptance of a subgrant from the United States and the State of New Mexico creates a legal duty and obligation on the part of the sub-recipient to use the funds or property made available in accordance with the conditions of the grant as administered by and through the New Mexico Department of Homeland Security and Emergency Management. By signing this obligating award document, the sub-recipient certifies it has read, understood, and accepted these documents as binding.

## SUB-RECIPIENT GRANT AGREEMENT Signatures of Acceptance

UB-GRANT NO	FEMA-4529-DR-007-HMP_NM Sierra County				
COANT DO	GRAM MANAGER P	RINTED NAME: Ryan Willia	ms		
			DATE:	11/30/3033	
OFFICIAL SIGNATURE:	75-894-6215	E-MAIL ADDRESS:	rwilliam	s@sierrco.org	
		Control of the contro			
<b>JURISDICTION CHIEF FINA</b>	NCIAL OFFICER PRIN	TED NAME: Becky Mena	n.s.	111201243	
OFFICIAL SIGNATURE:	Renter Meno		Date:	1-1-1	
CONTACT NUMBER: 5	75-740/7213	E-MAIL ADDRESS:	E-MAIL ADDRESS: bmena@sierracb.org		
JURISDICTION SIGNATOR	V OFFICIAL PRINTED	NAME: Amber Vaughn			
	12.10		DATE:	11/20/23	
OFFICIAL SIGNATURE:	575-894-6215	E-MAIL ADDRESS:	avaugi	hn@sierraco.org	
CONTACT NUMBER:	73-634-02.13	E-MARIE ADDRESS.			
NMDHSEM MITIGATION F	ROGRAM BUREAU C	HIEF PRINTED NAME: Jerem	y Klass	1.1.0	
ANADALES A BATTICATION S	POGRAM BUREAU C	HIEF OFFICIAL SIGNATURE /	DATE:	11/18/29	
NWDH2EM MILITIGATION	A COLUMN DATE DATE ALL	WICE DOINTED NAME: Valli	Wasp /		
NMDHSEM GRANTS MAN	IAGENENI BUKEAU	CHIEF PRINTED NAME: Valli	DATE	(LAR) 11/28/	
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Print one original agreement, sign and email to: DHSEM.MITIGATION@DHSEM.nm.gov



# NEW MEXICO DEPARTMENT OF HOMELAND SECURITY AND EMERGENCY MANAGEMENT REQUEST FOR REIMBURSEMENT (DHSEM INVOICE) Mitigation Advance Payment

Mitigation

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October 31, 2023

Major General Miguel Aguilar, Acting Cabinet Secretary Department of Homeland Security and Emergency Management P.O. Box 27111 Santa Fe, NM 87502

Attn: Mr. Jeremy Klass, State Hazard Mitigation Officer

RE: DR-4529-0007-NM

Sierra County - Hazard Mitigation Plan Update

Planning Project Approval

Assistance Listing 97.039 Hazard Mitigation Grant Program

Dear Mr. Aguilar:

This letter provides official notification that the U.S. Department of Homeland Security's Federal Emergency Management Agency (FEMA) approves the application submitted by Sierra County, NM for the Sierra County Hazard Mitigation Plan Update Project. The Federal share is available through the Hazard Mitigation Grant Program (HMGP) under DR-4529-NM. The non-federal match requirement of \$8,434.00 will be provided through Sierra County.

Pursuant to Section 1215 of the Disaster Recovery Reform Act of 2018, which amended Section 324 of the Robert T. Stafford Disaster Relief and Assistance Act, Subrecipient Management Costs (SRMC) in the amount of \$4,182.00 are available to Sierra County at a Federal Cost Share of 100%.

Summary of funding for the project is illustrated below:

DR-4529-0005-NM	Federal Share	Non-Federal Share	Total
Project Costs	\$75,532.76	\$8,434.00	\$83,966.76
	(90%)	(10%)	(100%)
Subrecipient Management Costs	\$4,182.00	\$0.00	\$4,182.00
	(100%)	(0%)	(100%)
Total Obligation	\$79,714.76	\$8,434.00	\$88,148.76

Mr. Aguilar October 31, 2023 Page 2

#### The recipient must ensure that:

- The plan will meet or exceed the Final Rule for Local Mitigation Plans found in Title 44 of the Code of Federal Regulations (44 C.F.R.) § 201.6. Technical assistance is highly recommended to be provided to the subrecipient throughout the plan development process.
- The natural hazards assessed by this plan, at minimum, must be coordinated with the current FEMA-approved version of the State Hazard Mitigation Plan.
- The plan will be submitted to FEMA no later than six-months prior to the end of the original performance period. The submission of a plan to FEMA does not constitute formal approval.
- The plan will be submitted to FEMA for review and approval following a State Hazard
  Mitigation Officer review and concurrence that the plan meets 44 C.F.R. § 201.6. FEMA will
  not review plans submitted directly by local subrecipient.
- The subrecipient will utilize the Local Mitigation Planning Handbook as well as the Local Mitigation Plan Review Guide as guidance documents for developing the plan.
- The subrecipient will review and use the Local Mitigation Plan Review Tool, found in the Local Mitigation Plan Review Guide as a reference during the drafting of the plan, to ensure that the plan is completed correctly. A completed and accurate Local Mitigation Plan Review Tool must be submitted to the recipient and FEMA when a review is requested.
- The subrecipient is aware that each jurisdiction seeking approval of the plan must meet all requirements of 44 C.F.R. § 201.6 to receive continued eligibility for FEMA mitigation grant programs.

Jurisdictions that have been approved as components in the project Scope of Work (SOW) are attached.

In accordance with FEMA Instruction 108-1-1 and Department of Homeland Security (DHS) Instruction 023-01-001-01; Categorically Excluded N17, FEMA concludes that the multi-jurisdictional Hazard Mitigation Plan Project is categorically excluded from the National Environmental Policy Act requirement to prepare further environmental documentation. No extraordinary conditions in accordance with DHS Instruction 023-01-001-01 exist involving this project.

The milestones included in the application indicate that the time to complete this subaward will be 20-months from the date of this letter. FEMA will not establish activity completion timeframes for individual subawards. The Period of Performance (POP) for DR-4529-NM is February 1, 2026, which is 36 months from the close of the application period. It is the responsibility of the recipient and subrecipient to ensure all approved activities associated with

Mr. Aguilar October 31, 2023 Page 3

this subaward are completed by the end of the POP. Any costs incurred prior to the date of this approval or after the POP will be disallowed.

In accordance with FEMA Policy #104-11-1 Interim Hazard Mitigation Grant Program Management Costs, actual SRMC are to be reconciled quarterly through the review of expenditures submitted by the subrecipient through quarterly reports.

SRMC can be expended for a maximum time of 180 days after work is completed for the subaward or the end of the POP, whichever is sooner.

A change to the approved SOW requires prior approval from FEMA.

The initial quarterly progress report for the HMGP project is due at the end of the approving quarter. Please include this HMGP project in your future quarterly reports. Note that 44 C.F.R. § 206.438(c) indicates the State must provide a quarterly progress report to FEMA indicating the status and completion date for each project funded. The report will include any problems or circumstances affecting completion dates, SOW, or project cost that may result in non-compliance with the approved grant conditions.

In accordance with HMGP rules and policy, we require the submittal of all closeout documentation within 90 days of the project completion, not to exceed the Closeout Liquidation Period, which is 90 days after the POP ends. Section 206.438(d) of 44 C.F.R. requires the Governor's Authorized Representative to "certify that reported costs were incurred in the performance of eligible work, that the approved work was completed and that the mitigation measure is in compliance with the provisions of the FEMA-State Agreement."

The Obligation Report, Project Cost Line-Item Report, Project Management Report, Jurisdiction List, and Technical Recommendation Report (REC) are attached for your records.



Federal Emergency Management Agency
Region 6
Federal Regional Center
800 North Loop 288
Denton, TX 76201

October, 17, 2023

MEMORANDUM FOR:

HMGP FILES - FEMA-4529-DR-NM

Project #0007

FROM:

Brianne Schmidtke, Hazard Mitigation Assistance Branch

Date: 10/17/2023

Chief

Subject:

Multi-Jurisdictional Hazard Mitigation Plan

Sierra County, New Mexico

Sierra County is developing a multi-jurisdictional plan to meet the requirements off 44 CFR parts 201 and 206. The plan will identify preventive measures, property and life protection activities, structural and non-structural measures for prevention and mitigation, emergency service measures and public information and education strategies to support and implement the plans.

In accordance with FEMA Instruction 108-1-1 and DHS Instruction 023-01-001-01; CATEX N17, FEMA concludes that the multi-jurisdictional Hazard Mitigation Plan Project is categorically excluded from the National Environmental Policy Act (NEPA) requirement to prepare further environmental documentation. No extraordinary conditions in accordance with DHS Instruction 023-01-001-01 exist involving this project.

Recommended:

WYATT A
JONES

Digitally signed by WYATT A JONES Date: 2023.10.17 11:23:02 -05'00'

Wyatt A. Jones

Hazard Mitigation Grant Specialist

Mr. Aguilar October 31, 2023 Page 4

If you have any questions regarding the information, please contact Wyatt Jones, Hazard Mitigation Assistance (HMA) Specialist, at (202) 655-6831 or <a href="https://www.wyatt.Jones@fema.dhs.gov"><u>Wyatt.Jones@fema.dhs.gov</u></a>.

Sincerely,

Marty Chester for
Brianne Schmidtke
HMA Branch Chief

**Enclosures: Obligation Report** 

Project Management Report Project Cost Line-Item Report

Jurisdiction List

REC

cc: r6-mtd-planning@fema.dhs.gov



# Sierra County Office of Emergency Management

Ryan Williams

Emergency Services Administrator 1712 N. Date Street, Suite D Truth or Consequences, New Mexico 87901 Phone (575) 894-6215 – Cell (575) 740-7213 Fax (575) 894-9548

Email: rwilliams@sierraco.org



June 6, 2024

To: Sierra County Board of County Commissioners 1712 N Date St Suite D Truth or Consequences, NM 87901

SUBJECT: Gift/Transfer Ownership a 2003 Ford E-350 Type III Ambulance, Super Duty Cargo

Dear Commissioners Day, Paxon, and Hopkins,

Fire Administration is requesting approval to gift/transfer ownership of a 2003 Ford E-350 Type III Ambulance from Las Palomas EMS to the New Mexico State University Foundation on behalf of Dona Ana Community College, Emergency Medical Services.

The 2003 Ford E-350 Ambulance has been out of service for quite some time and Las Palomas EMS does not have any need for the vehicle due to age and mileage. The gift and transfer of the ambulance will greatly benefit the Emergency Medical Services division of Dona Ana Community College. The vehicle will used as a training tool to assist with their EMS program and students will be able to actively utilize the ambulance in scenarios and skills development.

The current valuation of the 2003 Ford E-350 Ambulance is \$1,538.00.

Please consider the gift/transfer of the ambulance as we continue to delete County assets that are no longer instrumental or operationally suitable for department use.

Sincerely,

Ryan Williams

Emergency Services Administrator

Sierra County, NM

# APPROVAL OF GIFT/TRANSFER OF OWNERSHIP 2003 FORD E-350 TYPE III AMBULANCE LAS PALOMAS EMS

### **BOARD OF COUNTY COMMISSIONERS**

APPROVED, ADOPTED, AND PASSED on this 25th day of June, 2
---

ravis Day, Commission Chair		
ames E. Paxon, Vice-Commission Chair		
lank Hopkins, Commissioner		
Attest:		
Shelly Trujillo		
Sierra County Clerk		



#### DEED OF GIFT

#### **ACCESSION #**

**Donor Name:** County of Sierra **Date:** 06/25/2024

Address: 1712 N Date St, Suite D

City: Truth or Consequences State: NM Zip: 87901

Phone: 575-894-6215 E-mail: rwilliams@sierraco.org

I certify that I am the owner, or that I have legal authority to transfer ownership, of the item(s) of property described below, and that I desire to gift said property to the Regents of New Mexico State University (NMSU). I do hereby irrevocably and unconditionally gift and transfer to NMSU all rights, titles, and interest in this property, including, where applicable, copyright, trademark, and related interests. I agree to the Terms of Acceptance on the reverse side or attached to this Deed of Gift.

#### Department receiving gift:

Please verify that both department head and dean have agreed to accept donation and are aware of any related costs associated with gift.

New Mexico State University Foundation, on behalf of Doña Ana Community College, Emergency Medical Services (Business and Public Services Division)

#### **Description of Gift:**

2003 Ford E-350 type III (3) ambulance - Super Duty Cargo

#### Value of Gift:

Please attach any available documentation confirming valuation

\$1,538.00 (see attached documentation from the donor)

## **Terms Regarding Acceptance of Gift**

The Regents of New Mexico State University (NMSU) accepts the property listed in the attached Deed of Gift, subject to the following terms:

- No gift has been accepted until this Acceptance has been signed by an authorized representative of NMSU. Should NMSU be unable or unwilling to accept a gift, the property may be returned to the Donor(s).
- 2. The Donor acknowledges that upon execution of this Deed of Gift and Acceptance by NMSU as evidenced by the authorized representative of NMSU below, the objects irrevocably become the property of New Mexico State University and may be displayed, stored, maintained, or disposed of as the University sees fit, subject to any restrictions agreed upon in paragraph 5 below. Objects may be used for exhibition, research, study, loan, examination, and deaccession.
- 3. For insurance and inventory purposes, an appraisal of the objects which are the subject of the Deed of Gift can be very useful to NMSU. Donors who can provide a copy of an appraisal are asked to do so.
- 4. All donations to NMSU are tax deductible to the full extent permitted by law. In accordance with Internal Revenue Service codes, donors are solely responsible for determining the appraised value for any donation; benefitting institutions, such as NMSU, cannot provide appraisals or estimates of fair market value. NMSU recommends that donors consult with their own attorney, the Internal Revenue Service or a licensed appraiser regarding any questions concerning the tax deductibility or appraisal value of the gift.
- 5. Restrictions: None.

  [if restrictions are included, approval of the Board of Regents is required]

By my signature below I accept the foregoing conditions and acknowledge reading the Terms regarding Acceptance of Gift.

Donor/Agent:	Date:	06/06/2	2024
Name: County of Sierra			
Donor/Agent:	Date:	/	/2024
Name:			
Dean:	Date:	/	/2024
Name: Jonathan Mark Nunley			
Interim President, New Mexico State University Foundation	Date:	/	/2024
Name: David Strong			
Property Received by:	Date:	_/_	/2024

## MVD-10187 REV. 07/12

New Mexico Taxation & Revenue Department, Motor Vehicle Division



## **ODOMETER DISCLOSURE STATEMENT**



Federal and state law requires the transferor (seller) of a vehicle to state the odometer mileage upon transfer of ownership. Failure to complete an odometer disclosure statement or providing false information may result in fines and/or imprisonment.

Note: The Motor Vehicle Division is not responsible for false or fraudulent odometer statements made in connection with transfer of ownership or held liable for recording errors.

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Vehicle	Identifica	tion Num	ber (VIN	)		1	T	T							1	
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1. 93					Ce	ertific	ation	by Tra	nsfer	or/Sel	ler					
I (Sel	I (Seller) hereby certify that the odometer reading of this ve and that to the best of my knowledge the stated mileage is							nis vehic ge is (ch	rehicle is: 202,978 (no tenths) miles (check one of the following):							
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Date	6/1	170	N 11					Da	ite							
	6/06/9094															

MVD - 10018 REV. 06/20 Taxation & Revenue Department - Motor Vehicle Division

# AFFIDAVIT OF GIFT OF MOTOR VEHICLE OR BOAT



**Warning:** Any person who makes any false affidavit, or knowingly swears or affirms falsely to any matter required by the Motor Vehicle Code is guilty of perjury, which is a fourth degree felony (Sections 66-5-38 and 30-25-1 NMSA 1978).

Vehicle or Vessel Information							
Year 2003 Make	Ford	Model	E350				
Vehicle (VIN) Identification# or Hull (HIN) Identification #  1FDSS34F73HB39479  License Plate Number or Hull Decal Number							
Donor Information							
Donor Name (Prior Owner	County of Sierra		Date of Gift				
Address 1712 N Date St. Suite D							
City State Zip Code NM							
Email Address rwilliams@sierraco.org Phone Number (575) 894							
AFFIDAVIT OF DONOR (PRIOR OWNER)  Under penalty of perjury, the undersigned donor (prior owner) affirms that the vehicle or boat identified above was transferred by him or her as a gift to the recipient (new owner) on the date indicated and that no payment was received in consideration of the transfer of ownership.  I hereby declare under penalty of perjury that the information given in this statement is true and correct to the best of my knowledge.							
Signature of Donor Date							
Donor Notary Public							
State of New Mexico County of		NOTORIZATION ME	IST BE BY A PUBLIC NOTARY				
Acknowledgement: On the day of (month) of, the above named person, either personally known to me or identified through satisfactory evidence, appeared to me and indicated that he/she signed the foregoing document voluntarily for the purposes herein.							
foregoing document voluntarily for the purposes herein.  STATE OF NEW MEXICO NOTARY PUBLIC DORA MIRANDA COMMISSION NUMBER 1117619 Place Widnight Station (Margo 25)							

# AFFIDAVIT OF GIFT OF MOTOR VEHICLE OR BOAT

Page 2

**Warning:** Any person who makes any talse affidavit, or knowingly swears or affirms falsely to any matter required by the Motor Vehicle Code is guilty of perjury, which is a fourth degree felony (Sections 66-5-38 and 30-25-1 NMSA 1978).

Recipient (New Owner) Information						
Recipient Name (New Owner)	Relationship of N	lew Owner to Prior Owner				
Address						
City	State	Zip Code				
Email Address		Phone Number				
AFFIDAVIT OF RECIPIENT (NEW OWNER)  Under penalty of perjury, the undersigned recipient (new owner) affirms that the vehicle or boat identified on page one was transferred to him or her as a gift by the donor (prior owner) on the date indicated and that no payment was given or received in consideration of the transfer of ownership.  I hereby declare under penalty of perjury that the information given in this statement is true and correct to the best of my knowledge.						
Signature of Recipient		Date				
Recipient Notary Public						
State of New Mexico County of	NOTORIZATION MU	UST BE BY A PUBLIC NOTARY				
Acknowledgement: On the day of (month) of, the above named person, either personally known to me or identified through satisfactory evidence, appeared to me and indicated that he/she signed the foregoing document voluntarily for the purposes herein.						
Signature of Notarial Official		,				
My Commission Expires	Place Notary S	Seal or Stamp Here				

#### **RECORD OF ANNUAL INSPECTION**

(49 CFR, 396, 17-23)

3-2-22

Prepare Separate Report for Each Vehicle Inspected

D6466980

COMPANY NAME	AS F	Alone	s tems			TRUCK [	TRACTO	OR 🗆 T	RAILER DOLLY	RTER	
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CITY	- Ye	STATE		ZIP	No. of the				y No., State Tag No. or V	N)	
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INSPECTOR'S NAME	(Please F	rant) A	ustin River					MPLOYEE	- "-		
REPORT OF	ONE	REPAIR	(For Detailed Info	rmation OK	on Inspe	ction Procedures s	ee FMC	REPAIR	tion 396, Appendix 0	ok/	REPAI
BRAKES	V	REFAIR	EXHAUST	V	1161 75111	STEERING	V		FRAME	V	
Adjustment			Leaks	1	-	Adjustment	77	1	Members	V	
Mechan. Compon.		1	Placement	V		Column/Gear	V		Clearance	V	
Drum/Rotor	V	-	LIGHTING	V		Axie	1			1	
Hose/Tubing	1	+	Headlights	V.		Linkage	V.		TIRES	V	
Lining	The state of	+	Tail/Stop	1/	1	Power Steering	V		Tread	V.	
Antilock System		-	Clearance/Marker	V	1	Other	ļ		Inflation	V	
Automatic Adjusters			Identification		-	FUEL SYSTEM	V.		Damage		T
Low Air Warning			Reflectors	V	1	Tank(s)	TV.		Speed Restrictions		
Trailer Air Supply		-	Other			Lines	V	1	Other		
Compressor		1		-		- MANY	,			1	
Parking Brakes	V		CAB/BODY	400		SUSPENSION	W		WHEELS/RIM	V	
Other			Access			Springs	V		Fasteners		
			Egpt./Load Secure			Attachments			Disc/Spoke		
COUPLERS			Tie-Downs			Sliders					
Fifth-Wheel & Mount		1 1	Headerboard						WINDSHIELD	V	
Pin/Upper Plate			Motorcoach Seats			MIRRORS					
Pintle-Hook/Eye	-385	1	Other						WINDSHLD. WIP.	V	
Safety Chain(s)				1				1			
REMARKS											
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Certification	This v	ehicle has	passed all the ins	pection	items for	the annual vehicle			ccordance with 49 C	FR Pa	rt 396.
				1	an				3-2-22		
QUALIFIED IN	SPECTOR	R'S SIGNATI	URE	1				DATE	2 01	_	
			_								
			RY SURFACE.								

APPLY LABEL TO A CLEAN, DRY SURFACE.
USE WITH AN OVERLAMINATE (2402) TO
IMPROVE DURABILITY UNDER NORMAL
WEATHER CONDITIONS.

AN INDELIBLE INK MARKER IS RECOMMENDED FOR USE WHEN FILLING OUT THE LABEL. INDELIBLE INK IS PERMANENT AND WILL NOT WASH OFF, BUT MAY FADE DUE TO EXPOSURE TO ULTRAVIOLET LIGHT OVER TIME. CAREFUL DISCRETION IS ADVISED REGARDING APPLICATION OF LABEL TO AN AREA NOT EXPOSED TO EXCESSIVE ULTRAVIOLET LIGHT AND/OR ELEMENTS AND IT IS RECOMMENDED THAT THE READABILITY OF THE LABEL BE CHECKED PERIODICALLY.

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3136 (Rev. 10/16)

#### **Ryan Williams**

From:

Kelley Blue Book <reply@messages.kbb.com>

Sent:

Monday, January 29, 2024 12:42 AM

To:

Ryan Williams

Subject:

Your KBB.com Trade-In Value is here

You don't often get email from reply@messages.kbb.com. Learn why this is important



# Your monthly Kelley Blue Book® Trade-in Value is here!

#### 2003 Ford E350 Super Duty Cargo

Commercial Extended Van 3D



Subsection in the distributed over severifying the severification of the

\$1,538

Kelley Blue Book Trade-in Value Valid as of 01/29/2024

Check Private Party Value →

Sell My Car

#### Your Vehicle's Details

We found your current 2003 Ford E350 Super Duty Cargo Commercial Extended Van 3D trade-in value based off the information you provided to be \$1,538.

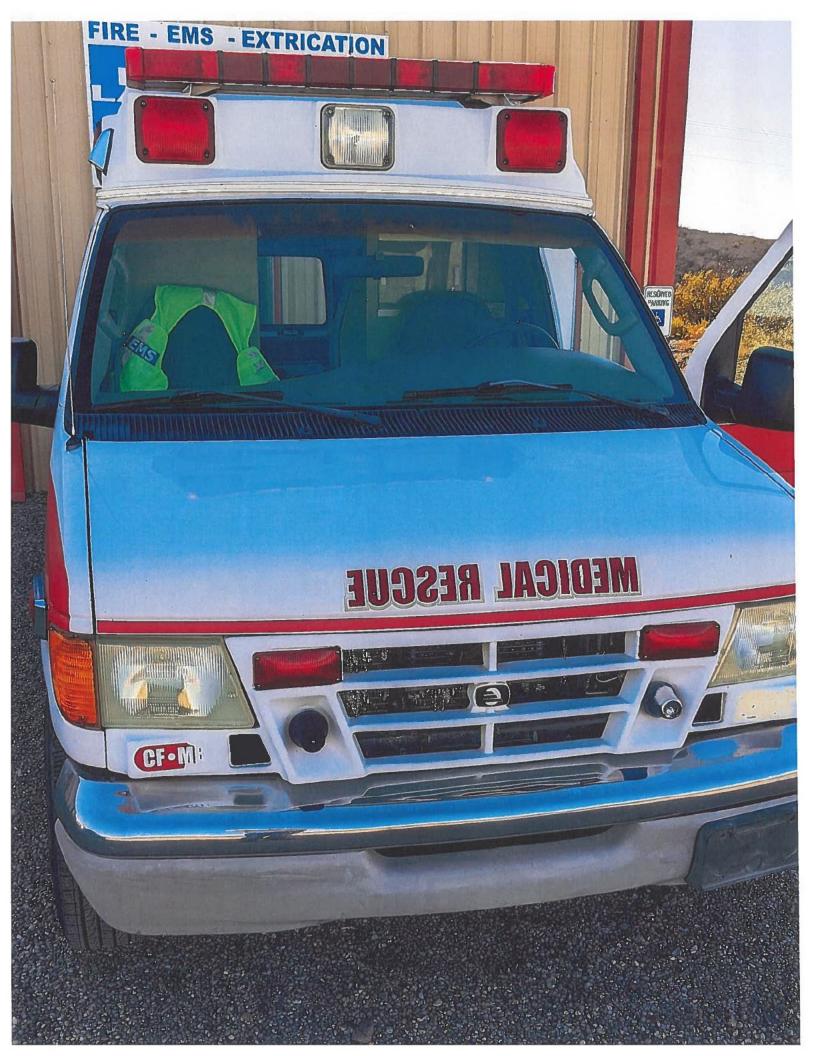
Your value will fluctuate over time, and based off of your specific vehicle details such as the **mileage**, **condition** and even paint **color**.

#### TITLE NUMBER VEHICLE IDENTIFICATION NUMBER TYPE OF TITLE 404M134A2870 ORLGINAL ENGINE OR OTHER I.D. NUMBER PREVIOUS TITLE NUMBER AND STATE IST REG! DATE OF ISSUE 0102800 02/17/ BODY | CYLS. **DGVW** WT.MHEELS TYPE OF FUEL LIENS 200 05977 0 VAN 1 LICENSE PLATE NUMBER(S) 1st LIENHOLDER (OR OWNER(S) IF NO LIEN) 357469 COUNTY OF STERRA VEHICLE CLASS CLERK 100 NORTH DATE ST TRUCK MATURITY DATE FILE DATE ODOMETER & CODE MH SIZE REGISTERED OWNER(S) LOCATION OF MANUFACTURED HOME THE STATE COUNTY OF STERRA 100 NORTH DATE OPOMETER CODES: AM = ACTUAL YEHICLE MEGAGE, EL = MILEAGE IN EXCESS OF MECHANICAL LIMITS OF NM = NOT ACTUAL MEGAGE: WARNING: ODOMETER DISCREPANCY. T OR C SECOND LIENHOLDER NOT A TITLE NO. 45.1912 BO NOT CAPRY IN VEHICLE - KEEP IN SAFE PLACE, IMPORTANT: THERE IS AN ADDITIONAL STATUTORY FEE FOR FAILURE BY PURCHASER TO APPLY FOR TRANSFER WITHIN 30 DAYS FROM DATE OF SALE. FILE DATE MATURITY DATE I hereby certify, that interest in the vehicle described above on this Certificate of Title is hereby released. OF LIEN Lienholder: Full Signature of Authorized Agent THIS CERTIFICATE OF TITLE IS EVIDENCE OF LEGAL OWNERSHIP OF THE VEHICLE DESCRIBED ABOVE, UPON SALE OF THIS VEHICLE, THIS CERTIFICATE MUST BE PROPERLY ASSIGNED ON THE BACK AND PRESENTED BY THE PURCHASER TO THE MOTOR VEHICLE DIVISION FOR TRANSFER. THE DIVISION IS NOT RESPONSIBLE FOR FALSE OR FRAUDULENT STATEMENTS MADE IN CONNECTION WITH THIS CERTIFICATE OF TITLE OR HELD LIABLE FOR RECORDING ERRORS.

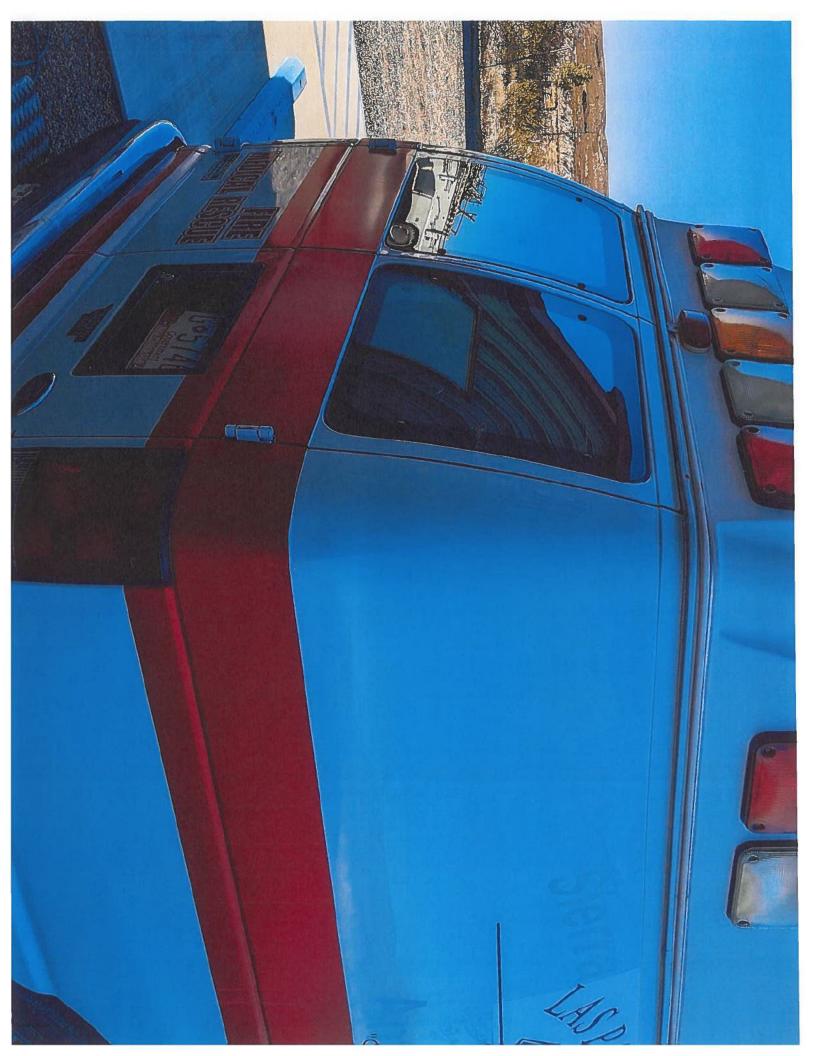
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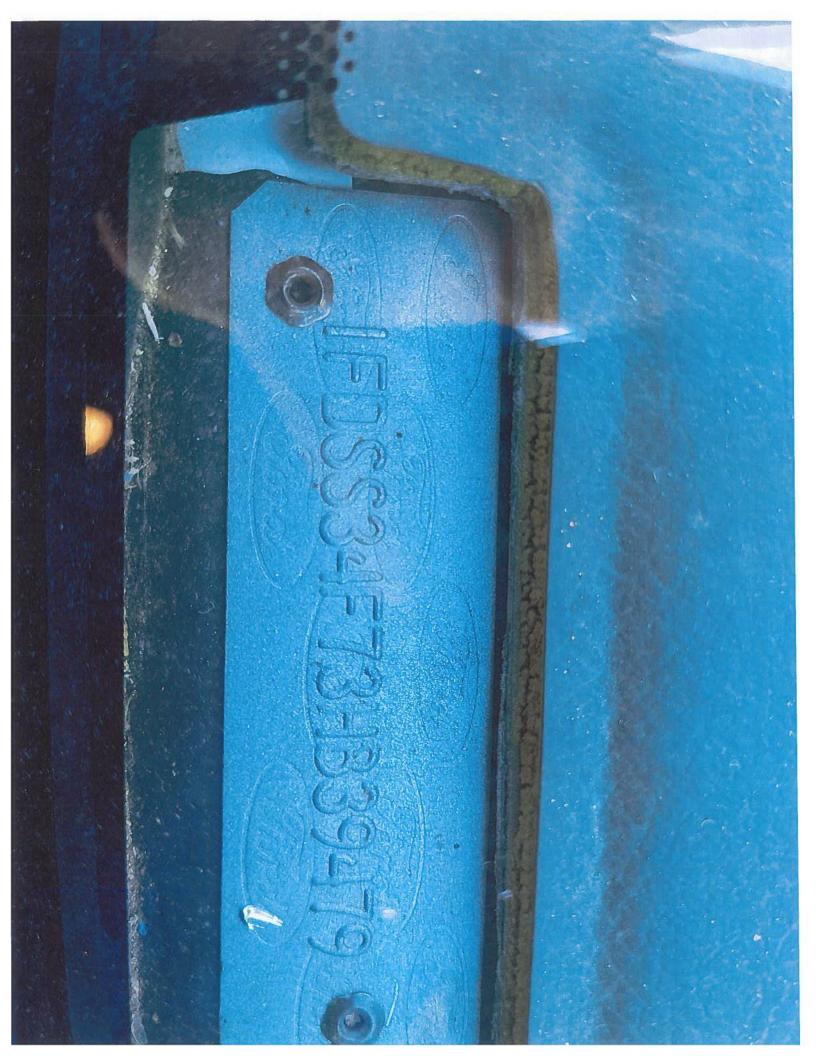
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MVD-10030 REV. 11/2003











#### State of New Mexico

Shelly Trujillo
County Clerk
575-894-2840
Candace Chavez
County Treasurer
575-894-3524
Michael Huston
County Assessor
575-894-2589
Tom Pestak
Probate Judge
575-740-4900



Amber Vaughn
County Manager
1712 N. Date Street Suite D
Truth or Consequences, New Mexico 87901

#### County of Sierra

Travis Day
Commission Chair
575-894-6215
James E. Paxon
Commission Vice- Chair
575-894-6215
Hank Hopkins
Commissioner
575-894-6215

Joshua Baker Sheriff 575-894-9150

### CES/WTI/TREMCO-HILLSBORO CENTER AND THE COUNTY OF SIERRA

June 7, 2024

**Dear Commissioners:** 

#### RE: HILLSBORO COMMUNITY CENTER-HVAC SYSTEM

The Hillsboro Community center is in need of a new heating and cooling system. The county sought out several potential contractors for a quote and WTI was able to provide one. We have used WTI/CES, for several roofing projects in the county, which have been successful. I would like to utilize the CES agreement to have the new system for the center.

Based on discussion with the County Manager and our Facility Maintenance, a determination was issued, to move forward with the CES#2021-15-AD01-ALL. Please, see attached documentation.

I am requesting our County Commission to publicly approve, to inform the community of the upand-coming project and allow me to move forward with this procurement. Thank you.

Please, see attached:

**State Fund 93100 CAP-23-H3212 Total Balance: \$38,140.63** 

Respectively,

Jocelyn Holguin Chief Procurement Officer

FILE COPY

# COUNTY OF SIERRA SIERRA COUNTY ADMINISTRATION

1712 NORTH DATE STREET, SUITE D TRUTH OR CONSEQUENCES NM 87901



County Department: ADMINISTRATION

Requester: AMBER

Requisition Number: 7522 PO Number:

Vendor Number: 4967

Date: 6/07/24

REQUISITION		>	Date: 0/01/24	
Price Each	Quantity	Line Item Number	Description of Item or Service	TOTAL
38140.63	1.00	502-56-2959	HILLSBORO COMMUNITY CENTER	38140.63
			HVAC SYSTEM UPGRADE	
			AEPA CES#IFB#2021-15-AD01-ALL	
			FUND #93100 CAPITAL	
			23-H3212 APPROPRIATION	
	100	COUNTY MANAGER	COMMISSION AGENDA:6/25/2024	
		ELECTRONIC APPROVAL	NOO #	
		DATE	SEE ATTACHED:	
			A T T T T T T T T T T T T T T T T T T T	
			4707 / n NOC	
	, s		\$ 18	
20			Total this Page	38140.63
COOPER A TIVE EDITICATIONAL SERVICES	ICATIONAL SERV	ICES		

COOPERATIVE EDUCATIONAL SERVICES

Name Of Supplier

FILE COPY

INOTE	മെവ

Any notice required to be given to either party by this Agreement shall be in writing and shall be delivered in person, by courier service or by U.S. mail, either first class or certified, return receipt requested, postage prepaid, as follows:

To: County of Sierra

Jocelyn Holguin, Chief Procurement Officer 1712 N. Date Street Suite D Truth or Consequences, NM 87901

To the Contractor:

CES/WTI/TREMCO 3735 Green Road Beachwood, OH 44122

Contract #2021-15-AD01-ALL

Point of Contact: Percy Land, Construction Manager

IN WITNESS WHEREOF, the parties have executed this Agreement as of the date of signature by the County Chief Procurement Officer below:

Ву:		Date:	
	Amber Vaughn, County Manager		

#### **BOARD OF COUNTY COMMISSIONERS**

APPROVED,	ADOPTED	AND PASSED	on this 25th day	y of June, 2024.
-----------	---------	------------	------------------	------------------

r . r	_	
Travis Day, Commissioner Chair		
James E. Paxon, Vice- Chair	_	
,		
	-	
Hank Hopkins, Commissioner		
Attest:		
CL -11. T:11.		
Shelly Trujillo		
Sierra County Clerk		
Sierra County Chief Procurement Officer:		
By:	Date:	
Jocelyn Holguin, CPO		
Sierra County		
Sierra County		

Proposal for:

Sierra County
Hillsboro Community Center
HVAC



1712 N. Date St STE D Truth or Consequences NM 87901









Submitted by:

Weatherproofing Technologies, Incorporated.

A Subsidiary of Tremco CPG. 3735 Green Road Beachwood, OH 44122

June 7, 2024





AEPA CES Contract #IFB #2021-15-ADO1-ALL

Building Life, Managed, www.tremcoroofing.com





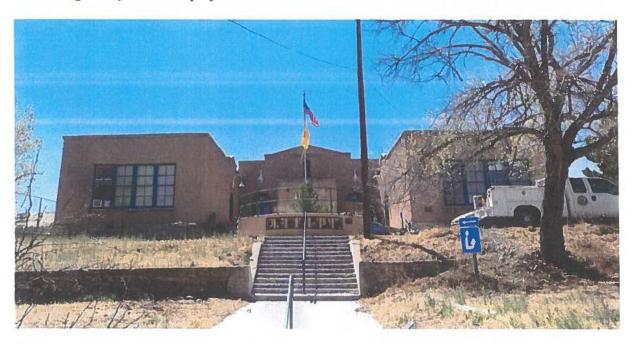
June 7, 2024

Jocelyn Holguin Sierra County 1712 N. Date St Ste D Truth or Consequences NM 87901

#### RE: Proposal for Sierra County Hillsboro Community Center HVAC

Dear Ms. Holguin,

Weatherproofing Technologies, Inc. (WTI), a subsidiary of Tremco CPG, is pleased to submit to Sierra County (CLIENT) this proposal for the installation of HVAC for the Hillsboro Community Center Building located at 158 Elenora St. Hillsboro NM 88042. We look forward to the possibility of working with you on this project.



Community Center Hillsboro NM



#### SCOPE OF WORK

#### **HVAC System**

#### Electric

- 1. Secure staging area and safety set up per OSHA guidelines.
- 2. Install 2 new 50 amp disconnects for new systems.

#### Main Hall

- 3. Removal of existing evaporator cooler and heater.
- 4. Removal of any unnecessary ducting.
- 5. Install new 5 tone 16 seer gas electric package unit.
- 6. Frame to elevate package unit.
- 7. New internally lined duct work to the new unit to existing supply and return.
- 8. Connect existing gas to unit.
- 9. Run low voltage for new digital programmable thermostat.

#### Library

- 10. New 5 tone 15.2 SEER split system.
- 11. New duct tie in for system
- 12. Install new furnace, coil condenser and base in furnace closet.
- 13. Run line set outside to condensing unit set on frame.
- 14. New thermostat for system.
- 15. Run and test systems.
- 16. Provide O&M manuals to customer.

#### **QUALIFICATIONS**

- 1. Normal working hours Monday through Friday have been proposed.
- 2. We have included one mobilization for the project. Multiple mobilizations will result in additional expense.
- 3. Barricades and signs along with traffic control protection will be provided as needed.
- 4. Use of onsite parking for workers assumed during construction.
- 5. Use of building electric power and water assumed during construction.
- 6. Use of dumpster and mobile equipment for material handling have been proposed.
- Relocation of electrical, microwave and telecommunication equipment have been excluded and must be removed from building exterior or temporarily shut off during construction prior and prior to starting.



#### PROPOSED SCHEDULE & FEES

#### **SCHEDULE**

We will dedicate required manpower/resources to perform our services on a timely and responsive basis. For the Basic Scope of Work, we estimate Twenty (10) working-days which will be scheduled from receipt of a purchase order.

NOTE: Field work cannot be completed during inclement weather.

#### FEES

Based on the Scope of Work listed in the plans and specifications, we propose a Budget in the amount of: (Thirty-Five Thousand Dollars and Zero Cents (\$35,000.00).

8.375% Tax: \$3,140.63

Total: \$38,140.63

PURCHASE ORDER #





We have included in the project costs all labor, materials, equipment and incidentals to complete the work as outlined in the specifications, including construction management, profit and overhead.

This proposal is valid for sixty (60) days and does not include taxes.

Services requested beyond the above scope of work shall be considered additional services. Separate or multiple cost opinions, if requested, shall be prepared at additional cost. This Proposal is an offer by WTl to provide the Scope of Work set forth above to the Customer on the terms and conditions set forth herein and in WTl's standard terms and conditions (a copy of which may be obtained at http://www.tremcoroofing.com/fileshare/terms/TandCWTl.pdf), which are hereby incorporated by reference (together, the "Terms and Conditions"). The Terms and Conditions will govern the Work to the exclusion of any other or different terms, including in any customer purchase order, unless otherwise expressly agreed in writing pursuant to a Master Agreement or similar contract with Customer signed by an authorized representative of WTL.

We appreciate the opportunity of being considered for these services. Should you have any questions about our proposal, please let us know.

Very Truly Yours,

WEATHERPROOFING TECHNOLOGIES, INC.

Percy Land

Construction Manager

Copy: Joseph Baca, Tremco

12 km

Deron Aksentowitz, Tremco

Gina Ortiz, Tremco

## STATE OF NEW MEXICO DEPARTMENT OF FINANCE AND ADMINISTRATION FUND 93100 CAPITAL APPROPRIATION PROJECT

THIS AGREEMENT is made and entered into by and between the Department Finance and Administration, State of New Mexico, Bataan Memorial Building, Room 202, Santa Fe. New Mexico, 87501, hereinafter called the "Department" or abbreviation such as "DFA/LGD", and Sierra County, hereinafter called the "Grantee". This Agreement shall be effective as of the date it is executed by the Department.

#### RECITALS

WHEREAS, in the Laws of 2023, Chapter 199, Section 28, Paragraph 458, the Legislature made an appropriation to the Department, funds from which the Department is making available to the Grantee pursuant to this Agreement; and

WHEREAS, the Department is granting to Grantee, and the Grantee is accepting the grant of, funds from this appropriation, in accordance with the terms and conditions of this Agreement; and

WHEREAS, pursuant to Sections 9-6-5 and 9-6-5.1 NMSA 1978, the Secretary of the Department of Finance and Administration has the power and the authority to (i) maintain long-range estimates and plans for capital projects and develop standards for measuring the need for, and utility of, proposed projects: (ii) contract for, receive and utilize any grants or other financial assistance made available by the United States government or by any other source, public or private; (iii) provide planning and funding assistance to units of local government, council of government organizations, Indian tribal governments situated within New Mexico, and to nonprofit entities having for their purpose local, regional or community betterment; (iv) incident to any such programs, may enter into contracts and agreements with such units of local government, council of government organizations, Indian tribal governments, nonprofit entities and the federal government; and (v) delegate such authority to the Local Government Division as being necessary and appropriate to such delegation.

#### **AGREEMENT**

NOW, THEREFORE, in consideration of the mutual covenants and obligations contained herein, the parties hereby mutually agree as follows:

#### ARTICLE I. PROJECT DESCRIPTION, AMOUNT OF GRANT AND REVERSION DATE

A. The project that is the subject of this Agreement is described as follows:

#### 23-H3212 \$250,000.00 APPROPRIATION REVERSION DATE: June 30, 2027

Laws of 2023, Chapter 199, Section 28, Paragraph 458, Two Hundred Fifty Thousand Dollars and Zero Cents (\$250,000.00), to plan, design, construct, replace and renovate the Hillsboro community center, including heating, ventilation and air conditioning systems, doors and windows, in Hillsboro in Sierra county;

#### State of New Mexico

Shelly Trujillo County Clerk 575-894-2840 Candace Chavez County Treasurer 575-894-3524 Michael Huston County Assessor 575-894-2589 Thomas Pestak Probate Judge 575-740-4900



#### County of Sierra

Travis Day Commission Chair 575-894-6215

James E. Paxon, Commission Vice-Chair 575-894-6215

> Hank Hopkins Commissioner 575-894-6215

Joshua Baker Sheriff 575-894-9150

#### WAGNER/CAT/ROAD/SOURCEWELL/LEASE AGREEMENTS

June 6, 2024

#### RE: WAGNER/CAT/ROAD DEPARTMENT-SOURCEWELL #194937

**Dear County Commissioners:** 

The Road Department is ready to upgrade their lease agreements with Cat Financial for (4) new motor graders. The County Commission approved the purchase of the (4) older blades back in 2018.

The blades already run their course and will be used as trade-ins. With these new leases, the Road Department, will go back to the larger units, which would be more beneficial for the on-going projects. For these lease agreements we will be utilizing our Sourcewell contract.

#### **COST: \$118,160.00- Each for (4) New 150 15A MOTOR GRADERS**

#### **VENDOR: WAGNER-CAT- 5 YEAR TERM LEASE AGREEMENT**

Please, review and approve attached documentation. Thank you.

Regards,

Jocelyn Holguin
Chief Procurement Officer
County of Sierra

FILE COPY

#### NEXT

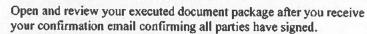
Complete these five items to get started.





Complete and sign all documents in this package.

Submit completed and signed documents by clicking FINISH at the end of your documents.



Register for MyCatFinancial to manage your account anytime and anywhere via desktop or with the free mobile app.

Enroll in Auto Pay for one less thing to worry about. Skip the hassle of manually paying your bill every month and focus on running your business.



#### REGISTER FOR MYCATFINANCIAL

- Visit mycatfinancial.com and select your country/language. You can also download the free app on your mobile device from the App Store or Google
- 2. Click CREATE ACCOUNT in the white box
- 3. Input the required registration information
- 4. Click CONTINUE
- 5. Enter the code sent to your email
- 6. Click VERIFY
- 7 Create your password
- 8. Click CONTINUE



Click LINK A CONTRACT

a. Contract Number: 001-70143755 b. Serial/Customer Number: EB401054



- c. Commencement Date:
  - Apply for a Cat Card
  - Make a payment
  - Enroll in Auto Pay
  - Request a payoff quote
  - Review your contracts and invoices
  - And more!



ACCOUNT **FEATURES** 



#### ENROLL IN **AUTO PAY**

- 1. Login to MyCatFinancial and click ENROLL/MANAGE AUTO PAY in account settings (located at the top right of your screen)
- 2. Select the contracts you want to enroll in Auto Pay and click ENROLL
- 3. Enter your banking information for the recurring payment
- 4. That's it. Your payment will be automatically withdrawn from your account every month



#### **CONTACT US**

Have questions about your account? We can help.

Hours: Monday - Friday | 7 a.m. - 6 p.m. CST

Phone: 1-800-651-0567

Email: NABC.CustomerService@cat.com



#### PUT IT ON YOUR CAT® CARD

Cat Card is the fast, easy way to pay for parts, service, rentals and more — with no annual fee, competitive rates, flexible payment terms\* and Cat Vantage Points earned on every qualifying purchase.\*\* Use your Cat Card at participating Cat dealers, The Cat Rental Store and online at Parts.cat.com and Cat Central to get what you need and get back to work. Learn more at catcard.com.

#### PREVENTING FRAUD TOGETHER

Cat Financial is committed to helping you keep your personal and financial information secure. Find out how you can protect yourself against fraudulent activity by visiting our website,

\* Financing is subject to credit approval by Caterpillar Financial Commercial Account Corporation for US customers, and Caterpillar Financial Services Limited for Canadian customers. Not all customers will qualify. Additional terms and conditions may apply. Visit Catcard.com or contact your Cat dealer for more information. Offers subject to change without prior notice. Additional terms and conditions may apply.

\*\* Cat Vantage Points are earned on qualifying purchases at participating Cat dealers, The Cat Rental Store and approved online retailers - either Parts.Cat.Com or Cat Central. Cat Vantage Points can be redeemed for Cat Credits to be used on future purchases of parts, service, sales, rentals and work tools at participating Cat dealers, The Cat Rental Store and approved online retailers. Availability to use Cat Credits on Parts.Cat.Com and Cat Central varies by dealer. Not all dealers will participate, Visit cat com/catcardrewards for full details on earning Cat Vantage Rewards through your Cat Card, as well as rules governing Cat Credits.



#### Document Checklist - Governmental Lease



These documents were prepared especially for COUNTY OF SIERRA, NEW MEXICO 1712 N DATE ST STE D TRUTH OR CONSEQUENCES, NM 87901-3724

Dealer: WAGNER EQUIPMENT CO., E35Z Contract Number 001-70143755 Transaction Number: 4696539 Comments:

Date: 05/20/2024 Time: 01:48:58 PM

ustomer Executed Documents		Comments	
V Governmental Lease Document		INO	
Insurance-Liability and Physical Damage		In sachet	8
Advance Payment (cross out if N/A)			
Guaranty of Payment (cross out if N/A)			
Tax Exemption Certif. (cross out if N/A)			
☐ Title applied for (cross out if N/A)			
Customer Information Verification		on hile	
☐ Any necessary Riders/Amendments		3	
CVA DOC ADDENDUM TO FINANCE LE Doc Gen)	ASE (Multiple CVA offers at	Mad Water put the property	
FINAL CVA AT ADDENDUM (Multiple CV.	A offers at Doc Gen)		
☐ FINAL CVA AT QUOTE (Customer Accep	ted CVA before Doc Gen)		
Other	_		1
□ 8038G / CG Form			1
Request for Minutes	nichtenie 7 1		
Opinion of Counsel		attached	
Governmental Resolution to Lease, Purch	ase and/or Finance	Agenda meating 6/18	201
Governmental Buyback Agreement (cross	out if N/A)	5 year lease	
Dealer Executed Documents			
□ Purchase Agreement			
□ Dealer Invoice			
All Credit Conditions Met			
*If any of these documents are altered, or if the Analyst to obtain acceptance of any and all cliff you have any questions concerning the	nanges,	te documents, please contact your CFSC Cred	lit
Checklist completed and confirmed by:	Print Name:	elyn Holavic	

US Document Checklist Finance Lease

Caterpillar Financial Services Corporation's expressed written approval.

These Documents do not constitute any offer or commitment to offer financing by Caterpillar Financial Services Corporation without



#### **SALES AGREEMENT**

DATE Way 13, 2024 QUOTES # 272752

Aurora, Colorado, Albuquerque, New Mexico, El Paso, Texas

50 D. 1460							
PURCHASER SIERRA COUNTY ADMINISTRATOR							
S STREET ADDRESS 1712 N DATE ST		\$	S 2501 S BROADWAY  T OR C. 87901				
L CITY/STATE T OR C, NM COUNTY							
POSTAL CODE 87901 PHONE NO							
O EQUIPMENT Billy Neeley PHON	ENO. 575 740 7347	T "					
CUSTOMER CONTACT: PRODUCT SUPPORT Billy Meeley PHON	ENO 575 740 7347						
WOUSTRY CODE: COUNTY GOVERNMENT (841 ) PRINCIPAL WORK CODE:							
Ownership Tagga Invoke 14020 Sales Tax Examptio	on N (if applicable) Cus	stomer PÖ Number	Ship Via				
Customer# Customer# CRS 01507772	001 CA	T LEASE 14920	El Paso	(77-W. Wester)			
PAYMENT TERMS:	770 200		(All terms and payments are subject to Fina	ince Company - OAC approval)			
T E NET PAYMENT ON RECEIPT OF INVOICE NET ON DELIVERY	FINANCIAL SERVICES	-		-			
R THE TAXABLE CONTROLLER	FINANCIAL SERVICES		CSC LEASE				
M CASH WITH ORDER \$0.00 BALANCE TO FINANCE \$316,241	1.00 CONTRACT INTERES	STRATE 6.99	NOTES:	(% - 1/2 / 1997)			
PAYMENT PERIOD NONTELY PAYMENT AMOUNT \$4,600	NUMBER OF PAYME	NTS 60	OPTIONAL BUY-OUT	\$118,160.00			
DESCRIPTION OF EQUIPME	ENT ORDERED / PURCHASED						
MAKE: CATERPILLAR MODEL: 150		ME A	****				
	Acres a Service	YEAR TEX NEW @ USED					
STOCK NUMBER: 522339 SERIAL NUMBER: TBA	SMU TBA						
150 15A MOTOR GRADER CAB, PLUS (ST.			TANK, FUEL, STANDARD				
LANE 2 ORDER CAB, PLUS (IN	TERIOR!		FAN, STANDARD, TND				
GLOBAL ARRANGEMENT, LOW AMBIENT SEAT BELT ENGINE, TIER IV PRODUCT LINK.	OPT LUT AD DE OUT		HEATER, ENGINE COOLANT, 120V				
MOLDBOARD, 14' BASIC NO CAT GRADE	CELLULAR PLE742		PUSH PLATE, COUNTERWEIGHT HD				
	ARTICULATION-DEMO		TOOTH, STRAIGHT				
COLD WEATHER PACKAGE JOYSTICK CONT.			CIRCLE SAVER COOLANT, 50/50, -35C (-31P)				
	MX XGLA2 * G2 MP		PUEL ANTIPREEZE, -25C (-13F)				
PRECLEANER, SY-KLONE GUARD GP, HIT			ROLL ON-ROLL OFF				
	CHNICAL MEDIA KIT		STORAGE PROTECTION				
BASE + 2 (FL, RIP) DECALS, ENGLI	THE RESERVE OF THE PERSON OF T		0P0720				
STARTER, ELEC, EXTREME DUTY MOUNTING, WAR			150 CPM				
LIGHTS, ARM, FOLD DOWN CAMERA, REAR	VISION						
HEADLIGHTS, PRONT, LOW, LED MIRRORS, OUTS	IDE HEATED 24V						
LIGHTS, ROADING, LED GUARD, TRANSM	ISSION	200=0					
TRADEIN EQUIPMENT		SELL P	TOP	\$369,000.00			
	SN.: ¥9C00205	_					
	SN.:		ROSS TRADE ALLOWANCE	(\$143,000.00)			
	PAID BY:	TOTEUS	AL	\$226,000.00			
	SN:	DOCUME	VT FRE	\$400.00			
PAYOUT TO:ANOUNT:	PAID BY:	TRADE-	IN PAYOUT	\$89,841.00			
	SN.: PAID 8Y:	TOTAL		\$316,241.00			
PAYOUT TO:AMOUNT:	_		100010-1010				
ALL TRADES-INS ARE SUBJECT TO EQUIPMENT BEING IN "AS INSPECTED CONDITION" BY VE	ENDOR AT TIME OF DELIVERY	OF					
REPLACEMENT MACHINE PURCHASE ABOVE							
PURCHASER HEREBY SELLS THE TRADE-IN EQUIPMENT DESCRIBED ABOVE TO THE VENDO AND CLEAR OF ALL CLAIMS, LIENS, MORTGAGES AND SECURITY INTEREST EXCEPT AS SHO		REE					
TO CATERDAL AS EXCHIDINENT WASDANTY & CONCORCE		Пыото					
MITAL			USED EQUIPMENT INITIAL COVERAGE				
			COVERAGE				
The customer acknowledges that he has received a copy of the Wagner Equipment Co./Caterpillar h	Warranty and has read and unde		uipmem is sold as to , with all faults, EXCEPT FOR	R THE FOLLOWING LIMITED			
sald warrenty. Scheduled oil sumpling (S.O.S.) is mandatory with this warranty. The customer is designated intervals from all power train components and failure to do so may result in voiding the wa	responsible for taking oil samp		Y SET FORTH HERE, IF ANY, WAGNER MAKES RESS OR IMPLIED, IN FACT OR BY LAW, WHET				
Warranty applicable including expiration date where necessary			ITABILITY, FITNESS FOR ANY PARTICULAR PU SHALL NOT BE LIABLE FOR INCIDENTAL OR CO				
12 Months Unlimited Hours, Parts and Labor (Travel Time inc.	luded for the first	Customer	acknowledges that it is required to fully examine the	s used equipment and hereby			
150-60 MO/5000 HR PRENTER		assumes to	ne dska of any defects which examination ought to	reveal			
	1000	Warrenty a	pplicable				
ALLIEO WARRANTY & COVERAGE							
SIGNATURE SIGNATURE							
Preventative Maintenance							
NOTES							
THIS AGREEMENT IS SUBJECT	TO THE TERMS AND	CONDITIONS	ON THE REVERSE				
			PURCHASER				
WAGNER EQUIPMENT CO	9200200000		19 (18 (18 (18 (18 (18 (18 (18 (18 (18 (18				
ORDER RECEIVED BY Nora, Bugona		PROVED AND ACCEPT		11			
	REPRESENTATIVE		June 2	5,00024			
	SIERRA	A COUNTY ADMI	NISTRATOR	THE RESERVE TO SHEET AND ADDRESS OF			
				PURCHASE			
BEOTH							
NECEIVEN	ВУ		SIGNATURE				
<u></u>							
11 111 C 1 non.				TITL			

#### TERMS AND CONDITIONS (COLORADO, NEW MEXICO OR TEXAS)

 Pricing is subject to change based on manufacturer changes to cost and availability.
 METHODS OF ACCEPTANCE and TERMS OF AGREEMENT: This Machine Sales Order ("MSO") is an offer for the sale of the equipment and attachments described on the face hereof (referred to herein generally as "equipment" and "goods" interchangeably) to Customer under the terms and conditions specified herein. This offer may be accepted by(1) the execution of this MSO by a representative of Customer or (2) Customer's verbal or written authorizations or conduct consistent with prior course of dealing between the parts authorizing WAGNER to take action to fulfill this order, or (3) the commencement of manufacture or shipment of the goods or services specified in this Order, whichever of the foregoing first occurs. Acceptance of this offer is limited to the express terms or any attempt by Customer to vary in any degree any of the terms of this order. offer is objected to and hereby rejected, but such proposals shall not operate as a rejection of this offer, unless such variances are in the terms of the description, quantity, price or delivery schedule of the goods or services, but shall be deemed a material alteration of this Order and this offer shall be deemed accepted by Seller without said additional or different terms. Once accepted, this Order shall constitute the entire agreement between WAGNER and Customer. WAGNER is not bound by any representation or agreements, express, or implied, oral or otherwise, which are not stated within this agreement or contained in a separate writing supplementing this agreement and signed by authorized agents of both WAGNER and Customer.

3.TIME OF DELIVERY and SHIPPING: Orders for equipment are processed in the order of their acceptance by WAGNER and WAGNER will use its reasonable efforts to deliver the equipment to You on the scheduled delivery date on the face hereof. However, shipping and delivery dates are acknowledged to be estimates only and dependent upon many factors outside of WAGNER's control including, but not limited to, the manufacturer's production schedule, material and labor shortages, shipping delays and various other unrelating factors. WAGNER is not liable for delays or damages caused by delays in delivery or shipment of the equipment, unless stated on the face of this order to the contrary. You are

responsible for all freight, shipping, loading and unloading costs.

4. To secure Customer's obligations under this agreement and to secure all of Customer's present or future debts, obligations or liabilities of whatever nature to WAGNER, Customer grants to WAGNER a security interest in the goods described on the reverse side hereof, together with any attachments or accessions thereto and proceeds from the sale or lease thereof. Customer agrees to deliver to WAGNER, properly executed, any certificate of title or other document or instrument required by WAGNER to protect WAGNER's security interest as created in this paragraph. Customer also authorizes WAGNER to file financing statement(s) with respect to the security interest granted herein. Customer grants Wagner Equipment the right to assign Wagner Equipment's security interest in the goods to any other entity or person, at any time Wagner Equipment so

5. Risk of loss of the goods shall pass to Customer as soon as the goods are properly loaded on the carrier. WAGNER's responsibility for shipment ceases upon delivery of the goods to a transportation company. Customer shall carry such fire and other insurance as necessary to protect its interest and the interest of WAGNER. Any claim by Customer for shortage in shipment shall be made within fifteen (15) days after receipt of the shipment. It is specifically agreed that the risk of loss shall not be altered by the fact that the conduct of either party hereto may constitute a default or breech. The shortage in shipment notice must be in writing within fifteen (15) days and further, shortage in shipment is not deemed to constitute

a nonconformity

6. Any notices pertaining to rejection or claims of nonconformity must be made in writing specifying in detail Customer's objections and such notices must be delivered within ten (10) days after delivery of the goods. It is agreed that in the event of rejection, Customer may in no event resell the goods, even in the absence of instructions from WAGNER, and Customer will store the goods or reship the goods to WAGNER. Should Customer sell the goods, such sale shall be deemed an unequivocal acceptance of the goods. If Customer accepts goods tendered under this

agreement, such acceptance shall be final and irrevocable; no attempted revocation shall have any effect whatsoever.

7. No right or interest in this agreement shall be assigned by Customer without the written permission of WAGNER, and no delegation of any obligation owed or of the performance of any obligation by Customer shall be made without written permission of WAGNER. Any attempted assignment or delegation by Customer shall be wholly void and totally ineffective for all purposes unless made in conformity with this paragraph. 8. WAGNER shall have all rights and remedies provided in the Uniform Commercial Code and in any other document executed in connection with this agreement. Customer agrees to pay all costs incurred by WAGNER in enforcing this agreement or any of is provisions, including without limitation reasonable attorney's fees and costs and all costs of reclaiming the goods, whether or not legal action is commenced. In the event the goods are reclaimed, Customer agrees that WAGNER may bid on the goods and that a commercially reasonable price for said reclaimed goods, a public sale, may be determined by WAGNER based upon current national auction values, market trends relating to supply and demand, and related factor, for goods of similar type and condition.

9.CANCELLATION/TERMINATION: This Order may be canceled by Customer only with WAGNER's written consent and then only upon such terms as will protect Seller from any loss. This Order may be cancelled by WAGNER in the event of any default by Customer or in the event

Customer fails, upon WAGNER's request, to provide reasonable assurances of future performance.

10.PERMISSIBLE VARIATIONS: All goods shall be subject to the standard manufacturing and commercial variation and practices of the Manufacturer of the goods of WAGNER, In the event of shipment of non-conforming goods, WAGNER shall be given a reasonable opportunity to replace the goods with those which conform to the order.

11.FORCE MAJEURE: a) WAGNER shall not be responsible or liable for any delay or failure to deliver any or all of the goods and/or performance

of the services of such delay or failure is caused by any act of God, fire, flood, inclement weather, explosion, war, insurrection, riot, embargo, stature, ordinance, regulation or order of any government or agent thereof, shortage of labor, material fuel, supplies or transportation, strike or other labor dispute, or any other cause, contingency, occurrence or circumstance of any nature, whether or not similar to those herein before specified beyond WAGNER's control, which prevents, hinders or interferes with manufacture, assembly or delivery of the goods or performance of the services. Any such cause, contingency, occurrence or circumstances shall release WAGNER from performance of its obligations hereunder. 12. VENUE: Venue for any and all disputes between the parties will be in state court located in Adams County, Colorado. Purchaser hereby expressly consents to jurisdiction in Adams County, Colorado and waives any objection based on inconvenient forum and any right to remove any legal action from the court originally acquiring jurisdiction.

W\$2,702.1

INITIAL HERE	
INITIAL HERE	



AGREE DECLINE

#### **DIGITAL AUTHORIZATION**

CATERPILLAR TELEMATICS DATA AND CAT REMOTE SERVICES-SOFTWARE UPDATES PROCESS FOR SELECT PRODUCT LINK TELEMATICS AND CAT EQUIPMENT CONTROL MODULE SOFTWARE.

Customer equipment has installed devices that transmit data to Caterpillar Inc. ("Caterpillar").

Data transmitted to Caterpillar is used in accordance with Caterpillar's Data Governance Statement ("DG\$"), which describes Caterpillar's practices for collecting, sharing and using data and information related to customer's machines, products, Devices or other Assets and their associated worksites. The DGS can be reviewed at https://www.caterpillar.com/en/legal-notices/data-governance-statement.html

Caterpillar's process for performing remote diagnostics and making available remote software and firmware updates and upgrades, such as configuration, patches, bug fixes, new or enhanced features, etc., for Assets and Devices is described in the Cat® Remote Services ~ Software Update Process for select Product Link™ Telematics and Cat Equipment Control Module Software document (the "RSP Document") The RSP Document can be reviewed at https://www.cat.com/remoteservicesprocess?\_ga=2.245276421.1412167159.1561985855-475983137.1559312215.

Company acknowledges and agrees to data transmission to Caterpillar via devices installed on Company equipment or by other means as outlined and described in the DGS, and grants to Caterpillar the right to collect, use, and share such information, including to its Distribution Networks or other affiliates, in accordance with the Caterpillar Data Governance Statement. Company's authorization also applies to any data and information previously collected by Caterpillar.

Company acknowledges and agrees to participate in Remote Services (including, re to remotely access, program, and install updates and upgrades for Company's Asse	emote diagnostics and remote updates and upgrades) and authorizes Caterpillar
to romotory access, program, and waster appeales and appeales for company's Asse	as and Devices in accordance with the Remote Services Process Document
AGREE	
DECLINE	
The rights granted in this authorization survive the termination or expiration of the C agreement between Company and Caterpillar expressly referencing the Data Gover authorizations with regard to the subject matter hereof.	ompany's subscriptions to any Digital Offerings. Except as set out in a written mance Statement, this authorization supercedes and replaces any other
HERRA COUNTY ADMINISTRATOR	FOR DEALER USE ONLY
ompany	Company UCID
Company (Print)	Company Representative CWS ID
Company Representative (Print)	Main Store Dealer Code
Signature	Dealer Representative Name
lay 13, 2024	
Date	Dealer Representative CWS ID
Caterpillar: Confidential Green	



#### SALES AGREEMENT

DATE Hay 13, 2024
QUOTE# #2 272745

Aurora, Colorado, Albuquerque, New Mexico, El Paso, Texas PURCHASER SIERRA COUNTY ADMINISTRATOR STREET ADDRESS 1712 N DATE ST 2501 B BROADWAY T OR C. 87901 CITY/STATE T OR C. NM COUNTY SIERRA HM POSTAL CODE 87901 PHONE NO 575 894 6881 EQUIPMENT Billy Neeley PHONE NO. 575 740 7347 CUSTOMER CONTACT PRODUCT SUPPORT Billy Neeley PHONE NO 575 740 7347 COUNTY GOVERNMENT (841 ) INDUSTRY CODE PRINCIPAL WORK CODE Ownership Invoice Sales Tax Exemption # (d applicable) Customer PO Number 79227 14920 El Pago Customer # Customer # CRS 01507772001 CAT LEASE 14920 **PAYMENT TERMS** (All terms and payments are subject to Finance Company - OAC approval) NET PAYMENT ON RECEIPT OF INVOICE NET ON DELIVERY  $\Box$ FINANCIAL SERVICES П CSC LEASE CASH WITH ORDER \$0.00 BALANCE TO FINANCE \$327,129.00 CONTRACT INTEREST RATE 6.99 NOTES PAYMENT PERIOD MONTHLY PAYMENT AMOUNT NUMBER OF PAYMENTS \$4,825,13 60 **OPTIONAL BUY-OUT** \$118,160.00 DESCRIPTION OF EQUIPMENT ORDERED / PURCHASED MAKE CATERPILLAR MODEL: 150 YEAR: 2024 NEW 🕝 USED 🦳 STOCK NUMBER: 513465 SERIAL NUMBER 028401054 SMU: 9 150 15A MOTOR GRADER CAB, PLUS (STANDARD GLASS) HEATER, ENGINE COOLANT, 120V ENGINE CAB, PLUS (INTERIOR) PUSH PLATE, COUNTERWEIGHT HD GLOBAL ARRANGEMENT LOW AMBIENT SEAT BELT TOOTH, STRAIGHT ENGINE, TIER IV PRODUCT LINK, CELLULAR PLE742 CIRCLE SAVER MOLDBOARD, 14' BASIC CONTROL, AUTO ARTICULATION-DEMO COOLANT, 50/50, -35C (-31F) RIPPER/SCARIFIER TIRES, 14. OR24 MX XGLA2 \* G2 MP FURL ANTIPREEZE, -25C (-13F) COLD WEATHER PACKAGE ROLL ON-ROLL OFF GUARD GP. HITCH ACCUMULATORS, BLADE LIFT SERIALIZED TECHNICAL MEDIA KIT CAT GRADE, ARO, THD PRECLEANER, SY-KLONE DECALS, ENGLISH (U.S.) JOYSTICK CONTROLS, ADVANCED DRAIN, GRAVITY, ENGINE OIL MOUNTING, WARNING LIGHT 0P0720 BASE + 2 (FL, RIP) CAMBRA, REAR VISION STARTER, BLBC, EXTREME DUTY MIRRORS, OUTSIDE HEATED 24V LIGHTS, ARM, POLD DOWN GUARD, TRANSMISSION HEADLIGHTS, FRONT, LOW, LED TANK, FUEL, STANDARD LIGHTS, ROADING, LED PAN, STANDARD, TND TRADE-IN EQUIPMENT SELL PRICE MODEL 120 - CATERPILLAR (AA) \$369,000.00 YEAR: SN: Y9C00209 PAYOUT TO AMOUNTEBS, 613.31PAID BY Dealer LESS GROSS TRADE ALLOWANCE (\$132.000.00) MODEL YEAR: SN. BUBTOTAL \$237,000.00 AMOUNT PAYOUT TO PAID BY DOCUMENT PER MODEL YEAR: SN. \$400.00 PAYOUT TO AMOUNT PAID 8Y TRADE-IN PAYOUT \$86,613.31 MODEL YEAR: SN TOTAL PAYOUT TO: 9324.013.31 AMOUNT: PAID BY: ALL TRADES-INS ARE SUBJECT TO EQUIPMENT BEING IN "AS INSPECTED CONDITION" BY VENDOR AT TIME OF DELIVERY OF REPLACEMENT MACHINE PURCHASE ABOVE PURCHASER HEREBY SELLS THE TRADE-IN EQUIPMENT DESCRIBED ABOVE TO THE VENDOR AND WARRANTS IT TO BE FREE AND CLEAR OF ALL CLAIMS, LIENS, MORTGAGES AND SECURITY INTEREST EXCEPT AS SHOWN ABOVE CATERPILLAR EQUIPMENT WARRANTY & COVERAGE USED EQUIPMENT NITIAL INITIAL All used equipmen is soid <u>as is</u>, with all faults, EXCEPT FOR THE FOLLOWING LIMITED WARRANTY SET FORTH NERE, IF ANY, WAGNER MAKES NO WARRANTY OF ANY KIND, EXPRESS OR IMPLIED, IN FACT OR BY LAW, WHETHER OF MERCHANTABILITY, FINESS FOR ANY PARTICULAR PURPOSE OR OTHERWISE WAGNER SHALL NOT BE LIABLE FOR INCIDENTAL OR CONSEQUENTIAL DAMAGES. The customer acknowledges that he has received a copy of the Wagner Equipment CoulCaterpiller Warrenty and has read and understood said warranty. Scheduled oil sampling (S.O.S.) is mandatory with this warranty. The customer is responsible for taking oil samples at designated intervals from all power train components and failure to do so may result in volcing the warranty. Warranty applicable including expiration date where necessary oths Unlimited Hours, Parts and Labor (Travel Time included for the first & Customer acknowledges that it is required to fully examine the used equipment and hereby assumes the risks of any defects which examination ought to reveal 150-60 MO/5000 HR PREMIER Warranty applicable ALLIED WARRANTY & COVERAGE SIGNATURE Preventative Maintenance NOTES THIS AGREEMENT IS SUBJECT TO THE TERMS AND CONDITIONS ON THE REVERSE WAGNER EQUIPMENT CO PURCHASER ORDER RECEIVED BY Mora, Eugene DATE APPROVED AND ACCEPTED ON REPRESENTATIVE UNO 25/2004 SIRRRA COUNTY ADMINISTRATOR SIGNATURE

#### TERMS AND CONDITIONS (COLORADO, NEW MEXICO OR TEXAS)

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 METHODS OF ACCEPTANCE and TERMS OF AGREEMENT: This Machine Sales Order ("MSO") is an offer for the sale of the equipment and attachments described on the face hereof (referred to herein generally as "equipment" and "goods" interchangeably) to Customer under the terms and conditions specified herein. This offer may be accepted by(1) the execution of this MSO by a representative of Customer or (2) Customer's verbal or written authorizations or conduct consistent with prior course of dealing between the parts authorizing WAGNER to take action to fulfill this order, or (3) the commencement of manufacture or shipment of the goods or services specified in this Order, whichever of the foregoing first occurs. Acceptance of this offer is limited to the express terms stated in this Order. Any proposal in Buyer's acceptance for additional or different terms or any attempt by Customer to vary in any degree any of the terms or any attempt by Customer to vary in any degree any of the terms of this offer is objected to and hereby rejected, but such proposals shall not operate as a rejection of this offer, unless such variances are in the terms of the description, quantity, price or delivery schedule of the goods or services, but shall be deemed a material alteration of this Order and this offer shall be deemed accepted by Seller without said additional or different terms. Once accepted, this Order shall constitute the entire agreement between WAGNER and Customer. WAGNER is not bound by any representation or agreements, express, or implied, oral or otherwise, which are not stated within this agreement or contained in a separate writing supplementing this agreement and signed by authorized agents of both WAGNER and Customer.

3.TIME OF DELIVERY and SHIPPING: Orders for equipment are processed in the order of their acceptance by WAGNER and WAGNER will use its reasonable efforts to deliver the equipment to You on the scheduled delivery date on the face hereof. However, shipping and delivery dates are acknowledged to be estimates only and dependent upon many factors outside of WAGNER's control including, but not limited to, the manufacturer's production schedule, material and labor shortages, shipping delays and various other unrelating factors. WAGNER is not liable for delays or damages caused by delays in delivery or shipment of the equipment, unless stated on the face of this order to the contrary. You are

responsible for all freight, shipping, loading and unloading costs.

4. To secure Customer's obligations under this agreement and to secure all of Customer's present or future debts, obligations or liabilities of whatever nature to WAGNER, Customer grants to WAGNER a security interest in the goods described on the reverse side hereof, together with any attachments or accessions thereto and proceeds from the sale or lease thereof. Customer agrees to deliver to WAGNER, properly executed, any certificate of title or other document or instrument required by WAGNER to protect WAGNER's security interest as created in this paragraph. Customer also authorizes WAGNER to file financing statement(s) with respect to the security interest granted herein. Customer grants Wagner Equipment the right to assign Wagner Equipment's security interest in the goods to any other entity or person, at any time Wagner Equipment so chooses

5. Risk of loss of the goods shall pass to Customer as soon as the goods are properly loaded on the carrier. WAGNER's responsibility for shipment ceases upon delivery of the goods to a transportation company. Customer shall carry such fire and other insurance as necessary to protect its interest and the interest of WAGNER. Any claim by Customer for shortage in shipment shall be made within fifteen (15) days after receipt of the shipment. It is specifically agreed that the risk of loss shall not be altered by the fact that the conduct of either party hereto may constitute a default or breech. The shortage in shipment notice must be in writing within fifteen (15) days and further, shortage in shipment is not deemed to constitute

a nonconformity

6. Any notices pertaining to rejection or claims of nonconformity must be made in writing specifying in detail Customer's objections and such notices must be delivered within ten (10) days after delivery of the goods. It is agreed that in the event of rejection, Customer may in no event resell the goods, even in the absence of instructions from WAGNER, and Customer will store the goods or reship the goods to WAGNER. Should Customer sell the goods, such sale shall be deemed an unequivocal acceptance of the goods. If Customer accepts goods tendered under this

agreement, such acceptance shall be final and irrevocable; no attempted revocation shall have any effect whatsoever.

7. No right or interest in this agreement shall be assigned by Customer without the written permission of WAGNER, and no delegation of any obligation owed or of the performance of any obligation by Customer shall be made without written permission of WAGNER. Any attempted assignment or delegation by Customer shall be wholly void and totally ineffective for all purposes unless made in conformity with this paragraph.

8. WAGNER shall have all rights and remedies provided in the Uniform Commercial Code and in any other document executed in connecting without this agreement. Customer agrees to pay all costs incurred the WAGNER in enforcing this agreement or any of is provisions, including without limitation reasonable atternavis fees and costs and all costs of reclaiming the goods whether are set less that action is commerced. In the acceptance of the permission of wagners. limitation reasonable attorney's fees and costs and all costs of reclaiming the goods, whether or not legal action is commenced. In the event the goods are reclaimed, Customer agrees that WAGNER may bid on the goods and that a commercially reasonable price for said reclaimed goods, a public sale, may be determined by WAGNER based upon current national auction values, market trends relating to supply and demand, and related factor, for goods of similar type and condition.

9.CANCELLATION/TERMINATION: This Order may be canceled by Customer only with WAGNER's written consent and then only upon such terms as will protect Seller from any loss. This Order may be cancelled by WAGNER in the event of any default by Customer or in the event Customer fails, upon WAGNER's request, to provide reasonable assurances of future performance.

10.PERMISSIBLE VARIATIONS: All goods shall be subject to the standard manufacturing and commercial variation and practices of the Manufacturer of the goods of WAGNER, In the event of shipment of non-conforming goods, WAGNER shall be given a reasonable opportunity to

replace the goods with those which conform to the order.

11.FORCE MAJEURE: a) WAGNER shall not be responsible or liable for any delay or failure to deliver any or all of the goods and/or performance of the services of such delay or failure is caused by any act of God, fire, flood, inclement weather, explosion, war, insurrection, riot, embargo, stature, ordinance, regulation or order of any government or agent thereof, shortage of labor, material fuel, supplies or transportation, strike or other labor dispute, or any other cause, contingency, occurrence or circumstance of any nature, whether or not similar to those herein before specified beyond WAGNER's control, which prevents, hinders or interferes with manufacture, assembly or delivery of the goods or performance of the services. Any such cause, contingency, occurrence or circumstances shall release WAGNER from performance of its obligations hereunder. 12. VENUE: Venue for any and all disputes between the parties will be in state court located in Adams County, Colorado. Purchaser hereby expressly consents to jurisdiction in Adams County, Colorado and waives any objection based on inconvenient forum and any right to remove any legal action from the court originally acquiring jurisdiction.

WS2.702.1

INITIAL	HERE	

#### CATERPILLAR

AGREE

DECLINE

#### **DIGITAL AUTHORIZATION**

CATERPILLAR TELEMATICS DATA AND CAT REMOTE SERVICES-SOFTWARE UPDATES PROCESS FOR SELECT PRODUCT LINK TELEMATICS AND CAT EQUIPMENT CONTROL MODULE SOFTWARE.

Customer equipment has installed devices that transmit data to Caterpillar Inc. ("Caterpillar").

Data transmitted to Caterpillar is used in accordance with Caterpillar's Data Governance Statement ("DGS"), which describes Caterpillar's practices for collecting, sharing and using data and information related to customer's machines, products, Devices or other Assets and their associated worksites. The DGS can be reviewed at https://www.caterpillar.com/en/legal-notices/data-governance-statement.html

Caterpillar's process for performing remote diagnostics and making available remote software and firmware updates and upgrades, such as configuration, patches, bug fixes, new or enhanced features, etc., for Assets and Devices is described in the Cat® Remote Services – Software Update Process for select Product Link® Telematics and Cat Equipment Control Module Software document (the "RSP Document") The RSP Document can be reviewed at https://www.cat.com/remoteservicesprocess?\_ga=2.245276421.1412167159.1561985855-475983137.1559312215.

Company acknowledges and agrees to data transmission to Caterpillar via devices installed on Company equipment or by other means as outlined and described in the DGS, and grants to Caterpillar the right to collect, use, and share such information, including to its Distribution Networks or other affiliates, in accordance with the Caterpillar Data Governance Statement. Company's authorization also applies to any data and information previously collected by Caterpillar.

Company acknowledges and agrees to participate in Remote Services (including, remote diagnostics and remote updates and upgrades) and authorizes Caterpillar

to remotely access, program, and install updates and upgrades for	Company's Assets and Devices in accordance with the Remote Services Process Document.
AGREE	
DECLINE -	
	xpiration of the Company's subscriptions to any Digital Offerings. Except as set out in a written g the Data Governance Statement, this authorization supercedes and replaces any other
SIERRA COUNTY ADMINISTRATOR	FOR DEALER USE ONLY
Company	Company UCID
Company (Print)	Company Representative CWS ID
Company Representative (Print)	Main Store Dealer Code
Signature	Dealer Representative Name
lay 13, 2024	
Date	Dealer Representative CWS ID
Caterpillar: Confidential Green	



#### **SALES AGREEMENT**

ONOTER 43 272772

Aurora, Colorado, Albuquerque, New Mexico, El Paso, Texas

				010, 00101000; 711			1 444   1084	10		
PURCHASER	SIBRRA COUNTY	ADMINI	STRATOR							
S STREET ADDRESS						S 2501 & BROADWAY				
C CITY/STATE				COUNTY 81	ERRA IN			T OR C,87901		
POSTAL CODE						— p =				
T		0433	M N		5 894 6881					
O CUSTOMER CONTACT	EQUIPMENT		Heeley		0. 575 740 734			"		
	PRODUCT SUPPORT	Billy	Neeley	PHONE N	0 575 740 734	17				
INDUSTRY CODE	COUNTY GOVERN	NENT (84	1)		PRINCIPAL	WORK CODE:				
Ownership 20222	In-ete-			Sales Tax Exemption #	dif annieshiet	Customer PC	T. Marakar	Ship Via		
Customer # 79227	Invoice Customer #	, 14	920	CRS 0150777200		CAT LEAS		El Paso		
PAYMENT TERMS								(All terms and payments are subject to Fin	ence Company - GAC sonrows	
E NET PAYMENT ON REC	EIPT OF INVOICE	П	NET ON DEL	IVERY	FINANCIAL SERVICE				and company to the approval	
R	EIF TOT TOTAL		THE TON OCC	.19071	FINANCIAL SERVICE	.0		CSC V LEASE		
M CASH WITH ORDER \$0.00 BALANCE TO FINANCE \$339,241.00 CONTRACT INTEREST RATE 6.					6.99 NO	PTES:				
PAYMENT PERIOD	MONTHLY	PAYMEN	TAMOUNT	\$5,064.5	NUMBER OF P	AYMENTS	60 OP	TIONAL BUY-OUT	\$118,160.00	
			DESC	RIPTION OF EQUIPMENT	ORDERED / PURCHA	SED		·		
MAKE: CATERPILLAR		6	IODEL: 150			1	YEAR: TBA			
STOCK NUMBER: 5219	65	5	ERIAL NUMBI	ER TBA			SMU TEA		NEW A USED	
150 15A MOTOR GRA				LANE 3 ORDER				SEAT BELT W/INDICATOR	1	
CAB AR-COMMON				GLOBAL ARRANGEM	ENT, LOW AMBIEN	Т		PRODUCT LINK, CELLULAR PLE74	2	
COOLING AR				ENGINE, TIER IV				NO CAT GRADE ARO		
BLBCTRICAL AR				MOLDBOARD, 14'				CONTROL, AUTO ARTICULATION-DE	MO	
FRAME AR				COLD WEATHER PL				JOYSTICK CONTROLS, BASIC		
INSTALLATION AR STRUCTURE AR				LINES, STANDARD PRECLEANER, SY-		k		TIRES, 14. OR24 MX XGLA2 * G2	MB	
LITERATURE GP				DRAIN, GRAVITY,				ARTICULATION GUARD SERIALIZED TECHNICAL MEDIA K	TT	
POWER TRAIN AR				BASE + 2 (FL.RI				DECALS, ENGLISH (U.S.)	-11	
TRANSMISSION AR				STARTER, ELEC.	BXTRBME DUTY			MOUNTING, WARNING LIGHT		
WORK TOOLS AR				LIGHTS, ARM, FO	LD DOWN			CIRCLE SAVER		
LUBRICANT GP				HEADLIGHTS, FRO				CAMERA, REAR VISION		
PILM GP				LIGHTS, ROADING				MIRRORS, OUTSIDE HEATED 24V		
BLEK GP-A1000 HYDRAULIC AR				CAB, PLUS (STAN				TANK, FUEL, STANDARD		
HIDROGETC AR		TRAD	EIN EQUIPM	CAB, PLUS (INTE	RIORI			FAN, STANDARD, TND		
	120 - CATERPILL				19000206		SELL PRIC	6	\$369,000.00	
PAYOUT TO	Cat			MOUNT389,841.00PAI			LESS GROS	S TRADE ALLOWANCE	(\$120,000.00)	
MODEL: PAYOUT TO:				EAR SN			SUBTOTAL		\$249,000.00	
MODEL:				MOUNT:PAII EAR:SN:	D BY:		DOCUMENT	FEB	\$400.00	
PAYOUT TO				TRADE-IN PAYOUT \$89,8						
MODEL: YEAR:						TOTAL	\$339,241.00			
PAYOUT TOAMOUNT: PAID BY:					-		···	40007000		
ALL TRADES-INS ARE SUB REPLACEMENT MACHINE	PURCHASE ABOVE									
PURCHASER HEREBY SEL AND CLEAR OF ALL CLAIM						BE FREE				
▼ CATERPILLAR EQUIPMENT WARRANTY & COVERAGE     NITIAL			$\overline{}$	USED EQ	UIPMENT INITIAL					
							COVERAGE			
***************************************							All used equipm	nest le sold es la cuit el fude EVAERT CO	D. THE CONTROL ANTES	
The customer acknowledges that he has received a copy of the Wagner Equipment Co/Catenpilar Warranty and has read and understoo said warranty. Scheduled oil sampling (S.O.S.) is mandatory with this warranty. The customer is responsible for taking oil samples designated intervals from all power train components and failure to do so may result in voiding the warranty. Warranty applicable including expkellon date where necessary.  12 Wonths Unlimited Hours, Parts and Labor (Travel Time included for the first 6 months)				i samples at	All used equipment is sold ge. ge., with all faults. EXCEPT FOR THE FOLLOWING UNITED WARRANTY SET FORTH HERE, IF ANY, WAGNER MAKES NO WARRANTY OF ANY KIND, EXPRESS OR IMPLIED, IN FACT OR BY LAW, WHETHER OF MERCHANTABILITY, FITNESS FOR ANY PARTICULAR PURPOSE OR OTHERWISE. WAGNER SHALL NOT SE LIABLE FOR INCIDENTAL OR CONSEQUENTIAL DAMAGES. Customer beknowledges that it is requised to fully examine the used equipment and hereby essumes the risks of any defects which examination ought to reveal					
150-60 NO/5000 E	IR PREKIER								******	
							Warranty applic	Calole:		
ALLIED WARRANTY & COVERAGE			SIGNATURE							
Preventative Maintenance					-		<del></del>			
NOTES			<del></del>							
	1	HIS AG	REEMEN	TIS SUBJECT TO	THE TERMS	AND CON	DITIONS O	N THE REVERSE		
	WAGN	IER EQUIP	MENT CO.					PURCHASER		
ORDER RECEIVED BY Nora, Rugane GATE APPROVED AND ACCEPTED ON										
					REPRESENTATIVE	ERRA COUNT	TY ADMINIS		,2024	
					7				PURCHA96	
	<b>30.</b> i		E 17	/EB		ЭУ				
			EI	, ⊏N				SIGNATURE		
				W W						
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#### TERMS AND CONDITIONS (COLORADO, NEW MEXICO OR TEXAS)

1. Pricing is subject to change based on manufacturer changes to cost and availability.
2. METHODS OF ACCEPTANCE and TERMS OF AGREEMENT: This Machine Sales Order ("MSO") is an offer for the sale of the equipment and attachments described on the face hereof (referred to herein generally as "equipment" and "goods" interchangeably) to Customer under the terms and conditions specified herein. This offer may be accepted by(1) the execution of this MSO by a representative of Customer or (2) Customer's verbal or written authorizations or conduct consistent with prior course of dealing between the parts authorizing WAGNER to take action to fulfill this order, or (3) the commencement of manufacture or shipment of the goods or services specified in this Order, whichever of the foregoing first occurs. Acceptance of this offer is limited to the express terms stated in this Order. Any proposal in Buyer's acceptance for additional or different terms or any attempt by Customer to vary in any degree any of the terms or any attempt by Customer to vary in any degree any of the terms of this offer is objected to and hereby rejected, but such proposals shall not operate as a rejection of this offer, unless such variances are in the terms of the description, quantity, price or delivery schedule of the goods or services, but shall be deemed a material alteration of this Order and this offer shall be deemed accepted by Seller without said additional or different terms. Once accepted, this Order shall constitute the entire agreement between WAGNER and Customer. WAGNER is not bound by any representation or agreements, express, or implied, oral or otherwise, which are not stated within this agreement or contained in a separate writing supplementing this agreement and signed by authorized agents of both WAGNER and Customer.

3.TIME OF DELIVERY and SHIPPING: Orders for equipment are processed in the order of their acceptance by WAGNER and WAGNER will use its reasonable efforts to deliver the equipment to You on the scheduled delivery date on the face hereof. However, shipping and delivery dates are acknowledged to be estimates only and dependent upon many factors outside of WAGNER's control including, but not limited to, the manufacturer's production schedule, material and labor shortages, shipping delays and various other unrelating factors. WAGNER is not liable for delays in delivery or shipment, unless stated on the face of this order to the contrary. You are

responsible for all freight, shipping, loading and unloading costs.

4. To secure Customer's obligations under this agreement and to secure all of Customer's present or future debts, obligations or liabilities of whatever nature to WAGNER, Customer grants to WAGNER a security interest in the goods described on the reverse side hereof, together with any attachments or accessions thereto and proceeds from the sale or lease thereof. Customer agrees to deliver to WAGNER, properly executed, any certificate of title or other document or instrument required by WAGNER to protect WAGNER's security interest as created in this paragraph. Customer also authorizes WAGNER to file financing statement(s) with respect to the security interest granted herein. Customer grants Wagner Equipment the right to assign Wagner Equipment's security interest in the goods to any other entity or person, at any time Wagner Equipment so chooses

5. Risk of loss of the goods shall pass to Customer as soon as the goods are properly loaded on the carrier. WAGNER's responsibility for shipment ceases upon delivery of the goods to a transportation company. Customer shall carry such fire and other insurance as necessary to protect its interest and the interest of WAGNER. Any claim by Customer for shortage in shipment shall be made within fifteen (15) days after receipt of the shipment. It is specifically agreed that the risk of loss shall not be altered by the fact that the conduct of either party hereto may constitute a default or breech. The shortage in shipment notice must be in writing within fifteen (15) days and further, shortage in shipment is not deemed to constitute

a nonconformity

6. Any notices pertaining to rejection or claims of nonconformity must be made in writing specifying in detail Customer's objections and such notices must be delivered within ten (10) days after delivery of the goods. It is agreed that in the event of rejection, Customer may in no event resell the goods, even in the absence of instructions from WAGNER, and Customer will store the goods or reship the goods to WAGNER. Should

Customer sell the goods, such sale shall be deemed an unequivocal acceptance of the goods. If Customer accepts goods tendered under this agreement, such acceptance shall be final and irrevocable; no attempted revocation shall have any effect whatsoever.

7. No right or interest in this agreement shall be assigned by Customer without the written permission of WAGNER, and no delegation of any obligation owed or of the performance of any obligation by Customer shall be made without written permission of WAGNER. Any attempted assignment or delegation by Customer shall be wholly void and totally ineffective for all purposes unless made in conformity with this paragraph. 8. WAGNER shall have all rights and remedies provided in the Uniform Commercial Code and in any other document executed in connection with this agreement. Customer agrees to pay all costs incurred by WAGNER in enforcing this agreement or any of is provisions, including without limitation reasonable attorney's fees and costs and all costs of reclaiming the goods, whether or not legal action is commenced. In the event the goods are reclaimed, Customer agrees that WAGNER may bid on the goods and that a commercially reasonable price for said reclaimed goods, a public sale, may be determined by WAGNER based upon current national auction values, market trends relating to supply and demand, and

related factor, for goods of similar type and condition.

9.CANCELLATION/TERMINATION: This Order may be cancelled by Customer only with WAGNER's written consent and then only upon such terms as will protect Seller from any loss. This Order may be cancelled by WAGNER in the event of any default by Customer or in the event

Customer fails, upon WAGNER's request, to provide reasonable assurances of future performance.

10.PERMISSIBLE VARIATIONS: All goods shall be subject to the standard manufacturing and commercial variation and practices of the Manufacturer of the goods of WAGNER, In the event of shipment of non-conforming goods, WAGNER shall be given a reasonable opportunity to

replace the goods with those which conform to the order.

11.FORCE MAJEURE: a) WAGNER shall not be responsible or liable for any delay or failure to deliver any or all of the goods and/or performance of the services of such delay or failure is caused by any act of God, fire, flood, inclement weather, explosion, war, insurrection, riot, embargo, stature, ordinance, regulation or order of any government or agent thereof, shortage of labor, material fuel, supplies or transportation, strike or other labor dispute, or any other cause, contingency, occurrence or circumstance of any nature, whether or not similar to those herein before specified beyond WAGNER's control, which prevents, hinders or interferes with manufacture, assembly or delivery of the goods or performance of the services. Any such cause, contingency, occurrence or circumstances shall release WAGNER from performance of its obligations hereunder. 12. VENUE: Venue for any and all disputes between the parties will be in state court located in Adams County, Colorado, Purchaser hereby expressly consents to jurisdiction in Adams County, Colorado and waives any objection based on inconvenient forum and any right to remove any legal action from the court originally acquiring jurisdiction.

WS2.702.1

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#### CATERPILLAR

#### DIGITAL AUTHORIZATION

CATERPILLAR TELEMATICS DATA AND CAT REMOTE SERVICES-SOFTWARE UPDATES PROCESS FOR SELECT PRODUCT LINK TELEMATICS AND CAT EQUIPMENT CONTROL MODULE SOFTWARE.

Customer equipment has installed devices that transmit data to Caterpillar Inc. ("Caterpillar").

Data transmitted to Caterpillar is used in accordance with Caterpillar's Data Governance Statement ("DG\$"), which describes Caterpillar's practices for collecting, sharing and using data and information related to customer's machines, products, Devices or other Assets and their associated worksites. The DGS can be reviewed at https://www.caterpillar.com/en/legal-notices/data-governance-statement.html

Caterpillar's process for performing remote diagnostics and making available remote software and firmware updates and upgrades, such as configuration, patches, bug fixes, new or enhanced features, etc., for Assets and Devices is described in the Cat® Remote Services – Software Update Process for select Product Link™ Telematics and Cat Equipment Control Module Software document (the "RSP Document") The RSP Document can be reviewed at https://www.cat.com/remoteservicesprocess?\_ga=2.245276421.1412167159.1561985855-475983137.1559312215.

Company acknowledges and agrees to data transmission to Caterpillar via devices installed on Company equipment or by other means as outlined and described in the DGS, and grants to Caterpillar the right to collect, use, and share such information, including to its Distribution Networks or other affiliates, in accordance with the Caterpillar Data Governance Statement . Company's authorization also applies to any data and information previously collected by Caterpillar. AGREE DECLINE Company acknowledges and agrees to participate in Remote Services (including, remote diagnostics and remote updates and upgrades) and authorizes Caterpillar to remotely access, program, and install updates and upgrades for Company's Assets and Devices in accordance with the Remote Services Process Document, AGREE DECLINE The rights granted in this authorization survive the termination or expiration of the Company's subscriptions to any Digital Offerings. Except as set out in a written agreement between Company and Caterpillar expressly referencing the Data Governance Statement, this authorization supercedes and replaces any other authorizations with regard to the subject matter hereof. FOR DEALER USE ONLY SIERRA COUNTY ADMINISTRATOR Company Company UCID Company (Print) Company Representative CWS ID Company Representative (Print) Main Store Dealer Code

Dealer Representative Name

Dealer Representative CWS ID

Caterpillar: Confidential Green

Signature

Date

May 13, 2024



#### **SALES AGREEMENT**

DATE May

Way 13, 2024 271600

Aurora, Colorado, Albuquerque, New Mexico, El Paso, Texas

PURCHASER SIERRA COUNTY ADMINISTRATOR					
S STREET ADDRESS 1712 N DATE ST		S 2501 S BROADWAY			
CITY/STATE T OR C, MM	COUNTY SIERRA NK	T OR C. 87901			
D		P			
T FORMULEUT BATTAL MARTIN	STAL CODE 87901 PHONE NO 575 894 6861				
CUSTOMER CONTACT: EQUIPMENT Billy Neeley	PHONE NO 575 740 7347				
PRODUCT SUPPORT Billy Neeley	PHONE NO. 575 740 7347				
NNDUSTRY CODE COUNTY GOVERNMENT (841 )	PRINCIPAL WORK CODE				
Ownership 79227 Invaios 14920	Sales Tax Exemption # (if applicable) Customer P	O Number Ship Via			
Customer# Customer#	CRS 01507772001 CAT LEA	SE 14920 El Pago			
PAYMENT TERMS		(All terms and payments are subject to Finance Con	npany - OAC approval		
E NET PAYMENT ON RECEIPT OF INVOICE   NET ON DE	LIVERY FINANCIAL SERVICES	CSC V LEASE			
M CASH WITH ORDER \$0.00 BALANCE TO FINANC	E \$328,129.00 CONTRACT INTEREST RATE	6.99 NOTES:			
S PAYMENT PERIOD MONTELLY PAYMENT AMOUNT	The second secon				
	\$4,844.93 NUMBER OF PAYMENTS	60 OPTIONAL BUY-OUT	\$118,160.00		
OE8C	RIPTION OF EQUIPMENT ORDERED / PURCHASED				
MAKE: CATERPILLAR MODEL: 150		YEAR: 2024 NEW	USED		
	ER EB401163	SMU: TBA	G 2000		
150 15A MOTOR GRADER	CAB, PLUS (STANDARD GLASS)	TANK, PUEL, STANDARD			
LANE 3 ORDER	CAB, PLUS (INTERIOR)	FAN, STANDARD, TND			
GLOBAL ARRANGEMENT, LOW AMBIENT	SEAT BELT	HEATER, ENGINE COOLANT, 120V			
ENGINE, TIER IV MOLDBOARD, 14' BASIC	PRODUCT LINK, CELLULAR PLE742	PUSH PLATE, COUNTERWEIGHT HD			
RIPPER/SCARIFIER	NO CAT GRADE ARO CONTROL, AUTO ARTICULATION-DEMO	TOOTH, STRAIGHT			
COLD WEATHER PACKAGE	JOYSTICK CONTROLS, BASIC	COOLANT, 50/50, -35C (-31P)	·-·		
ACCUMULATORS, BLADE LIFT	TIRES, 14.0R24 MX XGLA2 * G2 MP	FUEL ANTIPREEZE, -25C (-13F)	-		
PRECLEANER, SY-KLONE	GUARD GP, HITCH	ROLL ON-ROLL OFF			
DRAIN, GRAVITY, ENGINE OIL	SERIALIZED TECHNICAL MEDIA KIT	0P0720			
BASE + 2 (PL, RIP) DECALS, ENGLISH (U.S.)					
STARTER, BLEC, EXTREME DUTY	MOUNTING, WARNING LIGHT				
LIGHTS, ARM, POLD DOWN	CAMERA, REAR VISION				
HEADLIGHTS, PRONT, LOW, LED	MIRRORS, OUTSIDE HEATED 24V				
LIGHTS, ROADING, LED  TRADE-IN EQUIP	GUARD, TRANSMISSION				
	#ENT EAR:SN: ¥9C00208	SELL PRICE	\$369,000.00		
	MOUNTESS, 729. OFFAID BY Desler	LESS GROSS TRADE ALLOWANCE	(\$131,000.00)		
	EAR SN: MOUNT PAID BY:	SUBTOTAL	\$238,000.00		
PAYOUT TOA					
	DOCUMENT FEE \$400.00				
	MOUNT: PAID BY: SN::	TRADE-IN PAYOUT	\$89,729.00		
PAYOUT TO:A	MOUNT:PAID BY:	TOTAL	\$328,129.00		
ALL TRADES-INS ARE SUBJECT TO EQUIPMENT BEING IN "AS INSPECTI REPLACEMENT MACHINE PURCHASE ABOVE.					
PURCHASER HEREBY SELLS THE TRADE-IN EQUIPMENT DESCRIBED AI AND CLEAR OF ALL CLAIMS, LIENS, MORTGAGES AND SECURITY INTER					
CATERPILLAR EQUIPMENT WARRANTY & COVERAGE	NITIAL	USED EQUIPMENT INITIAL			
		COVERAGE			
The customer acknowledges that he has received a copy of the Wagner Equ	ipment Co/Caterpitar Warranty and has read and understood	All used equipment is sold as is , with all faults EXCEPT FOR THE FO	OLLOWING LIMITED		
said warranty. Scheduled oil sampling (S.O.S.) is mandatory with this war designated intervals from all power train components and faiture to do so man	vanly. The customer is responsible for taking oil samples at	WARRANTY SET FORTH HERE, IF ANY, WAGNER MAKES NO WA KIND, EXPRESS OR IMPLIED, IN FACT OR BY LAW, WHETHER OF	:		
Warranty applicable including expiration date where necessary		MERCHANTABILITY, FITNESS FOR ANY PARTICULAR PURPOSE OR OTHERWISE WAGNER SHALL NOT BE LIABLE FOR INCIDENTAL OR CONSEQUENTIAL DAMAGES CUSTOMER SCHOOLSTORE THAT IT IS required to fully examine the used equipment and hereby			
12 Wonths Unlimited Hours, Parts and Labor (T months)	ravel Time included for the first 6				
150-60 NO/5000 HR PREMIER		assumes the risks of any defects which examination ought to reveat.			
		Warranty applicable:			
ALLIED WARRANTY & COVERAGE	SIGNATURE				
_	SIGNATORE				
Preventative Maintenance					
NOTES:					
THIS AGREEMEN	IT IS SUBJECT TO THE TERMS AND CON	DITIONS ON THE REVERSE			
WAGNER EQUIPMENT CO.		PURCHASER			
ORDER RECEIVED BY Mora, Eugene DATE APPROVED AND ACCEPTED ON					
	REPRESENTATIVE	June 25, Q	024		
	SIERRA COUR	TY ADMINISTRATOR	-		
			PURCHASE		
BEOE!!/					
MECEIV	SIGNATURE				
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M JUN 0 3 202		TUTL			
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#### TERMS AND CONDITIONS (COLORADO, NEW MEXICO OR TEXAS)

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3.TIME OF DELIVERY and SHIPPING: Orders for equipment are processed in the order of their acceptance by WAGNER and WAGNER will use its reasonable efforts to deliver the equipment to You on the scheduled delivery date on the face hereof. However, shipping and delivery dates are acknowledged to be estimates only and dependent upon many factors outside of WAGNER's control including, but not limited to, the manufacturer's production schedule, material and labor shortages, shipping delays and various other unrelating factors. WAGNER is not liable for delays or damages caused by delays in delivery or shipping, loading to the equipment, unless stated on the face of this order to the contrary. You are responsible for all freight, shipping, loading and unloading costs.

4. To secure Customer's obligations under this agreement and to secure all of Customer's present or future debts, obligations or liabilities of whatever nature to WAGNER, Customer grants to WAGNER a security interest in the goods described on the reverse side hereof, together with any attachments or accessions thereto and proceeds from the sale or lease thereof. Customer agrees to deliver to WAGNER, properly executed, any certificate of title or other document or instrument required by WAGNER to protect WAGNER's security interest as created in this paragraph. Customer also authorizes WAGNER to file financing statement(s) with respect to the security interest granted herein. Customer grants Wagner Equipment the right to assign Wagner Equipment's security interest in the goods to any other entity or person, at any time Wagner Equipment so chooses

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7. No right or interest in this agreement shall be assigned by Customer without the written permission of WAGNER, and no delegation of any obligation owed or of the performance of any obligation by Customer shall be made without written permission of WAGNER. Any attempted assignment or delegation by Customer shall be wholly void and totally ineffective for all purposes unless made in conformity with this paragraph.

8. WAGNER shall have all rights and remedies provided in the WAGNER in enforcing this agreement. Customer agrees to pay all costs incurred by WAGNER in enforcing this agreement or any of is provisions, including without limitation reasonable atternance for any order and entered the great provided to the great the great provisions. limitation reasonable attorney's fees and costs and all costs of reclaiming the goods, whether or not legal action is commenced. In the event the goods are reclaimed, Customer agrees that WAGNER may bid on the goods and that a commercially reasonable price for said reclaimed goods, a public sale, may be determined by WAGNER based upon current national auction values, market trends relating to supply and demand, and related factor, for goods of similar type and condition.

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replace the goods with those which conform to the order.

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WS2.702.1

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#### **DIGITAL AUTHORIZATION**

CATERPILLAR TELEMATICS DATA AND CAT REMOTE SERVICES-SOFTWARE UPDATES PROCESS FOR SELECT PRODUCT LINK TELEMATICS AND CAT EQUIPMENT CONTROL MODULE SOFTWARE.

Customer equipment has installed devices that transmit data to Caterpillar Inc. ("Caterpillar").

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Caterpillar's process for performing remote diagnostics and making available remote software and firmware updates and upgrades, such as configuration, patches, bug fixes, new or enhanced features, etc., for Assets and Devices is described in the Cat® Remote Services – Software Update Process for select Product Link™ Telematics and Cat Equipment Control Module Software document (the "RSP Document") The RSP Document can be reviewed at https://www.cat.com/remoteservicesprocess?\_ga=2.245276421.1412167159.1561985855-475983137.1559312215.

Company acknowledges and agrees to data transmission to Caterpillar via devices installed on Company equipment or by other means as outlined and described in the DGS, and grants to Caterpillar the right to collect, use, and share such information, including to its Distribution Networks or other affiliates, in accordance with the Caterpillar Data Governance Statement . Company's authorization also applies to any data and information previously collected by Caterpillar. AGREE DECLINE Company acknowledges and agrees to participate in Remote Services (including, remote diagnostics and remote updates and upgrades) and authorizes Caterpillar to remotely access, program, and install updates and upgrades for Company's Assets and Devices in accordance with the Remote Services Process Document. AGREE DECLINE The rights granted in this authorization survive the termination or expiration of the Company's subscriptions to any Digital Offerings. Except as set out in a written agreement between Company and Caterpillar expressly referencing the Data Governance Statement, this authorization supercedes and replaces any other authorizations with regard to the subject matter hereof. FOR DEALER USE ONLY SIERRA COUNTY ADMINISTRATOR Company **Company UCID** Company (Print) Company Representative CWS ID Company Representative (Print) Main Store Dealer Code

**Dealer Representative Name** 

Dealer Representative CW\$ ID

Caterpillar: Confidential Green

Signature

Date

May 13, 2024



### 1. PARTIES

LESSOR ("we", "us", or "our"):

CATERPILLAR FINANCIAL SERVICES CORPORATION 2120 West End Avenue Nashville, TN 37203 LESSEE ("you" or "your"):

COUNTY OF SIERRA, NEW MEXICO 1712 N DATE ST STE D TRUTH OR CONSEQUENCES, NM 87901-3724

In reliance on your selection of the equipment described below (each a "Unit"), we have agreed to acquire and lease the Units to you, subject to the terms of this Agreement. Until this Agreement has been signed by our duly authorized representative, it will constitute an offer by you to enter into this Agreement with us on the terms stated herein.

### 2. DESCRIPTION OF THE UNITS

DESCRIPTION OF UNITS
Whether the Unit is new or used, the model
number, the manufacturer, and the model name

SERIALIVIN Unique ID number for this Unix MONTHLY LEASE PAYMENT This is due per period, as stated below in section 3.

FINAL LEASE PAYMENT DELIVERY DATE Enter date machine was delivered to you.

EB401054

SEE ATTACHMENT

\$127,680.00

### TERMS AND CONDITIONS

3. Lease Payments; Current Expense You will pay us the lease payments, including the final lease payment set forth above (collectively, the "Lease Payments"). Lease Payments will be paid by you to us according to the attached payment schedule; provided that all amounts owing hereunder will be due by the final lease payment date. A portion of each Lease Payment constitutes interest and the balance of each Lease Payment is payment of principal. The Lease Payments will be due without demand. You will pay the Lease Payments to us at CATERPILLAR FINANCIAL SERVICES CORP., P.O. BOX 100647, PASADENA, CA 91189-0647 or such other location that we designate in writing. Your obligations, including your obligation to pay the Lease Payments due in any fiscal year, will constitute a current expense of yours for such fiscal year and will not constitute an indebtedness of yours within the meaning of the constitution and laws of the State in which you are located (the "State"). Nothing in this Agreement will constitute a pledge by you of any taxes or other moneys, other than moneys lawfully appropriated from time to time for the payment of the "Payments" (as defined in the last sentence of this Section) owing under this Agreement. You agree that, except as provided in Section 7, your duties and liabilities under this Agreement and any associated documents are absolute and unconditional. Your payment and performance obligations are not subject to cancelation, reduction, or setoff for any reason. You agree to settle all claims, defenses, setoffs, counterclaims and other disputes you may have with the Supplier, the manufacturer of the Unit, or any other third party directly with the Supplier, the manufacturer or the third party, as the case may be. You will not assert, allege or make any such claim. defense, setoff, counterclaim or other dispute against us or with respect to the payments due us under this Agreement. As used in this Agreement, "Payments" will mean the Lease Payments and any other amounts required to be paid by you.

The portion of the Lease Payments constituting principal will bear interest (computed on the basis of actual days etapsed in a 360 day year) at the rate of 6.99% per annum.

- Late Charges If we do not receive a Payment on the date it is due, you will pay to us, on demand, a late payment charge equal to the lesser of five percent (5%) of such Payment or the highest charge allowed by law.
- 5. Security Interest To secure your obligations under this Agreement, you grant us a continuing first priority security interest in each Unit (including any Additional Collateral), including all attachments, accessories and optional features (whether or not installed on such Units) and all substitutions, replacements, additions, and accessions, and the proceeds of all the foregoing, including, but not limited to, proceeds in the form of chattel paper. You authorize the filing of such financing statements and will, at your expense, do any act and execute, acknowledge, deliver, file, register and record any document, which we deem desirable to protect our security interest in each Unit and our rights and benefits under this Agreement. You, at your expense, will protect and defend our security interest in the Units and will keep the Units free and clear of any and all claims, liens, encumbrances and legal processes however and whenever arising.
- 6. Disclaimer of Warranties WE HAVE NOT MADE AND DO NOT MAKE ANY WARRANTY, REPRESENTATION OR COVENANT OF ANY KIND, EXPRESS OR IMPLIED, AS TO THE UNITS. AS TO US, YOUR LEASE AND PURCHASE OF THE UNITS WILL BE ON AN "AS IS" AND "WHERE IS" BASIS AND "WITH ALL FAULTS". Nothing in this Agreement is intended to limit, waive, abridge or otherwise modify any rights, claims, or causes of action that you may have against any person or entity other than us.
- 7. Non-Appropriation You have an immediate need for, and expect to make immediate use of, the Units. This need is not temporary or expected to diminish during the term of this Agreement. To that end, you agree, to the extent permitted by law, to include in your budget for the current and each successive fiscal year during the term of this Agreement, a sufficient amount to permit you to discharge your obligations under this Agreement. Notwithstanding

<sup>1</sup> New 2024 Caterpillar 150-15 Motor Grader

any provision of this Agreement to the contrary, we and you agree that, in the event that prior to the commencement of any of your fiscal years you do not have sufficient funds appropriated to make the Payments due under this Agreement for such fiscal year, you will have the option of terminating this Agreement as of the date of the commencement of such fiscal year by giving us sixty (60) days prior written notice of your intent to terminate. No later than the last day of the last fiscal year for which appropriations were made for the Payments (the "Return Date"), you will return to us all of the Units, at your sole expense, in accordance with Section 14, and this Agreement will terminate on the Return Date without penalty or expense to you and you will not be obligated to pay the Lease Payments beyond such fiscal year; provided, that you will pay all Payments for which moneys have been appropriated or are otherwise available; and provided further, that you will pay month-to-month rent at the rate set by us for each month or part of any month that you fail to return the Units.

- 8. Tax Warranty You will, at all times, do and perform all acts and things necessary and within your control to ensure that the interest component of the Lease Payments will, for the purposes of Federal income taxation, be excluded from our gross income. You will not permit or cause your obligations under this Agreement to be guaranteed by the Federal Government or any branch or instrumentality of the Federal Government. You will use the Units for the purpose of performing one or more of your governmental functions consistent with the scope of your authority and not in any trade or business carried on by a person other than you. You will report this Agreement to the Internal Revenue Service by filing Form 8038G, 8038GC or 8038, as applicable. Failure to do so will cause this Agreement to lose its tax exempt status. You agree that if the appropriate form is not filed, the interest rate payable under this Agreement will be raised to the equivalent taxable interest rate. If the use, possession or acquisition of the Units is determined to be subject to taxation, you will pay when due all taxes and governmental charges assessed or levied against or with respect to the Units.
- 9. Assignment You may not, without our prior written consent, by operation of law or otherwise, assign, transfer, pledge, hypothecate or otherwise dispose of your right, title and interest in and to this Agreement and/or the Units and/or grant or assign a security interest in this Agreement and/or the Units, in whole or in part. We may not transfer, sell, assign, pledge, hypothecate, or otherwise dispose of our right, title and interest in and to this Agreement and/or the Units and/or grant or assign a security interest in this Agreement and/or the Units, in whole or in part.
- 10. Indemnity To the extent permitted by law, you assume liability for, agree to and do indemnify, protect and hold harmless us and our employees, officers, directors and agents from and against any and all liabilities, obligations, losses, damages, injuries, claims, demands, penalties, actions, costs and expenses (including reasonable attorney's fees), of whatsoever kind and nature, arising out of the use, condition (including, but not limited to, latent and other defects and whether or not discoverable by you or us), operation, ownership, selection, delivery, storage, leasing or return of any item of Units, regardless of where, how and by whom operated, or any failure on your part to accept the Units or otherwise to perform or comply with any conditions of this Agreement.
- 11. 11. Insurance; Loss and Damage You bear the entire risk of loss, theft, destruction or damage to the Units from any cause whatsoever. No loss, theft, destruction or damage of the Units will relieve you of the obligation to make Lease Payments or to perform any obligation owing under this Agreement. You agree to keep the Units insured to protect all of our interests, at your expense, for

- such risks, in such amounts, in such forms and with such companies as we may require, including but not limited to fire and extended coverage insurance, explosion and collision coverage, and personal liability and property damage liability insurance. Any insurance policies relating to loss or damage to the Units will name us as loss payee as our interests may appear and the proceeds may be applied loward the replacement or repair of the Units or the satisfaction of the Payments due under this Agreement. You agree to use, operate and maintain the Units in accordance with all laws, regulations and ordinances and in accordance with the provision of any policies of insurance covering the Units, and will not rent the Units or permit the Units to be used by anyone other than you. You agree to keep the Units in good repair, working order and condition and house the Units in suitable shelter, and to permit us or our assigns to inspect the Units at any time and to otherwise protect our interests in the Units. If any Unit is customarily covered by a maintenance agreement, you will furnish us with a maintenance agreement by a party acceptable to us.
- 12. Default; Remedies An "Event of Default" will occur if (a) you fail to pay any Payment when due and such failure continues for ten (10) days after the due date for such Payment or (b) you fail to perform or observe any other covenant, condition, or agreement to be performed or observed by you under this Agreement and such failure is not cured within twenty (20) days after written notice of such failure from us. Upon an Event of Default, we will have all rights and remedies available under applicable law. In addition, we may declare all Lease Payments due or to become due during the fiscal year in which the Event of Default occurs to be immediately due and payable by you and/or we may repossess the Units by giving you written notice to deliver the Units to us in the manner provided in Section 14, or in the event you fail to do so within ten (10) days after receipt of such notice, and subject to all applicable laws, we may enter upon your premises and take possession of the Units. Further, if we financed your obligations under any extended warranty agreement such as an Equipment Protection Plan, Extended Service Contract, Extended Warranty, Customer Service Agreement, Total Maintenance and Repair Agreement or similar agreement, we may cancel such extended warranty agreement on your behalf and receive the refund of the extended warranty agreement fees that we financed but had not received from you as of the date of the Event of Default.
- 13. Miscellaneous This Agreement may not be modified, amended, altered or changed except by a written agreement signed by you and us. In the event any provision of this Agreement is found invalid or unenforceable, the remaining provisions will remain in full force and effect. This Agreement, together with exhibits, constitutes the entire agreement between you and us and supersedes all prior and contemporaneous writings, understandings, agreements. solicitations, documents and representations, expressed or implied. Any terms and conditions of any purchase order or other documents submitted by you in connection with this Agreement which are in addition to or inconsistent with the terms and conditions of this Agreement will not be binding on us and will not apply to this Agreement. You agree that we may correct patent errors in this Agreement and fill in blanks including, for example, correcting or filling in serial numbers, VIN numbers, and dates. Any notices required to be given under this Agreement will be given to the parties in writing and by certified mail at the address provided in this Agreement, or to such other addresses as each party may substitute by notice to the other, which notice will be effective upon its receipt.
- 14. Title; Return of Units Notwithstanding our designation as "Lessor," we do not own the Units. Legal title to the Units will be in you so long as an Event of Default has not occurred, and you have not exercised your right of non-appropriation. If an Event of Default

occurs or if you non-appropriate, full and unencumbered title to the Units will pass to us without the necessity of further action by the parties, and you will have no further interest in the Units. If we are entitled to obtain possession of any Units or if you are obligated at any time to return any Units, then (a) title to the Units will vest in us immediately, and (b) you will, at your expense, promptly deliver the Unit to us property protected and in the condition required by Section 11. You will deliver the Unit, at our option, (i) to the nearest Caterpillar dealer selling equipment of the same type as the Unit; or (ii) on board a carrier named by us and shipping the Unit, freight collect, to a destination designated by us. If the Unit is not in the condition required by Section 11, you must pay us, on demand, all costs and expenses incurred by us to bring the Unit into the required condition. Until the Units are returned as required above. all terms of this Agreement will remain in full force and effect including, without limitation, your obligation to pay Lease Payments and to insure the Units.

- 15. Other Documents In connection with the execution of this Agreement, you will cause to be delivered to us (i) either (A) a certified copy of your authorizing resolution substantially in the form attached as Attachment B and a copy of the minutes of the relevant meeting or (B) an opinion of your counsel substantially in the form attached as Attachment C; (ii) a copy of the signed Form filled with the Internal Revenue Service required in Section 8 above as Attachment D; and (iii) any other documents or items required by us.
- 16. Applicable Law This Agreement will be governed by the laws, excluding the laws relating to the choice of law, of the State in which you are located.

SIGNATUR	ES		
LESSOR	CATERPILLAR FINANCIAL SERVICES CORPORATION	LESSEE	COUNTY OF SIERRA, NEW MEXICO
Signature		Signature	
Name (Print)		Name (Print)	Travis Day
Title		Title	Commission Chair
Date		Date	June 25, 2024





## GOVERNMENTAL ENTITY RESOLUTION TO LEASE, PURCHASE AND/OR FINANCE

WHEREAS, the laws of the State of New Mexico (the "State") authorize COUNTY OF SIERRA, NEW MEXICO (the "Governmental Entity"), a duly organized political subdivision, municipal corporation or similar public entity of the State, to purchase, acquire and lease personal property for the benefit of the Governmental Entity and its inhabitants and to enter into any necessary contracts; and

the Governmental Entity wants to lease, purchase and/or finance equipment ("Equipment") from Caterpillar Financial Services Corporation and/or an authorized Caterpillar dealer ("Caterpillar") by entering into that certain Governmental Equipment Lease-Purchase Agreement (the "Agreement") with Caterpillar; and

the form of the Agreement has been presented to the governing body of the Governmental Entity at this meeting.

RESOLVED, that: (i) the Agreement, including all schedules and exhibits attached to the Agreement, is approved in substantially the form presented at the meeting, with any Approved Changes (as defined below), (ii) the Governmental Entity enter into the Agreement with Caterpillar and (iii) the Agreement is adopted as a binding obligation of the Governmental Entity; and

that changes may later be made to the Agreement if the changes are approved by the Governmental Entity's counsel or members of the governing body of the Governmental Entity signing the Agreement (the "Approved Changes") and that the signing of the Agreement and any related documents is conclusive evidence of the approval of the changes; and

that the persons listed below, who are the incumbent officers of the Governmental Entity (the "Authorized Persons"):

Equipment, including the signing and delivery of the Agreement and related documents; and

obligations of the Governmental Entity as provided in the Agreement; and

resolutions, and any related documents; and

Name (Print or Type)

### [PLEASE INSERT NAME AND TITLE OF EACH AUTHORIZED PERSON BELOW]

be, and each is, authorized, directed and empowered, on behalf of the Governmental Entity, to (i) sign and deliver to Caterpillar, and its successors and assigns, the Agreement and any related documents, and (ii) take or cause to be taken all actions he/she deems necessary or advisable to acquire the

that the signatory below is authorized to attest to these resolutions and affix the seal of the Governmental Entity to the Agreement, these

that nothing in these resolutions, the Agreement or any other document imposes a pecuniary liability or charge upon the general credit of the Governmental Entity or against its taxing power, except to the extent that the payments payable under the Agreement are special limited

Title (Print or Type)

Commission Chair

any charge upon its general credit or against its taxing power, excellimited obligations of the Governmental Entity as provided in the Agreement	ept to the extent th		
that the authority granted by these resolutions will apply equally and wi	th the same effect t	to the successors in office of the Ar	uthorized Persons.
1,	y. I also certify tha rtify that such meet	it the resolutions were duly and re- ting was duly and regularly called	gularly passed and adopted and held in all respects as
I also certify that these resolutions are still in full force and effect and have n	ot been amended o	or revoked.	
IN WITNESS of these resolutions, the signatory named below executes this	document on beha	of the Governmental Entity.	
SIGNATURE [To be signed by authorized individual	.]		
	Signature		
	Title	Commission	chair

Date

June 25, 2024

### **Purchase Agreement** Contract Number 001-70143755

SIGNATURES



This Purchase Agreement is between WAGNER EQUIPMENT CO. ("Vendor") and Caterpillar Financial Services Corporation ("Cat Financial"). Vendor agrees to sell to Cat Financial and Cat Financial agrees to buy from Vendor the equipment described below (the "Unit(s)"), subject to the terms and conditions set forth below and on the reverse side hereof.

Description of Unit(s)	Serial#	VIN#	<u>Freight</u>	Total Price
(1) 150-15 CATERPILLAR Motor Grader	EB401054		\$	\$323,613.31
Lessee: COUNTY OF SIERRA, NEW MEXICO 1712 N DATE ST STE D TRUTH OR CONSEQUENCES, NM 87901-3724	Subtotal Federal Excis Other Tax Total Purchas Unit(s) Delive 855 VAN PAT TRUTH OR C 87901-3201	se Price ry Point:	, NM	\$323,613.31 \$0.00 \$0.00 \$323,613.31

See next page for additional terms and conditions.

CATERPILLAR FINANCIAL SERVICES CORPORATION WAGNER EQUIPMENT CO. Signature

Signature Name (Print) Name (Print) Title Title Date Date

### Additional Terms and Conditions Contract Number 001-70143755



- The lessee named on the front hereof (the "Lessee") has selected the Unit(s), instructed Cat Financial to purchase the Unit(s) from Vendor, and agreed to lease the Unit(s) from Cat Financial.
- 2. Cat Financial (or its assignee) will have no obligation hereunder (and any sums previously paid by Cat Financial to Vendor with respect to the Unit(s) shall be promptly refunded to Cat Financial) unless (a) all of the conditions set forth in Section 1.3 (if a master lease agreement) or Section 1 (if a non-master lease agreement) of the lease with the Lessee covering the Unit(s) have been timely fulfilled and (b) the Lessee has not communicated to Cat Financial (or its assignee), prior to "Delivery" (as hereinafter defined) of the Unit(s), an intent not to lease the Unit(s) from Cat Financial. All conditions specified in this paragraph shall be deemed timely fulfilled unless prior to Delivery of the Unit(s), Cat Financial (or its assignee) shall notify Vendor to the contrary in writing, which shall include fax or email. "Delivery" shall mean the later of the time (a) Cat Financial executes this Purchase Agreement or (b) the Lessee or its agent takes control and/or physical possession of the Unit(s).
- 3. Upon timely satisfaction of the conditions specified in Paragraph 2 above, ownership, title and risk of loss to the Unit(s) shall transfer to Cat Financial (or its assignee) upon Delivery of the Unit(s).
- 4. Vendor warrants that (a) upon Delivery of the Unit(s), Cat Financial (or its assignee) will be the owner of and have absolute title to the Unit(s) free and clear of all claims, liens, security interests and encumbrances and the description of the Unit(s) set forth herein is correct and (b) the Unit Transaction Price set forth on the front hereof for each unit of Unit(s) leased under a lease is equal to such Unit(s)'s fair market value.
- 5. Vendor shall forever warrant and defend the sale of the Unit(s) to Cat Financial (or its assignee), its successors and assigns, against any person claiming an interest in the Unit(s).
- 6. Provided that no event of default exists under any agreement between Lessee and Cat Financial and upon timely satisfaction of the conditions specified in Paragraph 2 above, and unless otherwise agreed to in this Purchase Agreement, Cat Financial (or its assignee) shall pay Vendor the total Purchase Price set forth on the front hereof for the Unit(s) within three business days following (a) the receipt and approval by Cat Financial of all documentation deemed necessary by Cat Financial in connection with the lease transaction and (b) all credit conditions have been satisfied.
- 7. Vendor shall deliver the Unit(s) to the Lessee at the delivery point set forth on the front hereof.
- 8. This Purchase Agreement may be assigned by Cat Financial to a third party. Vendor hereby consents to any such assignment.
- 9. This Purchase Agreement shall become effective only upon execution by Cat Financial.



1. PARTIES		
LESSOR	LESSEE	
CATERPILLAR FINANCIAL SERVICES CORPOR	ATION COUNTY OF SIERRA, NEW MEXICO	
2. PAYMENT SCHEDULE		
PAYMENT NUMBER	PAYMENT DATE	PAYMENT AMOUNT
1 - 60		\$4,630.44
61		\$127,680,00
SIGNATURES		
CATERPILLAR FINANCIAL SERVICES CORPORA	COUNTY OF SIERRA, NEW MEXICO	
Signature	Signature	
Name (Print)	Name (Print) Travis	Day
Title	Title Commission	
Date	Date June 2	5,2024

## **Opinion of Counsel**



Re: Governmental Equipment Lease-Purchase Agreement (Contract Number 001-70143755) (the "Lease") Between COUNTY OF SIERRA, NEW MEXICO ("Lessee") and Caterpillar Financial Services Corporation ("Lessee")

Sir/Madam:

I am an attorney for Lessee, and in that capacity, I am familiar with the above-referenced transaction, the Lease, and all other documents pertaining to the Lease (the Lease and such other documents pertaining to the Lease (the Lease Agreements").

Based on my examination of these and such other documents, records and papers and matters of fact and laws as I deemed to be relevant and necessary as the basis for my opinion set forth below, upon which opinion Lessor and any subsequent assignee of Lessor's Interest may rely, it is my opinion that:

- Lessee is a fully constituted political subdivision or agency duly organized and existing under the Constitution and laws of the State of
   Mexico (the "State"), and is authorized by such Constitution and laws (i) to enter into the transaction contemplated by the Lesse Agreements and
   (li) to carry out its obligations thereunder.
- The Lease Agreements (i) have been duly authorized, executed and delivered by Lessee and (ii) constitute valid, legal and binding obligations
  and agreements of Lessee, enforceable against Lessee in accordance with their terms, assuming due authorization and execution thereof by
  Lessor.
- No further approval, license, consent, authorization or withholding of objections is required from any federal, state or local governmental authority with respect to the entering into or performance by Lessee of the Lesse Agreements and the transactions contemplated by the Lesse Agreements.
- 4. Lessee has sufficient appropriations or other funds available to pay all amounts due under the Lease Agreements for the current fiscal year.
- The interest payable to Lessor by Lessoe under the Lease Agreements is exempt from federal income taxation pursuant to Section 103 of the Internal Revenue Code of 1986, as amended.
- 6. The entering into and performance of the Lease Agreements will not (i) conflict with, or constitute a breach or violation of, any judgment, consent decree, order, law, regulation, bond, indenture or lease applicable to Lessee, or (ii) result in any breach of, or constitute a default under, or result in the creation of, any lien, charge, security interest or other encumbrance upon any assets of Lessee or the Units (as defined in the Lease) pursuant to any indenture, mortgage, deed of trust, bank loan, credit agreement or other instrument to which Lessee is a party, or by which it or its assets may be bound.
- 7. No litigation or proceeding is pending or, to the best of my knowledge, threatened to, or which may, (a) restrain or enjoin the execution, delivery or performance by Lessee of the Lease Agreements, (b) in any way contest the validity of the Lease Agreements, (c) contest or question (i) the creation or existence of Lessee or its governing body or (ii) the authority or ability of Lessee to execute or deliver the Lease Agreements or to comply with or perform its obligations under the Lease Agreements. There is no litigation or proceeding pending or, to the best of my knowledge, threatened that seeks to or could restrain or enjoin Lessee from annually appropriating sufficient funds to pay the Lease Payments (as defined in the Lease) or other amounts contemplated by the Lease Agreements. In addition, I am not aware of any facts or circumstances which would give rise to any litigation or proceeding described in this paragraph.
- 8. The Units are personal property and, when subjected to use by Lessee, will not be or become fixtures under the laws of the State.
- The authorization, approval and execution of the Lease Agreements, and all other proceedings related to the transactions contemplated by the Lease Agreements, have been performed in accordance with all applicable open meeting, public records, public bidding and all other applicable laws, rules and regulations of the State.
- 10. The appropriation of moneys to pay the Lease Payments coming due under the Lease and any other amounts contemplated by the Lease Agreements does not and will not result in the violation of any constitutional, statutory or other limitation relating to the manner, form or amount of indebtedness which may be incurred by Lessee.
- 11. The Lessor will have a perfected security interest in the Units upon the filing of an executed UCC-1 or other financing statement at the time of acceptance of the Units with the Secretary of State for the State.

SIGNATURE		
COUNTY OF SI	ERRA, NEW MEXICO	
Name(Print):	David M Rato Date:	5/20/24
Signature	Address Address	
Title:	Contrattorney	Madaleron

# CATERPILLAR INSURANCE COMPANY (CIC) SELECTION FORM Policy Number CIC - 70143755



Before financing your equipment, you must arrange physical damage insurance on the equipment identified below. The insurance may be provided through an insurance agent or insurance company of your choice, provided the insurance company satisfies minimum financial requirements.

As an alternative to obtaining your own insurance, you may elect to have your equipment insured under coverage arranged by Caterpillar Insurance Services Corporation, that has been designed specifically for the purchasers of Cat® equipment.

Please complete this form if you elect to insure your equipment with Caterpillar Insurance Company (CIC).

CIC Physical Damage Insurance Policy Summary

Please note: This is only a brief description of the CIC Physical Damage Insurance Program. Contractual provisions contained in the policy will govern.

### Coverage

CIC Physical Damage Insurance protects your equipment against physical damage losses, including collision, fire, theft, vandalism, upset or overturn, floods, sinking, earthquakes and other unfortunate acts of nature. The protection has been designed for owners of heavy equipment and provides superior benefits you most likely would not find in other plans.

The CIC Physical Damage Insurance does include normal exclusions. Some important exclusions are wear and tear, rust, loss of income, war, nuclear damage, and mechanical breakdown, automobiles, watercraft, waterborne shipments, tires or tubes or mobile track belts damaged by blow-out, puncture, and road damage.

### Repairs

When a covered loss occurs, this plan will pay for Cat® replacement parts on all your new or used Caterpillar equipment. On all equipment from other manufacturers, the plan will pay for comparable replacement parts.

### Transportation

Your CIC plan will pay for round-trip transportation of covered damaged equipment to and from your Cat dealer's repair facility, up to \$2,500 limit.

### Rental Reimbursement

The plan allows for rental costs up to \$2,500 that you incur to rent similar equipment following a covered loss. You are automatically protected with up to \$100,000 of coverage for damage to the similar equipment you rent.

### Claims

In the event of a total loss, the policy will pay the greatest of the following:

- The payoff value of the loan on the damaged parts or equipment as of the date of loss or
- The actual cash value of that covered property: or
- The cost of replacing that property with property of like kind and quality

The policy will pay 10% of scheduled loss, up to a \$10,000 maximum for debris removal.

The policy will pay fire department service fees up to \$5,000.

### Deductible

\$1,000 Construction and Agricultural Equipment Deductibles:

\$5,000 deductible all logging Equipment

### Customer Service

If you have any questions or need additional details, see your Authorized Cat Dealer or call CIC toll free at 1-800-248-4228. You may also e-mail CIC at physicaldamage@cat.com

### POLICYHOLDER DISCLOSURE

NOTICE OF TERRORISM RISK INSURANCE ACT OF 2002

(as extended by the Terrorism Risk Insurance Extension Act of 2005, and as amended in 2007)

You are hereby notified that under the Terrorism Risk Insurance Act, as amended in 2007, the definition of act of terrorism has changed, As defined in Section 102(1) of the Act: The term "act of terrorism" means any act that is certified by the Secretary of the Treasury - in concurrence with the Secretary of State, and the Attorney General of the United States - to be an act of terrorism; to be a violent act or an act that is dangerous to human life, property, or infrastructure; to have resulted in damage within the United States, or outside the United States in the case of certain air carriers or vessels or the premises of a United States mission; and to have been committed by an individual or individuals as part of an effort to coerce the civilian population of the United States or to influence the policy or affect the conduct of the United States Government by coercion.

Under your coverage, any losses resulting from certified acts of terrorism may be partially reimbursed by the United States Government under a formula established by the Terrorism Risk Insurance Act, as amended in 2007. However, your policy may contain other exclusions, which might affect your coverage, such as an exclusion for nuclear events. Under the formula, the United States Government generally reimburses 85% of covered terrorism losses exceeding the statutorily established deductible paid by the insurance company providing the coverage. The Terrorism Risk Insurance Act, as amended, contains a \$100 billion cap that limits U.S. Government reimbursement as well as insurers' liability for losses resulting from certified acts of terrorism when the amount of such losses exceeds \$100 billion in any one calendar year. If the aggregate insured losses for all insurers exceed \$100 billion, your coverage may be reduced. The portion of your premium that is attributable to coverage for terrorist acts certified under the Act is: \$0.00

Aodel #	<b>Equipment Description</b>	Serial #	VIN	Value Including Total Tax	Pymt Method-3 Total Premium	Pymt Method-1 Finance Pymt
. 150-15	Caterpillar Motor Grader	EB401054		\$323,613.31	\$18,250.00	\$361.29

Marcha Blandell

Marsha Blaisdell, Authorized Insurance Producer

Arranged b	y Caterp	<u>illar Insurance Servic</u>	ces Corporation				
understand equipment va		otal insurance premium 3,613,31.	for 60 months will	be \$18,250.00, whi	ch is \$3650.00 per	year based upon t	he total
Method 1		I will finance the insura The finance charge is the finance agreemen insurance along with the	calculated at 6.99% it. By choosing Met	per annum on the to hod 1 and signing th	tal insurance premiur nis document you are	n covering the full to agreeing to finan	erm of
Method 2		I desire coverage for an initial 12 month term. I will pay the \$3650.00 premium and return the payment with signed equipment documents. Please make check payable to CIC.					
Method 3	I will pay the total premium and return the payment with the signed equipment documents. Please make check payable to CIC.						
Method 4	X	I decline Caterpillar In: an agent or insurance			ercial insurance on th	ne equipment show	n from
understand accordance v notice.	that the q with the te	uote I receive is not a t ms and conditions of th	pinder of insurance, se issued Policy and	If I elect to obtain of that I may terminate	overage from CIC, c the coverage at any	overage will be effer time with advance	active in writter
Risk Insuranc	æ Extensi	ve been notified that, un on Act of 2005), any los irtially reimbursed by the	ses caused by certi	fied acts of terrorism	under my policy will	result in coverage	rorism under
also acknow compensation		ve been advised that, if t	accept this insuran	ce, an appointed licer	nsed insurance produ	cer will receive com	missio
Customer Na Dealer Name		NTY OF SIERRA, NEW NER EQUIPMENT CO.	MEXICO				
Please note:	lf you wou	ld like a no obligation qu	uote on your addition	nal equipment, call 1-	800-248-4228 extens	sion 5754.	
Accepted By:			····	Name (PRINT):	Travis	Day	
Title:	C	emmiss ion	Chair	Date:	June	25, 2024	

### Fraud Warning:

Applicable in AL, AR, DC, LA, MD, NM, RI and WV: Any person who knowingly (or willfully)\* presents a false or fraudulent claim for payment of a toss or benefit or knowingly (or willfully)\* presents false information in an application for insurance is guilty of a crime and may be subject to fines and confinement in prison. \*Applies in MD Only.

Applicable in CO: It is unlawful to knowingly provide false, incomplete, or misleading facts or information to an insurance company for the purpose of defrauding or attempting to defraud the company. Penalties may include imprisonment, fines, denial of insurance and civil damages. Any insurance company or agent of an insurance company who knowingly provides false, incomplete, or misleading facts or information to a policyholder or claimant for the purpose of defrauding or attempting to defraud the policyholder or claimant with regard to a settlement or award payable from insurance proceeds shall be reported to the Colorado Division of Insurance within the Department of Regulatory Agencies.

Applicable in FL and OK: Any person who knowingly and with intent to injure, defraud, or deceive any insurer files a statement of claim or an application containing any false, incomplete, or misleading information is guilty of a felony (of the third degree)\*. \*Applies in FL Only.

Applicable in KS: Any person who, knowingly and with intent to defraud, presents, causes to be presented or prepares with knowledge or belief that it will be presented to or by an insurer, purported insurer, broker or any agent thereof, any written statement as part of, or in support of, an application for the issuance of, or the rating of an insurance policy for personal or commercial insurance, or a claim for payment or other benefit pursuant to an insurance policy for commercial or personal insurance which such person knows to contain materially false information concerning any fact material thereto; or conceals, for the purpose of misleading, information concerning any fact material thereto commits a fraudulent insurance act.

Applicable in KY, NY, OH and PA: Any person who knowingly and with intent to defraud any insurance company or other person files an application for insurance or statement of claim containing any materially false information or conceals for the purpose of misleading, information concerning any fact material thereto commits a fraudulent insurance act, which is a crime and subjects such person to criminal and civil penalties (not to exceed five thousand dollars and the stated value of the claim for each such violation)\*. "Applies in NY Only.

Applicable in ME, TN, VA and WA: It is a crime to knowingly provide false, incomplete or misleading information to an insurance company for the purpose of defrauding the company. Penalties (may)\* include imprisonment, fines and denial of insurance benefits. \*Applies in ME Only.

Applicable in NJ:Any person who includes any false or misleading information on an application for an insurance policy is subject to criminal and civil penalties.

Applicable in OR: Any person who knowingly and with intent to defraud or solicit another to defraud the insurer by submitting an application containing a false statement as to any material fact may be violating state law.

Applicable in PR: Any person who knowingly and with the intention of defrauding presents false information in an insurance application, or presents, helps, or causes the presentation of a fraudulent claim for the payment of a loss or any other benefit, or presents more than one claim for the same damage or loss, shall incur a felony and, upon conviction, shall be sanctioned for each violation by a fine of not less than five thousand dollars (\$5,000) and not more than ten thousand dollars (\$10,000), or a fixed term of imprisonment for three (3) years, or both penalties. Should aggravating circumstances [be] present, the penalty thus established may be increased to a maximum of five (5) years, if extenuating circumstances are present, it may be reduced to a minimum of two (2) years.

### INSURANCE SELECTION FORM-OUTSIDE INSURANCE CARRIER



Before funding your equipment, you must arrange physical damage insurance on the equipment identified below. The insurance may be provided through an insurance agent or insurance company of your choice, provided the insurance company satisfies minimum financial requirements.

Physical Damage coverage must show that Caterpillar Financial Services Corporation has been named as loss payee for the equipment's replacement value. The deductible must be shown. Liability Coverage must be a minimum of \$1,000,000 or combined coverage for bodity injury and property damage per occurrence. Caterpillar Financial Services Corporation must be named as additional insured.

As an alternative to obtaining your own Physical Damage coverage, you may elect to have your equipment insured under coverage arranged by Caterpillar Financial Services Corporation designed specifically for the purchasers of Caterpillar equipment. If a quote is not included in your document package, please contact your Caterpillar Dealer, call 1-800-248-4228, or e-mail PhysicalDamage@cat.com.

Please complete this form to provide contact information for your liability coverage, as well as your physical damage coverage if you did not elect Caterpillar Insurance for physical damage.

WAGNER EQUIPMENT CO.

**Transaction Number:** 

. . .

001-70143755 Dealer Name:

Customer's Name:

COUNTY OF SIERRA, NEW MEXICO

Aridrage.

1712 N DATE ST STE D

TRUTH OR CONSEQUENCES, NM 87901-3724

I have entered into the above agreement under which I am responsible for providing insurance against ALL RISKS of direct physical loss or damage for the actual cash value of the following equipment, subject to common exclusions such as damage caused by corrosion, rust, mechanical or electrical breakdown, etc.

Model # **Equipment Description** Serial # VIN# Value Including Tax 150-15 2024 Caterpillar Motor Grader EB401054 \$323,613,31

	nu corntr	Insurance	Authority	- July	a Bland	
	Insurance Agency	0	Insurance Agent's 1	Name		
	444	Galisteo	Street			
	Street Address					
	Santa Fe	NW		87501		
	City		State	Zip		
	(505) 420	DG18 - 6	(505) 983	3-4396	ibland@nm cour	ľ
	Agent's Phone Number	The state of the s	Fax Number	E-mail A	duress	
TO CU	STOMER'S INSURANCE A	GENT	_	_		
	instruct you to add Caterp al Insured for general liabi [ ] To my existing policy nur	lity:			cal damage and as an provide the coverage required, or	
	[ ] To a policy or policies wi	hich you are authorized to	issue in the name lister	d above which will	provide the coverage required.	
Signate	ure Prepar	se, See Att	achal:			
Name(	Print)					
Title	<del>12. 2</del>	620				
Data						

### PROCESSING OF THIS TRANSACTION MAY BE HELD PENDING RECEIPT OF THIS INFORMATION

PLEASE FORWARD A COPY OF THE CERTIFICATE OR BINDER EVIDENCING COVERAGE TO: CATERPILLAR FINANCIAL SERVICES CORPORATION 2120 West End Avenue Nashville, TN 37203

PLEASE ATTACH A COPY OF THIS NOTICE TO PROOF OF INSURANCE



## CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 6/5/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

lf	PORTANT: If the certificate holder SUBROGATION IS WAIVED, subjection is certificate does not confer rights.	t to the ter	ms and conditions of the	e polic	y, certain po lorsement(s)	licles may r			
PRO	DUCER			CONTAC	Arthur J. G	allagher			T T
Arthur J. Gallagher Risk Management Services, LLC 18201 Von Karman Ave				(A/C. No	Exti: 949-349	9-9800	FAX (A/C, No):	949-34	9-9962
Suite 200				ADDRE:	38:				
Irvine CA 92612					INS	URER(S) AFFOR	DING COVERAGE		NAIC #
			License#: 0D69293	INSURE	RA: New Mex	cico County In	surance Authority		15105
INSU	RED MEXICO Association of Counties			INSURE	к в : Safety N	ational Casua	Ity Corp.		32603
	rra County			INSURE	R c : National	Union Fire In	surance Co of LA		32298
100	Date Street			INSURER D :					
Tru	th or Consequences NM 87901			INSURER E :					
	_ <u>_</u>			INSURER F:					
			NUMBER: 1485930529				REVISION NUMBER:		
JN CI EX	THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.								
INSR LTR	TYPE OF INSURANCE	MSD WVD	POLICYNUMBER		POLICY EFF (MM/DD/YYYY)	(MM/DD/YYYY)	LIMIT	s	
Α	X COMMERCIAL GENERAL LIABILITY		NMAC-01-01-24		1/1/2024	1/1/2025	EACH OCCURRENCE	\$ 1,000	,000,
	X CLAIMS-MADE OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	\$	
		.					MED EXP (Any one person)	\$ 300,0	100
							PERSONAL & ADV INJURY	\$ 1,000	,000,
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE	\$ 3,000	0.000

			HIGH IN	(D) conditionment	Townson Park Late Late Late Late Late Late Late Late	1 (minutes parties 1 1 1 1 1		·
Α	X	COMMERCIAL GENERAL LIABILITY		NMAC-01-01-24	1/1/2024	1/1/2025	EACH OCCURRENCE DAMAGE TO RENTED	\$ 1,000,000
	Ш	X CLAIMS-MADE OCCUR					PREMISES (Ea occurrence)	\$
	Ш						MED EXP (Any one person)	\$ 300,000
	Ш						PERSONAL & ADV INJURY	\$ 1,000,000
	GEN	IL AGGREGATE LIMIT APPLIES PER:					GENERAL AGGREGATE	\$3,000,000
	X	POLICY PRO-				1	PRODUCTS - COMP/OP AGG	\$
		OTHER:	<u> </u>					\$
٨		OMOBILE LIABILITY		NMAC-01-01-24	1/1/2024	1/1/2025	COMBINED SINGLE LIMIT (Ea accident)	\$ 1,000,000
	X	ANY AUTO					BODILY INJURY (Per person)	\$
		OWNED SCHEDULED AUTOS ONLY AUTOS					BODILY INJURY (Per accident)	\$
		AUTOS ONLY NON-OWNED AUTOS ONLY					PROPERTY DAMAGE (Per accident)	5
							Phys. Dmg. \$1,000	\$ Deductible
	L	UMBRELLA LIAB OCCUR					EACH OCCURRENCE	\$
	<u></u>	EXCESS LIAB CLAIMS-MADE	! !				AGGREGATE	s
		DED RETENTION\$						\$
9		RKERS COMPENSATION EMPLOYERS' LIABILITY Y/N		SP 4066729	7/1/2023	7/1/2024	X PER OTH-	
		PROPRIETOR/PARTNER/EXECUTIVE CER/MEMBER EXCLUDED?	N/A			1	E.L. EACH ACCIDENT	\$ 1,000,000
	(Mar	idatory in NH)					E.L. DISEASE - CA EMPLOYEE	\$ 1,000,000
	DES	s, describe under CRIPTION OF OPERATIONS below					E.L. DISEASE - POLICY LIMIT	\$ 1,000,000
Ĉ	Crin	Enforcement re		NMAC-01-01-24 01-933-14-29	1/1/2024 1/1/2024	1/1/2025 1/1/2025	Tort Limit Crime	\$1,050,000 \$2,000,000
	1					1	I .	I

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space in required) Evidence of Coverage pursuant to and subject to the policy's terms, definitions, conditions and exclusions. RE: 2024 Caterpillar Motor Grader | Model #150-15 | Serial #EB401054 | Value: \$323,613.31

CERTIFICATE HOLDER	CANCELLATE		

**New Mexico County Insurance Authority** Attn: Julia Bland 444 Galisteo Street Santa Fe NM 87501

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE



## **EVIDENCE OF COMMERCIAL PROPERTY INSURANCE**

DATE (MM/DD/YYYY)

6/5/2024 THIS EVIDENCE OF COMMERCIAL PROPERTY INSURANCE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE ADDITIONAL INTEREST NAMED BELOW. THIS EVIDENCE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS EVIDENCE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE ADDITIONAL INTEREST. PRODUCER NAME.
CONTACT PERSON AND ADDRESS (A/C, No. Ext): 949-349-9800 NAIC NO: Arthur J. Gallagher & Co. INACTIVE County Reinsurance Ltd. Insurance Brokers of CA, Inc. LIC #0726293 18201 Von Karman, Suite 200 Irvine, CA 92612 E-MAIL ADDRESS: FAX (A/C, No): 949-349-9962 IF MULTIPLE COMPANIES, COMPLETE SEPARATE FORM FOR EACH POLICY TYPE CODE: SUB CODE: AGENCY CUSTOMER ID #: NAMED INSURED AND ADDRESS LOAN NUMBER POLICY NUMBER New Mexico Association of Countles CRL-PROP-1-1-2024 Sierra County 100 Date Street EFFECTIVE DATE **EXPIRATION DATE** CONTINUED UNTIL Truth or Consequences NM 87901 01/01/2024 01/01/2025 **TERMINATED IF CHECKED** THIS REPLACES PRIOR EVIDENCE DATED: ADDITIONAL NAMED INSURED/SI PROPERTY INFORMATION (ACORD 101 may be attached if more space is required) ☐ BUILDING OR ☑ BUSINESS PERSONAL PROPERTY LOCATION/DESCRIPTION THE POLICIES OF INSURANCE LISTED SELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS EVIDENCE OF PROPERTY INSURANCE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. COVERAGE INFORMATION BROAD SPECIAL PERILS INSURED BASIC COMMERCIAL PROPERTY COVERAGE AMOUNT OF INSURANCE: \$ 1,000,000 DED:\$250,000 YEŞ NO NA ■ BUSINESS INCOME □ RENTAL VALUE Х If YES, LIMIT: Actual Loss Sustained; # of months **BLANKET COVERAGE** X If YES, indicate value(s) reported on property identified above: \$ TERRORISM COVERAGE Х Attach Disclosure Notice / DEC IS THERE A TERRORISM-SPECIFIC EXCLUSION? Х Χ IS DOMESTIC TERRORISM EXCLUDED? LIMITED FUNGUS COVERAGE Χ If YES, LIMIT: DED FUNGUS EXCLUSION (If "YES", specify organization's form used) REPLACEMENT COST X AGREED VALUE Х COINSURANCE Х IIYES. % EQUIPMENT BREAKDOWN (If Applicable) Х If YES, LIMIT: OFD: ORDINANCE OR LAW - Coverage for loss to undamaged portion of bldg Х If YES, LIMIT: DED - Demotition Costs Χ If YES, LIMIT: DED - Incr. Cost of Construction Х If YES, LIMIT: DED EARTH MOVEMENT (If Applicable) ITYES, LIMIT DED: FLOOD (If Applicable) Х ITYES, LIMIT: DED WIND / HAIL INCL YES NO Subject to Different Provisions: Х If YES, LIMIT: DED NAMED STORM INCL ☐ YES ☐ NO Subject to Different Provisions: Х **HYES LIMIT:** DED PERMISSION TO WAIVE SUBROGATION IN FAVOR OF MORTGAGE Х HOLDER PRIOR TO LOSS CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS **ADDITIONAL INTEREST** X LOSS PAYEE CONTRACT OF SALE LENDER'S LOSS PAYABLE LENDER SERVICING AGENT NAME AND ADDRESS MORTGAGEE NAME AND ADDRESS New Mexico County Insurance Authority Attn: Julia Bland **AUTHORIZED REPRESENTATIVE** 444 Galisteo Street Santa Fe, NM 87501 d-2- C:

	AGE	NCY CUSTOMER ID:	
		LOC #:	
ACORD ADD	ITIONAL REM	ARKS SCHEDULE	Page 1 of 1
AGENCY Arthur J. Gallagher & Co.		NAMED INSURED New Mexico Association of Counties	
POLICY NUMBER		Sierra County 100 Date Street	
CRL-PROP-1-1-2024		Truth or Consequences NM 87901	
CARRIER INACTIVE County Reinsurance Ltd	NAIC CODE	EFFECTIVE DATE: 01/01/2024	
ADDITIONAL REMARKS			
THIS ADDITIONAL REMARKS FORM IS A SCHED			
FORM NUMBER: 28 FORM TITLE: EVII REMARKS:	DENCE OF COMMERCIA	L PROPERTY INSURANCE	
Evidence of Coverage pursuant to and subject to the RE: 2024 Caterpillar Motor Grader   Model #150-15	Serial #EB401054   Value	conditions and exclusions.	

# CUSTOMER INFORMATION VERIFICATION Contract Number 001-70143755



Occionentia.	PRIMATION	CHANGES TO CUSTOMER INFORMATION
Customer Name:	COUNTY OF SIERRA, NEW MEXICO	THE RESERVE TO THE PARTY OF THE
Physical Address:	1712 N DATE ST STE D	
	TRUTH OR CONSEQUENCES, NM, 87901-	3724
Mailing Address:	1712 N DATE ST STE D	
	TRUTH OR CONSEQUENCES, NM, 87901-	The state of the s
Equipment Location:	855 VAN PATTEN ST	2501 S. Broadway
Business Phone: Mobile Phone;	TRUTH OR CONSEQUENCES, NM, 87901- 575 - 894 - 4215	3201
E-mail Address:		
	The changes above apply to:	☐ Current Request for financing ☐ All active contracts
TAX INFORMATIO	N N	A 15 THE STATE OF ST
Tax Exempt**	Non-Exempt	* • A Tax Exemption Certificate is required for all tax exempt
Asset outside the C	ity limits Yes No	customer. If you are tax exempt - please enclose a current tax exemption certificate to be returned with your documents.
AUTO PAY NEOF	RMATiON (Checking Account Information	
I request and under the cont collected funds another debit in rights relating including any anonpayment. I 10 days after contract(s). I to	ract(s) indicated below, with debits made to my is to pay the debit when presented. If my finan in substitution for the dishonored debit and will lead to each debit will be the same as if I had perso applicable late fees, if any debit is not paid, un acknowledge that I may cancel this authorization receipt; however, my cancellation of this authorization understand that Cat Financial will not notify in	poration ("Cat Financial") to begin debiting my account for the amounts du account and withdrawn by Cat Financial, provided my account has sufficiential institution dishonors any debit for any reason, Cat Financial may issurbave no liability on account of a dishonored debit. I agree that Cat Financial anally signed a check. I agree that I will be liable to make payment promptionless Cat Financial or its agents or affiliates are directly responsible for the on at any time by written notice to Cat Financial, which notice will be effective thorization does not terminate, cancel or reduce my obligations under the
	n respect of all debits drawn under this author	zation. Please use the information below to set up Auto Pay on:
Bank Name	respect of all debits drawn under this author	
	n respect of all debits drawn under this author	
	Pagits 9 digits	Account Name (exactly as it appears on Check)  Account Name (exactly as it appears on Check)  One of the control of the contro
Bank Name		Account Name (exactly as it appears on Check)  Account Name (exactly as it appears on Check)  One of the country state of the country s

CUSTOMER S	SIGNATURE
	above has been reviewed and is accurate to the best of my knowledge. For a joint account, all account holders must sign if more ture is required on checks issued against the account.
Name	
Title	

For questions or assistance with Auto Pay, or for information about your account, please contact Customer Service, 1-800-651-0567.



Thank you for selecting Caterpillar products and for allowing Caterpillar Financial Services Corporation to serve your financing needs. Included in this document package are all of the forms that will be needed for standard tax exempt lease purchase transactions. The forms have been designed to be clear, concise and user friendly. We have also provided a brief explanation of the purpose of each form, if you wish to discuss any of the forms or have any questions about any aspect of this transaction, we encourage you to contact your Caterpillar Dealer or Caterpillar Financial Services Corporation at 1-866-263-3791 Option # 5.

- A. Governmental Equipment Lease-Purchase Agreement. The Governmental Lease-Purchase Agreement contains the terms that govern each transaction between us. It is the standard Caterpillar Financial Services Corporation tax exempt lease-purchase agreement, and provides that we will lease to you the equipment described therein pursuant to a full payout amortization schedule. A new Governmental Equipment Lease-Purchase Agreement will have to be signed in connection with each transaction.
- B. Lessee's Authorizing Resolution. The Authorizing Resolution is evidence you have taken the necessary governing body actions to approve the Governmental Equipment Lease-Purchase Agreement. Although the authorizing instrument is often a resolution, it may also take other forms such as an ordinance. We are agreeable to using your customary or standard form provided it contains specific approval for the lease-purchase agreement, designates persons who are authorized to sign on your behalf and either approves the document forms or delegates this authority to a named official C. Verification of Insurance. The Certificate of Insurance is intended to supply information regarding the insurance coverage for the equipment being lease-purchased. You will need to supply the requested information to us so we can verify coverage.
- D. Opinion of Counsel. An opinion of counsel is required in connection with each Governmental Equipment Lease-Purchase Agreement. The opinion is intended to confirm that you have complied with all open meeting laws, publication and notice requirements, procedural rules for governing body meetings, and any other relevant state or local government statutes, ordinances, rules or regulations. We would be unable to confirm compliance with these laws and regulations ourselves absent long delays and higher costs so we rely upon the opinion of your attorney since he/she may have been involved in the process to approve our transaction and is an expert in the laws and regulations to which you are subject. The opinion also confirms that you are an entity eligible to issue tax-exempt obligations and that the Governmental Equipment Lease-Purchase Agreement will be treated as tax-exempt as it is your obligation to ensure that you have complied with relevant tax law.
- E. Form of 8038G or GC. Form 8038 is required by the Internal Revenue Service in order to monitor the amount of tax-exempt obligations issued. You have to execute a Form 8038 for each Governmental Equipment Lease-Purchase Agreement. Whether a Form 8038 G or GC is required depends on the original principal amount of the Governmental Equipment Lease-Purchase Agreement. If the original principal amount is less than \$100,000 Form 8038GC is filled with the IRS. If the original principal amount is \$100,000 or more Form 8038G is filled with the IRS, Choose the appropriate 8038 form and complete according to IRS guidelines. Contact your TM or Sales Support Representative for assistance. IRS Form 8038G <a href="http://www.irs.gov/pub/irs-pdf/f8038g.pdf">http://www.irs.gov/pub/irs-pdf/f8038g.pdf</a>

IRS Form 8038GC http://www.irs.gov/pub/irs-pdf/f8038gc.pdf

This Explanation of Contents is prepared as an accommodation to the parties named herein. It is intended as an example of some of the documents that Caterpillar Financial Services Corporation, in its reasonable judgment, may require and is not intended to constitute legal advice. Please engage and use your own legal counsel. We understand that the laws of the various states are different so nothing herein shall be construed as a warranty or representation that the documents listed herein are the only documents that may be required in any particular transaction or that any particular transaction, if documented in accordance with this Explanation of Contents, will be a valid, binding and enforceable obligation enforceable against the parties named herein in accordance with the terms of the documents named herein.



WAGNER EQUIPMENT CO. 4000 OSUNA RD NE ALBUQUERQUE, NM 87109-4423

### Reference:

COUNTY OF SIERRA, NEW MEXICO

We are requesting a copy of the minutes of the appropriation meeting during which the funds for this deal were allocated.

A copy of this information is necessary to complete the documentation package and to fund the deal. Your ability to return a complete package will ensure timely payment to you.

Thank you for your assistance.

CATERPILLAR FINANCIAL SERVICES CORPORATION DOCUMENTATION DEPARTMENT



Solicitation Number: RFP # 011723

### CONTRACT

This Contract is between Sourcewell, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479 (Sourcewell) and Caterpillar Inc., 100 NE Adams Street, Peoria, IL 61629 (Supplier).

Sourcewell is a State of Minnesota local government unit and service cooperative created under the laws of the State of Minnesota (Minnesota Statutes Section 123A.21) that offers cooperative procurement solutions to government entities. Participation is open to eligible federal, state/province, and municipal governmental entities, higher education, K-12 education, nonprofit, tribal government, and other public entities located in the United States and Canada. Sourcewell issued a public solicitation for Heavy Construction Equipment with Related Attachments and Technology from which Supplier was awarded a contract.

Supplier desires to contract with Sourcewell to provide equipment, products, or services to Sourcewell and the entities that access Sourcewell's cooperative purchasing contracts (Participating Entities).

### 1. TERM OF CONTRACT

- A. EFFECTIVE DATE. This Contract is effective upon the date of the final signature below.
- B. EXPIRATION DATE AND EXTENSION. This Contract expires April 14, 2027, unless it is cancelled sooner pursuant to Article 22. This Contract may be extended one additional year upon the request of Sourcewell and written agreement by Supplier.
- C. SURVIVAL OF TERMS. Notwithstanding any expiration or termination of this Contract, all payment obligations incurred prior to expiration or termination will survive, as will the following: Articles 11 through 14 survive the expiration or cancellation of this Contract. All other rights will cease upon expiration or termination of this Contract.

### 2. EQUIPMENT, PRODUCTS, OR SERVICES

A. EQUIPMENT, PRODUCTS, OR SERVICES. Supplier will provide the Equipment, Products, or Services as stated in its Proposal submitted under the Solicitation Number listed above. Supplier's Equipment, Products, or Services Proposal (Proposal) is attached and incorporated into this Contract.

Rev. 3/2022

# Form 8038-G

# **Information Return for Tax-Exempt Governmental Bonds**

(Rev. September 2018)

Department of the Treasury Internal Revenue Service ► Under Internal Revenue Code section 149(e)

► See separate instructions.

Caution: If the issue price is under \$100,000, use Form 8038-GC.

Go to www.irs.gov/F8038G for instructions and the latest information.

OMB No. 1545-0720

Form 8038-G (Rev. 9-2018)

Cat. No. 63773S

Part I Reporting Authority If Amended Return, check here 1 Issuer's name 2 Issuer's employer identification number (EIN) 3a Name of person (other than issuer) with whom the IRS may communicate about this return (see instructions) 3b Telephone number of other person shown on 3a 4 Number and street (or P.O. box if mail is not delivered to street address) 5 Report number (For IRS Use Only) Room/suite 6 City, town, or post office, state, and ZIP code 7 Date of issue. 8 Name of issue 9 CUSIP number 10a Name and title of officer or other employee of the issuer whom the IRS may call for more information (see 10b Telephone number of officer or other employee shown on 10a Type of Issue (enter the issue price). See the instructions and attach schedule. Education . . . . 11 11 12 Health and hospital 12 13 Transportation . . 13 Public safety . . . . . . . . 14 14 15 Environment (including sewage bonds) 15 16 16 17 Utilities 17 18 Other, Describe 18 If bonds are TANs or RANs, check only box 19a . . . . . . If bonds are BANs, check only box 19b . . . . . . . . . . . . П 20 If bonds are in the form of a lease or installment sale, check box Part III Description of Bonds. Complete for the entire issue for which this form is being filed. (c) Stated redemption (d) Weighted (a) Final maturity date (b) Issue price (e) Yield price at maturity average maturity 21 \$ years Part IV Uses of Proceeds of Bond Issue (including underwriters' discount) 22 23 Issue price of entire issue (enter amount from line 21, column (b)) 23 24 Proceeds used for bond issuance costs (including underwriters' discount) 24 25 25 26 Proceeds allocated to reasonably required reserve or replacement fund . 26 Proceeds used to refund prior tax-exempt bonds. Complete Part V. . . 27 27 28 Proceeds used to refund prior taxable bonds. Complete Part V . . . 29 29 30 Nonrefunding proceeds of the issue (subtract line 29 from line 23 and enter amount here) 30 Part V Description of Refunded Bonds. Complete this part only for refunding bonds. 31 Enter the remaining weighted average maturity of the tax-exempt bonds to be refunded. vears 32 Enter the remaining weighted average maturity of the taxable bonds to be refunded . . . years 33 Enter the last date on which the refunded tax-exempt bonds will be called (MM/DD/YYYY) Enter the date(s) the refunded bonds were issued ► (MM/DD/YYYY)

For Paperwork Reduction Act Notice, see separate instructions.

Form 80	38-G (Rev. 9-2018)	Par	ge 2	
Part	VI Miscellaneous			
35	Enter the amount of the state volume cap allocated to the issue under section 141(b)(5)	35		
36a	Enter the amount of gross proceeds invested or to be invested in a guaranteed investment contract (GIC). See instructions	36a		
b	Enter the final maturity date of the GIC ► (MM/DD/YYYY)	100		
Ç	Enter the name of the GIC provider ▶			
37	Pooled financings: Enter the amount of the proceeds of this issue that are to be used to make loans to other governmental units	37		
38a b	If this issue is a loan made from the proceeds of another tax-exempt issue, check box ▶ ☐ and enter the date of the master pool bond ▶ (MM/DD/YYYY)		ion	
C	Enter the EIN of the issuer of the master pool bond ▶			
d	Enter the name of the issuer of the master pool bond ▶	_		
39	If the issuer has designated the issue under section 265(b)(3)(B)(i)(III) (small issuer exception), check b	<u>юх</u> ▶		
40	If the issuer has elected to pay a penalty in lieu of arbitrage rebate, check box			
41a	If the issuer has identified a hedge, check here			
b	Name of hedge provider ▶			
C	Type of hedge ▶			
d	Term of hedge ▶			
42	If the issuer has superintegrated the hedge, check box			
43	If the issuer has established written procedures to ensure that all nonqualified bonds of this is	ssue are remediated		
	according to the requirements under the Code and Regulations (see instructions), check box			
44	If the issuer has established written procedures to monitor the requirements of section 148, check box			
45a	If some portion of the proceeds was used to reimburse expenditures, check here 🕨 🗌 and enter the	amount :		
	of reimbursement , , ,			
b	Enter the date the official intent was adopted ▶ (MM/DD/YYYY)			
Sign	Under penalties of perjury, I declare that I have examined this return and accompanying schedules and statements, and and belief, they are true, correct, and complete. I further declare that I consent to the IRS's disclosure of the issuer's reprocess this return, to the person that I have authorized above.	to the best of my knowledge turn information, as necessary	y to	

Date

Preparer's signature

and Consent

Paid Preparer

**Use Only** 

Signature of issuer's authorized representative

Print/Type preparer's name

Firm's name 🕒 🕨

Firm's address ▶

Form **8038-G** (Rev. 9-2018)

PTIN

Type or print name and title

Firm's EIN ▶

Phone no.

Check if if self-employed

Date

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Any notice required to be given to either party by this Agreement shall be in writing and shall be delivered in person, by courier service or by U.S. mail, either first class or certified, return receipt requested, postage prepaid, as follows:

To: County of Sierra

Jocelyn Holguin, Chief Procurement Officer 1712 N. Date Street Suite D Truth or Consequences, NM 87901

To the Contractor:

CAT FINANCIAL/WAGNER 3735 Green Road Beachwood, OH 44122

Contract: <u>001-70143755</u> Serial Customer: <u>EB401054</u>

RFP #<u>011723</u> Sourcewell #<u>194937</u>

Point of Contact: Eugene Mora, Wagner Representative

IN WITNESS WHEREOF, the parties have executed this Agreement as of the date of signature by the County Chief Procurement Officer below:

By:		Date:	
	Amber Vaughn, County Manager		

# **BOARD OF COUNTY COMMISSIONERS**

APPROVED,	<b>ADOPTED</b>	AND	<b>PASSED</b>	on this	25th da	v of June.	2024.

Travis Day, Commissioner Chair	ē.	
James E. Paxon, Vice- Chair	_	
Hank Hopkins, Commissioner	-	
Attest:		
Shelly Trujillo Sierra County Clerk		
Sierra County Chief Procurement Officer:		
Ву:	_ Date:	
Jocelyn Holguin, CPO Sierra County		



Governor Michelle Lujan Grisham Cabinet Secretary Wayne Propst 407 Galisteo St, Santa Fe, NM 87501 (505) 827-4985

Local Government Division Jeannette Gallegos, Acting Director

May 24, 2024

VIA EMAIL

The Honorable Commissioner Travis Day Sierra County Commission Chair 1712 N. Date Street, Suite D Truth or Consequences, NM 87901

Through Sandra Lucero, DWI Coordinator

Dear Commissioner Day:

Attached is the Local Driving While Intoxicated (LDWI) Grant Agreement for the County DWI Program, #25-D-G-28 for your review and approval. Please note that an original wet or electronic authorized signature is required on page 8 of the Agreement. Once signed, return the Agreement to the LDWI Program Manager for execution. We will return to you the fully executed Agreement for your files.

Reimbursement requests for expenditures must be completed on the approved LDWI Program forms and include back up documentation for each expenditure.

If you have any questions or require additional information, please call Malia Melhoff, LDWI Program Manager at (505) 231-0735 or email at MaliaM.Melhoff@dfa.nm.gov.

Sincerely,

Julie Fernandez, LDWI Bureau Chief

Local Government Division

Julie M Femandez

Cc: Amber Vaughn, County Manager
Jeannette Gallegos, Acting Director

# STATE OF NEW MEXICO DEPARTMENT OF FINANCE AND ADMINISTRATION LOCAL GOVERNMENT DIVISION DWI GRANT PROGRAM

### DWI GRANT AGREEMENT Program No. <u>25-D-G-28</u>

THIS GRANT AGREEMENT is made and entered into by and between the Department of Finance and Administration, State of New Mexico, acting through the Local Government Division, Bataan Memorial Building, Suite 201, Santa Fe, New Mexico 87501, hereinafter called the "Division," and the County of Sierra, hereinafter called the "Grantee," collectively called "the Parties.".

### WITNESSETH:

WHEREAS, this Grant Agreement is made by and between the Department of Finance and Administration, State of New Mexico, acting through the Local Government Division, and the Grantee, pursuant to the Local Driving While Intoxicated ("LDWI") Grant Program Act Sections 11-6A-1 through 11-6A-6, NMSA 1978, as amended (the "Act") and the LDWI Grant Program Regulations 2.110.4 NMAC (the "Regulations"); and

WHEREAS, on May 1, 2024 the DWI Grant Council awarded the Grantee \$53,000.00 to support programs, services and activities to reduce the incidence of driving while intoxicated, alcoholism, and alcohol abuse in New Mexico ("Program"); and

NOW, THEREFORE, the Parties mutually agree as follows:

### ARTICLE I - SCOPE OF WORK

- A. The Grantee agrees that it will implement, in all respects, the activities outlined in its Program Description, attached hereto as Exhibit "A", and made a part of this Grant Agreement.
- B. The Grantee agrees to make no change to the Program Description herein described without first submitting a written request to the Division and obtaining the Division's written approval of the proposed change.

### ARTICLE II - LENGTH OF GRANT AGREEMENT

- A. The term of this Grant Agreement shall become effective <u>July 1, 2024</u> and will terminate on <u>June 30, 2025</u>.
- B. The General Appropriation Act of 2024, Section 3, General Provisions (C) states: "Amounts set out in Section 4 of the General Appropriation Act of 2024, or so much as may be necessary, are appropriated from the indicated source for expenditure in the fiscal year 2025 for the objects expressed". Per Section 11-6A-6(E) of the Act, any unexpended funds at the end of a fiscal year revert to the Local DWI Grant Fund.

### **ARTICLE III - REPORTS**

### A. Evaluation

- 1. The Grantee agrees to systematically collect, analyze, and use data to examine programs, initiatives and policies by looking at both the process and the outcomes to assess their effectiveness. The Grantee agrees to review and update the existing evaluation plan periodically throughout the fiscal year.
- 2. The Grantee agrees that data entered into the DWI Screening Program, which includes the Managerial Data Set (MDS) Database, is complete, accurate and allows the Department of Finance and Administration's (DFA) designated evaluation contractor to develop and implement an evaluation system and/or to provide relevant reports derived from the available data.
- 3. In order that the Division may adequately evaluate the progress of the Local DWI grant program statewide, the Grantee shall provide within 30 days, upon request of DFA's evaluator(s), information and access to program records and records of contractors working for the Grantee, provided that such information will not contain any "individually identifiable health information" as defined by the Standards for Privacy of Individually Identifiable Health Information, 45 CFR Parts 160 and 164, the Regulations promulgated by the Department of Health and Human Services pursuant to the Health Insurance Portability and Accountability Act of 1996 ("HIPAA" or "HIPAA Regulations").

### B. <u>Progress Reports</u>

- In order that the Division may adequately evaluate the progress of the Grant Agreement, the Grantee shall provide periodic quarterly Progress Reports to the Division. The Progress Reports shall contain a narrative and/or bulleted highlights of successes and challenges, a detailed budget breakdown of expenditures to date which includes expenditure back-up documentation, a summary of screening fees collected and/or expended, the DWI Screening Program Quarterly Report, the MDS Quarterly Report, LDWI Planning Council meeting agendas and minutes, attached hereto as Exhibit "B" (Quarterly Progress Report and Certification), and such other information following the objectives of the Grantee's evaluation as may be of assistance to the Division in its evaluation. The first quarterly Progress Report is due October 31, 2024.
- 2. Grantee assures that Progress Reports submitted to the Division will not contain any "individually identifiable health information" in accordance with HIPAA.
- 3. One copy of the corresponding quarterly Progress Report shall be submitted to the Division no later than October 31, 2024, January 31, 2025, and April 30, 2025 for review and comment.

### C. Final Report

1. The Grantee shall submit to the Division one copy of the Final Report for this Program. The Final Report shall include the information called for in Article III,

- Paragraph B(1) and B(2) for the fourth quarter. This requirement shall survive the termination of this Grant Agreement.
- The Final Report and final reimbursement shall include sufficient detail to evaluate
  the effectiveness of each program component in the Program and shall be
  submitted no later than July 10, 2025.

### D. Annual Report

- The Grantee shall submit to the Division one copy of the Annual Report for this Program. The Annual Report shall include the data from the DWI Screening Program, including the demographic profile of the DWI offender and the MDS data reports for the entire term of the Grant Agreement, highlights for the period, and other information requested by the Division, in the format provided by the Division. This requirement shall survive the termination of this Grant Agreement.
- 2. The Annual Report shall be submitted no later than the date determined by the DWI Bureau Chief.

### ARTICLE IV - CONSIDERATION AND METHOD OF PAYMENT

- A. In consideration of the Grantee's satisfactory completion of all work and services required to be performed under the terms of this Grant Agreement, and in compliance with all other Grant Agreement requirements herein stated, the Division shall pay the Grantee a sum not to exceed <u>Fifty Three Thousand Dollars and no Cents (\$53,000.00)</u>. The funds are to be expended in accordance with the proposed budget attached as Exhibits "C" and "C (1)", which by this reference are fully incorporated into this Grant Agreement. It is understood and agreed that the Grantee's expenditure of these monies shall not deviate from the line items of the budget without the prior written approval of the Division.
- B. It is understood and agreed that if any portion of the funds set forth in Paragraph IV (A) are not expended at the completion of this Grant Agreement period for the purpose designated in this Grant Agreement, the unexpended funds shall revert to the Division for disposition.
- C. All payments will be made on a reimbursement of actual cost basis upon receipt by the Division of individual quarterly Progress Reports accompanied by the following completed forms: Request for Payment Form, attached hereto as Exhibit "D" and "D(1)"; and Detailed Breakdown By Budget Line Item Form, including Screening Fees Collected, attached hereto as Exhibit "G." Request for Payment Forms shall specify all in-kind administrative costs and any capital expenditures.
- D. Payment shall be made only for those services specified in this Grant Agreement and not funded by any other public-entity funding source. The Grantee shall not bill the Division for the same service or services billed to another funding agency or source.

### **ARTICLE V - MODIFICATION AND TERMINATION**

A. The Division, by written notice to the Grantee, shall have the right to immediately

terminate this Grant Agreement at any time if, in the judgment of the Division, the provisions of this Grant Agreement are violated, or the activities described in the Program Description do not progress satisfactorily. In this regard, the Division may demand a refund of all or part of the funds dispersed to the Grantee.

- B. The Parties may modify any and all terms and conditions of the Grant Agreement by mutual written agreement.
- C. <u>Early Termination for Convenience</u>: Except as provided in Article X, Appropriations, and Article V, Paragraph A, above, either the Division or Grantee may terminate this Grant Agreement by providing the other party with a minimum of thirty (30) days' advance, written notice of the termination.
- D. <u>Liability in the Event of Early Termination</u>: In the event of early termination of this Grant Agreement by either party, the Division's sole liability shall be to reimburse Grantee in accordance with this Grant Agreement for qualifying expenditures that were:
  - a. Incurred pursuant to a legally binding agreement entered into by Grantee <u>before</u> Grantee's receipt of the Division's notice of early termination or the issuance by the Grantee of a notice of early termination;
  - b. Incurred on or before the termination date in the notice of early termination;
  - c. For permissible purposes under this Grant Agreement's Program Description and procured and executed in accordance with applicable law; and
  - d. The subject of a Request for Payment Form properly and timely submitted in accordance with Article IV of this Grant Agreement.

### **ARTICLE VI - CERTIFICATION**

The Grantee hereby assures and certifies that it will comply with all State regulations, policies, guidelines, and requirements with respect to the acceptance and use of State funds. Also, the Grantee gives assurances and certifies with respect to the grant that:

- A. It has the legal authority to receive and expend the funds as described in the Program Description.
- B. It shall meet all requirements of the Act and the Regulations and all other New Mexico State laws and regulations as they pertain to all activity conducted under this Grant Agreement and provide verification thereof to the Division.
- C. It shall finance all costs of the Program, including all Program overruns.
- D. Every treatment facility, program or other provider it contracts with to perform the activities that are subject to this Grant Agreement, shall, at all times, comply with all applicable State and federal laws and regulations and any and all licensure requirements governing treatment facilities, programs, or providers. All Contracts shall contain the following provision: "The Contractor agrees to comply, at all times, with all applicable State and federal laws and regulations and any and all licensure requirements governing its program and facility." The Grantee agrees it shall be solely liable for the failure of any of its providers to meet and comply with all applicable State and federal laws and licensure requirements governing the treatment provider or the program.

E. It shall comply with the State Procurement Code, Sections 13-1-28 through 13-1-199, NMSA 1978. All professional services, activities or programs provided through a service provider must be implemented through a professional service contract. The Grantee will submit all Program related contracts, and agreements to the Division for review and approval prior to execution. Amendments to existing contracts must also be submitted to the Division for review and approval prior to execution.

Without limiting the foregoing, Grantee shall be required to complete a request-for-proposal (RFP) for contracts over \$60,000; provided, however, that if the Grantee's governing body's guidelines have more stringent requirements, the Grantee's governing body's guidelines must be followed. Sole Source contracts can be utilized if written justification is provided confirming that the organization is the only one in the area that can provide the services, which are uniquely and substantially related to the intended purpose of the contract. The Grantee shall be required to submit to the Division written documentation describing the reason(s) for sole source contracting prior to entering into the contract. Grantee shall adhere to all applicable provisions and requirements set forth in the State Procurement Code.

- F. It will adhere to all financial and accounting requirements of the Department of Finance and Administration.
- G. It will comply with all applicable conditions and requirements prescribed by the Division in relation to receipt of State DWI grant funds.
- H. It shall not at any time utilize or convert any equipment or property acquired or developed pursuant to this Grant Agreement for any use other than those specified in the scope of work as defined in the Grant Agreement without the prior approval of the Division.
- I. No member, officer, employee, or family member(s) of the Grantee, or its designees or agents, no member of the governing body of the locality in which the program is situated, and no other public official of such locality or localities who exercises any functions or responsibilities with respect to the program during his/her tenure or for one year thereafter, shall have any interest, direct or indirect, in any contract, or the process thereof, for work to be performed in connection with the program assisted under the grant, and the Grantee shall incorporate, in all such contracts, a provision prohibiting such interest pursuant to the purposes of this certification.
- J. It will comply with all applicable HIPAA requirements and regulations.

### **ARTICLE VII - RETENTION OF RECORDS**

All Program records must adhere to the New Mexico State Records Center and Archives Rule for Functional Retention and Disposition Schedule, 1.21.2 NMAC. The Grantee shall keep such records as will fully disclose the amount and disposition of the total funds from all sources budgeted for the Grant Agreement period, the purpose for which such funds were used, the amount and nature of all contributions from other sources, and such other records as the Division shall prescribe.

### **ARTICLE VIII - REPRESENTATIVES**

A. The Grantee hereby designates the person listed below as the official Grantee Representative responsible for overall supervision of the approved Program:

Name:

Sandra Lucero

Title:

**DWI** Coordinator

Address:

1712 N. Date Street, Suite E

Truth or Consequences, NM 87901

Phone:

(575) 894-9265

Email:

Slucero@sierraco.org

B. The Division designates the person listed below as its Program Manager, responsible for overall administration of this Grant Agreement, including compliance and monitoring of Grantee:

Name:

Malia Melhoff

Title:

**DWI Project Manager** 

Address:

Department of Finance and Administration

Local Government Division

Bataan Memorial Building, Suite 203

Santa Fe, NM 87501

Phone:

(505) 231-0735

Email:

MaliaM.Melhoff@dfa.nm.gov

### **ARTICLE IX - SPECIAL CONDITIONS**

- A. The Grantee shall budget and expend a minimum of 10 percent of the total DWI grant funding awarded for the twelve-month period in local match/in-kind monies. The Grantee shall not budget administrative expenses except as in-kind match pursuant to the DWI Grant Council's administrative policy. The Grantee hereby budgets <u>Five Thousand Three Hundred Dollars and No Cents (\$5,300.00) (10%)</u> as its matching funds commitment.
- B. The Grantee shall not budget, nor at any time exceed, expenditures greater than ten percent of its overall grant funding for capital purchases incurred during the grant period.
- C. The Grantee shall submit to the Division written copies of the description of the treatment program protocol by July 31, 2024, for review and comment. All changes and modifications made to the treatment program, including its materials, shall be reported to the Division for its review and comment, as necessary.
- D. The Grantee shall submit to the Division written copies of the description of the screening program protocol by July 31, 2024, for review and comment. All changes and modifications made to the screening program, including its materials, shall be reported to the Division for its review and comment.

- E. The Grantee shall submit to the Division written copies of the description of the compliance monitoring program protocol by July 31, 2024, for review and comment. All changes and modifications made to the compliance monitoring program, including its materials, shall be reported to the Division for its review and comment.
- F. The Grantee shall submit LDWI Planning Council by-laws by July 31, 2024.
- G. The Grantee shall enter screening and tracking data online in the DWI Screening Program. Data shall be entered and maintained, at a minimum on a quarterly basis.
- H. The Grantee shall enter the prevention and enforcement goals and activities online in the MDS database. Data shall be entered and maintained on a quarterly basis.
- The Grantee shall be solely responsible for fiscal or other sanctions, penalties, or fines
  occasioned as a result of its own violation or alleged violation of requirements applicable
  to performance of this Grant Agreement. The Grantee shall be liable for its acts or failure
  to act in accordance with this Grant Agreement, subject to the immunities and limitations
  of the New Mexico Tort Claims Act, Sections 41-4-1 through 41-4-27, NMSA 1978.

### ARTICLE X - APPROPRIATIONS

The terms of this Grant Agreement are contingent upon sufficient appropriations and authorization being made by the Legislature of New Mexico for the performance of the Grant Agreement. If sufficient appropriations and authorizations are not made by the Legislature, the Division may *immediately* terminate this Grant Agreement, in whole or in part, regardless of any existing legally binding third-party contracts entered into by or between Grantee and a third party, by giving Grantee written notice of such early termination. The Division's decision as to whether sufficient appropriations are available shall be accepted by the Grantee and shall be final and non-appealable. The Grantee shall include a substantively identical clause in all contracts between the Grantee and third parties that are (i) funded in whole or part by funds made available under this Grant Agreement and (ii) entered into between the effective date of this Grant Agreement and the Termination Date or early termination date.

# ARTICLE XI – REQUIRED TERMINATION CLAUSE IN CONTRACTS FUNDED IN WHOLE OR PART BY FUNDS MADE AVAILABLE UNDER THIS GRANT AGREEMENT

Grantee shall include the following or a substantially similar termination clause in all contracts that are (i) funded in whole or part by funds made available under this Grant Agreement and (ii) entered into after the effective date of this Grant Agreement:

"This contract is funded in whole or in part by funds made available under a Department of Finance and Administration, Local Government Division (Division) grant agreement. If the Division terminates the grant agreement, the County of Sierra may terminate this contract by providing contractor written notice of such termination in accordance with the notice provisions in this contract. In the event of termination pursuant to this paragraph, the County of Sierra's only liability shall be to pay contractor for acceptable goods and/or services delivered and accepted prior to the termination date."

[Remainder of page intentionally left blank.]

IN WITNESS WHEREOF, the Grantee and the Division do hereby execute this Grant Agreement.

# THIS GRANT AGREEMENT has been approved by:

SIERRA COUNTY	
D	
By:Authorized Signatory	Date
(Type or Print Name and Position Title)	
DEPARTMENT OF FINANCE AND AD LOCAL GOVERNMENT DIVISION	MINISTRATION
By: Jeannette Gallegos, Acting Director	Date

### **EXHIBIT "A"**

### PROGRAM DESCRIPTION

Name of Grantee: Sierra Grant No.: 25-D-G-28 Grant Amount: \$53,000.00

### Grantee will provide DWI program activities in the following areas:

### 1. Treatment

The LDWI funding supports outpatient and/or jail-based treatment services for offenders with alcohol related convictions. LDWI funds may also support preventative treatment services and education for any community member. All treatment services shall reduce the incidence of DWI, alcoholism, alcohol abuse, alcohol misuse and alcohol-related domestic violence.

Treatment providers must be licensed to practice in the State of New Mexico and must follow evidence-based treatment practices. The Children, Youth and Families Department (CYFD) has the statutory authority to oversee the Court Ordered Domestic Violence Offender Treatment and Intervention Programs (DVOTI). Any LDWI program funds used to supplement county DVOTI programs must adhere to the CYFD rule on DVOTI's, NMAC 8.8.7. DVOTI funded programs/personnel must participate in LDWI Planning Council meetings and coalition meetings.

The LDWI funding supports evaluation of the progress and impact of this component.

### 2. Alternative Sentencing

LDWI funds support alternatives to traditional incarceration including, screening, compliance monitoring, tracking, alcohol or electronic monitoring, and Problem-Solving Courts.

The LDWI funding requires all programs to use the DFA-approved screening to addresses all municipal, metropolitan, district, and magistrate court referrals related to DWI. The program must use screening fees to self-fund the screening costs to the fullest extent possible. The screening shall not be administered by an alcoholism treatment program serving the judicial districts involved in order to avoid conflict of interest or screening bias. See NMSA 1978, § 43-3-11(D).

LDWI funds may support compliance monitoring/tracking of alcohol related offenders to assist courts in the monitoring of compliance with court-imposed sentencing (i.e., screening, treatment, ignition interlock, DWI School, etc.). All programs must use the DFA approved tracking instrument. Programs that fund misdemeanor compliance programs must follow the Misdemeanor Compliance Program Guidelines issued by the Administrative Office of the Courts (AOC).

LDWI funds may support electronic monitoring, alcohol monitoring, community custody programs, community service programs, and Problem-Solving Courts, including DWI Court. All Problem-Solving Courts must follow AOC specialty court guidelines.

The LDWI funding supports evaluation of the progress and impact of this component.

# EXHIBIT "B" QUARTERLY REPORT CHECKLIST AND CERTIFICATION DISTRIBUTION/DWI GRANT

Grantee:		Quarter:		
To be completed by DWI Coordin	ator	To be complete	ed by LDWI Program Manager	
~Complete and submit electronically in qua				
Grant:Exhibit D & D(1)Exhibit GExhibit G In-Kind		Grant: Exhibit D & D(1) Exhibit G Exhibit G In-Kind	Received complete:	
Backup Documentation		Backup Documentatio	n	
Distribution:  Exhibit F & F(1)  Exhibit G  Exhibit G In-Kind  Backup Documentation  Backup Documentation of screening fees collected & spent		Distribution: Received complete:  Exhibit F & F(1)  Exhibit G  Exhibit G In-Kind  Backup Documentation  Backup Documentation of screening fees collected & spent		
Planning Council Meeting Agenda and Minute Planning Council Meeting Sign in Sheet(s)	es (Signed)		eting Agenda and Minutes (Signed) eting Sign in Sheet(s)	
Successes/Challenges		Successes/Challenges		
Evaluation Update Narrative		Evaluation Update Narrative		
~COMPLETE IN NOBLE~		~REVIEW IN NOBLE~		
Enter Law Enforcement activities in MDS Enter Prevention information in MDS Review MDS Report in NOBLE		Review MDS Report Law Enforcement Prevention		
Review Database Quarterly Report in NOBLE		Review Database Qua	rterly Report	
Review and confirm active users in NOBLE		Active users in NOB!	LE confirmed	
Under penalty of law, I hereby certify that all p for by locally implemented policies and con Regulations has been included in the report; an is correct and true and that no other funding so Program Representative Signature	trols; no "individu d that to the best of	ally identifiable health informy knowledge and belief, the	mation" as defined by the HIPAA	
County/City Official Signature	Print Name		Date	
I certify that		A USE ONLY	curacy.	
LDWI Program Manager Signature	Print Name		Date	

Revenue/Expenditure Summary **Local DWI Grant Program** 

Grantee

Sierra County

**Total Grant** 

\$53,000.00

Grant No.: 25-D-G-28

REVENUES BY SOURCE		EXPENDITURES BY LINE ITEM	Grant	In-Kind Match**	TOTAL
		PROGRAM			
Local DWI Program Grant	53,000.00	Personnel Services	40,000.00	1,300.00	41,300.00
		Employee Benefits	4,000.00	0.00	4,000.00
In-Kind Match:		Travel (In-State)	00'0	00.00	0.00
Program Generated Fees		Travel (Out-of-State)	00'0	0.00	00.00
County	5,300.00	Supplies	00.0	0.00	0.00
City		Operating Costs	00'0	4,000.00	4,000.00
Judicial/Courts		Contractual Services	00'000'6	0.00	00.000,6
Other (list):		Minor Equipment	00.00	00:00	0.00
		Capital Purchases*	00'0	0.00	0.00
TOTAL REVENUES	58,300.00	TOTAL EXPENDITURES	53,000.00	5,300.00	58,300.00

Administrative is allowed only as In-Kind Match

\*Capital purchases must have prior approval from DFA/LDWI.

\*\* In-Kind Match must be at least 10% of Grant Expenditure total

5,300.00

Request For Payment/Financial Status Report

by Component

**LOCAL DWI GRANT PROGRAM** 

# Grant:

		Budget
Community Wellness & Outreach		00.00
Treatment		9,000.00
Alternative Sentencing		44,000.00
Program Administration		00.0
	Totals:	53,000.00

ck 53,000.00

1712 N Date Street T or C, NM 87901

Sierra County

575-894-6215

25-D-G-28

In-Kind Match:

Community Wellness & Outreach
Treatment
Alternative Sentencing
Program Administration

Budget 0.00 1,300.00 4,000.00 0.00 5,300.00 ck 5,300.00

58,300.00

58,300.00 ck

Tot. Bud. Expd:

2

Revised: July 2024

53,000.00

# LOCAL DWI GRANT PROGRAM Request For Payment/Financial Status Report

l. A. Grantee:	Sierra County				II. Payment:		61		
	1712 N Date Street				A. Grant Award:				\$53,000.00
	T or C, NM 87901				B. Funds Received To Date:	Date:			\$0.00
					C. Amount Requested This Payment:	This Payment:			20.00
C. Telephone No.:	575-894-6215				D. Grant Balance:				\$53,000.00
D. Grant No.:	25-D-G-28				III. Report Period Ending:			Enter Date ->	
		-G	Grant				in-Kin	In-Kind Match	
Budget Line Items	Approved	Expenditures	Remaining	Total YTD	Budget Line Items	Approved	Expenditures	Remaining	Total YTD
Personnel Services	40.000.00	00'0	40.000.00	0.00	Personnel Services	1,300.00	00.00	1,300.00	0.00
Employee Benefits	4,000.00	0.00	4,000.00	00:0	Employee Benefits	00:0	00.00	0.00	0.00
Travel (In-State)	00:0	0.00	00.0	00:0	Travel (In-State)	00:00	00.0	00.0	00.0
Travel (Out-of-State)	00:00	00.0	00.0	00.0	Travel (Out-of-State)	00:00	00'0	00.0	00.0
	00:0	00.0	0.00	00:0	Supplies	0000	00.0	00:00	00.0
Operating Costs	00:00	0000	0.00	00:00	Operating Costs	4,000.00	00.0	4,000.00	00'0
Contractual Services	00'000'6	00.0	9,000.00	00:0	Contractual Services	00:0	00'0	00'0	00.0
Minor Equipment	00:00	00'0	0.00	00'0	Minor Equipment	00'0	00'0	0.00	0000
Capital Purchases*	00.0	00'0	0.00	00'0	Capital Purchases*	00'0	00'0	00:00	00.0
	63 000 00	000	43.000.00	0.00		6,300.00	0.00	\$300.00	000

CERTIFICATION: Under penalty of law, I hereby certify to the best of my knowledge and belief, the above information is correct, expenditures are properly documented, required matching funds have been spenivobligated in the reported amount, and the copies of all required documentation are attached, or on file for review. The documentation for this payment is true and reflects correct copies of the originals. All payment requests listed are not funded by any other funding source. The service provider shall not bill the grantee and another funding source for the same client at the same time.

	Date	Date
Grantee Representive (Printed Name and Title)	Grantee Representive (Signature)	Local Government Division Program Manager
ı	(DEALoos) Government Division Use Oally)	1
	Date	Date
Grantee Fiscal Officer (Printed Name and Title)	Grantee Fiscal Officer (Signature)	Local Government Division Fiscal Officer

LOCAL DWI GRANT PROGRAM	Request for Payment/Financial Status Report	Daniel Branch Dr. American

Exhibit D (1)

	0.00	Expenditures YTD 0.00 0.00 0.00 0.00 0.00 0.00	Expenditures YTD 0.00 0.00 0.00 0.00 0.00 0.00
	Total Grant Funds Requested This Request: Total In-Kind Match This Request: Total Expenditures Reported This Request:	Remaining Budget 0.00 9.000.00 44,000.00 0.00 53,000.00	Remaining Budget 0.00 1,300.00 4,000.00 6.00 5,300.00
y Cumpulcan	Total Grant Funds Ro Total In-Kim Total Expenditures R	This Request 0.00 0.00 0.00 0.00 0.00	This Request 0.00 0.00 0.00 0.00 0.00
Dreakdown by Component		Budget 0.00 9,090.00 44,090.00 0.00 Totals: 53,090.00	Budget 0.00 1,306.00 4,006.00 0.00 Totals: 5,306.00
	Sicra County 25-D-G-28	Dutreach	Dutreach
	Grantee: Grant No.: Request No. 1	Graut: Community Wellness & ( Treatment Alternative Sentencing Program Administration	In-Kind Match: Community Wellness & Treatment Alternative Sentencing Program Administration

0.00 0.00

> Total Expenditures This Reimbursement: Total Expenditures Year to Date:

## Exhibit G - Grant

Detailed Breakdown By Line Item LOCAL DWI PROGRAM

0.00	0.00	00.0	
Total Grant Funds Requested This Request:	Total In-Kind Match This Request:	Total Expenditures Reported This Request:	
County/ Municipality:	Grant No.:	Request No.:	ł

# Grant Expenditures:

ADMINISTRATIVE Administrative expenses are not allowed.

Component		Component		Component	
	0.00		0.00		0.00
Amount	Services:	Amount	Benefits:	Amount	-State):
	Total Personnel Services:	Description	Total Employee Benefits:	Document Identifier	Total Travel (In-State):
Document Identifier		Document Identifier		Check Date	
Job title	A SANCE OF THE SANCE OF T	Job title		Purpose of Travel	
Мате		Name		Traveler's Name	
PROGRAM Personnel Services Pay Period		Employee Benefits  Pay Period		Travel (In-State) Date of Travel & Location	

Revised: July 2024

2	G-0-0	
4.4.4.		

Component		
	0.00	0.00
Amount	rchases;	0.00
Document Identifier	Total Capital Purchases:	ant Request: Check
Check Date		Total Grant Fund Reimbursement Request:
Description		Total Gra
Yendor		
Capital Purchases		

all payment requests listed are not funded by any other funding source and that the service provider shall not bill this grant/distribution fund and any other funding source I hereby certify to the best of my knowledge and belief, the above information is correct, expenditures are properly documented, required matching funds have been spent/obligated in the reported amount, and that copies of all required documentation are attached. The documentation for this payment is true and reflects correct copies of the originals. I certify that the items listed in this report have not been billed or reported previously to the Local DWI Grant & Distribution program. I certify that for the same service provided to the same client at the same time. Date Grantee Representative (Signature)

# Exhibit G - Grant In-Kind Match Detailed Breakdown By Line Item LOCAL DWI PROGRAM

County/ Municipality: 0 Grant No.: 0 Request No.: 0 In-Kind Match Expenditures:
Purpose of Travel
Purpose of Travel

Supplies

Screening Fees Used	Amount of Screening Fees used	Amount of Screening Fear Lind	Serventor Serventos Fore Used	Amount of Screening Fees Used	c
Component	Component	Companent	Component	Component	
	0.00	0.00	0.00	00:00	00.00
Amount	es:	Costs:	Services:	ilpment: Amount	0.00
Document Identifier	Total Supplies: Document Identifier	Total Operating Costs:  Document Identifier Attr	Total Contractual Services:  Document Identifier Amou	Total Minor Equipment:  Document identifier Amx	Total Capital Purcheses: Check: 0.0
Check Date	Check Date	Check Date	Check Date	Check Date	Total In-Kind Match:
Description	Description	Description	Description	Description	
Vender	Vender	Vendor / Contractor	Vendor	Vendae	
Date Incurred	Operating Costs Date(s) Incurred	Contractual Services <u>Dateis</u> incurred	Minor Equipment	Capital Purchases	

I hereby certify to the best of my knowledge and belief, the above information is correct, expenditures are properly documented, required matching funds have been spent/obligated in the reported amount, and that copies of all required documentation are attached. The documentation for this payment is true and reflects correct copies of the originals. I certify

#### State of New Mexico

Shelly K. Trujillo County Clerk 575-894-2840

Candace Chavez County Treasurer 575-894-3524

Michael Huston County Assessor 575-894-2589

Tom Pestak Probate Judge 575-740-4900



1712 N. Date, Suite D
Truth or Consequences, New Mexico 87901

Amber Vaughn, County Manager 575-894-6215 voice 575-894-9548 fax

#### County of Sierra

James Paxon Commissioner 575-894-6215

Hank Hopkins Commissioner 575-894-6215

Travis Day Commissioner 575-894-6215

Joshua Baker County Sheriff 575-894-9150

### Resolution No. 110-251 A Budget/Line-Item Adjustment Resolution Increase Revenue and Expense in Funds 609 and 629.

Whereas, the Board of Sierra County Commissioners, meeting in regular public session June 25<sup>th</sup>, 2024, deem it necessary to increase in the said line items in the budget;

Whereas, revenue needs to be increased to account for additional GRT and Title III funding and expenses need to be increased to expend funding for projects;

**Therefore Be It Resolved**, that the Sierra County Board of Commissioners hereby move to implement the Iine item adjustments in the FY 2023-2024 Operating Budget as described below:

#### **Increase Revenue:**

609-0 -1348	Gross Receipts	\$3,000.00
629-0 – 1654	Title III	\$49,867.07

**Increase Expense:** 

609-00-2225	Supplies	\$7,846.00
629-03-2235	Title III	\$5,000.00

PASSED, APPROVED AND ADOPTED THIS 25th DAY OF JUNE 2024.

BOARD OF COUNTY COMMISSIONERS	SIERRA COUNTY, NEW MEXICO
ATTEST:	TRAVIS DAY, COMMISSIONER

HANK HOPKINS	COMMISSIONER

SHELLY K. TRUJILLO, COUNTY CLERK

JAMES PAXON, COMMISSIONER



#### SIERRA COUNTY BOARD OF COUNTY COMMISSIONERS

#### **RESOLUTION NO. 110-252**

#### ADOPTING THE FY 2025-2029 INFRASTRUCTURE CAPITAL IMPROVEMENT PLAN

**WHEREAS**, the Board of County Commissioners of Sierra County, met in a regular meeting on June 25, 2024, at 10:00 A.M. in the Sierra County Administration Office, 1712 N. Date Street, Truth or Consequences, NM 87901; and,

**WHEREAS**, the County of Sierra recognizes that the financing of public capital projects has become a major concern in New Mexico and nationally; and

**WHEREAS**, in times of scarce resources, it is necessary to find new financing mechanism and maximize the use of existing resources; and

**WHEREAS**, systematic capital improvement planning is an effective tool for communities to define their development needs, establish priorities and pursue concrete actions and strategies to achieve necessary project development; and

**WHEREAS**, this process contributes to local and regional efforts in project identification and selection in short- and long-range capital planning efforts; and

**WHEREAS**, the Board wishes to submit this Infrastructure Capital Improvement Plan to include the attached list of projects in the County's short and long-range capital planning efforts.

#### NOW THEREFORE BE IT RESOLVED BY THE COUNTY OF SIERRA THAT:

- 1. The County of Sierra has adopted the attached Infrastructure Capital Improvement Plan for FY 2025-2029; and
- 2. It is intended that the plan is a working document and is the first of many steps toward improving rational, long –range planning and budgeting for New Mexico's infrastructure.
- 3. This Resolution supersedes all previous resolutions relating to the Infrastructural Capital Improvements Plan.

#### APPROVED, ADOPTED AND PASSED on this \_\_\_\_\_ day of June 25, 2024.

#### BOARD OF COUNTY COMMISSIONERS OF SIERRA COUNTY

Travis Day, Chairman	
James Paxon, Vice-Chairman	
Hank Hopkins, Commissioner	
Attest:	
Shelly K. Trujillo	
Sierra County Clerk	

#### **Infrastructure Capital Improvement Plan FY 2026-2030**

#### Sierra County Project Summary

				Funde						Total Project	Amount Not Yet	
ID	Year Rank	c Project Title	Category	to dat	e 2026	2027	2028	2029	2030	Cost	Funded	Phases?
41242	2026 001	Fairgrounds Improvements	Facilities - Convention Facilities	0	2,000,000	0	0	0	0	2,000,000	2,000,000	) No
28413	2026 002	Divide Well Road Project	Other - Other	0	215,000	509,000	560,000	355,000	432,000	2,071,000	2,071,000	) Yes
36318	2026 003	Hillsboro Community Center Kitchen Renovation	Facilities - Other	0	175,000	0	0	0	0	175,000	175,000	) No
41277	2026 003	Road Department Pneumatic Roller	Equipment - Other	0	300,000	0	0	0	0	300,000	300,000	) No
41278	2026 004	Road Department Mower	Equipment - Other	0	250,000	0	0	0	0	250,000	250,000	) No
38828	2026 004	Repair bridge 6680- Utility relocation	Transportation - Highways/Roads/Bridges	1,425,000	6,277,800	0	0	0	0	7,702,800	6,277,800	) No
38812	2026 004	Purchase county fleet vehicles	Equipment - Public Safety Equipment	0	100,000	0	0	0	0	100,000	100,000	) No
41267	2026 004	Repair bridge 7889	Transportation - Highways/Roads/Bridges	0	0	1,700,000	0	0	0	1,700,000	1,700,000	) Yes
36303	2026 004	Sierra County Arrey Baseball Renovations	Facilities - Other	977,238	0	350,000	0	0	0	1,327,238	350,000	) No
38824	2026 006	Arrey Road Improvements	Transportation - Highways/Roads/Bridges	0	250,000	0	0	0	0	250,000	250,000	) No
38818	2026 007	Ladder Road Renovation	Transportation - Highways/Roads/Bridges	0	250,000	0	0	0	0	250,000	250,000	) Yes
35073	2026 009	Hot Springs Landing Drainage design	Transportation - Highways/Roads/Bridges	0	157,000	0	0	0	0	157,000	157,000	) No

Thursday, June 20, 2024
Sierra County/ICIP 21000

#### **Infrastructure Capital Improvement Plan FY 2026-2030**

Number of projects: 12

Funded to date: Year 1: Year 2: Year 3: Year 4: Year 5: **Total Project Cost:** Total Not Yet Funded: 2,402,238 **Grand Totals** 9,974,800 2,559,000 560,000 355,000 432,000 16,283,038 13,880,800

Thursday, June 20, 2024
Sierra County/ICIP 21000



#### SIERRA COUNTY BOARD OF COUNTY COMMISSIONERS RESOLUTION NO. 110-253

RESOLUTION RECOGNIZING THE SIERRA COUNTY BEHAVIORAL HEALTH AND WELLNESS COLLABORATIVE (SCBHWC) AS THE RECOGNIZED HEALTH COUNCIL

**WHEREAS**, the Board of County Commissioners of Sierra County met upon notice of a duly noticed regular County Commission Meeting on April 16, 2024, at 10:00 A.M. in the Sierra County Administration Building, 1712 N. Date Street, Truth or Consequences, NM 87901; and,

**WHEREAS**, pursuant to NMSA 1978 Section 4-38-1 (1884) the powers of a county as a body politic and corporate shall be exercised by a board of county commissioners; and,

**WHEREAS,** Section 4-37-1 et seq. NMSA 1978 provides that counties may adopt those resolutions and ordinances, not inconsistent with statutory or constitutional limitations placed on counties, to discharge those powers necessary and proper to provide for the safety, preserve the health, promote the prosperity and improve the morals, order, comfort and convenience of the county and its inhabitants; and,

**WHEREAS**, the Board of County Commissioners recognizes the critical importance of behavioral health and wellness initiatives in promoting the overall well-being of our community members; and

**WHEREAS,** NMSA 1978 § 24-1J-4 (2019) of the County and Tribal Health Councils Act authorizes this Board to recognize only a single community-based health planning council to identify and address local health needs and priorities; and,

**WHEREAS**, the Sierra County Behavioral Health and Wellness Collaborative (SCBHWC) has served as a dedicated partner in advancing the goals of our community's health and wellness agenda, working tirelessly to foster collaboration among local stakeholders, healthcare providers, and community organizations; and

**WHEREAS**, the Board of County Commissioners acknowledges the significant contributions of the SCBHWC in providing education and resources to the community, and promoting a culture of wellness and support throughout Sierra County.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of County Commissioners of Sierra County, that:

- 1. The Sierra County Behavioral Health and Wellness Collaborative (SCBHWC) is hereby recognized as the officially designated Health Council for Sierra County for the purposes of the County and Tribal Health Councils Act, NMSA 1978, Section 24-1J-4(A)(1).
- 2. The Board of County Commissioners expresses its sincere appreciation to the SCBHWC for its unwavering dedication, tireless efforts, and outstanding contributions to the health and well-being of Sierra County residents.
- 3. The Board of County Commissioners commits to continue supporting the SCBHWC in its mission to identify and address local health needs and priorities.

**APPROVED, ADOPTED, AND PASSED** on this 21<sup>st</sup> day of May, 2024.

#### BOARD OF COUNTY COMMISSIONERS OF SIERRA COUNTY

Travis Day, Chair	
James Paxon, Vice-Chair	
Hank Hopkins, Commissioner	
Attest:	
Shelly K. Trujillo	
Sierra County Clerk	

#### State of New Mexico

Shelley Trujillo County Clerk 575-894-2840 Candace Chavez County Treasurer 575-894-3524

Michael D. Huston County Assessor 575-894-2589

Thomas Pestak Probate Judge 575-894-2840



1712 N. Date St.

Truth or Consequences, New Mexico 87901

Amber Vaughn County Manager 575-894-6215, 575-894-9548 fax

#### County of Sierra

Jim Paxon District 1 575-894-6215 Travis Day District 2 575-894-6215 Hank Hopkins District 3 575-894-6215

Joshua Baker Sheriff 575-894-9150

#### RESOLUTION No. 110-254

#### COUNTY OF SIERRA

### PARTICIPATION IN LOCAL GOVERNMENT ROAD FUND PROGRAM AND REQUEST FOR MATCH WAIVER ADMINISTERED BY NEW MEXICO DEPARTMENT OF TRANSPORTATION

WHEREAS, the *County of Sierra* and the New Mexico Department of Transportation enter into a Cooperative Agreement.

WHEREAS, the total cost of the project will be \$ 192,084.00 to be funded in proportional share by the parties hereto as follows:

a. New Mexico Department of Transportation's share shall be 75% or \$ 144,063.00

and

b. County of Sierra's proportional matching share shall be 25% or \$ 48,021.00 if Hardship for Match Waiver is not deemed to be present by Department of Finance and Administration and the Department of Transportation

TOTAL PROJECT COST IS \$ 192,084.00

County of Sierra shall pay all costs, which exceed the total amount of \$192,084.00.

WHEREAS, the *County of Sierra* has a limited tax base, which limits the funding for meeting the proportional matching share; and, a fund exists in the NMDOT appropriated by the New Mexico State Legislature for Public Entities in need of "hardship" match money and *County of Sierra* requests participation in this Match Waiver Program in the amount of \$ 48,021.00.

Now therefore, be it resolved in official session that County of Sierra determines, resolves, and orders as follows:

That the project for this Cooperative agreement is adopted and has a priority standing.

The agreement terminates on **December 31, 2025** and the *County of Sierra* incorporates all the agreements, covenants, and understandings between the parties hereto concerning the subject matter hereof, and all such covenants, agreements and understandings have been merged into the written agreement.

NOW therefore, be it resolved by the *County of Sierra* to enter into Cooperative Agreement Control Number **HW2L100614** with the New Mexico Department of Transportation for LGRF Project for year **2024** – **2025** for the chip seal, re-chip seal, fog seal, pothole and shoulder repair, engineering & project management, culvert, drainage improvements, and road surface on various County roads to improve surface conditions. B050 Animas from NM187 W approx. 6.4 mi, C033 Calle Del Norte from NM 142 W approx. 10.9 mi, A032 Harding from A026 Tulrosa S approx. 8.9 mi, within the control of the *County of Sierra* in *Truth or Consequences*, New Mexico.

Passed, Approved, and Adopted this 25th day of June 2024.

BOARD OF COUNTY COMMISSIONERS SIERRA COUNTY, NEW MEXICO

TRAVIS DAY, COMMISSIONER

HANK HOPKINS, COMMISSIONER

SHELLY TRUJILLO, COUNTY CLERK

JIM PAXON, COMMISSIONER

#### State of New Mexico

Shelley Trujillo County Clerk 575-894-2840

Candace Chavez County Treasurer 575-894-3524

Michael D. Huston County Assessor 575-894-2589

Thomas Pestak Probate Judge 575-894-2840



1712 N. Date
Truth or Consequences, New Mexico 87901

Amber Vaughn County Manager 575-894-6215, 575-894-9548 fax

#### County of Sierra

Jim Paxon District 1 575-894-6215 Travis Day District 2 575-894-6215 Hank Hophins District 3 575-894-6215

Joshua Baker Sheriff 575-894-9150

#### RESOLUTION 110-255

#### County of Sierra

### PARTICIPATION IN LOCAL GOVERNMENT ROAD FUND PROGRAM ADMINISTERED BY NEW MEXICO DEPARTMENT OF TRANSPORTATION

WHEREAS, the County of Sierra and the New Mexico Department of Transportation have entered into a joint and coordinated effort in Cooperative Agreement.

WHEREAS, the total cost of the project will be **(\$213,535.00)** to be funded in proportional share by the parties hereto as follows:

a. New Mexico Department of Transportation's share shall be 75% or (\$160,151.00)

and

b. County of Sierra's proportional matching share shall be 25% or **(\$53,384.00)** 

TOTAL PROJECT COST IS (\$213,535.00)

County of Sierra shall pay all costs, which exceed the total amount of (\$213,535.00).

Now therefore, be it resolved in official session that County of Sierra determines, resolves, and orders as follows:

That the project for this Cooperative agreement is adopted and has a priority standing.

The agreement terminates on December 31, 2025 and the County of Sierra incorporates all the agreements, covenants, and understandings between the parties hereto concerning the subject matter hereof, and all such covenants, agreements and understandings have been merged into the written agreement.

**NOW THEREFORE, BE IT RESOLVED** by the County of Sierra to enter into Cooperative Agreement Control Number HW2 L100609 with the New Mexico Department of Transportation for LGRF Project for year 2024/2025 for the rechip seal, fog seal, pothole and shoulder repair, engineering & project management, culvert, drainage improvements, and road surface work on various County roads to improve surface conditions in C033 Calle Del Norte from NM 142 W approx. 10.9 mi, B042 Chili plant from NM 187 W approx. 2.1 mi, within the control of the County of Sierra in Truth or Consequences, New Mexico.

**PASSED, APPROVED AND ADOPTED** this 25th day of June 2024.

	Board of County Commissioners
	Travis Day, Commissioner
Attest:	Hank Hopkins, Commissioner
	Jim Paxon, Commissioner
Shelly Trujillo, County Clerk	

#### State of New Mexico

Shelley Trujillo County Clerk 575-894-2840 Candace Chavez County Treasurer 575-894-3524

Michael D. Huston County Assessor 575-894-2589

Thomas Pestak Probate Judge 575-894-2840



855 Van Patten
Truth or Consequences, New Mexico 87901

Amber Vaughn County Manager 575-894-6215, 575-894-9548 fax

#### County of Sierra

Jim Paxon District 1 575-894-6215 Travis Day District 2

575-894-6215

Hank Hopkins District 3 575-894-6215

Joshua Baker Sheriff 575-894-9150

#### RESOLUTION No. 110-256

#### COUNTY OF SIERRA

### PARTICIPATION IN LOCAL GOVERNMENT ROAD FUND PROGRAM AND REQUEST FOR MATCH WAIVER ADMINISTERED BY NEW MEXICO DEPARTMENT OF TRANSPORTATION

WHEREAS, the *County of Sierra* and the New Mexico Department of Transportation enter into a Cooperative Agreement.

WHEREAS, the total cost of the project will be \$ 244,219.00 to be funded in proportional share by the parties hereto as follows:

a. New Mexico Department of Transportation's share shall be 75% or \$ 183,164.00

and

b. County of Sierra's proportional matching share shall be 25% or \$ 61,055.00 if Hardship for Match Waiver is not deemed to be present by Department of Finance and Administration and the Department of Transportation

TOTAL PROJECT COST IS \$ 244,219.00

County of Sierra shall pay all costs, which exceed the total amount of \$244,219.00.

WHEREAS, the *County of Sierra* has a limited tax base, which limits the funding for meeting the proportional matching share; and, a fund exists in the NMDOT appropriated by the New Mexico State Legislature for Public Entities in need of "hardship" match money and *County of Sierra* requests participation in this Match Waiver Program in the amount of \$ 61,055.00.

Now therefore, be it resolved in official session that County of Sierra determines, resolves, and orders as follows:

That the project for this Cooperative agreement is adopted and has a priority standing.

The agreement terminates on **December 31, 2025** and the *County of Sierra* incorporates all the agreements, covenants, and understandings between the parties hereto concerning the subject matter hereof, and all such covenants, agreements and understandings have been merged into the written agreement.

NOW therefore, be it resolved by the *County of Sierra* to enter into Cooperative Agreement Control Number **HW2L100589** with the New Mexico Department of Transportation for LGRF Project for year **2024** – **2025** for the re-chip seal, fog seal, pothole repair and shoulder repair, engineering & project management, culverts, drainage improvements, and road surface on various County roads to improve surface conditions. B050 Animas from NM 187 W approx. 6.4 mi, B041E. Grand Percha from NM 187 E approx. 1.2 mi, C005 Rancho Del Chiz from C002 St. Cloud E approx. 3.4 mi, within the control of the *County of Sierra* in *Truth or Consequences*, New Mexico.

Passed, Approved, and Adopted this 25th day of June 2024

BOARD OF COUNTY COMMISSIONERS SIERRA COUNTY, NEW MEXICO

TRAVIS DAY, COMMISSIONER

HANK HOPKINS, COMMISSIONER

SHELLY TRUJILLO, COUNTY CLERK

JIM PAXON, COMMISSIONER