

RESOLUTION NO. 110-096

APPROVING PARTICIPATION IN THE PROGRAM OF THE  
SOUTH CENTRAL COUNCIL OF GOVERNMENTS, INC.  
FOR FISCAL YEAR 2022-2023

WHEREAS, Sierra County (herein-after known as the "Member"), desires to be a participating member in the program and policy development for the South Central Council of Governments, Inc. (hereinafter known as "SCCOG"); and

WHEREAS, it is necessary and desirable that an agreement setting forth the services to be performed by the SCCOG for the Member be entered into, wherewith the SCCOG is agreeing to furnish the following:

- A. Implement the work program as established by the SCCOG Board of Directors for the 2022-2023 Fiscal Year.
- B. Provide the Member, when requested, with technical, grant program planning, economic development, strategic overall planning and management assistance.
- C. Address problems, issues and opportunities of a regional nature which go beyond single municipal or county jurisdictional boundaries and serve as a liaison and advocate for local governments within the region at the state and federal levels.
- D. Provide information dissemination about statewide regional and community initiatives to foster greater coordination and efficiency of the programs.

WHEREAS, it is necessary to set forth the sum to be paid by the Member to the SCCOG as annual dues, thereby placing the Member with voting powers on the SCCOG Board of Directors, with an agreement to furnish the following:

- A. To participate, through their designated representatives or alternate, in the SCCOG's policy development process by attending meetings, helping formulate the annual work program, reviewing the SCCOG Goals and Objectives, and the District Comprehensive Economic Development Strategy (CEDS).
- B. To pay to the SCCOG the sum of \$1,219.00 annual membership dues as payment of the aforementioned services for the period beginning July 1, 2022 and ending June 30, 2023.
- C. The Member hereby appoints James E. Payton, as their designated representative and Nora L. Barraza as alternate.

NOW THEREFORE, BE IT RESOLVED THAT the Member and the SCCOG hereby mutually agree to the aforementioned provisions of this Resolution and Agreement.

DONE this 19 day of July, 2022 at Sierra County, New Mexico.

Attestation:

Clerk, or other Authorized Official

Attest :

Jay Armijo, Executive Director

Member Government

Signature of Authorized Official

South Central Council of Governments, Inc.

Chairwoman, Nora Barraza



# South Central COUNCIL OF GOVERNMENTS

RECEIVED

JUN 17 2022

COUNTY of SIERRA

## District 7

June 15, 2022

### Members

- State Legislator:  
Senator Mary Kay Papan
- Doña Ana County
- City of Las Cruces
- City of Sunland Park
- City of Anthony
- City of Socorro
- Socorro County
- City of Truth or Consequences
- Sierra County
- Town of Mesilla
- Village of Hatch
- Village of Magdalena
- Village of Williamsburg
- City of Elephant Butte
- Lower Rio Grande Public  
Water Works Authority
- San Antonio Mutual Domestic  
Water Consumer Association
- Polvadera Mutual Domestic  
Water Consumer Association
- Doña Ana Mutual Domestic  
Water Consumer Association
- Anthony Water & Sanitation  
District

County Manager  
Sierra County  
1712 N. Date St. Suite D  
Truth or Consequences, NM 87901

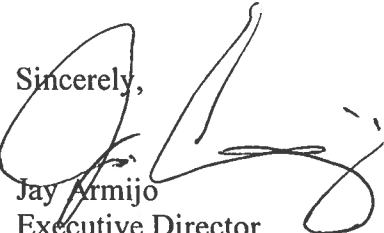
Re: Request for Membership Dues for FY 2022-2023- Invoice

Dear Ms. Webb:

This letter is a request to Sierra County for your membership in the South Central Council of Governments (SCCOG) for FY 22-23. Please find enclosed a membership dues invoice. This year's dues for the Sierra County will remain the same in the amount of **\$1,219.00**.

It is required that your participation with the SCCOG be passed by resolution. For your convenience, a resolution is enclosed for the governing body's review and approval.

Your membership and participation in the SCCOG is crucial to our concerted efforts in the district. If you have any questions with respect to our request, please contact me at your earliest possible convenience.

Sincerely,  
  
Jay Armijo  
Executive Director

Enclosure

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Elephant Butte, NM 87935  
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**Jay Armijo, Executive Director**  
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